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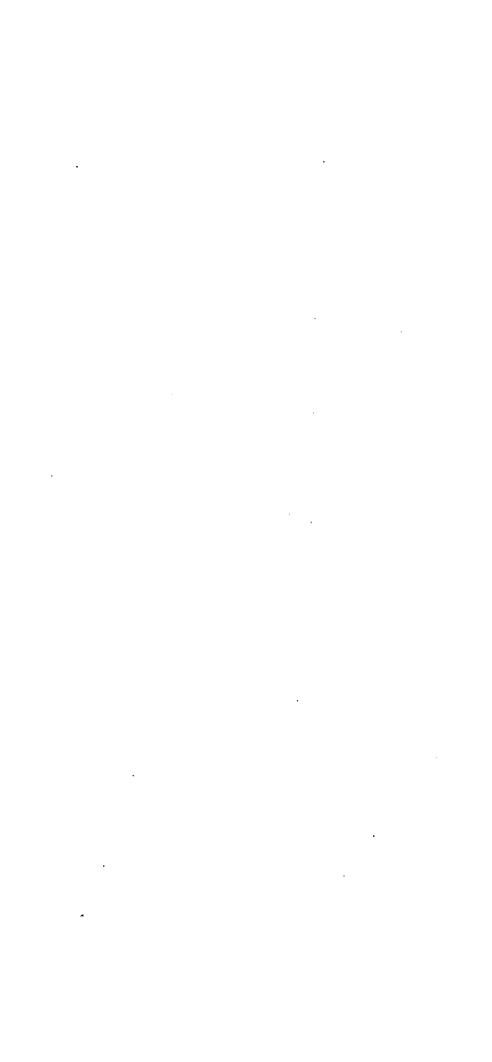
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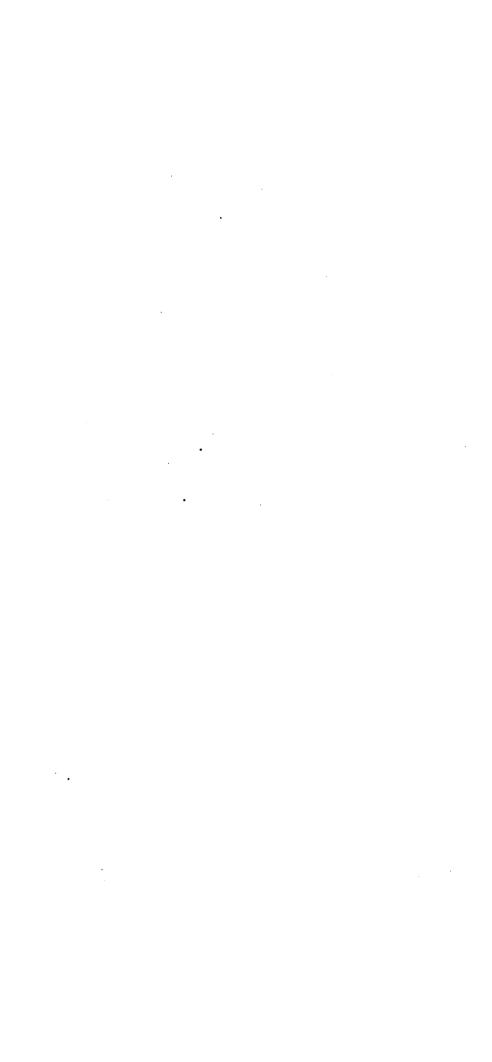
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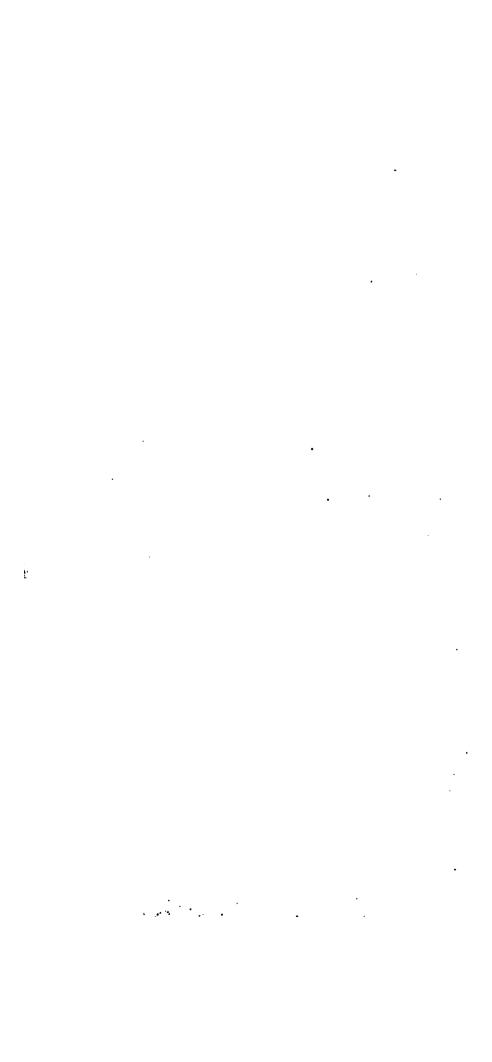












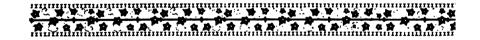
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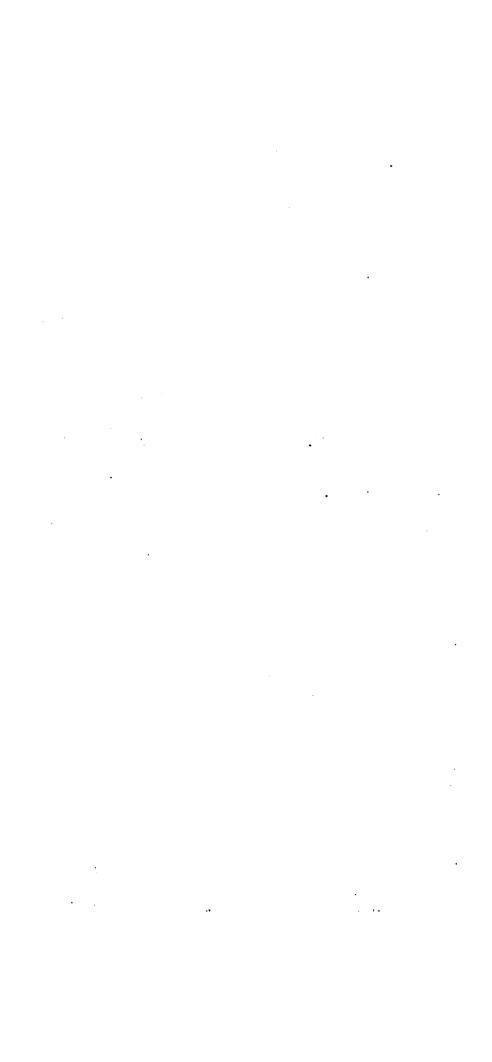




# Diacese of Oregon.

Journal of Primary Convention 1889.





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# Diocese of Orrgon.

**Journal of Primary Convention**1889.





#### Church Institutions,

UNDER THE DIRECTION OF THE BISHOP.

ST. HELEN'S HALL,

A boarding and day school for girls; Fourth and Madison Streets, Portland; conducted by the Misses Rodney, with ten assistant teachers.

#### THE BISHOP SCOTT ACADEMY,

A Boarding and day school for boys; Nineteenth and B Streets, Portland; Jos. W. Hill, M. D., head master, with seven assistant teachers.

#### THE GOOD SAMARITAN HOSPITAL,

Twenty-first and L Streets, Portland; Mrs. Emma Wakeman, Superintendent; Mrs. Ruth E. Campbell, Assistant; Gen. Jos. H. Eaton, Treasurer; Medical Staff—Curtis C. Strong, M. D., Wm. M. Saylor, M. D., Holt C. Wilson, M. D., A. C. Panton, M. D., A. J. Giesy, M. D.

#### ASCENSION SCHOOL,

A boarding and day school for girls; Cove, Union County; the Rev. Wm. R. Powell, head master, with four assistant teachers.

#### LEIGHTON ACADEMY.

A boarding and day school for boys; Cove, Union County; the Rev. Wm. R. Powell, head master, with three assistant teachers.



## JOURNAL

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ASTOR, LENOX AND
TILDEN FOUNDATIONS.
1899.

OF THE

# PRIMARY CONVENTION

· OF THE ·

Protestant Episcopal Church

. IN THE .

## DIOCESE OF OREGON,

. HELD IN .

Trinity Church, Portland,

SEPTEMBER 11TH, 12TH AND 13TH,

1889.

PORTLAND, ORFCON:
SWOPE & TAYLOR, LEADING PAINTERS, UNION BLOCK
1890.

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"Be thou faithful unto death, and I will give thee a crown of life."

MACY WARE
UNITED STATES

## Bist of Churches and Mission Stations.

Timby Church	I of tiand.
St. Paul's Church	Oregon City.
St. John's Church.	Milwaukie.
St. Paul's Church	.Salem.
St. Mary's Church.	. Eugene City.
St. George's Church	Roseburg.
Grace Church.	Astoria.
St. Stephen's Chapel	Portland.
St. David's Church	East Portland
Chapel of the Good Samaritan.	. Corvallis.
St. Timothy's Chapel	. Portland.
St. Peter's Church.	. La Grande.
St. Matthew's Chapel	Portland.
St. James' Church	McMinnville.
St. John's Church	.Union.
Church of the Ascension	. Cove.
Chapel of the Holy Innocents	Upper Astoria
Trinity Mission Chapel	Portland.
St. Stephen's Church	.Baker City.
St. Paul's Church	The Dalles.
Church of the Redeemer	. Pendleton.
All Saints' Church.	. Weston.
St. Peter's Church	. Albany.
St. Thomas' Church	Canyon City.
St. Paul's Chapel	Canemah.
St. Clement's Church	Oakland.
St. John's Church	Adams.
St. John's Church	Toledo.
St. Stephen's Church	Newport.
	-

#### List of Clergy.

BISHOP-ELECT,

The Rt. REV. BENJAMIN WISTAR MORRIS, D. D.; Residence, Portland.

#### Presbyters.

The Rev. CHARLES BOOTH, St. Stephen's Church, Newport. The REV. THOMAS L. COLE, Trinity Church, Portland. The REV. J. M. DONALDSON, St. Paul's Church, Oregon City. The Rev. J. N. T. GOSS, St. Stephen's Church, Baker City. The Rev. B. E. HABERSHAM, St. Matthew's Chapel, Portland. \*The REV. WM. HORSFALL, Marshfield. The Rev. DAN'L E. LOVERIDGE, St. Marv's Church, Eugene City The REV. WM. LUND, St. George's Church, Roseburg. The Rev. W. L. MACEWAN, Trinity Mission, Portland. \*The Rev. OCTAVIUS PARKER, Alaska. The REV. W. E. POTWINE, Church of the Redeemer, Pendleton. The Rev. F. H. POST, St. Paul's Church Salem. The REV. W. R. POWELL, Church of the Ascension, Portland. The Rev. JOHN SELLWOOD, St. John's Church, Milwaukie. The REV. J. R. W. SELLWOOD, East Portland. The REV. JOHN W. SELLWOOD, St. David's Church, East Portland. The REV. WM. SEYMOUR SHORT. Grace Church, Astoria. The REV. ELI D. SUTCLIFFE, St. Paul's Church, The Dalles. The REV. F. B. TICKNOR, Medford.

#### Peacons.

The Rev. JAS. L. DALY, Portland.

#### Officers of the Convention.

BISHOP-ELECT,

The Rt. Rev. B. WISTAR MORRIS, D. D., Portland.

SECRETARY,

The Rev. JOHN W. SELLWOOD, East Portland.

TREASURER,

The Rev. WM. L. MACEWAN, Portland.

REGISTRAR,

The REV. JOHN. W. SELLWOOD, East Portland.

\*Absent.

#### Standing Committee.

CLERICAL,

The REV. JOHN W. SELLWOOD, The REV. W. L. MACEWAN,

R. GLISAN, M. D. S. E. JOSEPHI, M. D.

#### Examining Chaplains.

The Rev. DAN'L E. LOVERIDGE, The Rev. ELI D. SUTCLIFFE, The REV. B. E. HABERSHAM.

### Diocesan Board of Missions.

The Rt. Rev. B. WISTAR MORRIS, D. D., Ex-Officio Chairman. The REV. T. L. COLE, Chairman.

The REV. JOHN W. SELLWOOD,

R. WEEKS, Esq.

The Rev. W. S. SHORT, The Rev. W. L. MACEWAN.

GEN. J. H. EATON,

S. E. JOSEPHI, M. D.

#### Trustees of the Episcopal Jund.

The REV. WM. E. POTWINE, The REV. T. L. COLE.

HON. MATTHEW P. DEADY, MR. R. H. THORNTON.

#### Deputies to the General Convention.

CLERICAL,

LAY.

The REV. JOHN W. SELLWOOD, HON. MATTHEW P. DEADY, The REV. W. E. POTWINE, The REV. D. E. LOVERIDGE,

HON. L. F. GROVER,

The REV. THOS. L. COLE.

MR. JOSEPH A. STRAIGHT,

S. E. JOSEPHI, M. D.

#### Provisional Peputies.

The REV. W. S. SHORT, The REV. W. R. POWELL, The REV. W. L. MACEWAN, The REV. E. D. SUTCLIFFE. DR. JAY TUTTLE, DR. W. T. WILLIAMSON,

JUDGE A. E. WAIT,

JUDGE W. M. RAMSEY.

#### List of Lay Delegates.

PENDLETON-Church of the Redeemer, \*WM. M. RAMSEY, \*WM. PARSONS, \*JOHN T. LAMBIRTH.

- EAST PORTLAND-St. David's Church, CAPT. F. H. WEST, HON. JOHN MYERS, \*S. BULLOCK.
- THE DALLES-St. Paul's Church, GEORGE F. BRICKELL, \*THOS. A. HOUGHTON, \*DAVID A. NARVER.
- CORVALLIS-Chapel of Good Samaritan, \*WALLIS NASH, PROF. JOHN D. LETCHER, \*W. A. DOANE.
- McMinnville-St. James' Church, \*H. V. V. JOHNSON, M. D.
- PORTLAND Trinity Church, \*HON. MATTHEW. P. DEADY, LLOYD BROOKE, RODNEY GLISAN, M. D.
- EUGENE CITY-St. Mary's Church, PROF. B. J. HAWTHORNE, JOSEPH A. STRAIGHT, W. J. MILLER.
- NEWPORT-St. Stephen's Church, ROBERT WARRACK.
- ASTORIA-Grace Church, \*JAY TUTTLE, M. D., WM. B. ADAIR, \*B. VAN DUSEN.
- PORTLAND-S. Matthew's Chapel, Hon. A. E. WAIT.
- MILWAUKIE-St. John's Church, T. R. A. SELLWOOD.
- PORTLAND-Trinity Mission, J. W. HILL, M. D.
- BAKER CITY-St. Stephen's Church, \*JOHN G CLARKE.
- PORTLAND-St. Stephen's Chapel, \*GEN. JOSEPH H. EATON,
  - \*GEORGE BRETELL, \*RICHARD H. THORNTON.



<sup>\*</sup>Absent.

## Proceedings.

The first service of the Primary Convention of the Protestant Episcopal Church in Oregon was held in Trinity Church, Portland, at 11 A. M. Sept. 11, 1889, when the Litany and Ante-Communion Service were said, the Holy Communion administered, and a sermon preached by the Bishop. There were present in the Church: The Rt Rev. B. Wistar Morris, D. D., the Rev. Chas. Booth, the Rev. Thos. L. Cole, the Rev. Jas. L. Daly, the Rev. J. M. Donaldson, the Rev. J. N. T. Goss, the Rev. Daniel E. Loveridge, the Rev. William Lund, the Rev. W. L. MacEwan, the Rev. W. E. Potwine, the Rev. W. R. Powell, the Rev. John Sellwood, the Rev. Jas. R. W. Sellwood, the Rev. John W. Sellwood, the Rev. Wm. Seymour Short and the Rev. Eli D. Sutcliffe.

## first Day.

#### AFTERNOON SESSION

Wednesday, 2 p. m. September 11, 1889.

After partaking of a lunch, served by the ladies of Trinity Parish, the clergy and laity met at the call of the Bishop, in Trinity Church, at 2 P. M.

The Secretary of the last Convocation called the roll of the clergy and the following answered to their names: The Rt. Rev. B. Wistar Morris, D. D., and the Rev. Messrs. Chas. Booth, Thomas L. Cole, J. M. Donaldson, James L. Daly, 778943



"Be thou faithful unto death, and I will give thee a crown of life."

MICA WINE

ORIGINA

VEATOR

# List of Churches and Mission Stations.

Trinity Church ...... Portland.

St. Paul's Church	Oregon City.
St. John's Church.	Milwaukie.
St. Paul's Church	.Salem.
St. Mary's Church.	. Eugene City.
St. George's Church	Roseburg.
Grace Church.	Astoria.
St. Stephen's Chapel	Portland.
St. David's Church	East Portland.
Chapel of the Good Samaritan.	.Corvallis.
St. Timothy's Chapel	. Portland.
St. Peter's Church.	.La Grande.
St. Matthew's Chapel	.Portland.
St. James' Church	McMinnville.
St. John's Church	. Union.
Church of the Ascension	. Cove.
Chapel of the Holy Innocents	Upper Astoria
Trinity Mission Chapel	. Portland.
St. Stephen's Church	.Baker City.
St. Paul's Church	The Dalles.
Church of the Redeemer	. Pendleton.
All Saints' Church.	. Weston.
St. Peter's Church	. Albany.
St. Thomas' Church	Canyon City.
St. Paul's Chapel	Canemah.
St. Clement's Church	Oakland.
St. John's Church	Adams.
St. John's Church	Toledo.
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The Rev. D. E. Loveridge presented the following resolution, which was adopted:

Resolved, That we, the Clergy of the Protestant Episcopal Church, canonically resident in the State of Oregon, and Lay Delegates representing the parishes of the said Church, in the said State, do hereby organize a Diocese of the Church, whose bounds shall be conterminous with those of the said State.

On motion the following resolution was also adopted:

Resolved, That the Church in this Diocese, in Primary Convention assembled, hereby accedes to the Constitution of the Protestant Episcopal Church in the United States and adopts the same.

On motion the following resolution was adopted:

Resolved, That this Diocese be named the Diocese of Oregon.

On motion the following was adopted:

Resolved, That so much of the Bishop's Address as relates to the Episcopal Fund be referred to a committee of three, to which the Bishop shall be added as chairman.

On motion the following resolution was adopted:

Resolved, That we now proceed to the election of a Bishop for the Diocese.

R. Glisan, M. D., lay delegate from Trinity Church, Portland appeared and took his seat.

The Bishop, having called the Rev. W. R. Powell to the chair, retired.

On motion the ballot was taken without nominations and it appeared that the Rt. Rev. B. Wistar Morris, D. D. was unanimously elected. The chair then declared that the Rt. Rev. B. Wistar Morris was duly elected Bishop of the Diocese of Oregon.

On motion the following committee was appointed to notify the Bishop-elect of his election, and conduct him to the chair: The Rev. John W. Sellwood, the Rev. T. L. Cole and R. Glisan, M. D. The Bishop was then introduced and addressed the Convention, thanking it for the honor con-

ferred upon him, and stated that he could say nothing in regard to the acceptance thereof until the meeting of the next General Convention.

On motion the Convention placed itself under the charge of the Missionary Bishop of Oregon until the action of this Convention shall be ratified and confirmed by the General Convention.

On motion of Col. Straight a committee of three was appointed to reccommend suitable canons for the governance of this Diocese until next Convention with the Bishop as chairman, to report to-morrow morning.

The Bishop appointed on said committee the Rev. D. E. Loveridge and the Rev. T. L. Cole.

The Bishop appointed as committee on the Episcopal Fund the Rev. W. E. Potwine, Prof. John D. Letcher and the Hon. John Myers, in accordance with a resolution previously passed.

On motion of the Rev. D. E. Loveridge the election of the Standing Committee and of Delegates to the General Convention was made the first order of business for to-morrow morning, after report of committees.

On motion adjourned until to-morrow morning at 9:30 o'clock.

## Second Day.

THURSDAY, September 12, 1889.

After Morning Prayer at 9:30 A. M., the Convention assembled, pursuant to adjournment, in Trinity Church, the Bishop in the chair.

The Secretary read the minutes of the previous meeting, and after certain corrections, they were, on motion adopted.

The report of the Committee on Canons was then submitted, as follows:

Resolved, That we reccomend to the Convention to adopt, until this Diocese may have Constitution and Canons of its own, the Canons of Nebraska of 1868, so far as they apply to this Diocese; and changing the word "Council" for "Convention" wherever the same may occur; and that we reccomend the striking out entirely of Article XVIII and III of the Constitution, and the amending of Article VI and Canon XXI.

B. WISTAR MORRIS, THOS. L. COLE, D. E. LOVERIDGE, Committee.

On motion the report was adopted.

On motion a committee of five persons, three clergymen and two laymen, with the Bishop as chairman, were ordered to be appointed on Constitution and Canons, to report at the next Convention.

On motion the regular order of business was then taken up.

The following persons were placed in nomination for the Standing Committee; The Rev. John W. Sellwood, the Rev. Thomas L. Cole, the Rev. Wm. L. MacEwan, the Rev. W. R. Powell, Dr. S. E. Josephi and Dr. R. Glisan.

The following were elected: The Rev. John W. Sellwood, the Rev. Wm. L. MacEwan and Drs. S. E. Josephi and R. Glisan.

The Bishop appointed, as the Committee on Constitution and Canons, to report at the next Convention, the following persons: The Rev. Daniel E. Loveridge, the Rev. John W. Sellwood, the Hon. Matthew P. Deady and Richard H. Thornton.

On motion the Bishop appointed the Rev. W. E. Potwine and Judge A. E. Wait a committee to draft suitable resolutions as to the presence in this Convention of two octogenarians, the Rev. John Sellwood and the Rev. Jas. R. W. Sellwood.

On motion the Secretary was instructed to communicate with the Rev. Mr. Habersham, assuring him of the sympathy of this Convention with him in his present trouble.

On motion it was resolved that the Minute prepared at a meeting of the clergy, subsequent to the funeral services of the Rev. John Rosenberg, be spread upon the Minutes of the Journal of this Convention as a suitable expression of its feeling in regard to it.

WHEREAS, It has pleased our Heavenly Father to call from his labors on earth, our brother and fellow-servant in Christ, the Rev. John Rosenberg, we would herein record our sense of the loss we have sustained and our estimate of the character and worth of him who has been taken from us.

Mr. Rosenberg was among the older clergy of the jurisdiction, having been connected with it since the year 1879, and ordained to the priesthood by Bishop Morris, on the 5th of March, 1871, and having had one charge only, as chaplain of St. Helen's Hall and minister at St. Stephen's Chapel. He was a man of scholarly attainments and did good service from year to year as one of the examining chaplains of this jurisdiction. His kind heart and cordial manners made him many friends among rich and poor, and he was held in high esteem by his immediate neighbors, and a wide circle of friends throughout the city, as testified to by the very large congregation at his funeral.

His ministrations to the congregation of St. Stephen's chapel and constant attendance upon the week-day services at St. Helen's Hall, through all the vicissitudes of the weather for the period of eighteen years, is a record of faithful duty worthy of emulation, and they to whom his presence there was familiar, can but mourn that these scenes are to know him no more forever.

He has left behind him the record of a good and useful life, and the many good traits of his character commend themselves to our imitation. We laid our brother to rest in the Easter season of the church, under the fresh green sward of the new cemetery, after we had sung-

"The morning shall awaken, The shadows shall decay, And each true-hearted servant Shall shine as doth the day."

And we pray God that the promised Comforter may minister to the bereaved family, and keep us all in His true faith and fear till we come to our perfect consummation and bliss, both in body and soul, in His eternal and everlasting glory.

Resolved, That this minute be adopted and that copies of the same be furnished the Oregon Churchman and the other church papers of this coast, and The Oregonian for publication, and a copy sent to the family of our deceased brother.

On motion the Convention took a recess until 2 P. M.

#### AFTERNOON SESSION.

The Convention met, pursuant to adjournment at 2 P. M.

The Bishop withdrew for a short time and called the Rev. D. E. Loveridge to the chair.

The Convention then proceeded to the election of Deputies to attend the next General Convention. The following were duly elected:

CLERICAL.—The Rev. John W. Sellwood, the Rev. W. E. Potwine, the Rev. Daniel E. Loveridge, the Rev. T. L. Cole.

LAY.—Matthew P. Deady, L. F. Grover, Joseph A. Straight, S. E. Josephi, M. D.

On motion the Secretary of the Convention was authorized to cast the vote of this Convention for the following Provisional Deputies, to the General Convention:

The Rev. W. S. Short, the Rev. W. R. Powell, the Rev. W. L. MacEwan, the Rev. E. D. Sutcliffe, Dr. Jay Tuttle, W. T. Williamson, M. D., Judge A. E. Wait, Judge W. M. Ramsey.

On motion of the Rev. W. E. Potwine, the following resolution was adopted:

Resolved, That in the removal of the Rev. Geo. W. Foot, formerly rector of Trinity Church, Portland, the Convention loses the counsel and help of a valuable member of the same, and that we hereby extend to our brother in his affliction our earnest sympathy.

On motion the Secretary was instructed to cast vote of this Convention for the Rev. W. L. MacEwan as Treasurer of the Convention.

On motion it was resolved that a Committee of three be appointed to draw up a form of Parochial Report, to be submitted to the next Convention.

The Bishop appointed on such Committee the Rev. J. W. Sellwood, the Rev. Thos. L. Cole, and the Rev. W. L. MacEwan.

On motion the Convention adjourned until after Morning Prayer, to-morrow morning

### Third Day.

FRIDAY, September 13th, 1889.

The Litany having been said, the Convention was called to order, the Rev. D. E. Loveridge in the chair.

The Secretary read the minutes of yesterday's session which were on motion adopted.

The Report of the Committee on the Episcopal Fund was read and on motion adopted.

#### REPORT.

Your Committee appointed to report upon the present condition of the Permanent Fund of the Episcopal Endowment of the Diocese of Oregon, respectfully submit the following:

Cash in hand—Ladd & Tilton's	1,611 1,185 783	00 00 45			
Investment in dwelling house	$3,000 \\ 10,289$				
Harold Brown Fund and Board of Missions	26,291 20,000				
*	46,291	45			
ITEMIZED INCOME.					
\$ 3,700 yields in house rent per annum 5,770 promissory notes, at 8 per cent., yields 16,821 cash at 7 per cent. yields 20,000 cash at 7 per cent. yields	461 1,177	60 47			

In addition to this Fund the Diocese owns four and one-half lots, 225x100 feet, situated at the northeast corner of 19th and E streets, Portland, Oregon, and the Episcopal residence which stands thereon, all of which is worth from \$20,000 to \$25,000.

\$46,291 estimated annual yield......\$ 3,639 07

Your Committee recommend that the salary of the Bishop of the Diocese of Oregon, be fixed at three thousand dollars (\$3,000) per annum, and the use of the Episcopal residence; and that three hundred dollars (\$300) additional be paid him annually for traveling expenses; and that any annual balance after the payment of taxes, insurance and necessary repairs to the Episcopal residence and property of the Fund shall be used to increase the Fund, unless otherwise ordered by the Bishop and Trustees of the Fund.

John D. Letcher, W. E. Potwine, John Myers,

Committee.

September 13th, 1889.

On motion the following resolution was adopted:

Resolved, That the Diocese of Oregon, fully organized, and having acceded to the Constitution of the Protestant Episcopal Church in the United States, and adopted the same, by its Primary Convention respectfully requests of the General Convention, constitutional admission as a member of that body, and consent to the Rt. Rev. B. Wistar Morris, D. D., elected Bishop by this Convention, becoming Bishop of the Diocese.

#### For Canon XIII was substituted the following:

TRUSTEES OF THE DIOCESAN EPISCOPAL FUND.

The Bishop and two Presbyters and two Laymen, selected by the Convention shall constitute the Board of Trustees of the Episcopal Fund. This Board shall procure an act of incorporation from the Legislature, and shall have charge of all moneys and property collected, devised, or promised for the support of the Episcopate. The Bishop shall be chairman, and a treasurer shall be chosen from their own number. The Board shall make a full report annually to the Convention of the Diocese.

On motion the Rev. Messrs. MacEwan and Cole and Hon. John Myers, were appointed a Committee on the State of the Church, to report to the Secretary after the close of Convention.

The Rev. Wm. MacEwan offered the following resolution, which on motion was adopted:

Resolved, That it is the sense of this Convention that it is not expedient to change the name of the Protestant Episcopal Church.

On motion the following persons were elected Trustees of the Episcopal Fund: The Rev. W. E. Potwine. the Rev. T. L. Cole, the Hon. M. P. Deady, and R. H. Thornton.

Report of Committee on Resolution concerning the presence of the Rev. John Sellwood and the Rev. Jas. R. W. Sellwood, was read and on motion adopted with a rising vote.

It being the sentiment of the Bishop and members of this Convention, that the life-long services of the Rev. John Sellwood and the Rev. Jas. R. W. Sellwood, brethren who have been identified with the work of the Church in this Jurisdiction, during a large part of its past history, deserve special mention in the record of this Convention. The following minute is offered:

Resolved, That as it was in the beginning, is now, and ever shall be, meet and right to affectionately remember and record the valuable and faithful services of good men, so now here we declare and record our affectionate regard and high esteem for the Rev. John Sellwood, and the Rev. Jas R. W. Sellwood, his brother, who for more than thirty-three years have been laboring in this part of the

Lord's Vineyard, and we rejoice with them that in the Providence of God they have been spared to see the erection of a once feeble and struggling Missionary Jurisdiction, into a self sustaining and independent Diocese, a result to which their labors have in no small degree contributed. And we pray God that though having passed the extreme scriptural limit of four-score years, they may yet be spared to see yet greater increase in the Kingdom of our Lord and Saviour. Signed.

W. E. POTWINE, JUDGE WAIT,

Chairman.

• The Secretary reported a form of certificate, certifying the election of the Bishop, to the General Convention, which was signed by all the Clergy and Laity present.

On motion the schedule of offerings as formerly used in the Missionary Jurisdiction was adopted with certain changes as follows:

#### CANONICAL COLLECTIONS.

Domestic Missions, Advent Season; Offerings for the Christmas Fund for Disabled Clergymen, Christmas Day; Foreign Missions, Epiphany; Missions to the Jews, Good Friday; Diocesan Missions, Easter or Whit-Sunday, October, or at the Bishop's Annual Visitation; Good Samaritan Hospital, Thanksgiving Day; Convention Expenses, Sunday before Convention; Treasurer of the Christmas and Episcopal Funds, Ladd & Tilton, Portland; Treasurer of Diocesan Missions and of the Good Samaritan Hospital, Gen. J. H. Eaton, Portland; Treasurer of Convention, the Rev. W. L. MacEwan.

On motion Convention took a recess until 2 P. M.

#### AFTERNOON SESSION.

On motion a committee of three was appointed to draft a suitable memorial in regard to the work of Bishop Morris in securing the Episcopal Fund. Prof. Letcher, the Rev. W. E. Potwine, and the Rev. W. S. Short, were appointed.

On motion the Bishop was requested to prepare a historical sketch of the Episcopal Fund for publication.

On motion Col. Straight offered the following resolution:

Resolved, That the thanks of this Convention are hereby extended to the Rector, Wardens and Members of Trinity Church, for the use of the church, and to the Members of the Church in Portland generally, for the generous entertainment accorded to visiting delegates and their wives.

On motion it was ordered that 700 copies of the Journal be printed.

The Bishop appointed the following Committees:

EXAMINING CHAPLAINS.

The Rev. D. E. Loveridge, the Rev. E. D. Sutcliffe, the Rev. B. E. Habersham.

DIOCESAN BOARD OF MISSIONS.

The Rt. Rev. B. Wistar Morris, D. D., Ex-Officio Chairman.

The Rev. T. L. Cole, Chairman, the Rev. John W. Sellwood, the Rev. W. S. Short, the Rev. W. L. MacEwan, R. Weeks, Esq., Gen. J. H. Eaton, S. E. Josephi, M. D.

The following was offered by the Rev. John W. Sellwood:

Realizing the importance of the Missionary work of the Church, I move that the Board of Diocesan Missions be instructed to take steps for the organization of Missionary Convocations throughout the Diocese.

On motion it was adopted.

The Committee in relation to the work of the Bishop in securing the endowment of the Episcopate, made the following report which was adopted with a rising vote. In severing our relations with the Rt. Rev. Benj. Wistar Morris, D. D., as Bishop of The Missionary Jurisdiction of Oregon, the Primary Convention of the Diocese of Oregon, desires to place upon record their hearty and sincere appreciation of those noble qualities of head and heart which have won our admiration and love, and endeared him to us personally; and our sense of the obligation due him for his faithful and self secrificing labors in the interests of the church in this State; and for the satisfactory condition in which his untiring energy, his burning zeal, his wise counsel and his able management, have placed the New Diocese and thus enabled it, so auspiciously, to begin its labors in the cause of Christ and His Church.

PROF. JOHN D. LETCHER,
REV. W. E. POTWINE,
REV. WM. SEYMOUR SHORT,
Committee.

On motion the reading of the minutes of to-days session was dispensed with.

After prayer by the Bishop and the singing of the Gloria in Excelsis, on motion the Convention adjourned sine die.

B. WISTAR MORRIS,
President.

John W. Sellwood,

Secretary.

WM. L. MACEWAN,

Assistant Secretary.

\* Parochial \* Reports. \*

## Parochial Reports, .

#### FOR THE YEAR ENDING JUNE 1st. 1889.

#### Albany, St. Peter's Church.

THE REV. J. M. DONALDSON, MISSIONARY.

Congregation—Families, 14; Adults, 24; Children, 16; total Individuals, 54.

Baptisms-Infants, 2; Total, 2.

Communicants-Present Number, 14.

Public Services—Sundays, Fortnightly.

Holy Communion—In Church, Monthly

Offerings-Current Expenses, \$32.50.

The enclosed report is necessarily incomplete, as I have been in charge of the Mission only since April last. I have no source from which to supply the information necessary to complete the return.

#### Ashland, Mission.

THE REV. F. B. TICKNOR, MISSIONARY.

Congregation-Families, 9; Total Individuals, 20.

Baptisms-Infants, 1; Total, 1.

Communicants-Added, 1; Present Number, 10.

Public Services-Sundays, 8.

Holy Communion—In Church, 3.

Offerings-Salaries, \$40.00; Current Expenses \$5.00; Total \$45.00.

#### Astoria, Grace Church.

THE REV. WM. SEYMOUR SHORT, RECTOR.

Wardens-Jay Tuttle, M. D., Brenham D. Van Dusen.

Congregation—Families, about 85; Adults, about 175; Children, about 150; Total Individuals, about 325.

Baptisms-Adults, 2; Infants, 22; Total, 24.

Confirmed, 5.

Communicants—Number last reported, 88; Added, 24; Removed, 10; Died, 1; Present number, 108. Not over 50 ever Communicate.

Marriages, 3; Burials, 10

Public Services-Sundays, 125; other days, 111; Total, 236.

Holy Communion-In Church, 48; in private, 6.

Sunday School—Teachers, 10: Pupils, 113; Bible Class, 13.

Offerings—Communion Alms, (less amounts for other funds \$174.90, \$32.72,) \$142.18; Salaries, \$1,120.00; Current Expenses, \$351.08; Improvements, \$488.20; Ladies' Guild, \$668.90; Sunday School, \$130.10; Boy's (\$3.05) and Girl's Guild (\$11.20), \$14.25; Episcopal Fund, \$454.25; Diocesan Missions, \$21.15; Christmas Fund, Disabled Clergy, \$24.50; Good Samaritan Hospital, \$28.50; Convocation Fund, \$15.65; Christmas Cot, \$25.00; Mission Box Value, \$100.00; Women's Auxiliary, \$32.05; Domestic Missions, \$26.16; Foreign Missions, \$24.20 Jewish Missions, \$8.00; Johnstown, \$8.00; St. Clair S. S., Penn. \$20.37; Total \$3,702.54.

In our report for improvements is included over \$200, which is on hand for a new furnace, and \$40 for new altar cloths and lectern hangings.

A new Sunday School Library has just been ordered at a cost of over \$50, which we hope to have by October 1.

The mortgage on the Rectory which was held by Bishop Morris, has been transferred to the Astoria Lean and Building Association which enables us to reduce the principal, as well as interest.

The Woman's Auxiliary to the Board of Missions, was revived this year, and we have had but two quarterly meetings as yet. Interest in the Missions of the Church is increasing.

I have held one Mission service at Bear Creek, Ore., in the town of Knappa. This is a Mission in which the Church never had been, and we hope to visit the place as frequently as possible. The people seem most favorably disposed. The service was held in a school house, and the congregation from the neighborhood was about 50. A good young layman who teaches the day school, has also started and maintains quite a Sunday School. Prayer books and hymnals are needed.

#### Baker City, St. Stephen's Church.

THE REV. JOSHUA N. T. GOSS, MISSIONARY.

Missionary Committee—Philip R. Bishop, Warden; A. A. Jones, Secretary and Treasurer, George B. Moulton, Charles L. Palmer.

Baptisms-Adults, 6; Infants, 14; Total, 20.

Confirmed, 12.

Communicants—Number last reported, 62; Added, 24; Removed, 9; Present number, 77.

Marriages, 7; Burials, 13.

Number Public services—Sundays, 127; Other days, 41; Total, 168.

Holy Communion—In Church, 21.

Offerings—Salaries, \$594.89; Current expenses, \$281.79. Improvements, \$965.68; Sunday School, \$104.50; Episcopal Fund, \$67.00; Diocesan Missions, \$5.40; Christmas Fund, Disabled Clergy, \$2.45; Good Samaritan Hospital, \$7.45; Convocation Fund, \$6.65; Domestic Missions, \$7.60; Foreign Missions, \$5.90; Total, \$2.049.31.

Much that was anticipated in our last report has been fulfilled.

The Chancel was formally opened with a service, and the celebration of the Holy Communion, on the Feast of St. Bartholomew of last year. Since then the Church has been changed on the exterior by the addition of buttresses, and the interior ceiled throughout with native pine and fir. A Vestry room has been added on the south side, new seats of a modern pattern put in, and five beautiful stained glass windows, taken the places of old ones, three of which are In Memoriam. One is the gift of Mrs. Eliza W. Hunstock, in memory of her husband, William G. Hunstock, and Lelia J. Brown, a grand-child; another "In loving memory of Annie Mary Peter Boddington-Adele Georgii Bowick, of Bedford, England," and is the gift of their brother J. R. Bowick; while the other is a tribute of love and esteem from the Young Ladies' Guild, and in memory of departed members. A large tripple lighted window, with appropriate symbols, and texts occupies the east end; and a beautiful rose window, with the legened of "Faith, Hope, and Charity," and accompanying symbols, fills the west end. Besides all this, a Baptismal Font, of rare and exquisite design, richly carved in English oak, has been placed in the Church by the Children's Aid Society. The Church was solemnly consecrated by the Rt. Rev. B. Wistar Morris, D. D., Bishop of Oregon, on Wednesday, September 4, prox. We hope to do much the coming year by way of furnishing and decorating the interior.

It affords me great pleasure to record here the noble work accomplish by the Ladies' Guild, which has never been in better working order than at the present time; also, that of the Young Ladies' Guild, another important factor in our parochial system. Both have been very zealous and active in all that we have undertaken, and rendered excellent service in the way of raising funds for the improvement

of the Church All have contributed liberally, but I would mention particularly Capt. E. H. Mix, and Hon. J. P. Faull, both of whom came to me in the beginning with open purses, and have been staunch supporters ever since. On the whole, we have much for encouragement and congratulation, both as pastor and people.

#### Corvallis, Chapel of the Good Samaritan.

JOHN D. LETCHER, SECRETARY OF VESTRY AND TREASURER OF PARISH.

Wardens-Wm. Graham, M. D., Wallis Nash.

Congregation—Families, 20; Adults, 40; Children, 25; Total Individuals, 65

Communicants-Present number, 20

Public Services-Sundays, 40; Other days, 1; Total, 41.

Holy Communion-In Church, 3.

Sunday School-Teachers, 3; Pupils, 20; Bible Class, 5.

Offerings—Communion Alms, \$14.40; Salaries, \$7.35; Current Expenses, \$79.90; Improvements, \$146.70; Episcopal Fund, \$146.00; Diocesan Missions, \$14.90; Christmas Fund, Disabled Clergy, \$7;75; Good Samaritan Hospital, \$8.15; Convocation Fund, \$10.50; Domestic Missions, \$17.86; Foreign Missions, \$22.71; Jewish Missions, Negroes; Mexico, etc., \$50.00; Johnstown Sufferers, \$5.00; Total, \$531.22.

#### Cove, Ascension Church.

THE REV. W. R. POWELL, MISSIONARY.

Congregation—Families, 15; Adults, 40; Children, 25; Total Individuals, 65.

Baptisms-Infants, 3,

Communicants—Number last reported, 31; Added, 1; Removed, 3; Died, 1; Present number, 28.

Marriages, 1; Burials, 5.

Public Services - Sundays, 55; Other days, 17; Total, 72.

Holy Communion—In Church, 15.

Sunday School—Teachers, 4; Pupils, 30; Bible Class, 8.

Leighton Academy-Boarders, 23; Day Pupils, 7.

Ascension School-Boarders, 8; Day Pupils, 15.

Offerings—Salaries, \$63.05; Current Expenses, \$12.00; Improvements, \$150.00; Diocesan Missions, \$6.45; Good Samaritan Hospital,

\$8.32; Convocation Fund, \$3.05; Child's Cot, \$2.35; Domestic Missions, \$3.85; Foreign Missions, \$3.05; S. S. Lent Offering, \$2.00; Total, \$254.12.

Work was proceeding satisfactorily in our schools when sickness broke out and it was deemed prudent to close for a while After a recess of about three weeks, Ascension School resumed work, but Leighton Academy remained closed.

# East Portland, St. David's Church.

THE REV. JOHN W. SELLWOOD, RECTOR.

Wardens-Jas. R. N. Sellwood, E. P. Shannon.

Congregation—Families, 110; Adults, 224; Children, 150; Total Individuals, 374.

Baptisms-Adults, 3; Infants, 25; Total, 28.

Confirmed, 10.

Communicants—Number last reported, 168; Added, 39; Removed, 20; Died, 2; Present number, 185.

Marriages, 10; Burials, 12.

Number Public Services-Sundays, 124; Other days, 110; Total, 234.

Holy Communion—In Church, 17; Private, 2.

Sunday School-Teachers, 19; Pupils, 175.

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Offerings—Communion Alms, \$51.70; Salaries, \$1,253.33; Current Expenses, \$242.14; Improvements, \$201.20; S. S. Offerings, \$101.23; Episcopal Fund, \$1,122.85; Diocesan Missions, \$101.10; Christmas Fund, Disabled Clergy, \$14.75; Good Samaritan Hospital, \$30.65; Convocation Fund, \$16.92; Child's Christmas Cot, \$14.88; Domestic Missions, \$48.32; Foreign Missions, \$43.62; Jewish Missions, \$9.00; Total, \$3,260.69.

During six months of the time included in this report I was absent from the Parish, sent by the generosity and love of my people to the Hawaiian Islands, in search of health. For this token of appreciation no words can express the gratitude of my heart. For more than four months of this time the Rev. W. H. Dyer, served the Parish most acceptably as locum tenens. He went away carrying the best wishes of this people for his future success in the Master's work.

My return was marked by improved health, for a season, and I have been able to carry on the work up to this time, upheld and strengthened by a united, loving, forbearing people.

During the year two organizations have been formed, one for young men and the other for young women. Both societies have already entered upon work, and by the end of another year they will no doubt be able to show some valuable fruits of their labors.

A new chapel organ has been placed in the Church, a much needed improvement.

# Eugene City, St. Mary's Church.

THE REV. DANIEL E. LOVERIDGE, RECTOR.

Wardens-Benjamin J. Hawthorne, Joseph A. Straight.

Congregation—Families, 42; Adult, 63; Children, 36.

Baptisms--Adults, 3; Infants, 11; Total, 14.

Confirmed, 17.

Communicants—Number last reported, 46; Present number, about 60.

Marriages, 1; Burials, 4.

Number Public Services—Sundays, 40.

Holy Communion—In Church, 5.

Sunday School-Teachers, 8; Bible Class, 10.

Offerings—Salaries, \$185.00; Current Expenses, \$180; Improvements, new fence \$90.00, by Ladies' Guild; Debt paid by Ladies' Guild, \$151.25; Convocation Fund, \$5.75; Domestic Missions, \$12.50; Foreign Missions, \$12.50; Total, \$637.00

Owing to the fact that this Parish has been vacant a good while, and no data being found, this report covers a little more than four months. A number of services were rendered in the spring by Rev. Wm. Lund, and very acceptably, and the confirmation class prepared by him. I had deemed it best to put down and report what I know, rather than guesses. The offerings for the year were approximated.

# La Grande, St. Peter's Church.

THE REV. R. W. POWELL, MISSIONARY.

Congregation—Families, 17; Adults, 35; Children, 15; total individuals, 50.

Baptisms—Adults, 1; Infants, 1; total, 2.

Communicant—Number last reported, 28; Added, 2; Died, 2; Present number, 28.

Marriages, 2; Burials, 2.

Number public services—Sundays, 40; other days, 2; total, 42.

Holy Communion-In Church, 8.

Offerings—Salaries, \$145.20; Current Expenses, \$10; Improvements, \$800; Diocesan Missions, \$7.56; Convocation Fund, 75 cts.; Domestic Missions, \$2.45; Total, \$965.96.

Extensive improvements have been made in the Church building. It has been strengthened by heavy brace work, a recess chancel added, stained glass windows put in, and the whole building painted. The cost of improvements will amount to about \$1000.

#### Grant's Pass Mission.

THE REV. F. B. TICKNOR, MISSIONARY.

Congregation—Families, 8; total individuals, 24.

Communicants-Present number, 10.

Number public services-Sundays, 10.

Holy Communion-In Church, 1.

Offerings-Salaries, \$30; Current Expenses, \$2; Total, \$32.

# Grant County Missions—St. Thomas' Church, Canyon City; St. Johns', Prairie City; Dayville, Long Creek and Monument.

THE REV. J. N. T. GOSS, MISSIONARY.

Baptisms-Adults, 4; Infants, 18; Total, 32.

Confirmed, 8.

Communicants-Present number, 38.

Burials, 1.

Number Public Services-Sundays, 13. Other Days, 13; Total, 26.

Holy Communion-In Church, 5.

Offerings—Salaries, \$127.40; Current Expenses, \$62.40; Improvements, \$43.55; Church lot, \$40; Domestic Missions, \$1.25; Foreign. Missions, \$1.25; Total, \$275.85.

In addition to our work in Baker City, we have the pleasant little missionary field of Grant county, and although able to visit it but occasionally we are quite proud of our record. The people have appreciated our services and contributed liberally for our expenses. There is no better field in the whole missionary jurisdiction of Oregon for missionary work, than in Grant county.

At Canyon City the beautiful little church, built under the care and supervision of the Rev. Dr. Nevius, was solemnly consecrated by the Rt. Rev. B. Wistar Morris, D. D., Bishop of Oregon, on Thursday, June 20, of this year. The Ladies' Guild has done efficient service here in caring for and looking after our Church property, which consists of the church and parsonage—both in excellent condition.

At Prairie City we have no church building, but hold our services at present in the Methodist Chapel, kindly loaned us for the purpose. Here, as at Canyon, we have a Ladies' Guild, which is doing a good work in its way. I am pleased to state here that we have a fund started for building a chapel at Prairie, the first contribution having been made by a lady of Greensboro, Alabama, and which I have deposited in the First National Bank, Baker City, to the order of Bishop, Morris.

We hope during the coming year to enlarge our missionary work by pushing into Harney and Malheur counties, which were originally a part of our present field.

#### Medford Mission.

THE REV. T. B. TICKNOR, MISSIONARY.

Congregation-Families, 9; total individuals, 20.

Communicants-Added, 3; Present number, 16.

Burials, 1.

Public Services-Sundays, 14; Other days, 12; Total, 26.

Holy Communion-In Church, 3.

Offerings—Salaries, \$45; Current Expenses, \$8; Improvements, \$300; Total, \$353.

This report extends only from May 1st. During May a small frame Church was erected in Medford.

# Milwaukie, St. John's Church.

THE REV. JOHN SELLWOOD, MINISTER.

Congregation—Families, 2; Adults, 3; Children, 13; total individuals, 20.

Baptisms-Infants, 5.

Communicants—Number last reported, 3; New, 1; Present number, 4.

Public Services-Sundays, 47; Other Days, 1; Total, 48.

Holy Communion-In Church, 10.

Sunday School-Teachers, 5; Pupils, 25; In Bible Class, 10.

Offerings—Communion Alms, \$7.66; Salaries (sexton's) \$15; Current Expenses, \$31; Improvements, \$1100; Diocesan Missions, \$3.81; Convocation Fund, \$2.50; Domestic and Foreign Missions, \$3.06; Total, \$1163.03.

During several months last winter the Church was closed for repairs. The Sunday Sohool was continued in another place. On Sunday afternoon, March 31, it was reopened for divine service by Bishop Morris, who preached on the occasion. It has been placed in its present condition at an expense of \$1100. Considerable assistance has been received from abroad. There is at present an indebtedness of \$230. Since it has been repaired I have endeavored to hold one service in it every Sunday, but many times scarcely able to do so. I am eighty-three years of age. The original edifice was the earliest one in this missionary jurisdiction. Not long after Bishop Scott's arrival he consecrated it. I have been told that there was formerly not only a congregation, but also a full vestry. A change has come over this community within a few years past. Some of those whose native tongue was English have died or removed to some other place, and in their stead have come persons whose native tongue is German, so that we have now here two German congregations, and although the Episcopal is the only one whose services are in English, the congregation is a very small one.

# Newport (including Yaquina City), St. Stephen's Church.

THE REV CHARLES BOOTH, MISSIONARY.

Congregation—Families, 22; Adults, 36; Children, 41; Total individuals, 71.

Baptisms-Adults. 1; Infants, 16; Total, 17.

Confirmed, 3.

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Communicants—Present number, 18

Marriages, 3: Burials, 3.

Number Public Services-Sundays, 56; Other days, 8; Total, 64.

Holy Communion—In Church, 6.

Sunday School-Teachers, 2; Pupils, 18; Bible Class, 6.

Offerings—Salaries, \$283.93; Improvements, \$78; Episcopal Fund, \$6.05; Diocesan Missions, \$4.25; Christmas Fund, disabled clergy, \$2.20; Good Samaritan Hospital, \$3; Convocation fund, \$2.35; Domestic Missions, \$6.40; Foreign Missions, \$1.85; Total, \$388.03.

This report includes Yaquina City. During the year St. Stephen's Church has been supplied with new lamps and the chancel and sisle carpeted. The Guild, to which most of these improvements are due, has also funds in hand to purchase a stone font.

#### Oakland, St. Clement's Church.

THE REV. WILLIAM LUND, MISSIONARY.

Congregation—Families, 17; Adults, 47; Children, 13; Total individuals, 60.

Baptisms—Adults, 2; Infants, 6; Total, 8.

Confirmed, 1.

Communicants—Number last reported, 14; Added, 2; Removed, 4; Present number, 12.

Marriages, 1; Burials, 1.

Number Public Services—Sundays, 38; Other days, 30; Total, 68. Holy Communion—In Church, 13.

Offerings—Communion Alms, \$40.20; Salaries. \$78; Current Expenses, \$1.58; Improvements, \$105; Diocesan Missions, \$2.40; Good Samaritan Hospital, \$7.55; Convocation fund, \$3.15; Prayer Book, \$3.65; Domestic Missions, \$3.65; Foreign Missions, \$3.55; Total, \$245.70.

We have built a recess chancel and a vestry room, put a new floor in the church and lined the walls of the vestibule, put up a new fence, etc. We are still \$150 in debt, or rather we require \$150 more to finish our work and get out of debt. We have also bought matting for the aisle of the church, and an altar cloth, and we are thankful to Trinity Church Guild for their kind present of a carpet.

# Oregon City, St. Paul's Church.

THE REV. J. M. DONALDSON, RECTOR.

Wardens-H. L. Kelly, Richard Glasspool.

Congregation—Families, 25; Adults, 68; Children, 39; Total individuals, 132.

Baptisms -Adults, 1; Infants, 3; Total, 4.

Communicants—Present number, 27.

Burials, 1.

Public Services—Sundays, fortnightly; Other days, weekly and holidays.

Holy Communion—In church monthly.

Sunday School-Teachers, 5; Pupils, 27; Bible Class, 7.

Offerings—Salaries, \$100; Current Expenses, \$21.05; Improvements, \$300; Episcopal Fund, \$7.20; Diocesan Missions, \$3; Christmas Fund, disabled clergy, \$2.70; Good Samaritan Hospital, \$6; Convocation Fund, \$4 25; Committee, \$2.40; Total, \$446.60.

This report is incomplete as I have been in charge of the parish only since 1st of April, previously to which there had been a vacancy of nearly a year.

# Pendleton, Church of the Redeemer.

THE REV. W. E. POTWINE, RECTOR.

Wardens-W. M. Ramsey, F. B. Clopton,

Congregation—Families, 50; Adults, 94; Children, 78; Total individuals, 172.

Baptisms-Infants, 13.

Confirmed, 4.

Communicants—Number last reported, 68; Added, 8; Removed, 10; Present number, 66.

Marriages, 7; Burials, 7.

Public Services-Sundays, 64; Other days, 24; Total, 86.

Holy Communion--In Church, 20.

Sunday School-Teachers, 9; Pupils, 95; In Bible Class, 7.

Offerings—Communion Alms, \$25.13; Salaries, \$660; Current Expenses, \$89.64: Improvements, \$25: Episcopal Fund, pledges and notes, \$535; Diocesan Missions, \$58.04; Christmas Fund, disabled clergy, \$10.55; Good Samaritan Hospital, \$12.10; Convocation Fund, \$8.65; Children's Cot, G. S. H., \$4.50; Domestic Missions, \$51 58; Foreign Missions, \$35; Jewish Missions, \$6.35; Special, \$5; Colored Missions, \$5; Total, \$1531.54.

# Portland, Trinity Church.

THE REV. THOMAS L. COLE, RECTOR.

Wardens-Hon. Matthew P. Deady, Rodney Glisan, M. D.

Congregation—Families, 204; Total Individuals, 800.

Baptisms—Adults, 1; Infants, 32; Total, 33.

Confirmed, 11.

Communicants—Number last reported, 360; Added, 36; Removed, 95; Died, 4; Present number, 297.

Marriages, 30; Burials, 23.

Public Services-Sundays, 130; Other days, 70; Total, 200.

Holy Communion-In Church, 18.

Sunday School—Teachers, about 10; Pupils, 100; Bible Class, 10. Offerings—Communion Alms, \$284.76; Salaries, \$2,845.50; Current Expenses, \$2,414.74; Improvements, 467.60; Episcopal Fund, \$2,236.80; Diocesan Missions, \$231.23; Christmas Fund, Disabled Clergy \$74.20; Good Samaritan Hospital, \$120.60; Masonic Bed, \$96.13; Domestic Missions, \$158.69; Foreign Missions, \$62.25; Jewish Mission, \$26.67; New York Bible and P. Book Eociety, \$8.40; Trinity Church, Seattle, \$89.90; Total, \$6,929.47.

# Portland, Trinity Mission.

THE REV. WM. L. MACEWAN, MISSIONARY.

Congregation—Families, 22; Adults, 39; Children, 52; Total Individuals, 91.

Baptisms-Adults, 3; Infants, 14; Total, 17.

Confirmed, 5.

Communicants--Number last reported, 8; Added, 24; Removed, 3; Present number, 29.

Marriages, 3; Burials, 13.

Public Services-Sundays, 70; Other days, 20; Total, 90.

Holy Communion-In Church, 17; Private, 2.

Sunday School-Teachers 8; Pupils, 80.

Offerings—Communion Alms, \$64.25; Salaries, \$357.78; Episcopal Fund, \$959.00; Diocesan Missions, \$19.00; Christmas Fund, Disabled Clergy, \$12.55; Good Samaritan Hospital, \$11.00; Convocation Fund, \$14.60; Domestic Missions, \$9.55; Foreign Missions, \$9.15; Jewish Missions, \$3.15; Total, \$1,460.03.

The Lenten Offerings of the Sunday School for Domestic and Foreign Missions amounted to \$34.40; also for the Christmas Cot at Good Samaritan Hospital the sum of \$16.55 was contributed. This Mission is still under obligation to Trinity Mission Guild for a considerable part of the support of the Missionary.

# Bishop Scott Academy, St. Timothy's Chapel.

THE REV. WM. L. MACEWAN, CHAPLAIN.

Public Services-Sundays, 36; Other days, 160.

Offerings—Good Samaritan Hospital, \$4.95; Domestic Missions' \$7.00: Foreign Missions, \$7.00; Total, \$18.95.

#### Roseburg, St. George's Church.

THE REV. WM. LUND, MISSIONARY.

Congregation--Families, 33; Adults, 60; Children, 19; Total Individuals, 79.

Baptism—Adults, 2; Infants, 1; Fotal 3; Adults at Eugene, 3; Infants, 8; at Gardiner, Infants, 6; Total all places, 20.

Confirmed, 3; at Eugene and Mable, 17.

Communicants—Number last reported, 17; Added, 8; Removed, 4; Died, 1; Present number, 23.

Burials, 1.

Number Public Services—Sundays, 72; Other days, 68; Total, 140; at Eugene, 32; Coos Bay, 16; Portland 11; Total all places 199.

Holy Communion—In Church, 11; at Eugene, etc., 7; Total, 18 Sunday School—Teachers, 3; Pupils, 30; Bible Class, 4.

Offerings—Communion Alms, \$14.55; Salaries, \$180.00; Current Expenses, \$42.95; From Socials and Subscription Gifts, \$159.75; Diocesan Missions, \$3.80, Christmas Fund, Disabled Clergy, \$1.50; Convocation Fund, \$2.00; Christmas Cot Fund, \$1.50; Domestic Missions, \$2.75; Lorrigh Missions, \$1.85; Lo

Convocation Fund, \$2.00; Christmas Cot Fund, \$1.50; Domestic Missions, \$2.75; Jewish Missions, \$1.85; Johnstown Church, \$6.15; Church Building Society, \$1.50; Children's Lenten Offering, \$3.50; Total, \$520.80.

We have built a new porch, ceiled inside of the chancel, put in a swing door, ceiled one bed room and kitchen, built a wood shed and store room, costing altogether close upon \$200. We have got new lamps and other improvements in Church, stained the pews, etc., costing altogether about \$850. We are about \$820 in debt. we want a new fence around the lot very much indeed.

I baptised eleven persons at Eugene and presented 17 for confirmation; I also baptised five persons at Gardiner and assisted the Rev. W. Horsfall, at the baptism of of sixteen at Coos Bay.

### Salem, St. Paul's Church.

THE REV. F. H. POST, RECTOR.

Wardens—Dr. Walter T. Williamson, F. T. Monroe. Baptisms—Adults, 1; Infants, 3; Total, 4.

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Communicants—Number last reported, 74; Added, 2; Removed, 4; Died, 1; Present number, 71.

Marriages, 5; Burials, 3.

Number Public Services—Sundays, 106; Other days, 80; Total, 186.

Holy Communion-In Church, Weekly and Saints' Days; Private 2.

Offerings—Salaries, \$89.02; Good Samaritan Hospital, \$19.00; Convocation Fund, \$1.05; Total, \$109.17.

#### The Dalles, St. Paul's Church.

THE REV. ELI D. SUTCLIFFE, RECTOR.

Wardens-George Thomas Brickell, Thomas Abel Houghton.

Congregation—Families, 69; Adults, 137; Children, 65; Total Individuals, 202.

Baptisms-Infants, 14.

Communicants—Number last reported, 45; Added, 11: Removed, 6; Died, 2; Present number, 48.

Marriages, 6; Burials, 6.

Number Public Services—(Since May 12, '89.)—Sundays, 25; Other days, 16; Total, 41.

Holy Communion-(Since May 12, '89.)-In Church, 8.

Sunday School-Teachers, 6; Pupils, 48.

Offerings—Communion Alms, \$12.35; Salaries and Current Expenses, \$839.78; Improvements, subscriptions, \$45.00; St. Paul's Church Guild, \$126.85; Episcopal Fund, \$440; Lenten Offering Sunday School, \$8.60; Other objects outside of Parish, \$30.15; Total \$1,502.73.

The above report is from June 1st, 1888, as near as I can get at it, but as I only took charge of the Parish on May 7th, and there had been an inter-regnum of five months previous to my coming, it is incomplete. Extensive improvements are being made to the Rectory and surroundings.

# Toledo, St. John's Church.

THE REV. CHAS. BOOTH, MISSIONARY.

Congregation-Families, 9; Adults, 17; Children, 23; Total, 40.

Baptisms-Adults, 1; Children, 3; Total, 4.

Confirmed, 3.

Communicants-Present number, 15.

Burials, 3.

Offerings—Salary, \$85.00; Improvement, \$473.00; Episcopal Fund, \$13.40; Domestic Missions, \$6.00; Foreign Missions, \$2.00; Convocation Fund, \$1.70; Total, \$581.10.

After two years of incessant efforts the Church has been completed and was consecrated by the Bishop on the 1st of September. It is a remarkably neat building, the finish inside being in the natural colors of the wood. No small amount of credit is due to one family—the Grahams—whose interest in the Church and the work has been unremitting.

#### Union, St. John's Church.

THE REV. WILLIAM R. POWELL, MISSIONARY.

Congregation—Families, 8; Adults, 17; Children, 5; Total individuals, 22.

Communicants—Number last reported, 10; Added, 1; Present number, 11.

Burials, 2.

Number Public Services—Sundays, 24; Other days, 4; Total, 28.

Holy Communion—In Church, 3.

Offerings--Salaries, \$17.10; Improvements, \$5; Foreign Missions, 75 cts.; Total, \$22.85.

# Upper Astoria, Chapel of Holy Innocents.

THE REV. SEYMOUR SHORT, RECTOR.

Wardens-Jay Tuttle, M. D., Brenham D. VanDusen.

Congregation—Families, about 20; Adults, about 30; Children, about 76; Total individuals, about 106.

Baptisms--Adults, 2; Infants, 6; Total, 8.

Confirmed, 6.

Communicants—Number last reported, 4; Added, 6; Present number, 10.

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Burials, 2.

Number Public Services-Sundays, 61.

Holy Communion-In Church, 11.

Sunday School--Teachers, 7; Pupils, 76.

Offerings—Communion Alms, \$10.45; Salaries, \$216.85; Improvements, \$87.84; Girls' Guild, \$54.75; Episcopal Fund, \$2; Good Samaritan Hospital, \$3.20; Domestic Missions, \$1.20; Foreign Missions, \$1; Bishop of Hayti, \$2.80; St. Clair, Penn., \$2.20; Mite boxes, \$32.19; Total, \$414.48.

Since our last report the chancel window has been placed in position and adds much to the churchly appearance of the chancel. It was the work of R. Geissler, of New York. The new organ purchased in San Francisco is all that could be desired and makes the services of the sanctuary much more hearty than heretofore. A new altar cross has been placed on the re-table, and a new green altar cover and dossal have been given.

#### Weston, All Saints Church.

THE REV. W. E. POTWINE, MISSIONARY.

Congregation—Families, 6; Adults, 12; Children, 11; Total individuals, 23.

Cummucicants—Number last reported, 4; Removed, 1; Present number, 3.

Burials, 1.

Number Public Services—Sundays, 2; Other days, 26; Total, 28. Holy Communion—In Church, 1.

Sunday School-Teachers, 3; Pupils, 18.

Offerings—Communion Alms, \$3.75; Salaries, \$30; Improvements, \$75; Total, \$108.75.

# Report of the Rev. J. L. Daly.

Baptisms-Infants, 3.

Marriages, 1; Burials, 2.

Number Public Services-Sundays, 6; Other days, 4; Total, 10.





# The Bishop's Address.

#### BRETHREN OF THE CONVENTION:

We assemble to-day under circumstances somewhat different from those under which we have made our annual gatherings in previous years. In place of the informal Convocation which has no canonical existence or legislative power in the Church, we are here in response to a formal call of the missionary bishop and the standing committee of the jurisdiction, to take steps for the organization of a diocese, the election of a bishop, choice of delegates to the General Convention, and the transaction of any and all business properly belonging to a diocesan organization of the Church.

Before proceeding to that business, however, it seems proper that I should, as heretofore, give you a detailed account of the work of the past year, or rather fifteen months, with our present condition and prospects, together with such suggestions and counsel as may seem expedient.

Since my last address to you we have lost by death one of our senior clergy, the Rev. John Rosenberg, minister at St. Stephen's chapel, and chaplain at St. Helen's Hall. Mr. Rosenburg had been connected with this jurisdiction since 1870, having had in that time but this one charge. I do not know that I could better express my own sentiments in regard to the character and worth of our departed brother than through the words of the "minute," ordered at an informal meeting of the clergy, held the day after his burial, which will thus go into the permanent history of the Church of this jurisdiction. Their resolutions say:

"He was a man of scholarly attainments and did good service from year to year as one of the examining chaplains

of this jurisdiction. His kind heart and cordial manner made him many friends among rich and poor, and he was held in high esteem by his immediate neighbors and a wide circle of friends throughout the city. He has left behind him the record of a good and useful life, and the many good traits of his character commend themselves to our imitation. We laid our brother to rest in the Easter season of the Church, under the fresh green sward of the new cemetery, after we had sung—

"The morning shall awaken, The shadows shall decay, And each true-hearted servant Shall shine as doth the day."

"And we pray God that the promised Comforter may minister to the bereaved family, and keep us all in His true faith and fear till we come to our perfect consummation and bliss, both in body and soul, in His eternal and everlasting glory."

There have been added to our list of clergymen this year the following names: The Rev. D. E. Loveridge, from the diocese of Albany, settled at Eugene City; the Rev. Wm. Horsfall, from the Missionary Jurisdiction of Montana, whose mission is on Coos Bay; the Rev. F. B. Ticknor, from Washington Territory, who has the new mission in Jackson county; the Rev. Eli D. Sutcliffe, from the Diocese of New York, settled at The Dalles; the Rev. J. M. Donaldson, from the Diocese of Adelaide, Australia, who has charge of Oregon City and Albany, and the Rev. Thomas L. Cole, of the Diocese of New York, has become rector of Trinity Church, Portland, in place of the Rev. George W. Foote.

With these losses and additions our present number of clergy is nineteen, the largest number we have reached since the division of the Jurisdiction. And yet there are many vacancies that call for earnest and faithful laborers, who are willing and able to sow with the long patience of the

husbandman, and to reap when God giveth the increase. Prominent among these vacancies are St. Stephen's chapel, Portland, including the Chaplainey of St. Helen's Hall; City Missionary Work in the busy and growing suburbs of Portland; the Mission of Corvallis and McMinnville, with two churches and a rectory, and that of a General Missionary to labor throughout the Jurisdic ion wherever is the most pressing need.

I have long desired to establish regular services at several of the growing places in the immediate vicinity of Portland, and I made an essay in that direction last fall and winter. I purchased two lots in Albina, on credit, for \$1250, and established a regular afternoon service there in the Scandinavian Methodist Church. These services were continued by the assistance of the Rev. Mr. Johnson, of Washington Territory; Mr. Wilson, of Vancouver, the Rev. J. W. Sellwood, and others of the Portland clergy, for about three months. Meanwhile I had, after many weeks' correspondence, engaged the services of a clergyman of one of the Eastern dioceses for this field who expressed great eagerness to engage in Western missionary work. He was to labor in Albina, Mount Tabor, Portland Heights and Sellwood. I had pledged him a satisfactory salary and sent him \$50 toward his travelling expenses. Our people in Albina, who were quite interested in the undertaking, were bestirring themselves to raise their portion of the promised salary, when, most unexpectedly, I received notice from the gentleman that he had changed his mind and wasn't coming. This was a great disappointment to the people, and a great mortification to me, leaving the last state of the undertaking worst than the first. I still consider Albina a promising and important place for Church work, and shall be greatly disappointed if we are not able to open regular services there in the near future. Mount Tabor and vicinity is also a place of promise and importance, where we have the offer of a building lot on very favorable terms. At Sellwood we

have two good lots, the gift of the Rev. John Sellwood, of Milwaukie. Here occasional services have been held by the Rev. J. W. Sellwood, of East Portland, with every promise of good results had his health allowed him to continue them.

At Portland Heights we have a good lot in a very desirable place, the gift of Governor Grover and Mrs. Hawthorne, and on it a very nice edifice known as Ascension Chapel—unfinished as yet as to the interior, and unpaid for as to the amount of about \$700.

I held the first service in this quite neat and churchly building on Sunday, July 7, and services had been held there four or five times since by the other clergy, with very good attendance.

These four points—Portland Heights, Albina, Mount Tabor and Sellwood—would make a field of labor of much promise, and one equal to the energies and capabilities of any one man. What would be lacking in his support from this field itself might reasonably be expected from the missionary spirit and liberality of the congregations of Trinity Church, St. David's and St. Stephen's Chapel; in doing which they would bless and enrich themselves, while they were strengthening and building up the Church in the next towns according to Apostolic example.

I have been thus lengthy in the history of this effort to secure a clergyman for this particular field—which, in its results, is only one of very many others—that the Convention may the better realize how much time is spent in this way, and how difficult it is to secure clergymen willing and well qualified for our work. Considering all the difficulties and discouragements that surround us in this far-off field, we might not wonder at our vacant places, when we are told, on very good authority, that there are enough vacant parishes in and around the city of Boston to make a small diocese.

The clergymen who have recently gone into the newer portions of the missionary field-Mr. Ticknor and Mr. Horsfall-have met with good encouragement in their work. Mr. Ticknor writes me: "Medford is a new town on the line of the railroad, in the heart of a fertile valley. tains about 1500 inhabitants, and has promise of a sure and solid growth. I found here five men who were desirous of having church services. They held a meeting, and pledged themselves for \$50 each toward building a church. \$250 the Bishop added \$100, and a few other small subscriptions were given in, making in all \$395. With this I built, on some very nice lots the railroad company had given, a chapel 20x40 feet, containing seats for 100 persons. It is a frame building, and is not ceiled inside. It has a temporary chancel vestry and furniture, and one coat of paint on the outside. I held the first service in the new church on the first Sunday in June, a month after I reached here. \* \* Taking the field as a whole, it is not immediately encouraging; cannot expect to make much show for some time; but there are some church people at each point and new people are coming in, and there are others gradually coming under church influence. I am as confident as ever that the Church should be kept up in this part of Oregon, and have no disposition to change. In fact, I mean to stay, come what will."

Mr. Horsfall intended to be here with us, and started on his journey, but was obliged to turn back on account of a sudden attack of sickness, brought on by carrying his baggage in a hurry from his house to the boat, which was to take him across the bay. He writes me of his work: "I wish you could see our new church. It is really handsome, though small. The location is excellent, and now that the walls are painted it catches the eye of the people coming to town, and is much admired and talked about. The lancet windows and the Gothic door are expected on the next San

Francisco steamer. All being well, we expect have the church opened for service on the second Sunday in October."

Mr. Donaldson is much encouraged in his work both at Oregon City and at Albany, and believes that quiet but faithful and continuous work of the Church will bring forth fruit in its season. At Albany some heavy assessments have been levied upon the church property for street improvements, which the people are providing for with an earnest and liberal spirit.

One matter worthy of special note in connection with the missionary work is that the Church of the Redeemer, at Pendleton, has resigned its missionary stipend and undertaken, henceforward, itself to provide for the support of its rector. This is a most commendable determination, and an example which it is hoped other missions will earnestly strive to follow.

St. John's Church, Milwaukie, the first church erected by Bishop Scott, has been enlarged, remodeled, much improved and beautified, and was reopened by me with a special service on Sunday, the 31st of March.

St. Stephen's Church, Baker City, under the vigorous ministrations of the Rev. Mr. Goss, has been enlarged and much improved at the expenditure of \$1000. It was duly consecrated by me on the 4th day of September. Mr. Goss has also extended his ministrations to John Day Valley, where he has been cordially received by our people, who have been so long deprived of the services of the Church. On the 20th of June I consecrated St. Thomas' Church, Canyon City, and held confirmation there and at Prairie City. I went from Canyon City across the country to Heppner, a distance of a hundred miles, Mr. Goss accompanying me, for services at Long Creek and Monument. At Monument, in the house of an English churchman, on Sunday, the 23d of June, I confirmed three of the young members of

the family at an early hour, and administered the holy communion to six persons. At 11 o'clock we held service, with a good congregation, at a school house two miles distant. Two days' travel from Monument brought me to Heppner, which I found to be a town of more promise and importance than I had supposed.

I held service in the evening in the Methodist Church, kindly allowed us by the minister in charge. We have six or eight communicants here, and I hope, with the assistance of Mr. Potwine and Mr. Sutcliffe, to give them services as often as once a quarter.

St. John's Church, Toledo, on Yaquina Bay, in the mission of the Rev. Mr. Booth, has been finished through the persevering efforts of a few poor people, and was consecrated by me on the fourth Sunday of September.

This is a very beautiful church for its cost, with ample grounds about it, the gift of the Graham family, who deserve all praise for their zeal for the Church of their fathers. Mr. Booth has excellent congregations at every service—in the only church of any kind within miles—and I am sure he will not fail to do a good work by his faithful and persevering labors here. I might with propriety add here that he deserves a much better support than this new field can yet furnish him.

At my recent services on Yaquina Bay I was much impressed with the close connection between our schools and this missionary work, when I found one of the pupils of St. Helen's Hall playing the organ and conducting the music at St. John's Chruch, Toledo, in the morning, and another doing the same service at St. Stephen's, Newport, in the evening, nine miles away.

At Corvallis the church property has been sold, other lots purchased, the old chapel torn down, the rectory removed, and a new church, of larger dimensions and superior

character in every way, built, which I consecrated on last Sunday, September 8.

In the long clerical vacancy in this mission Mr. Wallis Nash has faithfully kept up a lay service that has been of much benefit to the congregation and saved it from scattering and decreasing. But with their beautiful and commodious new church, all ready for constant use, the time has now come when this mission should be supplied with the services of an ordained clergymen, fully furnished for any department of his calling-one who will ever have in "remembrance into how high a dignity, and to how weighty an office and charge he is called; that is to be a messenger, watchman and steward of the Lord; to teach and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for His children who are in the midst of the naughty world, that they may be saved through Christ forever." This, in the nature of things, can no layman do, however zealous and well-meaning. Otherwise it would never have been necessary for the Church to say, through her highest officer, to the applicant for her commission: "Take thou authority to execute the office of a priest in the Church of God, now committed to thee by the imposition of our hands, and be though a faithful dispenser of the word of God and of His holy sacraments; in the name of the Father and of the Son and of the Holy Ghost." A layman may read the service quite as well as a clergyman-alas! I am constrained to say that in a multitude of cases he might do it much betterand he can easily procure sermons to read to a congregation superior to any of ours, priest or bishop, but he is still a layman, and he cannot feed, tend and shepherd the flock of Christ as He himself has appointed and ordained.

I have been led to say this much upon this point, lest, in the great scarcity of ordained ministers, and with the increasing call for lay services, congregations be educated into a willingness to accept such services as a permanency where there is no necessity for it. However we may enlarge the sphere of lay effort, and there is doubtless much room for that, let us take care that we do not make it a permanent substitute for an ordained ministry. Congregations would doubtless find this a much cheaper plan than that of paying the salary of a clergyman, and there is danger that some may drift into a state of mind where they would be quite content to have this a settled arrangement. that one, at least, of our Eastern bishops, in a large and populous diocese, has found it necessary to caution his people against this very thing, and to declare that he will not license lay readers for congregations who are able to support a clergyman. So that, while I am more than willing to use the services of earnest and devout laymen in supplying our frequent vacancies, and in opening and conducting missions in new and feeble places, I must exhort the congregations not to allow these services to quiet their own efforts, or to be a substitute for their own duty in providing, according to their ability, for the support of those who by Divine appointment and ordination are to minister to them in spiritual things.

St. Peter's Church, La Grande, has been enlarged by the addition of a new chancel, and substantially improved and beautified throughout.

In Mr. Lund's mission a lingering debt on the Roseburg church has been paid, the church much improved, and the rectory enlarged and made more comfortable.

At Oakland a new chancel and vestry room have been built, and the church painted and otherwise improved.

Mr. Sutcliffe writes me of his work at The Dalles: "The contributions amount to more than ever before, and I think I see the way clearly to the independence of the parish in the course of another year. We are now working with that end in view. The rectory, the upper part of which was left unfinished, is being completed, and other necessary improve-

ments being made and others still contemplated which will cost about \$800. The parish expects to take care of this expense itself, and to be able to enter upon the coming year free from any debt arising therefrom. The future of the parish looks very promising."

#### SCHOOLS.

St. Helen's Hall and the Bishop Scott Academy in Portland continue their course of usefulness in the work of Christian education, with much to gratify and encourage us. The number of pupils in the two schools the last year was 310—154 in St. Helen's Hall and 156 in the Academy. The dormitory space is being enlarged for the latter school, and from present appearances both will open the coming term with an increased number of pupils.

We have not met with the same encouragement in our educational undertakings in Eastern Oregon. With a small rural population, and away from the advantages of a town, we have not found the patronage for our schools we had hoped for. We had determined not to continue Leighton Academy, the boys' school, but to confine our efforts in that part of the State to Ascension School, which we shall only be able to maintain by some generous outside assistance. What I have said elsewhere from Methodist authority, is The Northwestern entirely applicable to our own case. Christian Advocate, an influential Methodist journal published in Chicago, says of their schools: "Our institutions must be sufficiently endowed to make them financially independent, or they must sooner or later be abandoned." "With the powerful influence at work to take our young people to State schools, our institutions must have sufficient prestige to 'draw' or they must of necessity decline." Now this is just as true of our Church schools as it is of the Methodists, Presbyterians and Congregationalists, and they will only accomplish their full and legitimate work through the wise and liberal bounty of our people to whom God has a hundred dollars a month for ten months—to carry on Ascencion School efficiently for the next year. Without it we shall have a large measure of care and anxiety, and may be disappointment and failure. Well asks the earnest and capable Bishop of Colorado in reference to the educational work in his diocese: "Why is it that while the great rich schools and colleges of the East seem to have no difficulty in securing the large gift and endowments they require, our like institutions in the far West that have a much greater and more needful work to do—the value of which to the civilization and higher welfare of the country cannot be exaggerated—are left to struggle along in weakness and poverty?"

Nothing could be a better illustration of this condition of things than the following piece of news published in our leading newspapers only a week or two ago: "The board of academies of the Presbyterian Church propose to erect a first-class institution of learning at Union, agreeing fully to sustain the school, provide a full corps of teachers and endow the same, so as to make it sustaining and first-class from the start. The people of Union are asked to secure the necessary grounds and assist in subscribing to the building fund, which will be done."

This institution is to be established within eight miles of Ascension School, is to be endowed and made self-sustaining from the start, while the other is to continue "to struggle along in weakness and poverty." Our Presbyterian brethren are wise enough to know that there is no other way to make their schools succeed, and that they cannot possibly live on mere local support from the tuition fees. When will our Church have learned this same lesson, and be ready to put it into practice?

#### THE HOSPITAL.

The Good Samaritan Hospital, as it will appear from the treasurer's report, is doing an increasing and encouraging

work, having had 675 patients of various religions and nationalities in the last fifteen months. The additions and improvements made last year left us with a debt of \$8000, which we have reduced in the last ten months to \$2700. Our endowments have been somewhat increased and now amount altogether to the sum of \$33,000 and over. I have used \$13,000 of these funds in building four cottages on the Hospital grounds, by which our income from this investment is nearly doubled. We are indebted again to the Pennsylvania Branch of the Woman's Auxiliary for the contribution of \$250 for the matron's salary, and to several other parish organizations for valuable boxes of clothing and hospital supplies. These have been most important helps in this work, for which we are very thankful.

It was reported to me the other day that every private room in the hospital was full, and that we should soon need another enlargement. The satisfactory financial condition of the Hospital is due to the wise and careful management of the Superintendent and to the regular income from our endowed beds. These latter have been our great stay and support. But with the increased work of the Hospital, and consequent increase of expenditures there will be the necessity of a larger income every year. So there should be an effort to increase these endowments. There are some already begun, that, with a vigorous effort, might soon be The Child's Christmas Cot is steadily growing completed. by its share of the rent of one of the cottages on the Hospital ground, and I am in hopes that the good sums to come in at the approaching Christmas will fully complete this endowment. I no not expect to be here in any event at that time, and I take this opportunity to bespeak for this undertaking the hearty interest and co-operation of all the Sunday schools, and all the children and young people of the Church. It would be well if the schools should give attention to this matter for the four Sundays of Advent, and be ready with a good offering to bring as their gift to the Child of Bethlehem on Christmas day.

The endowment of Trinity Church Free Bed is well under way, requiring but about \$1300 for its completion. I hope some of the earnest and liberal members of that parish will soon take up that work also and carry it to a successful end.

I was told within a few days by a prominent and liberal member of the Knights Templar, that vigorous steps would at once be taken for the completion of the Masonic bed at an early day.

#### LENTEN OFFERING.

We have made a small gain on our Sunday School offerings this year for Domestic and Foreign Missions, giving \$570.57 in place of \$550.16 last year. This plan is now well settled in the interest of our teachers and children, and we have every reason to look for a steady yearly increase in their contributions. I have ventured to suggest to the Board of Managers that special efforts should be made to secure these Lenten offerings entirely for the general Missions of the Society throughout the whole Church, without any appropriation or discrimination in favor of special ob-These may well be left to the other Sundays of the year, allowing the savings and gatherings of the Sundays of Lent to go, in the true spirit of self-denial, without choice or preference, to the great Missionary Work of the Church. And then I have further suggested that we be not content to make this simply an occasion of gathering money; but that is also a season of systematic, continuous missionary instruction for both children and teachers.

It would not be amiss if some sort of Missionary Catechism, were formally set forth by competent persons, to aid and direct the teaching of the children for these six Sundays in the principles and history of missions throughout the world. Were this faithfully done, we should, in time, have a generation of church people who would know more about Missions and care more for them than the present generation.

#### PARISH REGISTERS AND CONVENTION JOURNALS.

I am constrained again, to call the attention of the clergy to the matter of their Parish Registers. When I was in England, last year, I had an opportunity to examine parochial records running back for several hundred years, and was much impressed with the care and fidelity with which they had been made and preserved. A case of special interest to me was that of the parish records of St. Dunstan's Church, Stepney, London, where I found in a well preserved parchment volume, in clear black ink, the record of the baptism of Anthony Morris, the progenitor of my own family in this country, that took place on the 24th of August, 1654, when he was but two days old. It happened that I was there inspecting these records on the corresponding day of this entry, August 24th, and that on the next day I preached in the same church, near by the font where this baptism of my ancestor took place, just 234 years be-This was an occasion of no little interest to me, and I have often since thought that there will be few opportunities for the repetition of such a case in the parochial records of the American Church. I am constrained to say from my own observation, and from what I hear of the experience of other bishops, that the way in which many of these parochial records are kept is simply disgraceful.

At this transition period of our history, I would like the opportunity to impress upon our clergy the importance of care, thoroughness and fidelity in this matter. I beg them to consider that they are acting for others as well as for themselves, that they are "making history," and that they all will have successors to review and criticise their records. Notwithstanding the fact that our work here is so new, if any one undertakes to inquire into the history of any particular parish or mission, he will in most cases find a total blank for many years, or a mere fragmentary and provoking record of little value. And it is a rare case where a rector comes into a parish here that he does not find its

record in a very imperfect and unsatisfactory condition. This is a matter of such importance that the Church has made it obligatory upon her clergy, by canon, as follows:

"Every minister of this Church shall keep a register of baptisms, confirmations. communicants, marriages and funerals, within his cure, agreeably to such rules as may be provided by the Convention of the Diocese where his cure lies, and if none shall be provided, then in such manner as in his discretion he shall think best suited to the uses of such a register."

"The intention of the register of baptisms is hereby declared to be, as for other good uses, so especially for the proving of the right of the church membership of those who may have been admitted into this Church by the holy ordinance of Baptism."

"Every minister of this Church shall make out, and continue as far as practicable, a list of all families and adult persons within his cure, to remain for the use of his successor, to be continued by him and by every future minister in the same parish."

Another matter is the importance of a careful and exact record of parochial offerings. Many clergymen are faithful enough about recording baptisms, confirmations, marriages, etc., who do not keep an exact and systematic record of their offerings, missionary, diocesan, etc., trusting these to the treasurer of the parish, or some other person, without entering them in their own parochial register. This, I think, is a serious mistake and a great disadvantage to any present rector and to every one of his successors. The record of the offerings of a parish are a very important part of its history and should be within ready reach, not only of the rector of to-day, but of his successors in after years. And finally, as to this matter, I would like to caution my brethren against the use of little memorandum and "pass books' for all such records. Eschew them altogether as a snare

and delusion. I have made unfortunate mistakes myself in the beginning of parochial work, and know whereof I speak. Make your records faithfully from the day of your beginning any new parish or mission, in a good large well bound book, not easily lost or stolen, which you cannot carry away in your pocket or valise, which your successor cannot fail to find and gladly receive as an heritage from one who knew and felt the responsibilities of his office as a minister or steward in the Church of God.

And so also of the Convocation and Convention Journals. A copy of these should be kept on file by every clergyman as the permanent possession of his parish or mission along with its diocesan records; but from what I know of the history of the past, it is the exception where this is done instead of the rule. It is quite a common thing for a clergyman coming anew into a parish or mission, and wanting to know something of the particulars of previous history, not only to be unable to find a copy of the journal of the last Convocation, but not a single one from the first to the last. They then turn to me for such a skeleton set as I can furnish from my fast decreasing store, which, in the end, is likely to serve the same useful office of kindling the fires in the study and vestry room. May we not hope for more care and consideration in these matters for the future?

#### CONFIRMATIONS.

The confirmations have been as follows:

St. Stephen's Chapel, Portland	
	4
St. Clement's, Oakland	
	1
St. George's, Roseburg	3
St. Mary's, Eugene City	15
Holy Innocents', Astoria	2
Grace, Astoria	5
St. David's, East Portland	10
Trinity, Portland	11

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I come now to speak more directly of the object of diocesan organization. We are a Missionary Jurisdiction, proposing to become an organized Diocese, and to ask for admission as such, to the General Convention, with a bishop of your own choice and election. To accomplish this you must, in the language of the constitution, be able to give the General Convention "satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new diocese." For our help and guidance in the matter of organization, we have a convenient precedent in the case of the Diocese of Colorado, in its organization only two years ago.

The bishop of that Diocese, with his usual care and thoroughness, has fully set forth in his address to his convention the whole condition and requirements of such a case. We have in the action taken in Colorado a valuable guide for us here. I think I cannot possibly do better than to give you in Bishop Spaulding's own language his view of the required course of proceeding:

"Turning now, he says, to the subject of diocesan organization, it is first to be said that the only law of the Church bearing upon the subject is as follows: Article 5 of the constitution declares that: A Protestant Episcopal Church in any of the United States or any Territory thereof, not now represented, may at any time hereafter be admitted on acceding to this constitution. This law is fundamental. Other articles of the constitution are in conformity with it.



Article 8, establishing the Book of Common Prayer, etc., requires that it shall be used "in those dioceses which shall have adopted this constitution." This supposes that dioceses which have adopted (or acceded to) the constitution become thereby dioceses in this Church. Article 1, establishing the General Convention declares that this Church in a majority of the Dioceses which shall have adopted this constitution shall be represented. Article 2 assumes the same principle. If through the neglect of the Convention of any of the churches which shall have adopted or may hereafter adopt this constitution no deputies, clerical or lay, should attend at any General Convention, the church in such diocese shall nevertheless be bound by the acts of such con-So, too, article 9 declares that "this constitution shall be unalterable unless in General Convention by the Church in a majority of the dioceses which may have adopted the same, it shall be changed in the manner prescribed. that it is unquestionably true that a body of clergy or parishes or representatives of parishes constituting a Protestant Episcopal Church in any State or Territory on organizing as such, are a Diocese; and on such Diocese adopting or acceding to the constitution of the General Convention it has a right of representation therein, like all other dioceses, and may be admitted into union and so gain recognition as one of the Dioceses of this Church. There is no other condition of diocesan character than the acceding to or the adoption of the Church's general constitution. act of a diocese after adopting or acceding to the constitution of the General Convention should, of course, be the election of its bishop, because a diocese is under any proper definition an organized body of clergy and laity with a bishop at their head, and a headless diocese, or a diocese without a bishop, would be an anomaly. A non-episcopal diocese is a contradiction. It could in no case be more than temporarily without a bishop through stress of circumstances forbidding the having a bishop for a time. appears that to enable a diocese to elect a bishop it must

have in its convention or council electing at least six clergy and representatives of six parishes. Tit. 1 Canon 15, thus determines: 'To entitle a diocese to the choice of a bishop by the convention thereof, there must be at the time of such choice, and have been during the year previous, at least six officiating presbyters therein regularly settled to a parish or church, and qualified to vote for a bishop, and six or more parishes represented in the convention electing.' The only other provisions bearing on this subject are those contained in section 8 of the same Canon, and these relate to the mode of gaining consent to such election from the General Convention or a majority of the bishops and standing commit-Section 8 (1). 'When a diocese entitled to the choice of a bishop shall elect as its diocesan a missionary bishop of this Church, if such election shall have taken place within three months before a meeting of the General Convention, evidence thereof shall be laid before each house of the General Convention, and the concurrence of each house and its express consent shall be necessary to the validity of said election, and shall complete the same, so that the bishop thus elected shall be thereafter the bishop of the diocese which has elected him."

"We have made the most of our annual convocations. We have given them all the dignity and importance possible. Thus to some extent we have enlisted the interest of clergy and laity. But after all we could say in commendation of such a body, it has ever been apparent that it lacked certain prime elements of success. It was not just what we needed. It was only a voluntary body. Its legitimacy depended on the bishop who called it into existence and entrusted to it all the work it could undertake, except the election of a clerical and lay delegate to the House of Deputies. It did not stand on the law of this Church. It was useful for mutual acquaintanceship, for joint worship, for discussion and conference, for adoption of common plans for the furtherance of the work; but it was without power or authority. It



could not enforce its action; it could not make effective the plans its collective wisdom might adopt. What we have needed was the diocese, organized and acting in council. The diocese is confessedly the normal form and the unit of church organization. It is formed of clergy and laity in parishes, but it is supreme over parishes, and its laws create and control them and prescribe their constitution. It should be made the head and heart of church life and effort."

I suppose that it is with some such views as these that you have desired the action here sought and proposed. I proceed, therefore, to speak of the present condition of the Episcopal Endowment Fund, that it may be seen what "assurance" you have to offer the General Convention "of a suitable provision for the support of the Episcopate in the contemplated new diocese."

#### That fund stands as follows:

Cash in the hands of Ladd & Tilton	. \$ 8,800	00
Portland Trust Company	. 2,931	90
Invested in Nineteenth street house	3,700	00
The Dalles National Bank	1,189	72
Notes bearing 8 per cent. interest	5,655	00
Due on three year's subscriptions	620	00
Eastern pledges to the Bishop	2,000	00
Portland Trust Company (added)	500	00
Total:	<b>\$</b> 25, 305	69

If we can show that we have raised \$10,000 "within our own limit" since the month of May, 1888, we shall then be entitled to \$10,000 from the generous gift of Mr. Harold Brown to the Board of Missions. And the Board of Managers have recommended an appropriation of another \$10,000—in lieu of all further aid in the support of the Episcopate in Oregon.

We are clearly within the conditions of Mr. Brown's gift having raised "within our own limits," \$13,796 since the month of May, 1888. With this gift, and the appropriation from the Board of Missions, making together the sum of \$20,000, our fund will amount to \$45,395.62, when we are admitted as an organized diocese.

Taking from this sum the cost of the house which yields \$600 a year, estimating the \$5652 in notes at 8 per cent. interest, and allowing only 7 per cent. for the remainder of the fund, you will have an income of \$3576, which will allow a salary of \$3000 a year, \$300 for travelling expenses, and \$275 for insurance, taxes, etc., upon the houses belonging to the fund. In view of the expected decrease of the rate of interest in the future, it is very desirable in my judgment that this fund should be raised ultimately to the full sum of \$50,000. When it is remembered that by this arrangement here presented, the church people of Oregon are receiving the splendid gift of \$25,000 from those who may be called strangers to them which becomes the property of the Church here-for all time to come, every sentiment of generosity, liberality and self-respect should move them to every possible effort to this end.

Standing at this important transition period of our history, it may help and encourage us to look back a moment to the condition of the Church in Oregon, twenty years ago, when the present bishop took charge of the work here. There were then eight clergymen, six churches and 194 communicants. The diocese property consisted of \$5098, from the sale of the Oswego school, \$239.86 in the fund for disabled clergy, and the house and ground of Spencer Hall at Milwaukie.

The only rectory was the unfinished one at Oregon City, and there were but two self-supporting parishes—Trinity Church, Portland, and St. Paul's Church, Salem. There was a small congregation worshipping in St. Stephen's Chapel, Portland, gratuitously ministered to by the Rev. John Sellwood, but the building and ground belonged to the widow of Bishop Scott and was purchased of her for the use of St. Helen's Hall.

The schools which Bishop Scott established and conducted for some time at Oswego and Milwaukie had been given up. The property at Oswego had been sold for \$5098, which made the beginning of the Endowment Fund of the Bishop Scott Academy, amounting now to \$10,000, and invested in the three houses on Nineteenth street. The Milwaukie school property was subsequently sold for \$1000, which sum increased to \$1500 by the accumulations of interest, now constitutes the Spencer Library Fund in St. Helen's Hall.

As we stand to-day we have nineteen clergymen, six of them in self-supporting parishes, with a seventh to become such next year. We have thirty-two churches and chapels, eighteen rectories, one episcopal residence, three boarding schools and one hospital.

It has cash endowments for its schools, hospital, disabled clergy, parochial and missionary work and Episcopal fund, exclusive of the amount expected through the Board of Missions of \$105,592, with real estate, carefully estimated of the value of \$580,000, making the whole property of the jurisdiction or diocese \$685,592. The following is a detailed statement of these various funds and endowments:

Good Samaritan Hospital	\$ 34,000
Scholarships	
Bishop Scott Academy	
Diocesan and Missionary Endowments	10,000
Disabled Clergy Fund	
Ascension Church, Cove	
St. Paul's Church, The Dalles	500
Episcopal Fund	
Total	¢105 509

With these foundations and beginnings for the work of the Church in this country, with such a bright and promising future, we are encouraged to believe that the General Council of the Church, despising not the day of small things, will allow your young and feeble Diocese a place beside your older and stronger sister dioceses, claiming all your privileges, and ready and willing, we trust, to meet all your responsibilities.

No one, I hope, will think that this comparison of our present condition with that of the past twenty years ago, is made in any spirit of boasting or vain-glory, or that it is supposed this inventory of our worldly possessions—our houses and lands, gold and silver—is to tell the history of twenty years of work in the Church of God. Surely, dear brethren, we know better than that.

The history thus given concerns things outward and visible which are easy to record and easy to repeat; but its real history—its heart history in the sight of God—the history of its joys and sorrows, mistakes and failures, of the gains and losses to the Church of human souls, that will only be known when the judgment is set and the books are opened. This, just recited, is but the covering and veil of that which, if it could be read in full, would move all hearts. God in His mercy grant, that, when the Searcher of our hearts shall appear, we may abide the day of His coming, and stand, when He appeareth, with refiner's fire, and fan in His hand thoroughly to purge His floor and separate the chaff from the wheat forever.







#### REPORT OF THE TREASURER

-----OF THE-----

#### GOOD SAMARITAN HOSPITAL.

PORTLAND, OREGON, SEPTEMBER 1, 1889.

To the Rt. Rev. B. Wistar Morris, Bishop of Oregon-Sir:

Following is a statement of the receipts and expenditures in the Good Samaritan Hospital during the fifteen months, from June 1, 1888, to September 1, 1889:

2000, 00	осресноот 1, 1000.	
Baiance	on hand June 1, 1888	
Received	from personal contributions \$832 30	
"	" paying patients15,962 41	
"	" Thanksgiving offerings of fifteen	
	Churches and Missions 311 37	
44	" Thanksgiving offerings of Swedish	
	Lutheran Church of Portland. 8 50	
**	"Thank offering from Astoria, for	
	Queen Victoria Jubilee Bed 1 00	
**	" Special offerings of Knights Tem-	
	plar for the Masonic Endowed	
	Bed, with interest on \$52 of	
	prior offering 115 40	
**	" Proceeds of entertainment by la-	
	dies at Turn-Hall 480 00	
**	" Proceeds of Military Drill at Port-	
	land Armory 48 00	
**	" Proceeds of Entertainment of la-	
	dies for Hospital improve-	
	ments	
64	" Special Personal Contributions	
	for Hospital improvements 1,165 51	\$19,484 05
		,,
Receiv	red from Endowed-Memorial and other Beds:	
From Ge	eo. C. Morris, Memorial Bed\$300 00	
" Gr	sce Charlotte Stark, Memorial Bed 298 70	
· Ma	ry and Lewis Flanders " " 477 00	
	Rodney Morris " " 277 69	
· n.	Morris Waln " " 378 32	
CII	Rodney Morris       " "	
	thur William Morris, Bed	
4. On	een Victoria Jubilee Bed	
	itish Vice Consulate Bed	\$2,809 46
	Total amount on hand and received	\$22,29351

C::
By cash paid for wages
" " current Hospital expenses 10,344 78
" " " ordinary improvements and
repairs 246 25
" " standing furniture and fixtures 1,494 98
" " " insurances 315 00
" " labor about house and grounds 225 35
" " Portland Trust Co., on account
Hospital improvements 4,690 05
" " Portland Trust Co., on account
Queen Victoria Bed 1 00 \$22,123 66
Balance on hand September 1, 1889 \$169 85
NorgOf this balance, \$166 pertains to the Masonic Bed fund, at
interest in Portland Savings Bank.
THE "MOTHER'S BED" FUND.
Balance on hand June 1, 1888 27 00
Received cash collected by Mrs. E. C. DeHart\$137 00
" " " Mrs. Henry Hewett 158 55 \$295 55
Total on hand and received
Cr.
By amounts transferred and paid over to the general
fund of the Hospital for 296 days' care and treat-
ment of maternity patients, at \$1 per diem\$296 00
Balance on hand September 1, 1889 \$ 26 55
"THE CHILDREN'S CHRISTMAS COT" FUND.
Received from June 1, 1888, to September 1, 1889
Cr.
By amounts transerred to Portland Trust Co. since June 1,
1888\$593 41
Note.—Total of receipts since December, 1886, \$1,708.56.
Although the work of the Hospital has been extended to the un-
usual period of fifteen months, a comparison of income received and
of good work accomplished during the two years last past, will show a

large increase in income and in the number of patients admitted and treated. Of the former the figures show an increase per month of \$442; of the latter, by reducing the number of patients admitted to the average of twelve months, gives 222 patients admitted and treated over the number (318) of the previous year. This marked increase will doubtless, on careful examination, be exhibited in all the lines of operations in which the Hospital has been engaged the past fifteen months.

The income from Endowed Beds (those which have been fully paid up), has been mainly appropriated to paying off the large indebtedness incurred in the construction of the commodious and well-appointed Hospital building extensions. This reduction of building indebtedness has been supplemented by generous cash contributions from a number of earnest friends of the Hospital. The remainder of indebtedness will readily be disposed of during the ensuing year.

The accompanying report y the managers gives a full summary statement from the Hospital records during the past fifteen months:

J. H. EATON, Treasurer G. S. Hospital.

SUMMARY, PERIOD ENDING SEPTEMBER 1, 1889.

Patients under treatment June 1, 1888, 33; admitted during the year (fifteen months), 675; died in hospital, 48; discharged, 616; remaining under treatment September 1, 1889, 44; whole number treated in Hospital, 708; of this number 145 were free or charity patients, and 563 were paying patients; whole number of day's care bestowed upon free patients, 4,212; upon paying patients, 15,080; total number days' care, 19,292.

OF THE VARIOUS NATIONALITIES, 392 were American; 31 Irish; 71 German; 11 Chinese; 62 English; 15 Norwegian; 3 Finns; 10 French; 10 Dane; 20 Scotch; 25 Canadian; 3 Russian; 4 Swiss; 36 Swedish; 1 Australian; 1 Bavarian; 2 Italians; 1 Portuguese; 1 Saxon; 2 Chilian; 1 Scandinavian; 1 Bohemian; 2 Welsh; 1 Hungarian; 1 Polish; 1 Japanese; total, 708.

IN RELIGIOUS FAITHS, 85 were Episcopalian; 101 Protestant; 8 Christian; 20 Baptist; 111 Lutheran; 59 Presbyterian; 62 Methodist; 82 Roman Catholic; 20 Jewish; 11 Congregational; 3 Unitarian; 2 Universalist; 1 Evangelical, and 143 professing no religion; total, 708.

# NAMES OF CONTRIBUTORS AND SUMS CONTRIBUTED TO THE GOOD SAMARITAN HOSPITAL.

Trinity Mission Chapel, Portland......\$ 11 00

St. Matthew's Chapel, Portland	2	25
St. Clement's Church, Oakland	7	55
Grace Church, Astoria	28	50
Holy Innocents Church, Astoria	3	20
Church of the Redeemer, Pendleton	12	10
St. Stephen's Chapel, Portland	39	00
Good Samaritan Chapel, Corvallis	9	15
Trinity Church, Portland	120	60
St. Paul's Church, Salem	19	00
St. David's Church, East Portland	30	65
St. Paul's Church, The Dalles	13	00
St. Stephen's Church, Baker City	4	05
St. Stephen's Church, Newport	3	00
Ascension Church, Cove	8	<b>32</b>
Miss Anne P. Chew, of Philadelphia, Pa	<b>30</b>	00
Mrs. R. Sherlock	<b>75</b>	00
Estate of Wm. Gallagher, by Thos. Gibbons	30	50
Miss Kelly	5	00
Miss M. Couch	100	00
Geo. H. Flanders	10	00
L. Brooke	10	00
Henry Hewett	10	00
Fleschner, Mayer & Co	5	00
Staver & Walker.	5	00
Home Mutual Insurance Company	5	00
C. Caesar & Co	5	00
Corbett, Failing & Co	5	00
Miss Kate Sitton	5	00
Miss Lucy Sitton	00	5
Chas. Hegele & Co.	5	00
,	113	75
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Mar C H I amin		
Mrs. C. H. Lewis. Miss M. Couch		

 Capt. Geo. H. Flanders
 100 00

 Balfour, Guthrie & Co.
 100 00

 W. J. Burns
 125 00

 Donald Macleay
 100 00

 Hon. Henry Failing
 \$100 00

6 00

Hon. H. W. Corbett	100	0
W. S. Ladd	100	0
Felix R. Brunot		0
Louis McLane, Baltimore, Md	100	0
The Misses McLane, Baltimore, Md	15	0
Unknown parties	57	7
Mr. Watson	17	5
Miss Susan Barry	8	0
Mrs. Nancy Phillips	6	0
TO MOTHER'S FREE BED.		
Mrs. Beck	<b>\$</b> 3	0
Mrs. Burns	18	0
Miss Couch	15	0
Mrs. Effinger	3	0
Mrs. Flanders	18	0
Mrs. Glisan	6	0
Mrs. R. Hewett	6	0
Mrs, Lewis	36	0
Mrs. Morris	12	0
Mrs. Wilson	6	0
Mrs. Good	3	0
Mrs. H. Allen	3	0
Mrs. Barber	6	0
Mrs. Burrell	10	0
Mrs. Bacon	6	0
Mrs. Cole	3	0
Mrs. H. W. Corbett	12	0
Mrs. Dayton	5	0
Mrs. Deady	3	0
Mrs. E. Corbett.	6	0
Mrs. Dillingham	3	0
Mrs. DeHart	3	-
Mrs. E. Failing	3	_
Mrs. J. R. Foster	3	0
Mrs. B. Goldsmith	6	_
Mrs. Heitshue	3	_
Mrs. Lamson	6	_
	_	Λ
Mrs. Myrick	3	_
Mrs. Mesick	3	0
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Miss K. Sherlock....

#### Journal of the Convention-1889.

Mrs. Sitto	n															 \$
Mrs. K. T	aylor	 		 	 				 					 		
Mrs. Van																
Mrs. Whi																
Mrs. L. W																
Mrs. Wha	llev					 								 		
Mrs. Weid																
Mrs. Weel																
Mr. I. R.																



# OREGON.

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THIDEN FOUNDATIONS.



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#### ST. HELEN'S HALL,

A boarding and day school for girls; St. Clair and West Main Sis-Portland; conducted by the Misses Rodney, with ten assistant touch are.

#### THE RISHOP SCOTT ACADEMY,

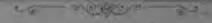
A Boarding and day school for boys; Nineteenth and Il Streets, Pure land; Jos. W. Hill, M. D<sub>0</sub> head master, with sixteen antistant treats ers.

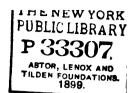
#### THE GOOD SAMARITAN HOSPITAL.

Twenty-first and I. Streets, Portland; Mrs. Emma Waleman, Super intendent: Mrs. Euch E. Compbell, Assistant; Gen Jos. H. Eston Treasurer; Medical Staff-Curtle C. Strong, M. D., Wm. M. Seylor M. D., Holt C. Wilson, M. D., A. C. Panton, M. D., A. J. Greey M. D.

#### ASCENSION SCHOOL.

A boarding and day school for girls: Cove, Union County, with for assistant teachers.





# JOURNAL.

Second \* Annual \* Convention

. . . OF THE . . .

# PROTESTANT EPISCOPAL CHURCH

. . . OF THE . . .

... IN THE ...

# DIOCESE OF OREGON

... HELD IN ...

TRINITY CHURCH, PORTLAND,

JUNE 26TH, 27TH AND 28TH,

/

PORTLAND, OREGON:

EDW. A. Swope & Co., Printers, Union Block, First and Stark,
1890.



#### Church Institutions,

UNIONE THE DESIGNATION OF THE BESSER.

#### ST. HELEN'S HALL.

A boarding and day actual for girls; St. Clair and West Main Sig-Portland; conducted by the Missen Rouncy, with ten assistant touch ers.

#### THE BISHOP SCOTT ACADEMY,

A Boarding and thay school for loops; Mineteenth and Wilcooks, Portland; Jos. W. Hill, M. D., boad master, with sixteen antistant teachers.

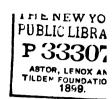
#### THE GOOD SAMARITAN HOSPITAL,

Twenty-first and L Streets, Portland; Mrs. Emma Wakeman, Super Intendent: Mrs. Ruth E. Campbell, Assistant; Gen. Jos. H. Katon Treasurer; Medical Staff—Curtin C. Strong, M. P., Wm. M. Saylor M. D.; Holt C. Wilson, M. D., A. C. Panton, M. D.; A. J. Cheny M. D.

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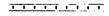
## DIOCESE OF OREGON

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JUNE 26TH, 27TH AND 28TH,

1890.



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1890.

### List of Clergy.

BISHOP,

The Rt. Rgv. BENJAMIN WISTAR MORRIS, D. D.; Residence, Portland.

#### Presbyters.

\*The REV. CHARLES BOOTH, St. Stephen's Church, Newport. The REV. THOMAS L. COLE, Trinity Church, Portland. The REV. J. M. DONALDSON, St. Paul's Church, Oregon City. \*The REV. GEO. W. FOOTE, San Jose, Cal. The REV. J. N. T. GOSS, St. Stephen's Church, Baker City. The REV. B. E. HABERSHAM, St. Matthew's Chapel, Portland. The REV. WM. HORSFALL, Marshfield. The Rev. DAN'L E. LOVERIDGE, St. Mary's Church, Eugene City. The REV. WM. LUND, St. George's Church, Roseburg. The REV. W. L. MACEWAN, St. Mark's Church, Portland. The REV. W. E. POTWINE, Church of the Redeemer, Pendleton. \*The REV. F. H. POST, St. Paul's Church, Salem. The REV. W. R. POWELL, Church of the Ascension, Cove. The REV. JOHN SELLWOOD, St. John's Church, Milwaukie. The REV. J. R. W. SELLWOOD, East Portland. The REV. WM. SEYMOUR SHORT, Grace Church, Astoria. The REV. ELI D. SUTCLIFFE, St. Paul's Church, The Dalles. The REV. F. B. TICKNOR, Medford.

#### Peacons.

The REV. JAS. L. DALY, Portland.

#### Officers of the Convention.

вівнор,

The Rt. REV. B. WISTAR MORRIS, D. D., Portland.

SECRETARY AND TREASURER,

The Rev. WM. L. MACEWAN, Portland.

ASSISTANT SECRETARY,

The REV. W. S. SHORT, Astoria.

REGISTRAR,

MRS. BELLE J. SELLWOOD, Portland.

<sup>\*</sup>Absent.

#### Standing Committee.

CLERICAL,

LAY.

The REV. D. E. LOVERIDGE, S. E. JOSEPHI, M. D., The REV. W. L. MACEWAN, MR. JAS. S. REED, The REV. E. D. SUTCLIFFE, PROF. J. D. LETCHER.

#### Examining Chaplains.

The REV. D. E. LOVERIDGE, The REV. ELI D. SUTCLIFFE, The REV. B. E. HABERSHAM.

#### Chairman of Eastern Convocation.

The REV. W. E. POTWINE, Pendleton,

#### Chairman of Western Convocation.

The Rev. THOS. L. COLE, Portland.

#### Crustees of the Episcopal Jund.

The REV. WM. E. POTWINE, How. MATTHEW P. DEADY, The REV. T. L. COLE, ME. R. H. THORNTON.

#### Board of Hospital Trustees.

The REV. THOS. L. COLE, S. E. JOSEPHI, M. D.,
The REV. W. R. POWELL, GEO. F. WILSON, M. D.

#### Board of School Trustees.

The REV. D. E. LOVERIDGE, How. MATTHEW P. DEADY, The REV. W. E. POTWINE, How. LEWIS L. McARTHUR.

#### List of Lay Delegates.

- GRACE CHURCH, Astoria-\*E. C. LEWIS, S. D. ADAIR, FRANK SPITTLE.
- St. Stephen's, Portland-R. H. THORNTON, W. F. BROWNTON, GEO. BRETTELL.
- St. Mary's, Eugene City-J. A. STRAIGHT, W. J. MILLER, B. J. HAWTHORNE.
- St. John's, Milwaukie-T. R. A. SELLWOOD.

- GOOD SAMARITAN, COTVEILIS—\*WALLIS NASH, J. D. LETCHER, W. L. EARLE.
- CHURCH OF THE REDEEMER, Pendleton—\*W. M. RAMSEY, \*F. B. CLOPTON.

Substitutes—\*R. J. SLATER, \*WM. PARSONS.

TRINITY CHURCH, Portland—MATTHEW P. DEADY, †RODNEY GLISAN, LLOYD BROOKE.

Substitutes—\*JOHN McCRAKEN, C. H. DODD, \*C. H. LEWIS.

- St. Paul's, Oregon City-\*H. L. KELLY, T. F. COWING.
- St. David's, East Portland—JOHN MYERS, J. R. N. SELLWOOD, S. E. JOSEPHI.

Substitutes—\*E. SHANNON, \*J. GWILT, \*F. H. WEST.

St. Mark's, Portland—J. W. HILL, W. C. STEVENS, J. H. HAGENY.

Substitutes—\*C. P. BACON, \*J. H. EATON.

St. Paul's, The Dalles—\*THOS. A. HOUGHTON, \*W. G. WOOD-WORTH, \*F. T. COVILLAUD.



<sup>\*</sup>Absent.

<sup>+</sup>Deceased.

# Journal.

The opening service of the Second Annual Convention of the Protestant Episcopal Church in the Diocese of Oregon, was held in Trinity Church, Portland, at 11 A. M. June 26, A. D. 1890, when the Ante-Communion Service was read and a sermon was preached by the Rt. Rev. Ethelbert Talbot, D.D., Missionary Bishop of Wyoming and Idaho. text was taken from the second chapter of the Acts of the Apostles, at the forty-second verse. The Holy Communion was administered by the Rt. Rev. Bishops Morris and Talbot, assisted by the Rev. Thos. L. Cole and the Rev. Dan'l E. Loveridge. There were present in the Church, besides those named, the Rev. J. M. Donaldson, the Rev. B. E. Habersham, the Rev. Wm. Horsfall, the Rev. Wm. Lund, the Rev. Wm. L. MacEwan, the Rev. Wm. E. Potwine, the Rev. Wm. R. Powell, the Rev. John Sellwood, the Rev. J. R. W. Sellwood, the Rev. Wm. Seymour Short, the Rev. E. D. Sutcliffe, the Rev. F. B. Ticknor, and the Rev. Jas. L. Daly.

## first Day.

#### Afternoon Session.

THURSDAY, 2 P. M., June 26, 1890.

The clergy and laity met at the call of the Bishop, in Trinity Church, at 2 P. M., the Rt. Rev. B. Wistar Morris, D.D. in the chair.

The Assistant Secretary of the last Convention called the roll of the clergy and the following answered to their names: The Rt. Rev. B. Wistar Morris, D.D., the Rev. Messrs. Thos. L. Cole, J. M. Donaldson, B. E. Habersham, Wm. Horsfall, Wm. Lund, Wm. L. MacEwan, Wm. E. Potwine, Wm. R. Powell, John Sellwood, J. R. W. Sellwood, Wm. Seymour Short, Eli D. Sutcliffe, F. B. Ticknor and Jas. L. Daly.

On motion the order of business, as printed in the Convocation Journal of the Missionary Jurisdiction of Oregon, was adopted for use until Constitution and Canons for the Diocese be adopted.

The Rt. Rev. Ethelbert Talbot, D.D., Missionary Bishop of Wyoming and Idaho, being present, was invited to a seat beside the Bishop. The Rev. Hubert M. Johnson, of the Diocese of Minnesota, being present, was invited to a seat on the floor of the Convention.

The Rev. Wm. L. MacEwan was elected Secretary of the Convention. The Secretary appointed the Rev. Wm. Seymour Short, Assistant Secretary.

The Bishop appointed the following Committees:

On Credentials of Lay Delegates: Prof. R. H. Thornton, Prof. B. J. Hawthorne.

On Claims of Clerical Delegates: The Rev. E. D. Sutcliffe, the Rev. Wm. Lund.

On Incorporation of Parishes: The Rev. W. E. Potwine, the Rev. W. R. Powell, Hon. John Myers.

On motion the Rev. F. B. Ticknor and Dr. J. W. Hill were appointed to report the proceedings of this Convention to the daily papers.

The Committee on Credentials reported the following Lay Delegates entitled to seats in the Convention:

- Grace Church, Astoria—E. C. Lewis, S. D. Adair, Frank Spittle.
- St. Stephen's, Portland—R. H. Thornton, W. F. Brownton, Geo. Brettell.
- St. Mary's, Eugene City—J. A. Straight, W. J. Miller, B. J. Hawthorne.

# Journal.

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#### Afternoon Fession.

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The Assistant Secretary of the last Convention called the roll of the clergy and the following answered to their names: The Rt. Rev. B. Wistar Morris, D.D., the Rev.

On the claims of St. Mark's Parish, Portland, Oregon, we find that in the organization thereof the Canons touching the same have been duly complied with, and believe that all has been legally done. We therefore recommend that St. Mark's Parish, Portland, be now admitted into union with this Convention, and that its delegates to the same be invited to take their seats.

On the claims of St. Paul's Parish, Dalles City, Oregon, we find that in the organization thereof the Canons touching the same have been duly complied with, and we therefore recommend that St. Paul's Parish, Dalles City, Oregon, be now admitted into union with this Convention and that the duly elected delegates be invited to take their seats.

Signed,
W. E. Potwine,

Chairman.

On motion the report was adopted. Thereupon Dr. J. W. Hill and Mr. W. C. Stevens, delegates from St. Mark's Church, Portland, appeared and took their seats as members of the Convention.

On motion of the Rev. Thos. L. Cole, it was resolved that a Committee of three be appointed by the Bishop, to draft fitting resolutions of respect to the memory of the Rev. John W. Sellwood, former Secretary of the Diocese, and Dr. R. Glisan and Mr. Geo. T. Brickell, members-elect of this The Bishop appointed as such Committee the Rev. Thos. L. Cole, Dr. S. E. Josephi, and Mr. Lloyd Brooke.

On motion the following acceptance was placed on record:

WHEREAS, the Primary Convention of the Diocese of Oregon, passed the following resolution: "Resolved, that the Diocese of Oregon, fully organized, and having acceded to the Constitution of the Protestant Episcopal Church in the United States, and adopted the same by its Primary Convention respectfully requests of the General Convention constitutional admission as a member of that body and consent to the Rt. Rev. B. Wistar Morris, D.D., elected Bishop by this Convention, becoming Bishop of that Diocese." The Right Rev. B. Wistar Morris, formerly Missionary Bishop of Oregon, hereby accepts the Episcopate of the Diocese of Oregon.

On motion of the Rev. Thos. L. Cole, the following resolution was adopted:

Resolved, that the Secretary be instructed to append to the proceedings of this Convention so much of the Journal of the General Convention as shows the ratification of the action of the Primary Convention in reference to our union with the General Convention and election of a Diocesan Bishop.

Thereupon the Convention proceeded to consider the report of the Committee on Constitution and Canons, which was read by sections as far as Article VII, inclusive, and adopted with amendments as follows: Article III, Sec. 1, amended so as to place date of meeting of Annual Convention on some day in the month of June, as the Bishop may designate. Article V, Sec. 5, was amended by striking out the words "St. Stephen's Chapel," and inserting the words "Bishop's Church."

On motion Convention adjourned to meet for the Litany to-morrow morning, at 9 o'clock.

At 8 o'clock P. M. service was held in Trinity Church, at which the Bishop's Annual Address was read.

### Second Day.

FRIDAY, June 27, 1890.

The Litany having been said at 9 A. M., the Convention assembled pursuant to adjournment, in Trinity Church, the Bishop in the chair.

The Secretary read the minutes of the previous meeting, and after correction they were adopted. Mr. Chas. H. Dodd appeared and took his seat as lay delegate from Trinity Church, Portland.

Thereupon the Convention resumed consideration of the report of the Committee on Constitution and Canons, beginning at Article VIII of the Constitution and extending to the end, adopting the report by sections, with the following amendment: Article XIII. The words "fifteen communicants" were substituted for the words "twenty communicants. On motion the Constitution as a whole was adopted, a copy of which is appended to these minutes.

On motion it was determined, when the hour of 12:30 shall have arrived, to take a recess until 1:30 P. M.

On motion Canon X was taken up for consideration and was adopted as amended.

The Hon. Matthew P. Deady appeared and took his seat as a lay delegate from Trinity Church, Portland.

The Hon. Matthew P. Deady presented to the Convention two resolutions concerning the formation of Boards of Trustees for Schools and Hospitals, which were read by consent.

On motion Canon XI was taken up for consideration and read.

#### Afternoon Fession.

The Convention met, pursuant to adjournment, at 2 P. M., the Bishop in the chair.

On motion of the Rev. E. D. Sutcliffe the election and appointing of Standing Committee and others were made the first order of business Saturday morning.

It was resolved that Canon XI be read by sections and passed upon.

The minority report of Prof. R. H. Thornton, of the Committee on Constitution and Canons was presented and read in part.

THE REPORT OF RICHARD H. THORNTON, BRING THE REPORT OF THE MINORITY OF THE COMMITTEE ON CANONS, AS TO PROPOSED PROVISIONS CONCERNING THE ELECTION OF RECTORS, WARDENS, VESTEYMEN, AND DELEGATES.

It is submitted to the Convention,

- (1) That it is generally unreasonable to allow any person, who is not in the fullest sense a member of an organized body of men, to exercise the power of voting for its officers.
- (2) That it is contrary to the practice of the early Church, and to sound policy, to allow persons who are not communicants to vote, or to hold office, in the Church.

- (3) That, nevertheless, it is inexpedient to adopt any Canon which would work the actual disfranchisement of any persons who have been accustomed so to vote, or so to hold office; and it is sufficient to take such measures as will prevent the recurrence of irregularity in this respect in other cases.
- (4) That it is desirable to provide means whereby parishes, at a long distance from the places where the Convention meets, may not be practically deprived of lay representation therein.
- (5) That it is advisable to grant to missions some measure of lay representation in the Annual Convention, for the purposes of debate at least, and to allow a mission to elect as its delegate any person otherwise eligible, though he be not immediately connected with such mission.
- (6) That if, between any two successive Conventions, any parish shall have received, for the support of its Rector or otherwise, the sum of \$250, or more, from the Board of Diocesan Missions, or from the General Missionary Society of this Church, or from both sources together, such parish, as regards lay representation at the Convention next following the receipt of such sum, ought to be reckoned as a mission.

The undersigned therefore recommends that so much of the report on Canons as relates to the foregoing subjects be referred back to the Committee with instructions to draught Canons in accordance with these suggestions, or with such of these suggestion as the Convention may approve.

RICHARD H. THORNTON.

June 26, 1890.

Returning to consideration of majority report, Article VIII, Canon XI was rejected and in its place was substituted that part of Article III, of the Journal of Convocation of 1880, which refers to qualifications of electors. On motion the words "including both men and women" were inserted. On motion Article IX was amended so as to read "Easter Monday or such other day in Easter week as the parish may prescribe."

On motion the Convention proceeded to consider Canon VII, which was adopted with the following amendments: Sec. 1, amended to read "Convention Districts"; Sec. 2, insert "Vestries of Parishes." In Sec. 3, "Chairman" was substituted for "President." Sec. 3, amended to read "It shall be the duty of the Chairman to preside in the absence of the Bishop." Sec. 4 was amended by placing one layman

from each Convention District, instead of two laymen and add one clergyman and one layman elected by the Convention from its own number. Sec. 4 was still further amended to read "one clergyman and one layman." On motion Canon VII was adopted as a whole as amended.

The Convention took a recess until 7:30 P. M.

#### Evening Session.

The Convention met at 7:30 P. M. and proceeded with the consideration of the report of the Committee on Constitution and Canons, acting upon and adopting each Canon by sections, beginning at Canon VIII.

Canon VIII was amended by adding to Sec. 1 the following: "This Fund shall be under the control of the Bishop and the Standing Committee."

Canon IX was amended by striking out all of Sec. 2 and substituting: "At each Annual Convention an Auditing Committee, consisting of one clergyman and two laymen, shall be appointed by the Bishop to audit the accounts of all Treasurers, reporting directly to the Convention, or any Committee or Board of Trustees."

Canon XII of the report, "Regulations respecting the Laity," was stricken out.

Canon XIII of the report, "The Trial of a Clergyman," was read. Sec. 1 was adopted. On motion the vote of Sec. 1 was reconsidered. Sec. 1 was then amended so as to read instead of "any heretical doctrine," "any doctrine contrary to that held by the Protestant Episcopal Church in the United States of America." Sec. 1 further amended by inserting after words "publicly avow," the words "or privately and advisedly." Canon XIII of the report was then adopted and amended, becoming Canon XII.

Canon XIV of the report was amended by striking out the clause in regard to amount of property held by a mission. Thereupon said Canon was adopted as Canon XIII. Canon XV of the report was amended by adopting the following: "A quorum of the Board of Trustees of the Episcopal Fund shall consist of not less than three members."

Thereupon the Canons were adopted as a whole, a copy of which is appended to this report.

The following resolution was adopted:

Resolved, that the Secretary send to each parish, not later than Easter Monday, a blank form of Certificate of Lay Delegates, which shall be returned certified, not later than one week prior to meeting of Convention, from which Certificate the Secretary shall prepare a roll of parishes and lay delegates entitled to seats, for the use of the Convention. Any question of validity of Certificate or right to seat shall be settled by the Convention on report of Committee on Credentials of Lay Delegates, to which any disputed Certificates or rights shall be referred.

Prof. R. H. Thornton offered the following resolution, which was, on motion laid on the table, to be taken up to-morrow morning:

Resolved, that the members of each unorganized mission may elect one lay delegate to the Convention, who shall take part in its deliberations, but shall not vote. Any person otherwise eligible may be elected as a delegate for a mission though he be not connected with such mission.

The following, presented by Judge Deady, was on motion adopted:

Be it Resolved by the Protestant Episcopal Church of the Diocese of Oregon, in Convention assembled:

- (1) That five persons, namely: the Bishop of the Diocese for the time being, and two clergymen and two laymen, to be chosen by this Convention, be and they hereby are constituted a board to be known as "The Board of Hospital Trustees," with the powers, rights and duties hereinafter specified.
- (2) Said trustees shall have the power and right to take, receive, hold, possess, manage, expend and dispose of the real and personal property now held in trust by the Bishop of this Diocese, for the use and benefit of the hospital known as "the Good Samaritan Hospital" and all other real and personal property that they may receive or acquire for the use and benefit of said hospital.
- (3) Said trustees shall also have the power and right to manage and control said hospital in all respects, including the current receipts and expenditures thereof.

- (4) A vacancy occurring in said board by death, resignation or otherwise, shall be filled by the Convention of this Diocese: and if said Convention shall fail, for one whole year to fill any such vacancy, the same may be filled by the board.
- (5) The Bishop of this Diocese for the time being shall, by virtue of his office, be chairman of said board; and a majority of the whole number of the trustees shall constitute a quorum thereof, with the right to exercise all the powers and perform all the functions hereby conferred on said board; but in the exercise of the power and function mentioned and conferred in subdivision three of this resolution, the vote of the Bishop shall be taken and deemed to negative that of all the other trustees, so that nothing shall be actually done or ordered thereabout, contrary thereto.
- (6) Until otherwise ordered by said board, the chairman thereof may call a meeting thereof at such time and place as he may think proper; reasonable notice thereof being first given to each member.
- (7) Said trustees may become incorporated under the laws of Oregon, applicable thereto, by the name of "The Board of Hospital Trustees."

The following, presented by Judge Deady, was on motion adopted:

- Be it Resolved by the Protestant Episcopal Church of the Diocese of Oregon in Convention assembled:
- (1) That five persons, namely: the Bishop of the Diocese for the time being, and two clergymen and two laymen, to be chosen by this Convention, shall be and they are hereby constituted a board to be known as "The Board of School Trustees," with the powers, rights and duties hereinafter specified.
- (2) Said trustees shall have the power and right to take, hold, possess, manage, expend and dispose of the real and personal property now held in trust by the Bishop of this Diocese, for the use and benefit of the schools for girls, known as "St. Helen's Hall," and "Ascension School," and the school for boys, known as the "Bishop Scott Academy," and all other real and personal property that they may receive or acquire for the use and benefit of either of said schools.
- (3) Said trustees shall also have the power and right to manage and control said schools in all respects, including the current receipts and expenditures thereof.
- (4) A vacancy occurring in said board by death, resignation or otherwise shall be filled by the Convention of this Diocese, and if said Convention shall fail for one whole year to fill any such vacancy, the same may be filled by the board.
- (5) The Bishop of this Diocese for the time being shall, by virtue of his office, be the chairman of said board, and a majority of the

whole number of the trustees herein provided for shall constitute a quorum of the board, with the right to exercise all the powers and perform all the functions hereby conferred thereon; but in the exercise of the powers and functions mentioned and conferred in subdivision three of this resolution, the vote of the Bishop shall be taken and deemed to negative that of all the other trustees, so that nothing shall be actually done or ordered thereabout, contrary thereto.

- (6) Until otherwise ordered by said board, the chairman thereof may call a meeting thereof at such time and place as he may think proper; reasonable notice thereof being first given to each member.
- (7) Said trustees may become incorporated under the laws of Oregon, applicable thereto, by the name of "The Board of School Trustees."

The Convention then adjourned until to-morrow morning, at 9 o'clock.

### Third Day.

#### Morning Pession.

SATURDAY, June 28, 1890.

After morning prayer at 9 o'clock, the Convention met, pursuant to adjournment, the Bishop in the chair.

Mr. J. H. Hageny, a lay delegate from St. Mark's Church, Portland, took his seat as a member of the Convention.

The order of business as fixed by resolution of yesterday, was taken up.

The following were put in nomination for members of the Standing Committee: The Rev. W. L. MacEwan, the Rev. E. D. Sutcliffe, the Rev. W. S. Short, the Rev. Thos. L. Cole, the Rev. B. E. Habersham, the Rev. D. E. Loveridge, Dr. S. E. Josephi, Mr. Jas. S. Reed, Hon. John Myers, Prof. J. D. Letcher, Prof. R. H. Thornton.

The chair appointed as tellers, the Rev. Wm. Lund and Mr. W. C. Stevens.

- (4) A vacancy occurring in said board by death, resignation or otherwise, shall be filled by the Convention of this Diocese: and if said Convention shall fail, for one whole year to fill any such vacancy, the same may be filled by the board.
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The following, presented by Judge Deady, was on motion adopted:

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- (2) Said trustees shall have the power and right to take, hold, possess, manage, expend and dispose of the real and personal property now held in trust by the Bishop of this Diocese, for the use and benefit of the schools for girls, known as "St. Helen's Hall," and "Ascension School," and the school for boys, known as the "Bishop Scott Academy," and all other real and personal property that they may receive or acquire for the use and benefit of either of said schools.
- (3) Said trustees shall also have the power and right to manage and control said schools in all respects, including the current receipts and expenditures thereof.
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- (6) Until otherwise ordered by said board, the chairman thereof may call a meeting thereof at such time and place as he may think proper; reasonable notice thereof being first given to each member.
- (7) Said trustees may become incorporated under the laws of Oregon, applicable thereto, by the name of "The Board of School Trustees."

The Convention then adjourned until to-morrow morning, at 9 o'clock.

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The order of business as fixed by resolution of yesterday, was taken up.

The following were put in nomination for members of the Standing Committee: The Rev. W. L. MacEwan, the Rev. E. D. Sutcliffe, the Rev. W. S. Short, the Rev. Thos. L. Cole, the Rev. B. E. Habersham, the Rev. D. E. Loveridge, Dr. S. E. Josephi, Mr. Jas. S. Reed, Hon. John Myers, Prof. J. D. Letcher, Prof. R. H. Thornton.

The chair appointed as tellers, the Rev. Wm. Lund and Mr. W. C. Stevens.

The Rev. Mr. Cole entered his protest against the manner of voting. Thereupon the Convention proceeded to ballot and the following were elected: The Rev. W. L. MacEwan, the Rev. E. D. Sutcliffe, the Rev. D. E. Loveridge and Messrs. S. E. Josephi, Jas. S. Reed, and J. D. Letcher.

A motion to reconsider the vote on resolutions creating Boards of Trustees for Schools and Hospitals was debated and rejected.

On motion the Convention elected by acclamation as the Board of Hospital Trustees, the Rev. T. L. Cole, the Rev. W. R. Powell, S. E. Josephi, M. D., Geo. F. Wilson, M. D. The Convention then elected as the Board of School Trustees, the Rev. D. E. Loveridge, the Rev. Wm. E. Potwine, Hon. Matthew P. Deady, Hon. Lewis L. McArthur.

The Bishop appointed as Chairman of the Western Convocation the Rev. Thos. L. Cole, and as Chairman of the Eastern Convocation, the Rev. Wm. E. Potwine.

On motion the Convention proceeded to the election of a clerical and a lay member of the Board of Missions. The Rev. Wm. Lund, the Rev. Wm. Horsfall, the Rev. Wm. S. Short and Hon. John Myers were nominated.

The Bishop appointed as tellers, the Rev. W. E. Potwine and Mr. W. C. Stevens. The ballot being taken, the Rev. Wm. Lund and Hon. John Myers were declared duly elected.

On motion it was ordered, by a two-thirds majority, that a section be added to Canon VIII, making a quorum of the Board of Missions to consist of five members.

Hon. John Myers was excused from further attendance.

The following addition was made to Canon VI, Sec. 8, by a two-thirds vote: "Every clergyman of this Diocese shall present, or cause to be delivered to the Bishop or President of the Convention, on or before the first day of each Annual Convention, a full report of his official work, whether parochial or otherwise, covering the fiscal year ending May 31st. This report shall be made in full upon the blank form to be provided by the Secretary of the Convention."

The report of the Committee appointed by the Primary Convention to draw up a form of Parochial Report, to be submitted to this Convention, was read and adopted.

The report of the Treasurer of Diocesan Missions was presented and on motion received and spread upon the Journal.

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26.	"		"R	on
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•	٠			J. H. EATON,
Nore-	_T}\	ia Stat	ama	Treasurer Diocesan Missionary Committee.  nt was presented September 1, 1889, but failed
				ear's Convention Journal.
<b>G</b>		D-		R
			_	TS AND EXPENDITURES ON ACCOUNT OF THE DNARY FUND, SINCE SEPTEMBER 1, 1889.
1889.		ionn Di	110011	DR.
	То	balan	ce on	hand this date \$ 89 06
17.				a Trinity Church, offering at
Nov. 29.	"	"	"	Convocation
1101. 20.				\$5.50 of this for Rev. F. B.
1890.		"	"	Ticknor's Medford Mission 11 00
April 8.	••	••	••	St. Mark's Church, Portland, Easter offering 23 45
9.	"	44	"	Easter offering
				Pendleton, Easter 75 35 St. John's Church, Milwau-
9.	"	"	"	St. John's Church, Milwau-
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•				land, Easter 25 00
12.	"	"	"	Grace C'h, Astoria, Easter. 89 30
16.	•••	•••	••	Emmanuel Church, Marsh- field, Easter 15 05
17.	"	• 6	4.	All Saint's Church, Weston,
		44	"	Easter 6 10
17. 18.	"	"	"	St. John's C'h, Milwaukie. 2 60
10.				St. Paul's C'h, The Dalles, Easter
19.	"	"	"	St. Luke's Mission, Empire
28.	"	"	"	Convelling Convelling 2 15
30.	"	• 6	"	Corvallis
May 5.	"	"	"	ville
5.	"	**	"	Port Orford Mission 14 40
5.	"	"	"	Gardiner City Mission 9 40
25.		••	••	St. Mary's Church, Eugene
30.	"	"	"	City
30.	"	"	"	St. Clement's C'h, Oakland 3 15
June 18.	"	"	"	St. Paul's Church, Salem. 1 75
21.	••	••	••	Trinity Church, Portland 120 01—\$553
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23.	**	"	Rev. Chas. Booth, for St. John's			
			Church, Toledo	40	00	
23.	"	"	Rev. Chas Booth, for rectory			
			improvements		00	
_ 23.	"	"	Rev. Chas. Booth, for trav'ing ex.	20	00	
Dec. 2.	"	"	Rev. F. B. Ticknor, (through Rev.	_		
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Mch.15.	"	"	Rev. F. B. Ticknor, for trav'g ex		00	
Apr. 21.	46	"	Rev. J. M. Donaldson, for trav. ex		00	
21. 30.	66	"	Rev. Wm. Horsfall, for trav'g ex.	20	00	
30.			Rev. B. E. Habersham, for traveling expenses to McMinnville	ĸ	35	
May 9.	"	44	Rev. Chas. Booth, for trav'g ex		00	
31.	"	"	Rev. Wm. Horsfall, for trav'g ex.		00	
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			chapel at Grant's Pass	10	00	
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			eling expenses to Hepner	7	00-	\$282 85
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		By b	alance on hand June 26, 1890			<b>\$</b> 359 60
			J. H. EATON,			
			Treasurer Diocesan Missiona	-	Com	nittee.
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Portla	nd,	Or., J	Tune 26, 1890.	' <b>y</b> '	00,,,,	
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#### DISBURSEMENTS.

W. L. MACEWAN,

Treasurer.

The following report was read, and was by a rising vote adopted and spread upon the minutes:

The Committee appointed to notice, by resolution, the removing trom our midst of Rev. J. W. Sellwood, late Secretary of the Diocese; Rodney Glisan, M. D., late member of the Standing Committee and Delegate from Trinity Church, Portland; and Mr. George T. Brickell, late Delegate from St. Paul's Church, The Dalles; beg to report. In placing on record our appreciation of the personal worth and valued service of our departed brethren we cannot do better than emphasize the tribute paid by the Bishop of the Diocese in his annual Address to the memory of Rev. J. W. Sellwood and Dr. Glisan, and to add that in the death of Mr. Brickell the Church has lost an earnest and devout member, a faithful worker, and one who has well served his parish in the deliberations of past Convocations. Especially would we put on record our sense of the deep loss we have sustained in the removal of him who for so many years and so faithfully and untiringly served the Convocation and Diocese as secretary.

May the example of those who have gone before be to us, at the same time a guide and an inspiration in the work that remains for us to do.

Respectfully submitted,

THOS. L. COLE,

Chairman.

On motion, the following resolution offered by the Rev. Wm. Lund, was adopted:

Resolved, That the thanks of this Convention are hereby extended to the Rector, Wardens and members of Trinity Church for the use of the Church, and to the members, especially the women of the Church in Portland, generally, for the generous entertainment accorded to the visiting delegates,

The following resolution offered by the Rev. W. S. Short was adopted:

Resolved, That every parish in this Diocese is hereby requested to take an offering annually for the purpose of providing a fund for the support or assistance of candidates for Holy Orders from this Diocese, while they are studying. This fund shall be in the charge of the Treasurer of the Board of Missions.

On motion, the Bishop was appointed a Committee of one on Rules of Order, to report at the next Convention.

The Secretary was directed to have printed 1,000 copies of the Journal.

#### Prof. R. H. Thornton offered the following:

Resolved, That a committee of one clergyman and two laymen be appointed by the Chair, whose duty it shall be, within ten days, in the name of this Convention, to draft and forward to Mr. Harold Brown, of Rhode Island, a letter expressing the thanks of the Convention for his generous gift, whereby the sum of \$10,000 has been secured for the endowment of the Episcopate in this Diocese, and also to draft and forward to the Secretary of the Domestic and Foreign Missionary Society in New York, a letter expressing the thanks of this Convention to the Society for the additional appropriation of \$10,000 for the same purpose.

On motion, adopted.

The Bishop appointed as such Committee the Rev. Thos. L. Cole, Prof. R. H. Thornton, Hon. Matthew P. Deady.

The Bishop presented the following statement of the present condition of the Christmas Fund for Disabled Clergy:

#### CHRISTMAS COLLECTIONS, 1889.

Church of the Redeemer, Pendleton St. Stephen's Church, Newport St. Paul's Church, Salem St. Paul's Church, The Dalles Grace Church, Astoria. St. Mark's Church, Portland St. Luke's Chapel, Empire City Emmanuel Church, Marshfield Good Samaritan Church, Corvallis St. Clement's, Church, Oakland St. David's Church, East Portland St. Paul's Church, Salem B. W. Morris Trinity Church, Portland St. Mary's Church, Eugene St. Matthew's Chapel, Portland		3 5 6 36 16 4 3 5 3 17 8 3 113 6	00 00 65 15 83 10 55 00 00 32 30
Cash with Ladd & Tilton	. <b>\$4</b>	811	47 30

Which was accepted and on motion ordered spread upon the minutes.

The Chairman of the Board of Trustees of the Episcopal Fund presented the following report, which on motion was received and ordered to be spread upon the minutes:

#### THE EPISCOPAL FUND.

Principal in the hands of Ladd & Tilton	2 08
Portland Trust Company—Cash, \$8,567 84, Promissory notes, \$3,580 00	66 84
Accumulated interest\$977 71	
The Dalles National Bank 1,18	9 72
Accumulated interest\$27 59	
Investment in Nineteenth street house	00 00
Received through the Board of Missions the Harold Brown gift of \$10,000, with the like sum appropriated by the Board, making	
the Board, making 20,00	00 00

\$46,348 64

Of this amount, \$26,348 64 were raised by our own efforts, and \$20,000 00 received through the agency of the Board of Missions.

The Chairman of the Board was authorized to use \$10,000 of the funds in hand in the construction of two houses on the ground of the Episcopal property on E street, and to obtain a proper and safe investment for the remaining \$10,000. The Treasurer of the Board was instructed to pay the Bishop's salary quarterly out of the income of the Fund, with \$400 a year for traveling expenses.

B. WISTAR MORRIS,

Chairman.

The following was offered by Prof. R. H. Thornton:

Resolved, That the Diocese of Oregon approves and adopts the Cathedral system with all that the phrase usually implies; and that, until a Cathedral Church can be built, this Convention requests the Bishop to designate some church or chapel within the City of Portland as his Pro-Cathedral, wherein the Episcopal Chair shall remain until it be removed to the Cathedral.

On motion, laid on the table until next Convention.

The Bishop appointed as Examining Chaplains, the Rev. D. E. Loveridge, the Rev. B. E. Habersham, the Rev. E. D. Sutcliffe.

After Prayer by the Bishop and the singing of the Gloria in Excelsis, on motion the Convention adjourned sine die.

B. WISTAR MORRIS,

President.

W. L. MACEWAN,

Secretary.

Www. Shanners Swann

Wm. Seymour Short,

Assistant Secretary.





# Parochial Reports.



### Parochial Reports, for the Pear Ending June 1st, 1890.

ALBANY, ST. PETER'S CHURCH. √C ↑ C.

THE REV. J. M. DONALDSON, MISSIONARY.

Congregation—Families, 16: Adults, 29; Children, 14; total Individuals, 49

Baptisms-Adults, 1; Infants, 2; total. 3.

Communicants--Number last reported, 14; Added 3; Removed, 2: Present number, 15.

Burials -1.

Public Services-Fortnightly.

Holy Communion-In Church, 12.

Offerings-Total-\$77.20.

#### ASHLAND MISSION.

THE REV. F. B. TICKNOR, MISSIONARY.

Congregation-Families, 5; total Individuals, 12.

Communicants-Number last reported, 10; removed. 4; Present number, 6.

Burials-1.

Public Services-Sundays, 10.

Holy Communion-In Church, 3.

Offerings-Salary, \$26.00; Current Expenses, \$10.00; Total, \$36 00.

#### ASTORIA, GRACE CHURCH.

THE REV. WM. SEYMOUR SHORT, RECTOR.

Wardens-Jay Tuttle, M. D., B. Van Dusen.

Congregation-Families, 115; Adults, about 230; Children about 165; Total Individuals, about 395.

Baptisms-Infants, 17; Total, 17.

Confirmed-6.

Communicants-Number last reported, 108; Added, 18; Removed, 6; Present Number, 126.

Marriages-2. Burials, 12.

Public Services-Sundays, 69; Other days, 74; Total, 138.

Holy Communion-In Church, 33; In private, 3.

Sunday School—Teachers, 10; Pupils, 109; Bible class, 12.

Offerings—Communion Alms, \$60.28; Salary of Rector, \$603; Current Expenses, \$647.65; Improvements, \$99.30; Sunday School, \$233.15; Women's Auxiliary and

Boys and Girl's Guilds. \$80.65; Ladies' Guild, \$464.20; Diocesan Missions, \$99.30; Christmas Fund, Disabled Clergy, \$36.15; Good Samaritan Hospital, \$32.80; Convention Fund, 17.75; Christmas Cot, \$32.05; Domestic Missions. \$26.85; Foreign Missions, \$20.50; Jewish Missions, \$13.75; Miss Emery, for missions, \$10.00; N. Y. Bible and Prayer Book Society, \$5.00; Total, \$2,481.78.

During the past nine months a new organ has been purchased and paid for at a cost of \$120 plus our old organ. The Guild has purchased a new carpet for the choir at a cost of \$26.58; also a curtain screen.

In addition to the foregoing, the Rector has held monthly services at Knappton Wash, since January, with the permission of Bishop Paddock. Offerings here amount to \$39.51. A Sunday School is held here every Sunday by a faithful Churchwoman.

Services have been begun at the Schoolhouse in Skipanon also, and we hope to continue these regularly. Quite a congregation of English Churchmen are here.

#### CORVALLIS, CHAPEL OF THE GOOD SAMARITAN.

Wardens-Wm. Graham, M.D., Hon. Wallis Nash. Secretary of Vestry and Treasurer, John D. Letcher.

Congregation—Families; 22; Adults, 45; Children, 30; Total Individuals, 75. Beptisme—Infants, 1; Total, 1.

Communicants—Number last reported, 20; Added, 5; Present Number, 25.

Public Services-Sundays, 72; other days, 1; Total, 73.

rubic Services—Sundays, 72; other days, 1; Total, 75.

Holy Communion—In Church, 1. Sunday School—Teachers, 3; Pupils, 20; Bible class, 8.

Offerings—Current Expenses, \$111.72; Improvements, \$2,081.29; Episcopal Fund, \$16,00; Diocesan Missions, \$14.85; Christmas Fund, Dirabled Clergy, \$5.00; Good Samaritan Hospital, \$15.06; Expenses of General Convention, \$4.00; Domestic Missions, \$25.00; Foreign Missions, \$19.10; Total, 2,285.52.

#### COQUILLE RIVER, COOS COUNTY.

[Myrtle Point, Coquille City and Bandon.]

THE REV. W. HOBSFALL, MISSIONARY.

Families-17.

Burials-1.

Communicants 9.

Services-4.

Offerings-Diocesan Missions, \$6.55.

#### COVE, ASCENSION CHURCH.

THE REV. WM. R. POWELL, MISSIONARY.

Congregation—Families, 8; Adults, 32; Children, 10; Total Individuals, 42.

Communicants—Number last reported, 28; Removed 12; died, 1; present Number, 15.

Public Services—Sundays, 52; Other Days, 15; Total 67.

Holy Communion-In Church, 12.

Offerings—Salaries, \$61.50; Improvements, \$145.00; Diocesan Missions, \$1.45; Christmas Fund, Disabled Clergy, \$2.50; Good Samaritan Hospital, \$3.00; Convocation Fund, \$1.85; Child's Cot, \$3.00; Domestic Missions, \$2.05; Total, \$222.36.

Ascension School has been carried on during the year. The number of scholars has been comparitively small, but the earnest work done has resulted quite satisfactorily.

#### CURRY COUNTY-GOLD BEACH AND PORT ORFORD.

THE REV. WM. HORSPALL, MISSIONARY.

Families, 11.
Communicants—9.

Services, 4.

Holy Communion-In Church, 1.

Baptisms—Adults, 2; Infants, 6; Total, 8.

Offerings-Diocesan Missions, \$14.40.

#### EAST PORTLAND, ST. DAVID'S CHURCH.

Wardens-James R. N. Sellwood, Edwin Shannon.

Congregation—Families, 120; Adults, 240; Children, 180; Total individuals, 420. Baptisms—Adults, 10, Infants, 9; Total, 19.

Confirmed-8.

Communicants—Number last Reported, 168; Added 40, Removed, 18; Died, 2; Present Number, 188.

Marriages-11. Burials, 10.

Public Services—Sundays, 90: Other Days, 30; Total, 120.

Sunday School—Teachers, 15; Pupils, 154.

Offerings—Communion Alms, \$40.00; Salaries, \$1,123.33; Current Expenses, \$583.70: Improvements, \$300.00; Christmas Fund, Disabled Clergy, \$17.00; Good Samaritan Hospital, \$21.77; Convention Fund, \$6.75; General Convention, \$5.00: Domestic Missions, \$55.00; Foreign Missions, \$27.00; Jewish Missions, \$6.50; Total, \$2,186.05.

The report of St. David's Parish is necessarily incomplete, and in some respects perhaps incorrect, this year. The Rector was unable to do any official duty after December 25, 1889. He was confined to the house by sickness from that day until the morning of March 12, 1890, when, surrounded by loving and sorrowing friends, he passed on to life immortal. The parish is still vacant, but the vestry have done their best to keep up the services of the Church. The Rev. John C. Fair, being without charge, was employed for two months, and since then, when no clergyman could be secured, Dr. Josephi has officiated as lay-reader, capably and acceptably, to good congregations. The Sunday School is doing very well under the earnest and faithful leadership of the Superintendent, James R. N. Sellwood, so that, in the midst of regret and oft-times discouragement, we thank God that it is no worse, while we pray that in His own good time He will send to the waiting flock a shepherd as watchful and devoted as the one He in wisdom saw fit to take from us.

#### EMPIRE CITY, ST. LUKE'S MISSION.

THE REV. WM. HORSPALL, MISSIONARY.

Congregation—Families, 20; Adults, 54; Children, 32: Total Individuals, 86. Baptisms—Adults, 2; Infants, 9; Total, 11.

Communicants-Present Number, 15.

Burials, 1.

Public Services—Sundays, 23; Other days, 5; Total, 28.

Holy Communion-In Church, 12

Offerings—Communion Alms, \$4.90; Salaries, 109.50; Current Expenses, \$2.00; Improvements, 27.80; Building Fund, 207.50; Episcopal Fund, \$3.85; Diocesan Missions, \$2.20; Christmas Fund, Disabled Clergy, \$4.10; Good Samaritan Hospital, \$4.10; Convocation Fund, \$1.90, Children's Christmas Cot, \$2.25; Domestic Missions, \$1.90; Foreign Missions, \$1.20; Jewish Missions, \$1.55; Lenten Offerings, Board of Missions, \$2.25; Total, \$376.60.

Two town lots on which to build a church have been donated to the Bishop for the use of the Mission.

#### EUGENE, ST. MARY'S CHURCH.

THE REV. D. E. LOVERIDGE, RECTOR.

Wardens—Benj. J. Hawthorne, Joseph A. Straight.

Congregation—Families, 43; Adults, 95; Children, 40; Total Individuals, 135.

Baptisms-Adults, 5; Infants, 4; Total, 9.

Communicants—Number last reported, 60; Added, 5: removed, 2; Present number, 63.

Marriages, 1.

Burials, 8.

Public Services—Sundays, 70; Other days, 45; Total, 115.

Holy Communion-In Church, 15.

Sunday School—Teachers, 8; Pupils, 110; Bible Class, 8; The Young People's Endeavor Society, 67 members.

Offerings—Salaries, \$368.50; Current Expenses, \$85.78; Improvements, 810.25; Ladies' Guild, \$182.60; Glifts to Rector, \$45.00; Sunday School, \$51.80; Episcopal Fund, \$4.00; Diocesan Missions. \$15.00; Christmas Fund, Disabled Clergy, \$6.00; Good Samaritan Hospital. \$13.00; Convocation Fund, \$7.25; Domestic Missions, \$10.25; Foreign Missions, \$10.00; Total, \$809.88.

The above report is for eight months.

#### GARDINER, DOUGLAS COUNTY.

THE REV. WM. HORSFALL, MISSIONARY.

Congregations—Families, 8.

Communicants, 2.

Services, 4.

Holy Communion, 1.

Offerings-Diocesan Missions, \$9.40.

#### GRANTS PASS MISSION.

THE REV. F. B. TICKNOR, MISSIONARY.

Congregation—Families, 8; Total Individuals, 24.

Communicants—Present Number, 10.

Services, 10.

Offerings-Total, \$15.

#### LAGRANDE, ST. PETERS CHURCH.

THE REV. WM. R. POWELL, MISSIONARY.

Congregation—Families, 20; Adults, 40; Children, 25; Total Individuals, 65. Baptisms—Adult, 1.

Communicants—Number last Reported, 28; Added, 5; Removed, 1; Died, 2; Present Number, 30.

Marriages, 1.

Burials, 2.

Public Services-Sundays, 26.

Holy Communion-In Church, 5.

Offerings—Salaries, \$120.55; Current Expenses, \$10.00; Improvements, \$140.00; Diocesan Missions, \$4.00; Convention Fund, \$1.50; Domestic Missions, \$2.85; Foreign Missions, \$2.00; Total, \$281.90.

#### MARSHFIELD, EMMANUEL CHURCH.

THE REV. WM HORSPALL, MISSIONARY.

Wardens-Dr. J. T. McCormac, J. W. Bennett, S. F. Wilson, Thos. Hurst.

Congregation—Families, 28; Adults, 55; Children, 58; Total Individuals, 113.

Baptisms—Adults, 7; Infants, 7; Total, 14.

Communicants-Present Number, 14.

Burials, 3.

Public Services—Sundays, 30; Other Days, 11; Total, 41.

Holy Communion-In Church, 12.

Sunday School—Teachers, 8; Pupils, 62; Bible Class, 4.
Offerings—Communion Alms, \$21.70; Salaries, \$345.25; Current Expenses, \$28.50;

Improvements, \$647.80; Sunday School, \$18.91; Episcopal Fund, \$2.05; Diocesan Missions, \$15.05; Christmas Fund, Disabled Clergy, \$3.55; Good Samaritan Hospital, \$3.06; Convention Fund, \$2.90; Christmas Cot, \$18.10; Domestic Missions, \$1.90; Foreign Missions, \$1.15; Jewish Missions, \$1.05; S. S. Lenten Offerings, Board of Missions, \$4.06; Total, \$1,113.01.

The new church is finished and furnished and has cost \$1,124.00.

#### McMINNVILLE, ST. JAMES' CHURCH.

Warden—8. F. Harding, jr.

Baptisms-Infants, 4.

Communicants—Died, 1; Present Number, 33.

Public Services, 4.

Holy Communion-In Church, 1.

Offerings-Current Expenses, \$9.75: Improvements, \$9.75: Total, \$19.50.

#### MEDFORD MISSION.

THE REV. F. B. TICKNOR, MISSIONARY.

Congregation-Families, 10; Total Individuals, 26.

Communicants—Number last Reported, 16; added, 6; Present Number, 22.

Public Services-Sundays, 40, other days, 20; Total, 60.

Holy Communion-In Church, 9.

Sunday School—Teachers, 4; Pupils, 21; Bible Class, 10.

Offerings-Salary, \$50.00; Current Expenses, \$18.00; Improvements, \$50.00; Total, \$118.00.

#### MILWAUKIE, ST. JOHN'S CHURCH.

THE REV. JOHN SELLWOOD, MINISTER.

Congregation-Families, 2; Adults, 5; Children, 13.

Confirmed-3.

Communicants-Number last reported, 4; Added 3; Present number, 7.

Burials-2.

Public Services—Sundays, 33. Holy Communion-In Church, 6.

Sunday School—Teachers, 3; Pupils, 20; In Bible Class, 15.

Offerings-Salary of Sexton, \$7.50; Current Expenses, \$14.00; Improvements, #77.25; Diocesan Missions, \$5.15; Convention Fund, \$2.80; Children's Lenten Offerings to Domestic Missions, \$5.00; Total, \$111.70.

In consequence of my sickness last winter and the cold weather and the heavy rains last February and the road being impassable for a buggy, there were several Sundays I was kept at home. At present my Heavenly Father gives me the enjoyment of health; I am feeble, but am able to ride to Church and conduct the services of the Sanctuary and tell the old story of a dying Savior's love. The \$77.25 placed under the head of Improvements, includes the Communion Alms and what has been raised towards paying the indebtedness incurred last year for the improvement of the Church.

NEWPORT, ST. STEPHEN'S CHURCH. Pop. 400 h Voo alun Ra. + Pies

THE REV. CHARLES BOOTH, MISSIONARY. Mission Committee-C. Bishop, Dr. Warren, R. Warrack.

Congregation—Families, 20; Adults, 34; Children, 85; Total Individuals, 69.

Baptisms-Infants, 1.

Communicants-Present Number, 25.

Marriages-1.

Burials, 1.

Public Services-Sundays, 34; Other days, 14; Total, 48.

Holy Communion-In Church, 6.

Sunday School-Teachers, 3; Pupils, 28; Bible class, 8.

Offerings-Communion Alms, \$8.50; Salaries, \$185.05; Current Expenses, \$30.10; Improvements, \$41.00; Episcopal Fund, \$3.00; Diocesan Missions, \$5.00; Good Samaritan Hospital, \$400; Domestic Missions, \$20.45; Foreign Missions, \$3.05; Total, \$300.15.

The reports for St. John's Church, Toledo, and that of Yaquina City are given separately.

The slow progress made by the Oregon Pacific R. R. very much retards the development of Yaquina Bay and adjacent country. Yet in spite of this, I can report better attended services than at any time since the work has been under my charge. A handsome baptismal font has been ordered and will soon be placed in St. Stephen's Church. It is the gift of the Mission Guild, a memorial to one of its former much beloved members,

#### O.AKLAND, ST. CLEMENT'S CHURCH.

THE REV. WILLIAM LUND, MISSIONARY.

Congregation—Families, 17; Adults, 46; Children, 18; Total Individuals, 59.

Baptisms—Infants, 4.

Confirmed-4.

Communicants—Number last Reported, 12; Added, 4; Died, 1; Present Number, 15.

Burials, 8.

Public Services—Sundays, 20; Other days, 22; Total, 42. Twice at English settlement.

Holy Communion-In Church, 7; In private, 1.

Offerings—Communion Alms, \$25.05; Salaries, \$58.00; Current Expenses and Improvements, \$67.00; Diocesan Missions, \$3.15; Christmas Fund, Disabled Clergy, \$3.10; Convention Fund, \$2.00; Domestic Missions, \$3.00; Foreign Missions, \$2.65; Total, \$160.35.

We want one hundred dollars more to finish up the Church and then it will be one of the nicest little Churches in the County.

#### OREGON CITY, ST. PAUL'S CHURCH.

THE REV. J. M. DONALDSON, RECTOR.

Wardens-H. L. Kelly, R. Glasspool.

Congregation—Families, 23; Adults, 64; Children, 41; Total Individuals, 128.

Baptisms—Adults, 3; Infants, 6; Total, 9. Confirmed, 5.

Communicants-Number last Reported, 27; Added, 4: Removed, 1: Died, 1;

Present Number, 29.

Burials, 8.

Public Services—Sundays, Alternate; Other Days, Weekly and Special; Total, 116. Holy Communion—In Church, 21; In Private 1.

Sunday School—Teachers, 4; Pupils, 25; Bible Class, 5.

Offerings—Salaries, \$300.00; Current Expenses, \$40.00; Improvements, \$61.77; Episcopal Fund, \$53.00; Diocesan Missions, \$5.00; Christmas Fund, Disabled Clergy, \$3.25; Good Samaritan Hospital, \$4.55; Convention Fund, \$8.00; Christmas Cot, \$6.50; Lenten offerings through mite boxes, \$12.25; Total, \$439.27.

#### PENDLETON, CHURCH OF THE REDEEMER.

THE REV. W. E. POTWINE, RECTOR.

Wardens-W. M. Ramsey. F. B. Clopton.

Congregation-Families, 62; Adults, 140; Children, 103; Total Individuals, 243.

Baptisms-Adults, 8; Infants, 26; Total, 34.

Communicants--Number last reported, 66; Added, 11; removed, 7; Died 1; Present number, 69.

Marriages, 7.

Confirmed-4.

Burials, 7.

Public Services-Sundays, 98; Other days, 68; Total, 166.

Holy Communion-In Church, 13.

Sunday School-Teachers, 9; Pupils, 102; Bible Class, 8.

Offerings—Communion Alms, \$19.22; Salaries, \$840.00; Current Expenses, \$130.00; Christmas Tree, \$18.65; Diocesan Missions, \$75.35; Christmas Fund, Disabled Clergy, \$12.80; Good Samaritan Hospital, \$12.50; Convention Fund, \$18.05; Child's Christmas Cot, \$8.35; Domestic Missions, \$50.00; Jewish Missions, \$10.20; Children's Lenten \$97.66; Total, \$1,287.78.

#### PORTLAND, TRINITY CHURCH.

THE REV. THOMAS L. COLE, RECTOR.

Wardens-Hon. Matthew P. Deady, ----

Congregation-Families, 218; Total individuals, 928.

Baptisms-Adults, 4, Infants, 14; Total, 18.

Confirmed-18.

Communicants—Number last Reported, 297; Added 65, Removed, 22; Died, 2; Present Number, 338.

Marriages-24.

Burials, 7.

Public Services-Sundays, 95: Other Days, 81; Total, 176.

Holy Communion-In Church, 20; In Private, 1.

Sunday School—Teachers, 19; Pupils, 146; In Bible Class, 26.

Offerings—Communion Alms, \$257.47; Salaries, including 'Choir and Sexton, \$3,004.35; Current Expenses, \$1,715.40; Improvements, \$1,489.41; Sunday School, \$97.85; Missions in Parish, \$296.35; Church Decoration, etc., \$76.25; Diocesan Missions, \$178.94; Christmas Fund, Disabled Clergy, \$113.85; Good Samaritan Hospital, \$249.33; Convention Fund, \$109.23; Domestic Missions, \$221.60; Foreign Missions, \$178.60; Jewish Missions, \$18.68; Total, \$8,001.58

Within the nine months covered by this report the seating capacity of this Church building has been increased by the addition of twelve new pews.

A Chapter of the Brotherhood of St. Andrew has been organized with a membership of about twenty-five which has been doing effective work, especially in connection with the Evening Service.

The altar has been improved by memorial gifts of a brass cross and vases.

A plane has been purchased for the Sunday School and used with much advantage; and, as may be seen by the financial exhibit, nearly \$1,500 has been spent in the improvement of the Church property.

#### PORTLAND, ST. MATTHEW'S MISSION.

THE REV. B. E. HABERSHAM, MISSIONARY,

Congregation—Families, 25; Adults, 73; Children, 32; Total Individuals, 105 Baptisms—Infant, 1.

Confirmed-6

Communicants—Number last reported, 45; Added, 19; Removed, 10; Died, 4; Present Number, 50.

Marriages, 4.

Burials—5.

Public Services--Sundays, 65; Other Days, 15; Total, 80.

Holy Communion-In Church, 13.

Sunday School—Teachers, 4; Pupils, 30; In Bible Class, 5.

Offerings—Communion Alms, \$43.05; Salaries, 412.05; Current Expenses, \$42.00; Improvements, \$13.00; Diocesan Missions, \$2.50; Christmas Fund, Disabled Clergy, \$2.00; Good Samaritan Hospital, 50c; Sunday School Lenten Offerings, \$5.00; Domestic and Foreign Missions, \$5.00; Jewish Missions, \$2.00; Women's Auxilliary, \$5.00; Other Charities, \$6.00; Total, \$588.10.

This mission was placed in charge of the present minister September 1, 1882, with twenty families and twenty-five communicants attached, to be sustained by voluntary contributions. Since 1885 it has been further aided by the Domestic Committee. But the families attending are too scattered for active co-operation, at this time, and not generally permanent, so that the progress of the Mission must continue slow, apparently.

#### PORTLAND, ST. MARK'S CHURCH.

THE REV. W. L. MACEWAN, RECTOR.

Wardens-J. W. Hill, M. D., J. H. Hageny.

Congregation—Families; 30; Adults, 50; Children, 70; Total Individuals, 120.

Baptisms-Adults, 1; Infants, 8; Total, 9.

Confirmed—11.

Communicants—Number last reported, 29; Added, 19; Removed, 2; Present Number, 46.

Marriages, 8.

Burials—13.

Public Services-Sundays, 54; other days, 47; Total, 101.

Holy Communion-In Church, 20; In Private, 2.

Sunday School—Teachers, 8; Pupils, 90.

Offerings—Communion Alms, \$18.30; Salaries, \$651.31; Current Expenses, \$16.56; Improvements, \$13.40; Miscellaneous, \$28.29; Diocesan Missions, \$29.45; Christmas Fund, Disabled Clergy, \$16.83; Good Samaritan Hospital, \$40.00; Convention Fund, \$5.60, Domestic Missions, \$11.85; Foreign Missions, \$19.28; Jewish Missions, \$2.70; General Convention, \$4.00; Total, \$912.54.

This work, heretofore known as Trinity Mission, was organized, under the name of St. Mark's Parish, on the 7th day of October, 1889.

#### PORTLAND, ST. TIMOTHY'S CHAPEL, BISHOP SCOTT ACADEMY.

THE REV. W. L. MACEWAN, CHAPLAIN.

Public Services—Sundays 34; Other Days, 189.

Offerings—Domestic Missions, \$3.16; Foreign Missions, \$3.15; Total, \$5.31.

#### ROSEBURG, ST. GEORGE'S CHURCH.

THE REV. W. LUND, MISSIONARY.

Congregation—Families, 35; Adults, 66; Children, 25; Total Individuals 31.
Baptisms—Infants, 10.

Confirmed-8.

Communicants—Number last Reported, 17; Added, 5; Removed, 2; Present Number. 23.

Marriages-1.

Buriels\_2

Public Services-Sundays, 43; Other Days 66; Total, 109; Lay Services, 4.

Holy Communion-In Church, 6.

Sunday School—Teachers, 8; Pupils, 30; In Bible Class, 4.

Offerings—Communion Alms—\$12.30; Salaries, \$108.00; Current Expenses, \$21.45; Improvements, \$239.00; Diocesan Missions, \$3.15; Good Samaritan Hospital, \$5.10; Convention Fund, \$2.40; Domestic Missions, \$2.10; Foreign Missions, \$3.50; Jewish Missions, \$1.50; Children's Lenten Offerings, \$6.00; Prayer Book Society, \$3.00: Total, \$507.50.

In addition to the report inside I have baptized one infant in Portland, performed one marriage in East Portland, conducted services three times in Trinity, in St. David's eight times, in Bishop Scott Academy, twice; preached once in St. Mark's and once in St. Stephen's.

Just completed this week a fence around the lot, and a side walk 210 feet; painted and enclosed the back porch and fixed up the well and brought the public water into the lot. We are about \$20 in debt, which I think is very good indeed, seeing that we have spent in improvements \$238.56 since the first of April.

#### SALEM, ST. PAUL'S CHURCH.

THE REV. FRED. H. POST, RECTOR.

Wardens-Jos. A. Sellwood, Junior Warden.

Congregation—Families, 20; Adults, 26; Children, 14; Total Individuals, 40.

Baptisms-Adults, 1; Infants, 1; Total, 2.

Communicants—Number last reported, 71; Removed 6; Died, 1; present Number, 25.

Burials-2.

Public Services—Sundays, 104; Other Days, 83; Total 137.

Holy Communion-In Church, 52; In Private 4.

Offerings—Communion Alms, \$6.50; Diocesan Missions, \$1.75; Christmas Fund Disabled Clergy, \$5.00; Good Samaritan Hospital, \$3.80; Christmas Cot., \$2.30; Domestic Missions, \$6.60; Foreign Missions, 60c; Jewish Missions, 72c; Lenten Offerings, \$7.58; Assessment General Convention, \$3.00; Total, \$37.80.

It will be observed that the number of Communicants is reduced from 71, reported last year, to 25 reported this year. A revision of the list in the parish register (the first revision made in several years) makes it necessary to cut down the list to present number. Of these 25 names, a few represent persons who have, communed but twice or thrice in the past three years. The number of actual communicants who are faithful and regular is still somewhat smaller. With respect to salaries, expenses, etc., I can make no report, all data being inaccessible at present.

#### THE DALLES, ST. PAUL'S CHURCH.

THE REV. ELI D. SUTCLIFFE, RECTOR.

Wardens-Thos. A. Houghton, Wm. G. Woodworth.

Congregation-Families, 76; Adults, 159; Children, 92; Total Individuals, 251.

Baptisms - Adults, 27; Infants. 14; Total, 16.

Confirmed-18.

Communicants—Number last Reported, 48; Added, 25; Removed, 12, Died, 1; Present Number, 60.

Marriages-4

Burials-6.

Public Services-Sundays, 75, other days, 107; Total, 182.

Holy Communion-In Church, 27; In Private, 1.

Sun-lay School—Teachers, 5; Pupils, 47.

Offerings—Communion Alms, \$25.40; Salaries, \$675.03; Current Expenses, \$92.25; Improvements, \$1,164.17; Episcopal Fund, \$17.60; Diocesan Missions, \$44.60; Christmas Fund, Disabled Clergy, \$6.65; Good Samaritan Hospital, \$15.00; Convention Fund, \$3.60; Children's Chris'mas Cot, \$6.00; Medford Mission, \$6.00; General Convention Expenses, \$6.00; Domestic Missions, \$11.10; Foreign Missions, \$5.25; Jewish Missions, \$7.80; General Missious, \$2.00; Children's Lenten Offerings, \$22.00; Church Building Fund \$8.80; St. John's Parish, Louisville, \$7.56; Total, \$2.128.25.

The improvements spoken of in my report of September 1, 1889, have been completed with the exception of the painting, which is now under way. When finished, the parish will have a property of which they may justly feel proud. All the improvements have been paid for, and we enter upon the new year in a sound financial condition, for which much praise is due the ladies of the parish. We have completed our organization, filed our Articles of Incorporation and only await the action of the Convention to make us an independent parish.

### TOLEDO, ST. JOHN'S CHURCH.

THE REV. CHARLES BOOTH, MISSIONARY.

Congregation—Families, 9; Adults, 17, Children, 21; Total Individuals, 38, Confirmed—1.

Communicants-Present Number, 14.

Public Services.-Sundays, 16; Other Days, 1; Total, 17.

Holy Communion—In Church, 5.

Offerings—Communion Alms. \$3.00; Salaries, \$41.00; Current Expenses, \$3.20; Improvements, \$15.50; Diocesan Missions, \$2.70; Domestic Missions, \$2.80; Total, \$68.20.

#### UNION, ST. JOHN'S CHURCH.

THE REV. WM. R. POWELL, MISSIONARY.

Congregation—Families, 8; Adults, 17; Children, 5; Total Individuals, 22. Baptisms—Infants, 4.

Confirmed-2.

Communicants—Number last Reported, 11; Added, 2; Removed, 1; Present Number, 12.

Marriages-1.

Public Services—Sundays, 26.

Holy Communion-In Church, 2.

Offerings—Salaries, \$91.40; Current Expenses, \$8.00; Improvements, \$9.00; Domestic Missions, \$2.25; Foreign Missions, \$2.25; Total, \$112.90.

#### UPPER ASTORIA, CHAPEL OF THE HOLY INNOCENTS.

THE REV. WM. SEYMOUR SHORT, RECTOR.

Wardens-Jay Tuttle, M. D., B. Van Dusen.

Congregation—Families, about 28; Adults, about 30; Children, about 85; Total individuals, about 115.

Baptisms-Adults, 1; Infants, 8; Total, 9.

Confirmed-2.

Communicants—Number last reported, 10; Added, 2; Present Number, 12.

Marriages-1.

Public Services—Sundays, 29; Other Days, 5; Total, 84.

Holy Communion—In Church, 7.

Sunday School-Teachers, 6; Pupils, 80.

Offerings—Communion Alms, \$8.26; Salaries, \$88.50; Current Expenses, 40.39; Improvements, \$230.30; Girls' Guild, \$98.77; Good Samaritan Hospital, Christmas Cot, \$12.55; Foreign Missions, \$2.76; Mite chests, Gen'l Miss., \$38.86; Total \$520.39.

We have just completed extensive improvements. The foundation of the chapel has just been strengthened, the floor doubled, rustic and building paper on the exterior and all painted and new pews of a Churchly pattern, made in town out of California redwood, have been placed in position. So the Chapel looks like new. The Girls' Guild, in addition to the goodly sum of money raised, have sent off a quilt as a missionary gift.

#### WESTON, ALL SAINT'S CHURCH.

THE REV. W. E. POTIWNE, MISSIONARY.

Warden—B. F. Jones.

Congregation—Families, 9; Adults, 17; Children, 18; Total Individuals, 35.

Baptisms—Infants, 2. Confirmed—5.

Burials—1.

Communicants—Number last Reported, 3; Added, 6; Present Number, 9.

Public Services—Sundays, 4; Other Days, 48, Total 52.

Holy Communion—In Church, 4.

Sunday School—Teachers, 3; Pupils, 23.

Offerings—Communion Alms, \$8.75; Salaries, \$66.00; Current Expenses, \$12,00; Improvements, \$25.00; Total, \$106.75.

#### VAQUINA CITY MISSION. 400,

THE REV. CHARLES BOOTH, MISSIONARY.

Congregation—Families, 8; Adults, 11; Children, 10: Total Individuals, 21.

Public Services—Sundays, 14.

Holy Communion-In Church, 5.

Offerings—Salaries, \$41.50; Domestic Missions, \$3.10; Foreign Missions. \$2.00; Total, \$46.60.

#### REPORT OF GEO. W. FOOTE.

I have been unable to continue my ministerial labors on account of my health. During the past year I have assisted in celebrating the Holy Communion on Christmas, 1899 and on Easter Day, 1890, and preached on each of those occasions. I see no prospect of my being able to resume work for a long time.

GEO. W. FOOTE.



### Treasurer's Report

OF THE

## Good Hamaritan Hospital.

PORTLAND, OREGON, June 30, 1890.

To the Rt. Rev. B. Wistar Morris, Bishop of Oregon, .

Sir:—Following is a Statement of receipts and expenditures in the Good Samaritan Hospital during the ten months, from September 1, 1889 to June 30, 1890:

Balance	on hand September 1, 1889 \$ 169 85
Received	from personal contributions \$ 389 53
"	" paying patients 15,052 99
"	"Thanksgiving offerings of eight- een Churches and Missions 317 46
"	" Womens' Guild, for Trinity Church Free Bed
44	" Insurance Co., for Hospital loss, 238 95
"	" Interest on account of Masonic
	Free Bed 7 53
4.	" Child's Christmas Cot (income) 11 71—16,141 17
Received	from Endowed-Memorial and other Beds:
8. M	orris Waln Memorial Bed\$195 16
Grac	e Charlotte Stark Memorial Bed 141 49
H. R	odney Morris " " 161 86
Eller	ı Waln " " 224 29
Geo.	C. Morris " " 225 00
Mary	and Lewis Flanders " 317 52
	line Couch " " … 90 68
Arth	ur William Morris Bed
Quee	n Victoria Jubilee Bed
	sh Vice-Consulate Bed 91 88— 2,180 58
•	Fotal amount on hand and received \$18,491 60

Amount carried forward
Cr.
By Cash paid wages
" standing furniture and fixtures 645 66 " labor about house and grounds 105 15 " Portland Trust Co. of Oregon, on account Hospital improvements 2,192 29 " Ladd & Tilton, to invest for Trinity Free Bed
" miscellaneous expense items 13 50—18,268 07
Balance on hand June 30, 1890 \$223 53  Note—Of this balance \$173.53 pertains to the Masonic Bed Fund, at interest in Portland Savings Bank.
THE "MOTHER'S BED" FUND.
Balance on hand September 1, 1889
Total on hand and received\$227 55
Cr.
By amounts transferred and paid over to the General Fund of the Hospital for 217½ days' care and treatment of maternity patients, at \$1 per diem
Balance on hand June 30, 1890 \$10 05
THE "CHILD'S CHRISTMAS COT" FUND.
Received from September 1, 1889 to June 30, 1890, in cash contributions to the Treasurer
Cr.
By amounts transferred to Portland Trust Co. of Oregon, since September 1, 1889
Note—This fund, inclusive of additions by rents, and interest on investments, now amounts to \$2,733.95.

Following, from the Managers of the Hospital, gives a full Summary Statement from the Hospital records during the past ten months.

J. H. EATON, Treasurer G. S. Hospital.

#### SUMMARY, PERIOD ENDING JUNE 30, 1890.

Patients under treatment September 1, 1889, 44; admitted during the year (ten months), 570; died in Hospital, 40; discharged, 522; remaining under treatment July 1, 1890, 52; whole number treated in Hospital, 614; of this number 119 were free or charity patients, and 495 were paying patients; whole number of day's care bestowed upon free patients, 3,475; upon paying patients, 13,607; total number of days' care, 17,082.

Of the various Nationalities, 327 were American; 59 German; 56 Swedish; 42 English; 22 Irish; 20 Norwegian; 19 Scotch; 14 Canadian; 10 Danish; 9 French; 9 Swiss; 6 Finns; 4 Nova Scotia; 4 West Indies; 3 Chinese; 2 Russian; 2 Austrian; 2 Italian; 1 Japanese; 1 Hungarian; 1 Holland; 1 Bavarian; 1 New Brunswick. Total 614.

In Religious Faith, 121 were Lutheran; 85 Roman Catholic; 84 Protestant; 54 Episcopalian; 52 Methodist; 39 Presbyterian; 21 Baptist; 10 Congregational; 10 Jewish; 8 Christian; 4 Adventist; 3 Universalist; 2 Church of Scotland; 1 Unitarian; 1 Disciple, and 119 professing no religion. Total 614.

E. J. WAKEMAN,

Supt. G. S. Hospital.



## NAMES OF CONTRIBUTORS AND SUMS CONTRIBUTED TO THE GOOD SAMARITAN HOSPITAL.

Mrs. R. Sherlock \$	45	00
Church of the Redeemer, Pendleton	12	50
St. Mark's Church, Portland	40	00
St. David's Church, East Portland	21	77
St. Mary's Church, Eugene	13	00
St. Stephen's Chapel, Portland	34	00
St. George's Church, Roseburg	5	10

St. Stephen's Church, Baker City.	 1	3
St. Paul's Church, The Dalles	 15	00
Emmanuel Church, Marshfield	 3	0
St. Paul's Church, Oregon City	 4	5
Yaquina Bay Mission	 5	3
St. Luke's Mission, Empire City	4	10
St. Paul's Church, Salem	3	8
Grace Church, Astoria	-	3
Holy Innocents,' Upper Astoria		8
Frinity Church, Portland.	113	_
Good Samaritan Church, Corvallis		0
St. Matthew's Chapel, Portland		5
Lutheran Church, Portland	g	0
Mr. Bryant	_	01
Unknown party, from Tacoma		O
Gambrinus Brewing Co		0
E. D. McKee		0
Staver & Walker	_	0
Home Mutual Insurance Co	_	0
Kate and Lucy Sitton	-	01
Oregon Furniture Manufacturing Co	_	56
	_	50
C. H. Dodd	_	
R. M. Wade	_	0
R. B. Knapp	•	00
C. Hegele & Co	_	00
B. Neustadter	_	00
Willamette Iron Works	_	00
Bissinger & Co	_	00
H. Metzger	_	00
Geo. H. Flanders	10	
Sundry citizens, amounts under \$2.00	79	
Jnknown Contributor	25	00
Jnknown Contributor	1	50
Miss Susan Barry	8	00
Or. A. C. Panton	50	
Miss C., Diocese of Maryland, for "Stranger's Bed"	3000	00
awrence and Robert Lewis, Philadelphia, for "Philadelph		
Bed" and Hospital debt	3000	00
Pennsylvania Branch of Woman's Auxiliary		

FOF	CHILD'S	CHRISTMAS	COT,"	OTHER	THAN	THE	CONTRIBUTIONS
			IN C	REGON.			
Mr	Louis McI	Lane. Baltim	OTA				\$100.00

Mr. Louis McLane, Baltimore	100	00
Miss Fisher, Orange, N. J	10	00
"Hills," Cleveland, Ohio	15	32

St. John's Sunds	sy school, Wilmington, Del	9	98
Prinity Sunday s	chool, Seymour, Conn	5	00
Grace Church, C	leveland "Hills"	13	00
	y school, Duluth, Minn	8	00
	ch, Germantown	120	00
	h, Bustleton, Pa		00
	vdelpia	25	-
	Tioga, Pa		00
	h, Los Angeles, Cal	10	
	ch, Providence, R. I	10	
	adelphia	50	
	ediator Sunday school, Philadelphia	34	2
	lmira, N. Y	25	00
Good Samaritan	Sunday school, Paoli, Pa	14	6
Frinity Church &	unday school, Portland, Conn	3	50
	ch, Orange, N. J	50	00
	•		
	TO THE MOTHER'S FREE BED.		
Ars. Beck. vearly	y	<b>\$</b> 3	Of
Ars. Burns "	,		
Ars. Effinger "		_	00
frs. Flanders"		-	
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ars. Gusan	•••••	- 1	00
215. G00a			00
• • • • • • • • • • • • • • • • • • • •	yearly	-	00
Ars. H. Hewett	***************************************	15	
Irs. Lewis		36	
irs. Morris	- " ······· · · · · · · · · · · · · · ·	12	00
Ars. R. B. Wilson		6	00
drs. T. L. Cole	· · · · · · · · · · · · · · · · · · ·	5	00
irs. H. Allen	66	3	00
1rs. Barber	46	6	00
Ars. Burrell	44	10	00
			00
Irs. Bacon	44	6	
	"	6 12	00
frs. H. W. Corb		12	
Ars. H. W. Corb Ars. Cole	ett, yearly	12 3	00
Ars. H. W. Corb Ars. Cole Ars. Dayton	ett, yearly	12 3 5	00
Ars. H. W. Corb Ars. Cole Ars. Dayton Ars. Deady	ett, yearly  "  "  "  "  "  "  "  "  "  "  "  "  "	12 3 5 3	00
Mrs. H. W. Corb Mrs. Cole Mrs. Dayton Mrs. Deady Mrs. E. Corbett	ett, yearly	12 3 5 3 6	00
Mrs. H. W. Corb Mrs. Cole Mrs. Dayton Mrs. Deady Mrs. E. Corbett Mrs. Dillingham	ett, yearly	12 3 5 3 6 3	00
Mrs. H. W. Corbo Mrs. Cole Mrs. Dayton Mrs. Deady Mrs. E. Corbett Mrs. Dillingham Mrs. DeHart	" ett, yearly  "  "  "  "  "  "  "  "  "  "  "  "  "	12 3 5 3 6 3 3	00 00 00 00 00
Mrs. Cole Mrs. Dayton Mrs. Deady Mrs. E. Corbett Mrs. Dillingham Mrs. DeHart Mrs. E. Failing	ett, yearly	12 3 5 3 6 3 3	00 00 00 00 00
Mrs. H. W. Corbons. Cole Mrs. Dayton Mrs. Deady Mrs. E. Corbett Mrs. Dillingham Mrs. DeHart Mrs. E. Failing Mrs. J. R. Foster	ett, yearly	12 3 5 3 6 3 3 3	00 00 00 00 00 00
Mrs. H. W. Corbons. Cole Mrs. Cole Mrs. Dayton Mrs. Deady Mrs. E. Corbett Mrs. Dillingham Mrs. DeHart Mrs. E. Failing Mrs. J. R. Foster Mrs. B. Goldsmit	ett, yearly	12 3 5 3 6 3 3 3 6	00 00 00 00 00 00
Mrs. H. W. Corbo Mrs. Cole Mrs. Dayton Mrs. Deady Mrs. E. Corbett Mrs. Dillingham Mrs. DeHart Mrs. E. Failing	ett, yearly	12 3 5 3 6 3 3 6 3 3	00 00 00 00 00

Mrs. Myrick	• •		3 00
Mrs. Mesick	"		3 00
Mrs. D. O'Neil	"	• • • • • • • • • • • • • • • • • • • •	3 00
Mrs. Strong	"		3 00
Miss K. Sherlock	"		6 00
Mrs. C. Taylor	"		3 00
Mrs. Van Fridagh	"		3 00
Mrs. Whitehouse	**		3 00
Mrs. L. Wallace	"		3 00
Mrs. Whalley	"		3 00
Mrs. Weidler	• 6		6 00
Mrs. Weeks	"		3 00
Mrs. Loewenberg	"		6 00
Mr. I. R. Dawson		*,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	12 00



## The Bishop's Address.

#### BRETHREN OF THE CONVENTION:

Since we met here in our Primary Convention for the purpose of Diocesan organization, only nine months ago, it has pleased our Heavenly Father to remove from our council and companionship two of our brethren with whom we have long been associated—the Rev. John W. Sellwood and Dr. Rodney Glisan.

Mr. Sellwood's name first appears as a member of the Oregon and Washington Convocation as a layman, in 1860. Having been ordained to the Diaconate in the month of July, 1862, his name is found in the clerical list of that Convocation, and from that time on, without omission, to the Primary Convention of 1889, covering in all, a period of twenty-seven years. In the year 1869 he was made Secretary of the Convocation, and continued in that office until the close of his life. You all know with what willingness and fidelity he served us in that capacity, and how devoted he was to the high calling to which he had consecrated all his powers and faculties. I could not better express my own appreciation of our dear brother's character, than in the words used by his clerical brethren in the minute they adopted, after they had consigned his body to its earthly resting place:

"He was a man in whom the quality of goodness generally overlooked by the man of the world, was very marked. 'First pure and then peaceable,' he was an 'Israelite, indeed, in whom there was no guile.' He endeared himself to his people by the goodness of his heart, which showed itself in his gentleness and kindness. The great secret of the success in his work was the Good Shepherd's love manifested in tenderly caring for the young and kindly ministering to those who need the consolations of the ever blessed Gospel.

"A man of 'good report of them without,' he was a force for good in the community in which he lived. Fully consecrated, without reserve to the work of the Lord, in which his mind and soul were wrapped up, he was a 'workman that needeth not to be ashamed.' As a result of his perfect consecration he was eminently successful in his calling, and has left behind him results that will endure."

Dr. Rodney Glisan's name first appears as a delegate from Trinity Parish, in the records of the Convocation for the year 1874. He continued as such for most of the time on from that period up to our Primary Convention last year. He was a member of the Standing Committee for many years, and was elected as such at the last Convention. He was a man of high standing in his profession, and had made valuable contributions to its literature. He was an intelligent and devout Churchman, a courteous gentleman. and an exemplary Christian in the domestic and private walks of life, kept himself unspotted from the world, and has left to his children the heritage of an honored and unsullied name. As these servants of the same Divine Lord with ourselves one by one drop out of our ranks and go behind the vail forever more, shall not we who remain find in all this some abiding and blessed lesson for ourselves, that shall animate our own hopes, deepen our love of spiritual and heavenly things and quicken anew our efforts to to fit ourselves for that blessed home where Christ dwells and all his holy and happy people abide with him in peace and joy eternal.

The number of clergymen on our list is twenty. The Rev. Geo. W. Foote is resident in California, and the Rev. Hubert M. Johnson, in charge of St. Stephen's Chapel, by appointment of the Bishop, has his canonical residence in the Missionary Jurisdiction of Washington. This is, therefore, somewhat of an exceptional year that we have lost no clergymen by removals to other dioceses, while there have been no changes of rectorships within our own limits. The vacancy in the rectorship of St. David's, East Portland, still unsupplied, I am sorry to learn; and Corvallis and McMinnville are yet without the services of a settled minister. Beside these vacancies, there is still the large and

growing mission field all about us, which I have so often spoken of.

I am still of the opinion that a capable, energetic general missionary would be of great value to us, and that such an one should be secured at the earliest possible moment. Such a missionary could not fail to revive our work at many of these points where our services are now so infrequent; to renew the interest of the people and develope strength and means for the support of permanent ministrations. I quite approve of the resolution of the last Convention recommending that the Diocesan Board of Missions be instructed to take steps for the organization of Missionary Convocations throughout the Diocese, and hope that such a plan will be proposed and adopted at this Convention. The object of these Convocations I suppose to be to awaken new interest in our Diocesan Missions, by giving our people better information in regard to their nature, prospects, and needs, and especially to call out liberal and systematic contributions for their support. On this point I would dwell a moment longer. The Bishop is constantly faulted because he does not occupy these growing and promising places in all parts of the Diocese right away, with capable, vigorous, wide awake men, and build up the Church at once, as it might and ought to be done. If these "capable, vigorous, wide awake men" could be manufactured in a day, or be had for the asking; and if these fault finders would go down deep into their own pockets and supply the Bishop with the means to transport these men from their distant homes and give them and their families a comfortable living, then these objections would not be so entirely unreasonable, supposing there were any number of such men ready and willing to leave better, more promising and more **Productive fields**, in every view, and take up the hard work, Poor pay, and small thanks of a remote missionary field. So, if we would have more and better workers in our field. we must place more means at the disposal of the Bishop and Diocesan Board. The General Board of Missions continues its appropriation of \$3,000 a year to this Diocese, and I do not suppose there is any present prospect of a

reduction. But this is entirely inadequate to the needs of the Diocese, and is already overdrawn by the appropriations to our ten missionaries, the Bishop having to make up the deficiency as he best can. I propose to ask the Convention in some way to raise the sum of \$2,000, so that we shall have \$5,000 at our disposal annually, for Diocesan missionary work. I feel persuaded that if this purpose is resolved upon, and undertaken with a will, it can be done-God blessing our labors. What it requires is a systematic and continuous effort, and some plan by which a contribution shall be obtained from every member of the Church, according to the ability given, Now that we are relieved from any efforts in regard to the Episcopal Endowment, largely through the liberality of strangers, we can well exhort our people to the most generous giving for this work at their own door.

The only church built within this Convention year, is one at Marshfield, Coos Bay, under the energetic ministrations of the Rev. Wm. Horsfall. It is a pretty and comfortable church, costing \$1,000 all of which was given by the small congregation there, except the sum of \$40 provided by the Bishop. It is to be consecrated at my visitation to Coos Bay in September; and the corner-stone of a church at Empire City, six miles distant, is to be laid at the same time. Mr. Horsfall has a hard and laborious field, but his faithful and patient labors are bringing forth encouraging fruit.

In the city of Portland, the work known as Trinity Mission, under the Rev. Wm. L. McEwan, has grown and developed into an organized and self-sustaining parish. Without having any official or formal connection with the vestry or congregation of Trinity Church, this mission from its inception, was conducted by the personal services of its several rectors, and supported by the liberative of the members of that congregation. It was begun a small Sunday School taught by two young ladies in private house, and removed thence to a public hall. In the year 1874 a small chapel was built on a lot of ground general erously given by the late A. J. Watson, when it was the dates.

of small things in every respect in that part of the city of For many years it had a slow and discouraging Portland. growth but its present strength and bright prospects testify that its early beginning was a step in the right direction. Much of this improvement was due to the zealous efforts of the Rev. Mr. Plummer, Rector of Trinity Church. purchase of the present valuable site, the removal and enlargement of the original little chapel, the Bishop was cordially seconded and sustained by the Rev. Mr. Foote. then the Rector of Trinity, while the means to pay for the lots and enlarge the church, and for a time support the missionary, came mainly through the zealous efforts of And now they behold the good re-Trinity Mission Guild. sults of their labors. This struggling little mission has found its second building too small and narrow for the growing congregation, and are now taking vigorous steps for the early erection of a beautiful church to cost \$6,000, the corner-stone of which is to be laid before the close of this week. I have been thus particular in the history of this undertaking, because I think it an example well to point to, for the encouragement of other congregations to go and do likewise. In our conservative and steady growing Church, I think congregations are sometimes apt to be too slow and procrastinating in the matter of occupying new ground, sending out an offshoot, colonizing or swarming, even when the old home has become crowded to the damage of both comfort and health. The law of the Church is that of growth, increase, enlargement. She is ever to be on the alert to occupy new fields; not only to strengthen her stakes, but likewise to lengthen her cords. overgrown congregations should be ready, like wise and liberal parents, to divide their substance with the children and start them on their way to independence and self-support, without grudging, even though the separation may bring some temporary pain or disappointment. tion in nature is rarely without its attendants of pain and suffering, but as there, so here, this brief anguish should be remembered no more, for joy that a new congregation is Born into the Church.

An effort has recently been made to establish a permanent mission at the towns of Arlington and Heppner. Arlington—formerly Alkali—is a town on the O. R. & N. Railway, about forty miles east of The Dalles, and Heppner is the terminus of a branch railroad about fifty miles south of that point. The Rev. Mr. Potwine visited Heppner two or three times before there was any railroad connection, and I held my first service there last summer, coming overland two hundred miles from Baker City. In the month of April of this year, Mr. Potwine and I together, visited these places again, spending three days between the two points. Our services were well attended, and we found in the two places as many as sixteen communicants of our Church, with quite an earnest desire on the part of many of them to have regular services established in each place. Potwine and Mr. Sutcliffe have recently made a visit to these same places, and are so well impressed with their importance that they are willing to adopt my suggestion of making it a joint mission, and between them giving it a regular monthly service. In this way we hope to keep our own members from wandering away from their own fold, and to lay the foundations of a growing and permanent work.

I have long wanted to make a missionary excursion through the southeast quarter of our State, in those parts lying on the Owyhee, Jordan and Malheur rivers; entering from the Oregon Short Line R. R., the very southeast corner of the State, and going north through Harney Valley to Canyon City and thence westerly by way of Ochoco, Prineville and the Deschuttes to the Columbia river at The Dalles. There is a scope of country there nearly as large as the State of Ohio, which has never been touched by priest or bishop of our Church. I had planned an excursion through this country with one of our clergy, to occup six weeks, involving an overland journey of five hundred miles, which I am very reluctantly compelled to give u\_\_\_\_\_ for this season, on account of the pressing nature of marmatters here, in connection with the new building of Helen's Hall, the removal of St. Stephen's Chapel, et = I have yet left a visit to the John Day country, beyond the Blue Mountains, and a long journey down the coast to Coos Bay and the mouth of the Rogue River, which will furnish all the "roughing" needful for one summer season.

#### SCHOOLS.

Our two schools in Portland, have continued on, in their usual line of work, without anything deserving special mention, except the sale of the ground of St. Helen's Hall, and the construction of its new building in the western part of the city. St. Helen's Hall has had 165 pupils and the Bishop Scott Academy 210, making a total of 375. For capability of their teachers, for faithful and conscientious instruction, for a high order of culture, and for wise and well ordered discipline, these schools continue to merit the patronage and confidence of the people of this country. There are abundant evidences in our own and many other of our western States, of the good work they have already done, and I see no reason why this work shall not go on spreading and increasing in all the years of the future.

In the case of St. Helen's Hall, the ground occupied by it and St. Stephen's Chapel has been sold to the city of Portland for the sum of \$100,000 cash. Some six or eight years ago I purchased a block of ground, of twelve lots, beautifully situated on the hill in the western-central part of the city known as "Johnson's Addition;" and on the 9th of this month I laid the corner-stone there for a large, well-planned building of stone and brick for the uses of this When completed according to the proposed and accepted plan, it will hardly be surpassed by any similar building on the Pacific coast. But I might say here something like what I said to the graduating class at St. Helen's Hall the other day, that we know very well that there is something required beside fine buildings, "modern conveniences" and appliances of luxury, to make a school of high order, and one worthy of the confidence of thoughtful and intelligent people. When we remember under what circumstances of poverty and discomfort. many of the great scholars of the past worked out their triumphs and took

rank above the sons of wealth and luxury, we see of how little importance are these outward surroundings of taste and elegance. So, while we shall seek in our new and beautiful quarters every proper convenience and comfort, we shall ask our children and their parents ever to remember that there is no royal road to learning, no easy, self-indulgent way to any of the good and enduring things of this life, and that they are only won or worn, through the sweat of body or brain.

The sale of the block of ground on which St. Helen's Hall stands involves the removal of St. Stephen's Chapel, for which a lot has been purchased at the northeast corner of Eleventh and Clay streets. It is thought that while this is not too far from the school, for the attendance of teachers and pupils on Sundays, it will be found quite central for the present congregation, and that it is in a very favorable situation for building up a strong and permanent Church.

Ascension School, Cove, has had but a small attendance this year; not nearly sufficient to meet its expenses. I propose to simplify the arrangements and reduce the cost of conducting the school, by renting the farm, altogether independently of the school, and employing one teacher, who shall have her own board and that of any pupils she may secure, with the farmer's fnmily, hoping that in this inexpensive way the work can be maintained and grow into permanent usefulness.

#### THE GOOD SAMARITAN HOSPITAL.

Full particulars of the work in this institution will be given in the Treasurer's Report, and I shall only speak here of a few points in a brief and general way. The number of patients for these nine months, covered by this Convention's reports, has been 606, a much larger number than for any corresponding period in any previous year. Many important and expensive improvements have been made at a cost of nearly \$2,500. Among these is a new sewer, the entire length of the property, 460 feet, from Twenty-first to Twen-

ty-second street. In a sanitary point of view this is a very desirable improvement. Nearly \$1,500 were expended in building and fitting up the quarters for the Nurses Training School, which is now well inaugurated.

Miss Loveridge has entered upon this work fully qualified, and with zeal and spirit most commendable. We look to this departmen of the hospital for results that will add much to its permanent usefulness.

The heavy expenditures for improvements this year have not allowed as much of a reduction of the debt for enlargement as might otherwise have been. If the energetic and enterprising Superintendent would make no more demands upon us this year for further enlargement or improvement, this debt might be wholly wiped out by this time next year.

#### HOSPITAL ENDOWMENTS.

One entirely new endowment of \$3,000 has been provided by a lady of Washington City, long time a friend of Church work in Oregon, which is to be known by the suggestive title of "The Stranger's Bed." Who can forget, in this connection the words of the blessed Saviour himself, "I was a stranger and ye took me in." May they who have shared in any way in opening the doors of this House of Mercy to the strangers and pilgrims of earth, have Him for their constant and abiding Guest. "The Philadelphia Bed" has also been completed this year by the gift of \$1,500 from a gentleman of the city of Philadelphia, who paid a brief visit to the hospital a few years ago, and who was so much pleased with what he then saw of its work and what he foresaw for the future, that he desired to complete this endowment, which bears the appropriate name of his own birthplace, "The City of Brotherly Love." The same gen-Eleman gave \$1,500 additional toward the reduction of the the hospital debt. These funds, for the "Stranger's Bed," and the "Philadelphia Bed" are to be immediately employed in the erection of two cottages on N street, which will add the sum of \$960 to the annual income of the Hienital

The gifts to the "Child's Christmas Cot" this year were so generous, that with these and the accumulated income of the fund it now amounts to \$2,700. This is invested in a cottage which bears the name of this bed. While I shall call for no further contributions to this fund from the children, my purpose is to allow it to increase by its own earnings until it has reached the sum of \$3,250, when it will own the entire cottage, which will stand as an independent and lasting monument of the zeal and liberality of our children in ministering to the misfortunes of those of the same tender years with themselves.

The endowments of the Hospital have in these and other ways been increased this year in the amount of \$5,900, making a sum total of \$39,500.

#### LENTEN OFFERINGS.

The Children's Lenten Offering for Domestic and Foreign Missions, reached this year the good sum of \$740-a parish yet to hear from east of the mountains will, no doubt, bring it up to \$750. Six hundred dollars was the largest amount I had ventured to ask for, and it was certainly very gratifying to find this sum so far exceeded. am very much obliged to the clergy, teachers and children for their hearty efforts in this behalf. I am sorry to say in this connection, that the family mite boxes did not yield as large a proportion of this fund as in some former years. I had taken much pains to send these boxes to every family of our communion that I knew to be out of the way of the regular ministrations of the Church, that they might have one opportunity, at least, in the course of the whole year to give something for the spread and support of the Gospel. While so many allowed this opportunity to pass unim proved, there are still quite a number of families who seem glad to share, in this way, in the missionary work of the Church, and whose boxes come back to me with a good sum, as unfailingly as Lent itself comes round; but with the majority they seem to be neglected or forgotten entirely. can only hope that persevering efforts in the same directions will bring better returns in the future.

I have read within a few days, the remarkable statement from the Secretary of the Board, that more than one-half of our parishes give nothing at all from one end of the year to the other, to the work of our General Missionary Society. I trust that the reports of this year will show that not the smallest parish or feeblest mission in Oregon can be found in this delinquent list.

#### THE EPISCOPAL FUND.

The report of the Trustees of the Episcopal Fund will give the details of its present condition. It will suffice to say here that the \$10,000 coming to this Diocese from the gift of Mr. Harold Brown, and the \$10,000 appropriated by the Board of Missions, have been paid over to the Trustees, and, that according to the statements of the several banks having charge of these funds, the whole amount of the principal now is \$46,348. Beside this there is real estate, worth by a safe estimate \$30,000, making the total value of the property of this fund over \$76,000.

#### REGISTRAR.

I have received from Mrs. Sellwood several boxes, containing the Journals of our own Convocations, and those of the various Diocesan Conventions, which our late Registrar had carefully kept from year to year, together with several bound volumes of the Oregon Churchman, and other papers of value. To keep these in any satisfactory order will require considerable space and I have appropriated to this purpose a suitable room at Bishopcroft and provided the necessary cases and shelving. I think it desirable to have some one appointed as Registrar of the Convention, who should have the custody of these journals and give such care and attention as the annual accumulations would demand. Mrs. Sellwood—if she have the time—I am sure would do this work efficiently and cheerfully.

#### CONSTITUTION AND CANONS.

A committee was appointed at our Primary Convention to prepare and report a Constitution and body of Canons for our adoption at this time.

I shall not anticipate the action of this committee by much discussion of this subject here. I apprehend that we shall not need a very lengthy and elaborate system of Canons, and that this part of our work will not detain us very long. Passing as we are from the condition of a Missionary Jurisdiction to that of an organized Diocese, it will be necessary to provide in some way for the tenure of the real estate and money now held in trust by the Bishop, by some one or more duly incorporated bodies of trustees. We have already provided in this way for the Episcopal Fund, but it might be well to remind the Convention of other matters of this nature which will require attention. There is a good deal of property now held by the Bishop in trust, for which some careful system of incorporations will need to be provided. There are the three schools, St. Helen's Hall, Bishop Scott Academy and Ascension School, Cove. Good Samaritan Hospital, an institution of a different nature, has very valuable real estate, as well as its cash endowments of nearly \$40,000. There are twenty-three churches and chapels and ten rectories thus held; several building lots for churches, as well as blocks of ground; and in one case eighty acres of land held for the use and benefit of the future work of the Church in this Diocese.

In addition to the Episcopal Fund of over \$46,000, and the \$40,000 endowments of the Hospital, already referred to, there are other funds as follows:

Bishop Scott Academy endowment	10,800
Scholarships in St. Helen's Hall	8,600
Spencer Library Fund	1,500
Ascension Church, Cove	5,000
Elizabeth Underwood Memorial Fund	5,000
Brunot Missionary Fund	1,000
Oregon General Missionary Fund	4,500
Michael F. Clark Scholarship	2,322
Bishop Potter Professorship	4,345
The Rev. G. W. Natt Scholarship	1,000
Ellsworth Scholarship, Ascension School	1,200
Christmas Fund for Disabled Clergy	7,134
St. Paul's Church, The Dalles	500

#### THE CHRISTMAS FUND FOR DISABLED CLERGY

Amounts, as I have said to \$7,134. While this represents a very encouraging growth and increase from the small beginning of \$8, in the year 1856, it still remains to be said, I think, that this gain has not been as much in late years, as we might reasonably have expected. The ability of our people has grown immensely in these years, but I do not see a correspondent growth in their offerings to this and the other purposes of Christian beneficence. When we see the lavish expenditures at Christmas time for personal and family indulgence, and compare these with the mere dole given to such an object as this, it presents a painful and humiliating contrast. Now that we are relieved from any further contributions to the Episcopal Fund, I am in hopes our people will give special attention to this matter, and that we shall find their gifts for the comfort of our aged and disabled brethren in the ministry of Christ largely increased. May I not ask the rectors of our parishes to have this matter specially and prominently in their minds, and to be ready, when the glad season of Christmas comes around again, to press it with all due earnestness and urgency, upon the liberality of their people.

#### The Confirmations have been as follows:

In private, Portland
Trinity Church, Portland
St. David's, East Portland
Church of the Redeemer, Pendleton 4
All Saint's, Weston 5
St. Paul's, The Dalles
St. Stephen's, Portland 1
St. John's, Milwaukie
St. Paul's, Oregon City
St. Peter's, Albany 4
St. Mark's, Portland
St. George's, Roseburg
In private, Oakland 4
St. Mary's, Eugene City 5
Grace Church, Astoria 7
<b>St. John's, Union</b>
<b>St.</b> John's, Toledo
St. Matthew's Chapel, Portland 6

This summary of our work, brethren, for the period of the last nine months only, suggests many topics upon which I might dwell with hope of profit to both you and myself; but I must take care lest I weary you and so fail of my purpose. It occurs to me, however, to remind you that this work, to which we have given ourselves, presumably with full purpose of heart and soul, is not a light and easy work; that there are many difficulties; " many adversaries;" and that nothing but the highest devotion, the utmost industry and dilligence, never failing patience and painstaking, strengthened and enforced by the grace of Christ, can accomplish the work of the Christian ministry. In the many failures met with in this work, the one ever recurring complaint or objection, is the people. "These people are so indifferent; so negligent of duty; so narrow and parsimonious in their contributions of money; so exacting and fault-finding; so self-willed and intractable; so trying to my patience; so incorrigible in every way that I can do nothing with them, and must seek some other field of labor, some other sort of people." Alas, my brother, for what work were you commissioned? To whom were you sent to proclaim the Gospel of love and mercy? To the Angels, who left not their first estate; to perfected saints, already meet for their inheritance? Ah, no, but to men of like passions with yourself; poor, sinful, short-sighted, fallible, prejudiced children, in everything pertaining to Ged and the Kingdom of Heaven. O, what exhaustless toil, patience, forbearance, strength and grace—akin only to His who gave His life as ransom for our race—will it require to acquit yourself of your duty and obligation to such. you leave these sin-sick and silly sheep and go to the easy task of ministering to the righteous that need no repent ance, to some ideal ninety and nine already folded in peace and safety, hard by their Father's House? Such did not the Good Shepherd, who gave His life for the sheep.

But there are two parties to this divine institution of the Christian Ministry: the pastor and the people; and these latter sometimes need counsel and admonition as well as the former. Oftentimes the work of the ministry is himdered from the people not realizing, or not remembering the true character and dignity of this office, and its radical and essential nature in the Church of Christ. The Bishop of Chicago, in his recent address to his Convention, gives expression to some thoughts that might be profitable to us in He says: "I am thoroughly convinced this connection. that attention should be called to the nomadic character of many of our clergy. The pastoral relation in its normal state is a permanent one. The best churches in the Diocese to-day are those that have had the fewest changes. have the changes been few? Simply because good sense, mutual charity, and a firm purpose, have promoted permanent relations. No man is fit to be a priest at all, who is not qualified to spend ten years in a particular field. an absurdity it is, that a clergyman should seek another parish just as he has become acquainted with the one he is so ready to leave! But is the blame altogether with the clergy? Are not many of our people of a fickle mind, and often wickedly critical toward their pastor? There is no help for this crying evil, but in a better appreciation of the necessity of the Christian Ministry to the integrity of the Church, and the well-being of the people. It is impossible to dissociate the Incarnation, the Church and the Ministry; they are the three angles of a perfect triangle. Emphasize one, and you emphasize all, and all to the glory of God, depreciate one and you depreciate all, and so abstract from our religion its full significance. If the people would realize the primary source of the priest's mission, that he is sent from the head of the Church, with sacraments and messages to be delivered upon the principle of ambassadorship, then they would find less temptation to set themselves over those whom the Lord hath set over them. rights must be observed loyally and as a matter of religious principle, under the penalty of degrading the ministry to the hireling level. Such a ministry can accomplish but little for men's souls, and such a ministry will be absolutely devoid of that kind of attractiveness which draws men to fill up the ranks as they are depleted by death. great many young men to-day decline the ministry in the very face of an inward desire, because

- - lengs, hear them cruelly diseggs, and dealt with as though class. I do not believe . Image us as in other bodies, errly disastrous to justify pointed 六 🚉 fundamental principle of our - rarily the powers of government, Liministration of sacraments are : three-fold ministry, thereunto wart. The practical application of : he clergy with a holy determin-:::: s providence, which has placed , ... they are, and to obey that law. ... by the very Hand which made it."

: the words of a learned and eminent grig established diocese in the East; ssens for us, as well as for those to . s.idressed. I would emphasize this ve are ever to bear in mind this most the Christian Ministry; that it is an , part of the Church; that it is an or-. Commissioned body, to whom is comesitive, definite and settled doctrines. Sour of our whole life, when we knelt God to receive our commission as His . was placed in our hand a copy of the

Bible-New Testament and Old-undiand with it there was given us authority . ... of God, and minister the sacraments We then and there declared that we were - se Holy Scriptures contained all doctrine . ..... salvation, and that we were determined pages to teach the people committed to our . we would give our faithful dilligence always

> ... doctrines, sacraments and discipline of and hath commanded, and as this Church

see here then to teach our own doctrines, but the ... were committed to us by the same hand that

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gave us authority to preach at all. We are ambassadors, we are messengers, to deliver not our own message, our own conceits and fancies, but the message of Him that sent us-"the faith once delivered to the saints." What boldness and confidence should this give us, with all humility, in the teachings and instructions we give our people, and on the other hand, what caution and fear should it beget in us lest we mix this teaching with any "erronious and strange doctrine" of our own, not "according to God's Word." What carefulness, what solemn concern should this work in us, that we give the message that was given us -nothing more of our own-nothing less of that of our King and Judge. Brethren, are we always mindful of this solemn obligation, that we speak not in our own name, but in the name of Him that sent us; and always the self-same message that He gave us? No doubt many times the people would give us a more willing ear had we something of our own to tell them, a "psalm," a "doctrine," a "revelation," an "interpretation," of our own making, invention, or discovery. But when we begin to minister to the appetite for novelties in the doctrines of the Gospel and the Church, we are venturing upon forbidden and dangerous ground, and have great cause to give heed to the words of the prophet: "Thus saith the Lord, stand ye in the ways and see and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls."

It seems to me that if the ministry of the Church is strong in anything it is in this, that it is without individualism; that no man stands separate and alone by himself, and that the people are to expect not the doctrines and sentiments, the fancies and discoveries of any single preacher, however learned or brilliant, however bold and reckless, but the doctrines of their own Church, as they have been held and handed down to them from the first. That these doctrines would be doubted, denied, scorned and opposed was fully foreseen from the beginning. And so they are to-day as they have been all along. We hear a great deal these times about a "new theology." As well might men clamor for a new sun. A theology that is not

old, is necessarily false. These "old-fashioned doctimen say, are out of date, and must be modified to si times. But this is our boast and glory, that they are fashioned, if you please, and must be so, if they are God Himself—be it said with reverence—God Himselfashioned, the same yesterday, to-day and forever so it is and ever must be with the truths which E thought well to reveal to us. They are forever and and must be unchanged and unchangeable.

O, my brethren, if there be anything in this unc and changeful world for which we should lift up our to God, with devout grattitude, it is for this, that we something in this faith of the Gospel, and the Ci these everlasting verities of her creed, something steadfast, immovable, a foundation rock against which gates of Hell themselves shall not prevail.

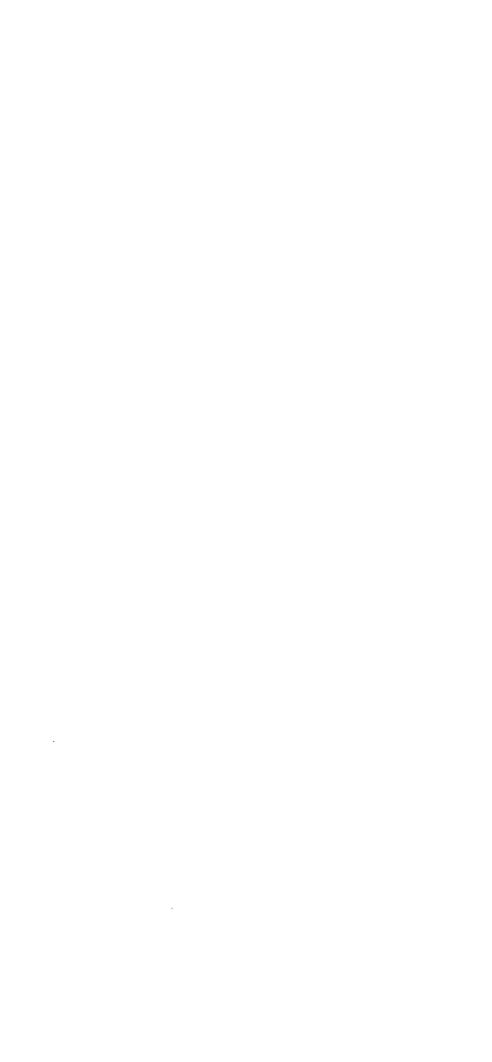
## Then say we well:

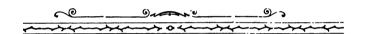
Glorious things of thee are spoken,
Zion, City of our God:
He whose word cannot be broken
Formed thee for His own abode;
On the Rock of Ages founded
What can shake thy sure repose?
With Salvation's wall surrounded,
Thou may'st smile at all thy foes.



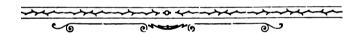
## Oregon.

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# Appendixes.



## Admission of the Diocese of Oregon Into Union with the General Convention.

In accordance with a resolution of this Convention the following extract from the Journal of the General Convention is printed as an appendix:

JOURNAL OF THE GENERAL CONVENTION.

(Page 21 et seq.)

SIXTH DAY'S PROCEEDINGS OF THE HOUSE OF BISHOPS.

New York, Tuesday, October 8, 1889.

The Bishop of Maryland presented the following Report:

The Committee on the Admission of New Dioceses, to whom was referred the request of the Diocese of Oregon to be admitted into union with the General Convention, respectfully report, recommending the adoption of the following resolution:

Whereas documentary evidence has been submitted, including

- 1 A duly certified record of the meeting of the "Primary Convention of the Protestant Episcopal Church in Oregon, September 11, 12 and 13, 1889, representing more than six clergymen in Canonical residence."
  - 2 The resolutions declaring the organization of the Diocese.
- 3 A resolution "acceding to the Constitution of the Protestant Episcopal Church in the United States, and adopting the same."
- 4 That the bounds of the Diocese shall be conterminous with those of the State.
- 5 That it has a fund for the support of the Episcopate, yielding an annual income of \$2,140, to the principal of which may be added the Dr. Saul bequest of \$1,000, and the Harold Brown gift of \$10,000.

And Whereas The requirements of Article V. of the Constitution have thus been fulfilled, therefore

Resolved. That the House of Bishops concurs with the House of Deputies in ratifying the formation of the Diocese of Oregon and consents to its admission into union with the General Convention.

On motion of the Bishop of Missouri, the resolution recommended by the Committee was adopted.

## Constitution.

## ARTICLE I.

## TITLE AND BOUNDS OF THE DIOCESE.

This Church shall be known and distinguished as the Diocese of Oregon, and its bounds shall be those of the State of Oregon.

#### ARTICLE II.

## ACCEDING TO GENERAL CONVENTION.

The Church in the Diocese of Oregon accedes to the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention of the same.

## ARTICLE III.

## ANNUAL CONVENTION.

- SECTION 1. There shall be a Convention of the Church in this Diocese, to be holden some time during the month of June as the Bishop may appoint, annually, at a place to be named by the Bishop.
- SEC. 2. In case of the prevalence of an epidemic disease, the Bishop, (or in case of a vacancy in the Episcopate, the Standing Committee) shall have power to change the time, or place, or both, of said meeting, at his or its discretion.

## ARTICLE IV.

## SPECIAL CONVENTION.

The Bishop shall have power to call a special Convention. If the Episcopate be vacant, or the Bishop incapacitated from acting, the same may be done by the Standing

Committee. The time and place shall be designated by the ecclesiastical authority calling it. Every Clergyman entitled to a seat, and every Parish in union with this Convention shall be notified by a circular letter, at least four weeks previous to the time appointed; which letter shall specify the purpose for which it is called, and no business shall be transacted at any such meeting other than is stated in the notice.

## ARTICLE V.

#### MEMBERS OF CONVENTION.

SECTION 1. The Convention shall be composed of Clergy and Laity.

- SEC. 2. Every Clergyman canonically connected with this Diocese, who shall be regularly admitted and settled in some Church within this Diocese, which is in union with this Convention, or employed as a Missionary within its bounds, under the direction of the Convention, or of the Bishop of the Diocese, or engaged as President, Professor or instructor in any College, incorporated Academy, or Seminary of Learning within the State, or a Chaplain in the Navy or Army of the United States, or in any public institution of the State, shall be entitled to a seat in this Convention. Provided, that no Clergyman, otherwise entitled to a seat and vote in this Convention, if disabled by age and infirmities from performing the stated functions of the clerical office, shall be divested of such privilege.
- SEC. 3. The Lay members shall consist of a delegate or delegates not exceeding three, from each congregation in the Diocese in union with this Convention. They shall be chosen by the vestry or congregation, shall be communicants and stated worshippers in the Parish they represent, and entitled to vote for Wardens and Vestrymen of the same. They shall be males of full age.
- SEC. 4. The Wardens of each regularly organized Mission shall be entitled to a seat in the Annual Convention of the Diocese, with the privileges of Lay Delegates, except that they shall not be entitled to a vote.

SEC. 5. So far as relates to representation in the Diocesan Convention, the Bishop's Church, Portland, shall have the same rights as a Parish.

## ARTICLE VI.

## OPENING OF CONVENTION.

The first morning session of every Convention shall be opened with the celebration of Divine Service, and the administration of the Holy Communion, and a Sermon, and the preacher shall be appointed by the Bishop, unless the Bishop shall himself preach or deliver a charge.

## ARTICLE VII.

## PRESIDENT OF CONVENTION.

The Bishop is ex officio President of the Convention. He shall be entitled to vote on every question. He may make any motion, but shall not enter into a debate. He may deliver his sentiments on any subject, after it has been discussed, and before any vote thereon. In the absence of the Bishop, the Assistant Bishop, if there be one, shall preside with like powers. If there be no Bishop, or, in case of his absence and that of the Assistant Bishop, if there be one, a President pro tem. shall be elected from among the Presbyters of the Convention.

## ARTICLE VIII.

## SECRETARY OF CONVENTION.

At each Annual Convention a Secretary shall be chosen from among the members thereof, who shall continue in office until a successor be appointed. His duty shall be to take minutes of the proceedings, and, when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body; and faithfully deliver to his successor all the books and papers relating to the concerns of the Convention which may be in his possession. He shall also give due notice to each minister and vestry of the time and place appointed for the

meeting of the spreeeeding longenmon. An Assistant Secretary may also be appointed in requested by the Secretary. Whenever there shall be a paramay in the office of Secretary, are formed thereof shall ferrive upon the Assistant Secretary of there he can if not upon the Secretary of the branking formation.

## ARTICLE IX

## THEATTHE IS DISTRIBUTED

The Secretary of the Convention shall also be the Treasurer of the Convention. He shall receive and districts all moneys collected by authority of Convention to pay alleage of therapment printing and other contingent expenses of the Convention.

## ARTICLE X.

## PLANKES COMMITTEE.

Section 1. The Convention shall elect annually, by the concurrent vote of both orders, a Standing Committee to consist of three Presbyters and three Laymen, who shall continue in office until their successors be elected, and when there is no Bishop, or he be incapable of acting, shall be the ecclesiastical authority of the Diocese for all purposes declared in the Constitution.

- Sec. 2. The said Presbyters must be those entitled to seate in the Convention of this Diocese; and the Lay members must be communicants of some Parish in the Diocese in union with the Convention.
- SEC. 3. The Committee at their first meeting shall choose a President from among the Clerical members and a Secretary, either Clerical or Lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention, and a full report of their acts shall be made at each annual meeting of the Convention. Any four of the members, (the whole having been sum-

moned) shall be a quorum: except for such purposes as, agreeable to their own rules, may require a larger number. They may make rules of meeting and business and alter and repeal them from time to time. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical and Lay members of the Committee.

SEC. 4. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical members of said Committee, in which case such powers and duties shall be exercised by said Clerical members alone. Provided, that no sentence shall be pronounced upon a Clergyman but by a Bishop; and that where there is occasion for it, some neighboring Bishop shall be invited to perform the office.

SEC. 5. The Committee shall also at its first meeting choose the Treasurer of the Christmas Fund, as provided for in Canon VIII.

## ARTICLE XI.

## DEPUTIES TO THE GENERAL CONVENTION.

At the stated meeting of the Convention, next preceeding the meeting of the General Convention, four Clerical and four Lay deputies shall be elected to represent this Diocese in the General Convention of the Protestant Episcopal Church in the United States of America. The Clerical members shall be Presbyters canonically connected with the Diocese, and the Laymen shall be communicants of some Parish or Mission in union with this Convention. In case of a failure or neglect of the Convention to elect deputies, those already in the office shall continue until successors be chosen. There shall also be chosen by ballot, in the same manner and with the same qualifications as to the other deputies, four Clergymen and four laymen as provisional deputies, from whom the Bishop shall designate

one or more, as the case may be, to supply any deficiency in the representation of the Diocese which may in any way occur. And the person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of deputies duly elected by the Convention. In case of a vacancy in the Episcopate, or inability of the Bishop to act, this designation shall be exercised by the Standing Committee.

## ARTICLE XII.

## TRANSACTION OF BUSINESS.

Section 1. One-half of the Clergy entitled to seats in the Convention, and Lay representatives from one-third of the Parishes in union with the Convention, at any time duly assembled, shall constitute a quorum for the transaction of business, except that a smaller number may adjourn from time to time.

SEC. 2. In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and in voting the Clergy shall vote by individuals and the Laity by individuals unless some member of the Convention demands a vote by orders, then they shall vote by parishes, each parish being entitled to one vote and no more. On the call of any five members, the two orders shall vote separately, and a concurrence of a majority of each order will be necessary to constitute a decision. A blank ballot shall be counted as a vote in the affirmative.

## ARTICLE XIII.

## ADMISSION OF NEW PARISHES.

New parishes may be admitted into union with this Convention, on motion, by a majority of votes, provided they shall have laid before the Convention, through its Secretary, at least one month before the annual meeting of the same, a certificate from the Bishop of the Diocese, or in the event of their being no Bishop, from the Standing Committee, that he or they approve of the organization of such

sh, and that a constitution has been subscribed by the dens, in which they expressly accede to the Constitus, Canons, Doctrines, Discipline and worship of the estant Episcopal Church in the United States of Amerand to the Constitutions and Canons of the Church in Diocese of Oregon; also evidence satisfactory that they duly incorporated and regularly organized by the ion of two Wardens, and not less than three nor than seven other Vestrymen, and that the Parish races at least fifteen communicants. These facts shall uly certified by the Minister under whose directions the sh was organized, and by the Wardens of the same.

## ARTICLE XIV.

## FORFEITURE OF PRIVILEGES.

Any Parish may be suspended from the right of repntation in the Convention, or its connection with the ese wholly dissolved, by a vote of two-thirds of order, whenever the same shall be deemed necessary, whenever, in the opinion of the Bishop, any Parish be liable to such forfeiture of privilege or be essenr defunct, he shall signify the same to the Convention, may proceed forwith and suspend or dissolve such th as the case may require.

## ARTICLE XV.

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- SECTION 1. The election of a Bishop for this Diocese De made only in an Annual Convention, or in a speconvention, called for the purpose at least sixty days the time appointed, the object being stated by notice riting, and sent by the Secretary of the Standing Comet to every Clergyman and Vestry of the Diocese.
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Should there not be two-thirds of the Clergy and congregations present, then two-thirds of the vote of each order shall be necessary to determine a choice.

## ARTICLE XVI.

OFFICERS.

The election of all officers and representatives provided for in this Constitution shall be by ballot, unless the same be unanimously dispensed with by the Convention; and in the event of a failure or neglect to elect at any Convention, the person or persons already in office shall hold over, until successors are regularly appointed.

## ARTICLE XVII.

## ASSESSMENTS.

This Convention shall have power to raise money by tax or assessments on the Churches in union with it, by Canon or by special vote, for the necessary and proper expenses of the Diocese represented by them, viz.: For defraying the incidental expenses of the Convention; for the charges of the General Convention; for ecclesiastical trials and discipline; or any other demands which from time to time the Convention may approve and direct.

The Convention shall also have power to impose such penalty as they may see fit, within their lawful power, for neglect to pay such assessments when imposed.

## ARTICLE XVIII.

## ALTERING THE CONSTITUTION.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over until the next Annual Convention; and, if again approved of in such next Convention by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

## ARTICLE XIX.

## AMENDMENT OF CANONS.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.



meeting of the succeeding Convention. An Assistant Secretary may also be appointed, if requested by the Secretary. Whenever there shall be a vacancy in the office of Secretary, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

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The Secretary of the Convention shall also be the Treasurer of the Convention. He shall receive and disburse all moneys collected by authority of Convention to pay mileage of clergymen, printing and other contingent expenses of the Convention.

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- SEC. 2. The said Presbyters must be those entitled to seats in the Convention of this Diocese; and the Lay members must be communicants of some Parish in the Diocese in union with the Convention.
- SEC. 3. The Committee at their first meeting shall choose a President from among the Clerical members and a Secretary, either Clerical or Lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention, and a full report of their acts shall be made at each annual meeting of the Convention. Any four of the members, (the whole having been sum-

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parish, and that a constitution has been subscribed by the Wardens, in which they expressly accede to the Constitutions, Canons, Doctrines, Discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitutions and Canons of the Church in the Diocese of Oregon; also evidence satisfactory that they are duly incorporated and regularly organized by the election of two Wardens, and not less than three nor more than seven other Vestrymen, and that the Parish embraces at least fifteen communicants. These facts shall be duly certified by the Minister under whose directions the parish was organized, and by the Wardens of the same.

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## Canons

## Adopted in Convention, 1890.

## CANON I.

## OF A LIST OF MINISTERS IN THE DIOCESE.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare or cause to be prepared, a list of all the Ministers Canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman while suspended from the Ministry shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in this Convention shall, if disputed, be determined according to the provisions of the Fifth Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

## CANON II.

## OF THE MEMBERS AND ORGANIZATION OF THE CONVENTION.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second Sections of Canon XIV. Title 1. of the Digest.

- EC. 2. The appointment of a Lay Delegate to the ention of this Diocese shall be certified in writing by ector of the Parish of which he is a representative, one of the Wardens, or by the Clerk of the Vestry of Parish; and no other certificate of the appointment y Lay Delegate or Delegates to the Convention of this se shall be allowed or received. And no Lay Delegate be entitled to a seat in the Convention unless he be ed to vote for Wardens and Vestrymen of the Parish he is appointed to represent.
- EC. 3. The President having taken the chair, the ary of the preceding Convention shall call over the 3 of the Clergy entitled to seats in the Convention, hall enter in the Journal the names of those who are Notice shall then be given to the Lay Delegates ce their certificates on the table. They shall be exd by the Secretary and a committee of two members appointed by the President. Any irregular or defecertificate shall be reserved until a quorum shall have red. The names of the Lay Delegates duly appointed then be called, and the names of those who are it shall be entered upon the Journal. The irregular efective certificates shall be reported to the Convens soon as it is duly organized, who shall decide on lmission of the Delegates named in them.
- Ec. 4. A quorum being found to be in attendance, resident shall declare the Convention duly organized. ecretary shall then be elected, who may nominate an ant Secretary, to be approved by the Convention.
- EC. 5. The Rules of Order of the preceding Annual ention shall be the Rules of Order until altered by a of a majority of the Convention.

## CANON III.

## OF THE CALL OF A CONVENTION.

ECTION 1. Notice of the meeting of any Convention be given by the Secretary in a printed letter, transi by mail at the expense of the Convention, to every clergyman in the Diocese, and to the Wardens in every vacant parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

## CANON IV.

## OF THE SECRETARY OF THE CONVENTION.

Section 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of Convention; and shall request the last to send copies of their respective journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and each Lay Delegate attending the Convention, and five or more copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

- SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV., Title 1, of the Digest, a certificate to be signed by himself, containing a list of the clergymen in this Diocese, and also a certificate of the appointment of Clerical and Lay Deputies.
- SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Convention Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not, upon the Secretary of the Standing Committee.

## CANON V.

## OF THE TREASURER OF THE DIOCESE.

At every Annual Convention there shall SECTION 1. be chosen a Treasurer of the Diocese. It shall be his dury to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

- SEC. 2. His accounts shall be reported to the appropriate committee, according to Canon IX.
- SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

## CANON VI.

OF REGISTERS, PAROCHIAL REPORTS, AND THE REMOVAL OF COMMUNICANTS FROM ONE PARISH TO ANOTHER.

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name

and the time of the birth of the child baptized, with the name of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the names of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the minister in a book to be provided for that purpose, belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

- Sec. 2. The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.
- SEC. 3. In every Parish and Missionary Station a list of the Communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that Parish or Station until they shall have ceased to be Communicants in that Cure by either (1) death, (2) removal, or (3) repulsion and suspension or excommunication by competent authority. In the Annual Report of the Parish discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within one year preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the one year preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.
- SEC. 4. The Annual Report shall also indicate all the additions to the list of Communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XIV., Title 1, and Section 1, Canon XVII., Title 1, of the Digest, and shall also contain, in addition to the value of Churches and Rectories, the amount of insurance thereon.
- SEC. 5. In every case where a parish is destitute of a Minister, the Register contemplated by this Canon shall be

kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall be also to prepare and forward to the Bishop the Annual Parochial Report.

- SEC. 6. Communicants removing from one Parish to another in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Section 1, of the Canons of the General Convention.
- SEC. 7. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish, so as to be received as Communicants in any other Parish, or in any other place of worship where the Holy Communion is habitually celebrated.

## CANON VII.

## OF THE DIOCESAN MISSIONS AND COLLECTIONS.

SECTION 1. For its Missionary operations the Diocese shall be divided into two districts, named Eastern and Western, the Cascade mountains being the dividing line.

SEC. 2. Each District Convocation, consisting of the Clergy of the District and Delegates appointed by the Vestries of the Parishes or, on their failure to do so, by the Rectors, Ministers or Missionaries of them, shall with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits, shall seek out places where the services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations. sermons and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside.

The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the Chairman to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as it shall prescribe.

The Diocesan Board shall consist of the SEC. 4. Bishop, the above named officers of the several Convocations, and one Clerical and one Lay Delegate from each Convocation, Communicants of the Church, annually elected by the Convocations, and one Clergyman and one Layman elected by the Convention from its own members, and shall have full powers in reference to the Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect a Secretary. It shall be the duty of the Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation reports. The Treasurer of the Board shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the Diocesan Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or

table objects, not provided for by other Diocesan orcations, and forward them to their proper destinations, enting his report, to be audited, annually to the Conon. The Treasurer shall be elected by the Board.

SEC. 5. Offerings shall be received systematically in raishes of the Diocese, as follows:

SEC. 6. In any vacancy in the Episcopate the General d shall elect one of its members to preside.

SEC. 7. Five members shall constitute a quorum.

## CANON VIII.

OF THE CHRISTMAS FUND FOR DISABLED CLERGY.

SECTION 1. An annual collection shall be made on stmas Day in every Parish and Mission in this Diocese, no relief of clergymen disabled by age or disease. This shall be under the control of the Bishop and Standing mittee.

SEC. 2. All contributions and donations for this obshall be transmitted to the Treasurer of the Fund, who be a member of the Standing Committee, and shall be led by him as hereinafter provided. He shall be elected to Standing Committee.

## CANON IX.

## OF THE FISCAL YEAR AND FINANCIAL.

SECTION 1. The fiscal year shall begin on the first day one annually, and end on the thirty-first day of the following. And the Treasurer of the Diocese and all tees having in charge any funds belonging to the Dio-

cese shall annually make their reports to their appropriate committees.

SEC. 2. At each Annual Convention an Auditing Committee consisting of one Clergyman and two Laymen shall be appointed by the Bishop to audit the accounts of all Treasurers reporting directly to the Convention, or any committee or board of trustees.

#### CANON X.

#### OF THE ORGANIZATION OF MISSIONS.

SECTION 1. Persons desirous of the services of the Protestant Episcopal Church in any town, village, or district, may make application to the Bishop to be organized as a Mission as follows:

REV. FATHER IN GOD: We the undersigned, residents of \_\_\_\_\_\_\_, County of \_\_\_\_\_\_\_, Diocese of Oregon, desiring the services of the Protestant Episcopal Church, and ready according to our several ability to sustain the same, do hereby request you to provide for us as you may deem proper and expedient.

We do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canons, doctrine, discipline and worship of said Church, to the Constitution and Canons of the Diocese of Oregon, and to the rules and regulations of its Convention. We now ask the privilege of being organized as a Mission under the name of — Mission, —. Furthermore, we hereby especially stipulate and agree to raise among us and faithfully pay to the Treasurer of the Board of Missions of the Diocese, every year such contribution as may be assumed by us as our minimum toward the stated salary of the Missionary who may be sent to us. And we now agree for the first year to pay in quarterly installments the amount, at least, of —— dollars.

Respectfully your obedient servants.

This application shall be signed by all the adults who propose to be members of the Mission.

- SEC. 2. The Missionary shall be appointed by the Bishop.
- SEC. 3. If the Bishop consent to the organization of a Mission, two Wardens, a Treasurer and a Clerk shall be elected by the adult communicants of the Mission.

- SEC. 4. It shall be the duty of the Wardens, under the direction of the Missionary, to procure a room or house to be used as a place of public worship; to see that the same is kept clean and in good repair, and that it be provided with all things necessary for conducting the services of the Church decently and in good order. They shall also provide the bread and wine for the Holy Communion; take charge of the Communion Service, Vestments, Linen, Books, and all other things belonging to the Mission, and shall endeavor, in the absence of the Missionary at any time, to maintain the regularity of the services.
- SEC. 5. It shall be the duty of the Treasurer to collect or receive all moneys contributed by the Mission, and to remit or disburse them according to the direction of the Board of Missions.
- SEC. 6. It shall be the duty of the Clerk to keep a record of events of importance to the Mission, and a list of its families and members; to have the custody of the register of baptisms, confirmations, etc., in case the Missionary be non-resident, though not to make entries therein save at the Missionary's request; and to attend to any correspondence for the Mission.
- SEC. 7. The title of real estate given to or purchased by the Mission, or any property acquired by the Mission for Church purposes shall be vested in the Bishop; but no gift or donation shall be accepted, nor any purchase made for the Mission without the consent of the Bishop.
- SEC. 8. The Mission duly organized shall report to the Bishop at the time of the Annual Convention through the Missionary; or, if there be none in charge, through the Clerk; and in these reports, in its own records, in all Diocesan statistics and accounts, in its obedience to the Canons of the Church and the action of the Convention, it shall be held and treated as a Parish with the obvious exceptions resulting from its having no legally corporate character.
- SEC. 9. The failure of the people of a Mission to fulfil their stipulations may warrant the Bishop in withdrawing his Missionary and dissolving the organization.

SEC. 10. Such Missions shall be known and distinguished as Organized Missions.

## CANON XI.

#### CONSTITUTION OF PARISHES.

Each Parish admitted into union with this Convention shall accede to, recognize and adopt the following Constitution of Parishes:

CONSTITUTION OF THE PARISHES OF THE PROTESTANT EPISCOPAL CHURCH, IN THE DIOCESE OF OREGON.

#### ARTICLE I.

Acceding to the General and Diocesan Constitution, Canons, etc.

This Parish, as a constituent part of the Protestant Episcopal Church, in the Diocese of Oregon, expressly accedes to, recognizes and adopts the Constitution, Canons, doctrines, discipline and worship of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and acknowledges their authority.

## ARTICLE II.

## Use of the Church Building.

The church building or house of worship belonging to this Parish shall be opened for all services, rites, ceremonies or other purposes, either authorized or approved by the Protestant Episcopal Church in the United States of America, or the Protestant Episcopal Church in this Diocese, as may be demanded by the Ecclesiastical Authority of the Diocese or Parish.

## ARTICLE III.

## Rector and Minister.

- Section 1. The Rector shall be ex-officio Chairman of the Vestry and of the Congregation, and have the casting vote in case of a tie, on all questions brought before a meeting of the Vestry or Congregation.
- SEC. 2. The Rector or Minister officiating regularly shall have the spiritual oversight of this Parish. It shall be his duty to record in the Church Register all baptisms, marriages, burials and confirmations, to keep an accurate list of communicants, and also a register of the families and individuals belonging to the Parish.

#### ARTICLE IV.

#### Wardens.

- SECTION 1. The Wardens shall be communicants of the Church.
- SEC. 2. The Wardens, under the Rector or Minister regularly officiating, shall have a care that the Church building be kept from all secular or other uses not authorized by the Church, and that it be kept in good repair, as becometh the House of God.
- SEC. 3. In case there be no rector, or in his absence or inability to act, the Senior Warden, or in his absence the Junior Warden, shall preside at all meetings of the Vestry and of the Congregation. In case the Rector and both the Wardens be absent, a Vestryman shall be chosen to preside.
- SEC. 4. In the absence of the Wardens their several duties shall devolve upon the Vestrymen.

#### ARTICLE V.

## Vestrymen.

- Section 1. A majority of the whole number of Wardens and Vestrymen shall be communicants.
- SEC. 2. The Vestrymen, together with the Wardens, shall transact the temporal business of the Parish; shall collect and disburse all money due for church purposes, and shall at the end of every civil year, if the Treasury be deficient, collect so far as practicable, by subscriptions or otherwise, a sum sufficient to liquidate all the current expenses of the Church.

## ARTICLE VI.

## Clerk and Treasurer.

- SECTION 1. A Clerk and Treasurer shall be annually elected by the Vestry, who shall serve till their successors in office are chosen and qualified.
- SEC. 2. It shall be the duty of the Clerk to attend all meetings of the Vestry, to take minutes of its proceedings, and when approved to enter and attest the same in the Book of Minutes of the Vestry.
- SEC. 3. It shall be the duty of the Treasurer to receive and collect all moneys under the authority of the Vestry, the reception and collection of which is not otherwise provided for.
- SEC. 4. No money shall be paid by the Treasurer except on an order from the Vestry signed by the Rector or one of the Wardens. The Treasurer shall present to the Vestry at the annual meeting a full and accurate statement, accompanied by vouchers of all moneys received and paid by him since the last annual statement.

SRC. 5. The Treasurer shall be guided by the direction of the Vestry in all matters pertaining to the duties of his office, and answer all questions as to the state of the treasury, and if he be not a member of the Vestry, shall attend its meetings when requested.

### ARTICLE VII.

### Vestry Meetings.

Each Parish may for itself regulate the meetings of the Vestry.

### ARTICLE VIII.

### Qualification of Electors.

The Electors shall consist of the communicants of full age who have been communicants for six months, and such other baptized persons of full age as may have regularly contributed to the support of the Parish, according to such rules as the Parish may have adopted, for the year preceding such election, including both men and women.

### ARTICLE IX.

### Annual Election.

The Congregation of this Parish shall meet annually on Easter Monday, or such other day in Easter week as the Parish may prescribe, and elect two Wardens and any number of Vestrymen not less than three or more than seven, as shall have been fixed upon at the organization of the Parish. Any Parish may change the number of its Vestrymen so long as it keeps within the limits prescribed.

### CANON XII.

### THE TRIAL OF A CLERGYMAN.

SECTION 1. Every Presbyter or Deacon of this Diocese who shall wilfully disobey the Constitution or any Canon of the General Convention of this Church or of this Diocese, or any rubric, or shall fall into a general neglect of public worship, or engage in gaming or any other vicious or corrupting amusement, or shall frequent places most liable to be abused to licentiousness, or commit any disorderly or scandalous action, or violate any of the Divine precepts or his ordination vow, or shall teach or publicly or privately and advisedly avow any doctrine contrary to that held by the Protestant Episcopal Church in the United States of America, or shall without lawful cause discontinue the

exercise of the ministerial office, or separate himself from the Communion of the Church, shall be liable to Ecclesiastical trial and censure.

Whenever the Bishop shall, either from his SEC. 2. own observation or from any information which he shall deem worthy of notice, have reason to believe that there are grounds for an investigation into the conduct of any Priest or Deacon of this Diocese, he may in his discretion convene the Standing Committee and lay before them the information in his possession. And whenever the Standing Committee or a majority of them shall, from any information so laid before them by the Bishop, be of opinion that it is proper that a judicial investigation of the conduct of any Priest or Deacon should take place, they shall present that fact to the Bishop with such a general statement of the facts of the case as may serve for a groundwork upon which charges may be drawn. It shall be the duty of the Bishop, upon the receipt of such presentment, to cause the charges to be drawn up in such form as will, with reasonable certainty, give to the accused notice of the particular matters charged as offences. The style of the charge or charges shall be "Articles or Charges against -----, exhibited on behalf of the Church to the Bishop of the Diocese of Oregon by —, acting as Church Advocate, in consequence of a presentment made to the said Bishop by the Standing Committee of the said Diocese."

SEC. 3. Whenever it shall be determined to bring to trial any Clergyman, the Bishop shall appoint one person as Church Advocate, whose duty it shall be to prepare the trial on the part of the Church. It shall also be his duty to reduce the charges into form. He shall conduct the case with the single eye to eliciting the truth, and shall regard himself as much bound to protect the interests of the accused, except in matters merely technical, as those of the Church. The Church Advocate shall be considered the Party representing the Church on the one side, and the accused the party on the other. The accused shall have a right to call in any one person whom he may choose to assist him.

There shall be an Ecclesiastical Court for the Diocese of Oregon, to try any such charges as may be preferred against any Priest or Deacon of said Diocese. shall be composed of three Presbyters not members of the Standing Committee. They shall be elected by ballot at the regular session of the Diocesan Convention, and shall continue in office until others have been chosen in their The Bishop, by and with the advice and consent of a majority of the Standing Committee, shall have power to fill all vacancies which may occur by death, resignation or It shall be the duty of the members of the otherwise. Court to convene immediately after the election, at a time and place to be appointed by the Bishop; and they shall elect from their own body a President; and they shall also appoint a Secretary. It shall be the duty of the Secretary within five days after such election, and after every change in the office of President, to notify the Bishop of the name of the person chosen President.

SEC. 5. Whenever a charge or charges against any Priest or Deacon of this Diocese shall have been reduced to writing by the Church Advocate, agreeably to the provisions of the Canons, it shall be his duty to deliver to the Bishop two copies of the same signed with his own hand. It shall then be the duty of the Bishop to transmit one of the said copies to the accused, together with notice of the time and place of trial, both of which the Bishop shall prescribe. The charges and notice shall be delivered to the accused or left at his abode, at least thirty days before the time appointed for the trial. The Bishop shall also issue a precept, directed to all members of the Ecclesiastical Court. requiring them to proceed to the trial of the accused at the prescribed time and place; which precept, together with another copy of the charges signed by the Church Advocate. shall be transmitted by the Bishop to the President of the Court, whose duty it shall be, upon receipt of the same, to cause all the members of the Court to be summoned to meet at the prescribed time and place.

SEC. 6. In case of a vacancy in the Episcopal office, the President of the Standing Committee for the time beng shall have and exercise all the powers relating to discipline given to the Bishop by the Canons, except such as belong exclusively to the Episcopal Order. If the President of the Standing Committee shall himself be the person accused, any two members of the Standing Committee may apply to any Bishop of the Protestant Episcopal Church in the United States, to exercise the powers of the Bishop of Oregon in the particular case, and the Standing Committee shall take the canonical steps for the trial of the accused under the direction of such Bishop.

SEC. 7. Upon the trial of any Clergyman upon any charge or charges, both parties shall have a right to summon witnesses, and have reasonable delay, if necessary, in the opinion of the Court, to obtain their attendance; and both parties may take depositions to be used at the trial, after giving the other reasonable notice of the time and place of taking the same. No accused Clergyman shall be convicted of any offense, except on the oaths of two credible witnesses, or upon the oath of one witness whose testimony is corroborated by pregnant circumstances. All testimony shall be upon oath, which shall be administered by the President of the Court. All spectators shall be excluded except the Clergy of the Diocese, and the Vestry of the Parish, or congregation, with which the accused is connected, and such of the relations and friends of the accused as to the Court may appear proper.

SEC. 8. If any Clergyman, accused of any offense, shall neglect to attend at the time and place appointed for the meeting of the Court which is convened to try him, after due notice given to him, the Court shall report the fact to the Bishop, who shall suspend such Clergyman from the ministry for contumacy, until he shall appear and demand a trial. If he shall apply to the Bishop within six months from the day on which the sentence of suspension shall have been pronounced, for a trial, a Court shall be convened and the trial proceed in the manner provided for in this Canon. If he shall not appear for trial within six months, the Bishop shall pronounce sentence of degradation from the Ministry for contumacy.

SEC. 9. If the accused, after a canonical trial, shall be found guilty, the opinion of the Court, together with all their proceedings, including all the testimony taken in the case, shall be transmitted to the Bishop before it is transmitted to the accused, or in any way made public. The Court shall also declare to the Bishop the punishment which in their opinion, the offense or offenses deserve. Should he concur in opinion with the Court, he may proceed to reprove, suspend or degrade, as the offense may be thought by him to deserve, always provided that he shall inflict no punishment beyond that recommended by the Court.

Sec. 10. All sentences of reproof, suspension or degradation, shall be pronounced by the Bishop. A copy of a sentence of suspension shall be sent to the accused, and another to the Vestry or Vestries of the Parish or Parishes, or congregation or congregations, with which he may be canonically connected, and such other publicity may be given to it as the Bishop may think expedient. A sentence of degradation shall be made known in the manner directed by Title II., Canon 5, Sec. V., of the Digest.

SEC. 11. In case any Clergyman, who shall have been duly notified of the time and place fixed for his trial, shall have neglected to appear, or been canonically found guilty of any charge, during a vacancy in the Episcopal office, the Court may transmit their report in the case of contumacy, or in case of conviction their opinion with the testimony and other proceedings, to the Bishop of some other Diocese, who shall be requested, and is hereby authorized to act thereon and proceed in the same manner as he would be authorized to do, were he the Bishop of the Diocese.

SEC. 12. In regard to offenses cognizable by the laws of the State, the same rules of limitation shall avail by way of defense as would be available in a criminal trial.

In regard to offenses against the doctrine, worship or discipline of the Church, if at any time before or during the time of trial the accused party shall in a writing addressed and delivered to the Bishop, confess and renounce his error or errors, the Bishop shall examine such writing; and if in his judgment the said confession and renunciation proceed from an honest and good heart, and the Bishop shall also judge it to be for the peace and welfare of the Church, then the Bishop may, with consent of the Standing Committee, veto and suspend or dismiss all proceedings against the accused.

SEC. 13. No Clergyman of this Diocese shall be liable to trial for any offense against the doctrine, worship or discipline of the Church, unless such offense shall have been committed within five years next preceding the filing of the charges against him.

### CANON XIII.

OF THE CONVERSION OF A MISSION INTO A PARISH.

In order to convert a Mission into a Parish it shall be necessary

- I. That there be in said Mission not less than fifteen communicants of the Church, being persons of full age who intend and expect to remain in the place or district where the Mission exists.
- II. That the members of such Mission be reasonably able and willing to contribute not less than five hundred dollars per annum to the support of a clergyman, and that the amount of support is likely to increase in years to come.
- III. When any Mission desires to be converted into a Parish, application shall be made by the Wardens of the Mission, with the advice and consent of the congregation, to the Diocesan Convention. Such application shall be accompanied by a certificate expressly stating that the preceding sections of this Canon have been complied with. If the Diocesan Convention approve, the Mission may become a parish and be admitted into union with the Convention after the manner prescribed in Article XIII. of the Constitution.

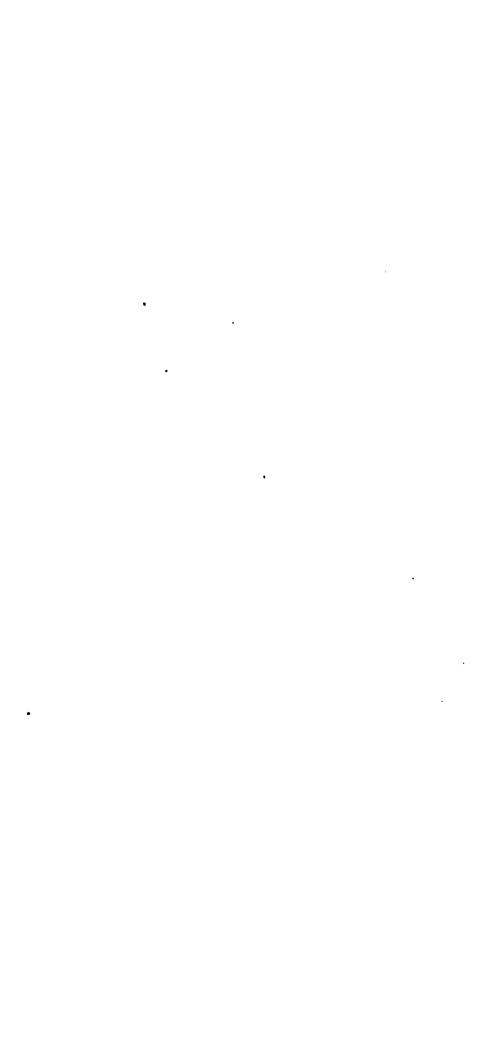
### CANON XIV.

### OF THE TRUSTEES OF THE DIOCESAN EPISCOPAL FUND.

Section 1. The Bishop and two Presbyters and two Laymen, selected by the Convention shall constitute the Board of Trustees of the Episcopal Fund. This Board shall be under an act of incorporation from the Legislature, and shall have charge of all moneys and property collected, devised or promised for the support of the Episcopate. The Bishop shall be Chairman and a Treasurer shall be chosen from their own number. The Board shall make a full report annually to the Convention of the Diocese.

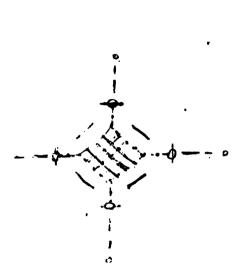
SEC 2. A quorum of the Board of Trustees of the Episcopal Fund shall consist of not less than three members.





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## Canonical Collections.

Description Missions: Advert Sousan.

The Christmas Fund for Disabled Christman Christman Day

Poreign Missioner Ephylany.

Missions to the Joss. Good Friday.

Diagram Minime: Status us White-Sunday; at 0 Bishop's Annual Visitation or Mathies.

Bond Samertian Hospital: Thurksprong Day

Ponvention Expenses: Sunday before Convention.

Presence at Dinesson Meshons and al the Hand San aritan Hospital , Con. J. H. Eaton, Portland.

Transferr of Canasantian : Plackar W. L. McKern



# DIOCESE OF OREGON

# Convention Journal.

A. D. 1891.



### Church Institutions,

UNDER THE DIRECTION OF THE BISHOP.

### ST. HELEN'S HALL.

A boarding and day school for girls; St. Clair and West Main Sts., Portland; conducted by the Misses Rodney with ten assistant teachers.

### THE BISHOP SCOTT ACADEMY,

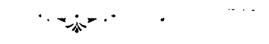
A boarding and day school for boys: Nineteenth and B Streets, Portland: Jos. W. 1001, M. D. Principal, with sixteen assistant teachers

### THE GOOD SAMARITAN HOSPITAL,

Twenty first and L Streets, Portland; Mrs. Emma Wakeman, Super-intendent, Mrs. Ruth E Campbell, Assist mt; Gen. Jos. H. Eaton, Treasarer, Medical Staff Cartis C Strong, M. D., Wm. M. Saylor, M. D., Holt C, Wilson M. D., A. C Panton, M. D., A. J. Giesy, M. D., S. F. Josephi M. D.

### ASCENSION SCHOOL.

A bounding cid-day school for girls; Cove, Union County, with four assist on to some





## JOURNAL

-- OF THE -

# THIRD ANNUAL CONVENTION

OF THE-

# Protestant Episcopal Church

-IN THE-

## DIOCESE OF OREGON

- HELD IN-

Trinity Church, Portland,

JUNE 18th, 19th AND 20th, 1891,

Being the 30th Journal of the Church in Oregon.

### PORTLAND, OREGON:

THE WHITE PRINTING CO., COR. 5TH AND M STS., EAST PORTLAND 1891.

### List Of Churches and Mission Stations.

Trinity Church	
St. Paul's Church	Oregon City.
St. John's Church	
St. Paul's Church	Salem.
St. Mary's Church	.Eugene City.
St. George's Church	Roseburg.
Grace Church	Astoria.
St. Stephen's Chapel	Portland.
St. David's Church	.East Portland.
St. David's Church	Corvallis.
St. Timothy's Chapel	Portland.
St. Peter's Church	.La Grande.
St. Matthew's Chapel	Portland.
St. James' Church	
St. John's Church	Union.
Church of the Ascension	Cove.
Chapel of the Holy Innocents	Upper Astoria
Chapel of the Holy Innocents. St. Mark's Church.	Portland.
St. Stephen's Church	.Baker City.
St. Paul's Church	.The Dalles
Church of the Redeemer	Pendleton
All Saints' Church.	.Weston
St. Peter's Church	
St. Thomas' Church	Canyon City
St. Paul's Chapel	.(`anemah
St. Clement's Church	Oakland
St. John's Church	Adams
St. John's Church	Toledo
St. Stephen's Church	Newport
Emmanuel Church	Marshfield
St. Luke's Mission	Empire City
Gold Beach Mission	.Gold Beach
Port Orford Mission	
Coquille Mission	
Gardiner Mission	Gardiner
Grants Pass Mission	Grants Page
Medford Mission	.Medford
Ashland Mission	
Mission of Good Shepherd	Albina
St. Thomas Church	Skinanon
SA, A BOBBO CHRICHMAN	

### LIST OF CLERGY.

BISHOP,

The RT. REV. BENJAMIN WISTAR MORRIS, D.D.; Residence, Portland.

### Presbyters.

The REV. CHARLES BOOTH, St. Stephen's Church, Newport. The REV. THOMAS L. COLE, Trinity Church, Portland.

\*The REV. J. M. DONALDSON, St. Peter's Church, Albany.

\*The REV. GEORGE W. FOOTE, San Jose, Cal.
The REV. B. E. HABERSHAM, St. Matthew's Chapel, Portland.

### (Presbyters-continued.)

(Presbylers—continued.)

The Rev. WM. HORSFALL, Marshfield.

The Rev. DAN'L E. LOVERIDGE, St. Mary's Church, Eugene City.

The Rev. WM. LUND, St. Paul's Church, Salcm.

The Rev. WM. LUND, St. Paul's Church, Portland.

The Rev. W. L. MACEWAN, St. Mark's Church, Portland.

The Rev. W. E. POTWINE, Church of Good Samaritan, Corvallis

The Rev. W. R. POWELL, Mission Good Shepherd, Albina.

The Rev. JOHN SELLWOOD, St. John's Church, Milwaukie.

The Rev. GEORGE B. VAN WATERS, St. David's, Portland.

The Rev. WM. SEYMOUR SHORT, Grace Church, Astoria.

The Rev. ELI D. SUTCLIFFE, St. Paul's Church, The Dalles.

The Rev. F. B. TICKNOR, officiating at St. Stephen's Chap'l, Portland.

\*The Rev. J. R. W. SELLWOOD, East Portland.

### Deacons.

\*The REV. JAS. L. DALY, Portland. The REV. MILNOR JONES, Tillamook.

### Officers of the Convention.

BISHOP,

The RT. REV. B. WISTAR MORRIS, D. D., Portland.

SECRETARY AND TREASURER, The REV. WM. L. MACEWAN, Portland.

ASSISTANT SECRETARY,

The REV. W. S. SHORT, Astoria.

REGISTRAR. MRS. BELLE J. SELLWOOD, Portland.

### Standing Committee.

CLERICAL,

The REV. G. B. VAN WATERS, President.

S. E. JOSEPHI, M. D.

Secretary.

MR. JAS. S. REED, PROF. J. D. LETCHER.

The REV. W. L. MACEWAN, The REV. E. D. SUTCLIFFE,

### Ecclesiastical Court.

The REV. D. E. LOVERIDGE, The REV. GEO. F. PLUMMER, The REV. F. B. TICKNOR.

### Examining Chaplains.

The Rev. D. E. LOVERIDGE, The Rev. E. The Rev. B. E. HABERSHAM. The REV. E. D. SUTCLIFFE,

<sup>\*</sup> Absent.

### Board of Missions.

The REV. THOS. L. COLE, The REV. WM. SHORT, The REV. GEO. F. PLUMMER, MR. WM. C. STEVENS, MR. F. B. CLOPTON,

The REV. W. E. POTWINE, The REV G. B. VAN WATERS, MR. J. D. LETCHER, MR. F. W. BERRY MR. FRANK E. HODGKIN.

### Trustees of the Episcopal Fund.

The Rev. THOS. L. COLE, HON. MATTHEW P. DEADY,

The Rev. WM. E. POTWINE, PROF. R. H. THORNTON.

### Board of Hospital Trustees.

The REV. THOS. L. COLE, S. E. JOSEPHI, M. D.,

The REV. WM. R. POWELL, GEO. F. WILSON, M. D.

### Board of School Trustees.

The REV. WM. E. POTWINE, J. W. HILL, M. D. The Rev. D. E. LOVERIDGE, HON. MATTHEW P. DEADY,

### Treasurer of the Diocese.

MR. JAS. S. REED.

### LIST OF LAY DELEGATES.

TRINITY CHURCH, Portland—R. H. THORNTON, JOHN MC-CRAKEN, LLOYD BROOKE. Substitutes—JAMES LAIDLAW, STEWART R. LINTHICUM, \*GEORGE H.

FLANDERS.

GRACE CHURCH, Astoria—E. C. LEWIS, \*C. J. TRENCHARD, H. G. VANDUSEN.

Substitutes—\*G. REED, \*M. YOUNG, F. SPITTLE.
St. MARY'S, Eugene City—JOS. A. STRAIGHT, \*B. J. HAW-THORNE.

Substitute—IOHN DAVIS

Substitute—JOHN DAVIS. St. Mark's, Portland—J. W. HII.L, J. H J. HILL, J. H. HAGENY, WM. C. STEVENS.

Substitutes—\*J. H. EATON, \*C. P. BACON, \*W. J. BURNS.

WOODWORTH, Sr. Paul's, The Dalles-\*WM. M. G. WOODWORTH, \*T. A. HOUGHTON, WM. H. LOCH-HEAD.

GOOD SAMARITAN, Corvallis—JOHN D. LETCHER, \*WALLIS
NASH, JAS. B. WALKER.
St. Paul, Salem—JOS. A. SELLWOOD, \*JOHN DANCY, FRANK E. HODGKIN.
Substitutes—\*W. T. WILLIAMSON, \*S. F. WAGNER,

\*JOSEPH JONES,

### (Lay Delegates—continued.)

CHURCH OF THE REDEEMER, Pendleton-JOHN T. LAMBIRTH,

\*A. H. MARTIN,
\*R. J. SLATER.
Substitutes--\*F. B. CLOPTON, \*E.
P. MARSHALI,
T. G. HAILEY.

ST. DAVID'S, Portland-JOHN MYERS, S. E. JOSEPHI, EDWIN

ST. DAVID'S, PORTLAND HOLD MYERS, S. E. JOSEPHI, EDWIN SHANNON.

SUBSTITUTES—\*F. H. WEST, \*G. M. D. STROUD, J. R. N. SELLWOOD.

ST. STEPHEN'S, Portland—S. PENNOYER, \*W. H. JOHNSTON, \*B. S. WOODARD.

ST. JOHN'S Milwaukie—T. R. A. SELLWOOD.

ST. PAUL'S, Oregon City—H. L. KELLEY, \*J. LOGUS, CHAS. J. PARKER.

Substitutes—H. B. HOLLMES—CHAS. BOSE

Substitutes-H. P. HOLMES, CHAS. ROSE.

\*Absent.

### Journal.

PORTLAND, OREGON, THURSDAY, June 18, 1891.

The opening service of the Third Annual Convention of the Protestant Episcopal Church in the Diocese of Oregon, was held in Trinity Church, Portland, at II o'clock this morning, at which were present a number of the clergy and laity. The Holy Communion was celebrated by the Bishop of the Diocese, and the Rev. Geo. F. Plummer preached the Convention sermon.

At 2 P. M. the Convention came to order in Trinity Church, the Rt. Rev. B. Wistar Morris, D.D. in the chair.

The Secretary of the last Convention, the Rev. W. L. MacEwan, called the roll of the clergy, and the following answered to their names: The Rt. Rev. B. Wistar Morris, D.D., the Rev. Messrs. Charles Booth, Thos. L. Cole, B. E. Habersham, Wm. Horsfall, Daniel E. Loveridge, WM. Lund, W. L. MacEwan, W. E. Potwine, W. R. Powell, Geo. F. Plummer, John Sellwood, Wm. Seymour Short, E. D. Sutcliffe, F. B. Ticknor, Geo. B. Van Waters, Milnor Jones.

The Bishop appointed Dr. J. W. Hill and Col. J. A. Straight to act with the Secretary as Committee on Credentials who reported as follows:

We, the Committee on Credentials of Lay Delegates respectfully report that we have examined the certificates laid before us, and that we find the following lay Delegates have been duly appointed:

Trinity Church, Portland--R. H. Thornton, John McCracken, Lloyd Brooke; substitutes, James Laidlaw, Stewart Linthicum, Geo. H. Flanders. Grace Church, Astoria—E. C. Lewis, C. J. Trenchard, H. G. VanDusen; substitutes, G. Reed, M. Young, F. Spittle. St. Mary's, Eugene—Jos, A. Straight, B. J. Hawthorne; substitute, John Davis. M. Mark's Church, Portland—J. W. Hill, J. H. Hageny, Wm. C. Stevens; substitutes, J. H. Faton, C. P. Bacon, W. J. Burns. St. Paul's Church, The Dalles—Wm. G. Woodworth, T. A. Houghton, Wm. H. Lochhead. Good Samaritan, Corvallis—J. D. Letcher, Wallis Nash, Jas. B. Walker. St. Paul's, Salem—Jos. A. Sellwood, John Daney, Frank E. Hodgkin; substitutes, W. T. Williamson, S. F. Wagner Joseph Jones. Church of the Redeeme, Pendleton—John T. Lambirth, A. H. Martin, R. J. Slater; substitutes, F. B. Clopton, E. P. Marshall, T. G. Hailey. St. David's, Portland—John Myers, S. E. Josephi, Edwin Shaunon; substitutes, F. H. West, G. Mc D. Strond, J. R. N. Sellwood. St. Stephen's, Portland—S. Pennoyer, W. H. Johnston, B. S. Woodard. St. John's, Milwaukie—T. R. A. Sellwood.

We further find that from St. Paul's Parish. Oregon City, there

We further find that from St. Paul's Parish, Oregon City, there are two certificates in regular form as follows: One certificate signed by H. L. Kelly, Senior Warden, and Chas. J. Parker, Clerk of the Vestry, containing the names of H. L. Kelly, J. Logus and Chas. J. Parker, Delegates, with H. P. Holmes and Chas. Rose as substitutes, and one certificate signed by J. M. Donaldson, Rector, and T. F. Cowing, Clerk, containing the names of Thomas F. Cowing and August William Schwan as Delegates.

Signed,

Thereupon the Secretary called the names of the Lay Delegates reported as entitled to seats in the Convention and the following answered to their names: Messrs. Frank Spittle, Jos. A. Straight, J. W. Hill, J. H. Hageny, Wm. C. Stevens, James Laidlaw, Wm. H. Lochhead, Jos. A. Sellwood, Frank F. Hodgkin, John Myers, S. E. Josephi, T. R. A. Sellwood.

A constitutional quorum being present the President declared the Convention organized for business.

On motion the ballot was dispensed with and the Rev. W. L. MacEwan was elected Secretary.

The Secretary nominated the Rev. Wm. S. Short Assistant Secretary, and the nomination was approved by the Convention.

Col. John McCraken appeared and took his seat in the Convention.

Hon. John Myers offered the following resolution, which was adopted.

Resolved, That H. L. Kelly, J. Logus and Charles J. Parker be recognized as the Delegates to this Convention from St. Paul's Parish, Oregon City.

On motion of the Rev. Thos, L. Cole, Hon. Benj. Stark was invited to a seat on the floor of the Convention. The Bishop reported rules of order which were adopted. The Rev. Wm. R. Powell was appointed to make a report of proceedings for the daily papers. The President appointed as Committee on Canons, the Rev. D. E. Loveridge, the Rev. Wm. E. Potwine, and Prof. J. D. Letcher.

Various proposed amendments to the Canons were then read and referred to the proper Committee. The Rev. M. D. Wilson, of Vancouver, Washington, was invited to a seat on the floor of the Convention. The Convention took a recess until 8 o'clock this evening.

At 8 o'clock P. M. Divine Service was held in Trinity Church, at which the Bishop delivered his Annual Address.

### SECOND DAY-Morning Session.

FRIDAY, JUNE 19, 1891.

The Litany having been said at 9 o'clock A. M., the Convention assembled in Trinity Church, with the Rev. D. E. Loveridge in the chair.

The roll of Delegates absent yesterday was called, and the following answered to their names: Jas. B. Walker, Edwin Shannon, J. R. N. Sellwood, H. L. Kelly, Chas. J. Parker and Chas. Rose.

The Bishop then took his seat as President of the Convention.

The Secretary read the minutes of the previous meeting, which were corrected and adopted.

Reports were read from the Board of Trustees of the Episcopal Fund, the Board of School Trustees and the Board of Hospital Trustees.

The reports were referred to the proper Committees.

A communication appended to the report of the Board of School Trustees, by the Secretary of the Board, was laid upon the table.

The resignation of Hon. Lewis L. McArthur as a member of the Board of School Trustees, was read, and on motion accepted.

On motion the Convention proceeded to election of a member of the Board of School Trustees. A number of nominations were made and a ballot being taken, Dr. J. W. Hill, who received a majority of the votes cast, was declared duly elected. Mr. R. H. Thornton took his seat in the Convention.

The Rev. Thos. L. Cole moved that the matter of Mr. Thornton's communication in the matter of School Trustee's Report be taken from the table. The motion was rejected.

Mr. Thornton was given the privilege of the house to make an

explanation in regard to his statement appended to the report of School Trustees. Messrs. J. T. Lambirth and T. G. Hailey took their seats in the Convention.

The application of the Parish of the Good Samaritan, Corvallis, for union with this Convention was read and referred to the proper Committee.

The Committee on Canons reported the following amendments, which were adopted.

Canon XI. Art. V. Add the following to Section 1. "Provided that and in case there are not enough communicants to constitute a legal vestry of five, baptized persons, who are stated worshipers, and who have contributed regularly to the support of the Parish for the previous six months may be selected." Art. VI. Sec. 3. Strike out the words: "the reception and collection of which is not otherwise provided for," and in their stead insert, "and disburse the same on their order only."

The proposed amendment to Art. VIII was on motion of Mr. Laidlaw laid on the table.

The proposed amendment to Art. IX was on motion of the Rev. G. B. Van Waters referred back for the purpose of making the language more lucid.

The proposed substitute for Canon VII was amended as follows and then adopted: Section 5 was made to read "Easter or Whitsunday and third Sunday in October or at the Bishop's annual visitation." A motion to strike out "For Convention expenses the Sunday before Convention" was carried. (Sec. Appendix.)

The proposed amendment to Canon XI, Art. IX, resubmitted, was again introduced and as amended was adopted. (See Appendix.)

The President announced the following Committees: Incorporation of Parishes, the Rev. Wm. Lund, Mr. F. E. Hodgkin, and Col. J. A. Straight. Auditing Committee, Hon. John Myers, Mr. James Laidlaw. On Schools, Prof. J. D. Letcher, the Rev. Geo. F. Plummer. On Good Samaritan Hospital, the Rev. G. B. Van Waters, and Mr. Wm. C. Stevens.

The reports of Treasurers of Christmas Fund, of Convention, and of the Good Samaritan Hospital, were received and referred to the proper Committees.

The Convention took a recess till 1:30 P. M.

### Afternoon Session.

FRIDAY, JUNE 19, 1891.

The Convention was called to order by the Bishop.

The reports of the Secretary and of the Treasurer of the Board of Missious were read and accepted. (See Appendix.)

The Committee on Canons reported an amendment to Canon XI, .

Art. X, which was adopted.

"In case of a vacancy occurring in the vestry of any Parish, it shall be filled at a meeting of the Parish called as provided for regular annual meetings."

The Committee on Incorporation of Parishes reported as follows: The Parish of the Good Samaritan, Corvallis, has complied with all the requirements. We therefore recommend their being received into union with this Convention as a Parish.

WM. LUND, CHAIRMAN. FRANK E. HODGKIN, J. A. STRAIGHT.

The report was adopted.

The Rev. Geo. F. Plummer moved that a Committee be appointed to draw up a resolution on the resignation of Gen. J. II. Eaton as Treasurer of the Good Samaritan Hospital.

The Rev. Geo. F. Plummer and the Rev. E. D. Sutcliffe were appointed as such Committee.

On motion of the Rev. D. E. Loveridge the resolution of Mr. R. H. Thornton, in regard to the Cathedral System, on page 25, of the Journal of 1890, was taken from the table and indefinitely postponed.

On motion the Secretary of the Convention was instructed to cast the ballot of the Convention for Mr. Jas. S. Reed as Treasurer of the Diocese, and he was declared elected.

On motion the report of the Standing Committee and election of a new Standing Committee were made the first order of business at the next meeting of the Convention.

On motion of the Rev. Wm. R. Powell the Convention accepted an invitation to attend a meeting of the Woman's Auxiliary, in Trinity Church at 3 o'clock P. M.

Mr. Jas. Laidlaw moved that at 3 o'clock P. M., the Convention adjourn until to-morrow morning at 9 o'clock.

On motion the Convention proceeded to the election of the Board of Missions. The Rev. Thos. I. Cole, the Rev. Wm. F. Potwine, the Rev. Wm. Lund, the Rev. Wm. S. Short, the Rev. Geo. B. Van Waters, the Rev. Geo. F. Plummer and the Rev. E. D. Sutcliffe were nominated.

Thereupon the ballot being spread, the following were declared duly elected: The Rev. Messrs. W. E. Potwine, Thos. I. Cole, Wm. S. Short, Geo. B. Van Waters, and Geo. F. Plummer.

For Lay members of the Board, the following were put in nomination: Messrs. F. E. Hodgkin, Wm. C. Stevens, Jos. A. Straight, J. D. Letcher, R. Weeks, F. W. Berry, Frank Spittle, Wm. Lochhead,

J. T. Lambirth, F. B. Clopton, J. W. Hill, S. E. Josephi, and James Laidlaw.

The ballot being taken the following were declared elected: Messrs, J. D. Letcher and Wm. C. Stevens.

The Convention adjourned until to-morrow morning at 9 o'clock.

### THIRD DAY-Morning Session.

SATURDAY JUNE, 20, 1891.

After morning prayer at 9 o'clock, the Convention met, pursuant to adjournment, the Bishop in the chair.

Mr. H. P. Holmes was on motion admitted to a seat in the Convention, as alternate from St. Paul's Church, Oregon City.

The order of business as fixed by resolution of yesterday, was taken up.

The report of the Standing Committee was read, and on motion accepted.

REPORT OF STANDING COMMITTEE-OFFICIAL ACTS.

The Standing Committee met June 28, 1890, at the office of Dr. S. E. Josephi, Portlaud Oregon, and organized by the election of Rev. D. E. Loveridge, President; Dr. S. E. Josephi, Secretary; and Mr. Jas. S. Reed, Treasurer of the Christmas Fund.

Dec. 18, 1890. The Standing Committee met at the office of Dr. S. E. Josephi, present all except Prof. J. D. Letcher. On motion the chair appointed a Finance Committee, consisting of Jas. S. Reed, the Rev. W. L. Mac Ewan and Dr. S. E. Josephi. The committee directed the Secretary to record the action of the Committee by individuals consenting to the consecration of the Rev. Dr. Atwill, as Bishop of Western Missouri, said consent having been given by individual members unanimously during recess.

The Committee refused consent to the consecration of the Rev. John Wright Chapman, on the ground that his election was irregular and uncanonical. The Committee gave unanimous consent to the consecration of the Rev. Henry Mellville Jackson, as Assistant Bishop of Alabama.

May 1, 1891. The Committee met at the office of Dr. S. E. Josephi, present all except the Rev. D. E. Loveridge. In absence of the President the Rev. E. D. Sutcliffe was appointed President protein. The Committee gave unanimous consent to the consecration of the Rev. Davis Sessums, as Assistant Bishop of Louisiana. The Bishop laid before the Committee, matters relating to the unhappy differences between the Rev. J. M. Donaldson, Rector of St. Paul's Church, Oregon City, and the vestry of said Parish, and asked advice.

After mature deliberation, the Committee advised the Bishop to take action to officially dissolve the relation.

About May 20, the Committee by individuals, gave unauimous consent to the consecration of the Rev. Phillip Brooks, D. D., as Bishop of Massachusetts.

D. E. LOVERIDGE, President. S. E. JOSEPHI, Secretary, JAMES S. REED, J. D. LETCHER,

W. L. MACEWAN, E. D. SUTCLIFFE,

J. A. Straight.

The following were put in nomination for members of the Standing Committee: The Rev. Messrs. W. L. MacEwan, E. D. Sutcliffe, Geo. B. Van Waters, Wm. Lund, D. E. Loveridge, Thos. L. Cole, Wm. E. Potwine, W. R. Powell, Wm. S. Short, and Messrs. S. E. Josephi, J. D. Letcher, R. Weeks, J. S. Reed, John Myers, J. W. Hill, B. J. Hawthorne, T. G. Hailey, Jas. Laidlaw, John McCraken, and

The ballot being taken the following were declared duly elected: The Rev. W. L. MacEwan, the Rev. Geo. B. Van Waters, Dr. S. E. Josephi, Prof. J. D. Letcher and Mr. J. S. Reed.

The Laity having failed to concur, a vote was taken on concurence with the clerical vote, and the Rev. E. D. Sutcliffe was declared duly elected.

Mr. S. B. Linthicum and Mr. J. R. N. Sellwood took their seats as alternates from their respective parishes.

Returning to election of lay members of the Board of Missions, Mr. F. W. Berry, Mr. F. B. Clopton and Mr. F. E. Hodgkin were duly elected.

The Committee on Canons reported unfavorably on the proposed amendment changing the time of beginning and ending of fiscal year. The repot was adopted.

The proposed addition to Canon II as Sec. 6, was read and adopted as amended: "The election of the Standing Committee and of the Board of Missions shall be the first order of business for the second day of the Convention."

The following proposed amendment to the Constitution was introduced and approved, subject to action of next Convention: Strike out present heading of Art. VI, and substitute: "Divine Service During Convention." Strike out the words: "the celebration of." At the end of the Article, add: "and each evening session shall consist of a service with a sermon, or addresses under the direction of the Bishop, and such other business as the Convention may determine." It was then moved that the Bishop be requested to appoint Mrs. Belle J. Sellwood Registrar of the Diocese, and that a salary be attached, the amount of which is to be determined by the Bishop between now and the next Convention, and that the Diocesan Assessment be made large enough to cover the amount. Carried.

The Secretary was instructed to have so many copies of the Journal printed by contract as in his judgement he may deem necessary, and that a pro rata assessment upon the Parishes be made to cover this and all other Diocesan expenses.

It was resolved that the Board of Hospital Trustees be requested to take steps to form a sinking fund so that endowments may not become impaired.

The report of the Auditing Committee was then read and adopted:

To the Convention of the Diocese of Oregon:

Your Committee to which was referred the undermentioned accounts, respectfully submits the following report: Good Samaritan Hospital. In the absence of Vouchers, the Treasurer's careful report has been found correct. There is a discrepancy between the statement of amount of contributions to the Mothers Free Bed (\$265) and the amount paid to the Treasurer (\$249) which will no doubt appear in next report. (See Appendix.) Episcopal Fund—As far as can be ascertained from the data furnished, the Secretary's account is correct. Convention Treasurers Report—The balance of receipts and disbursements is correct. Christmas Fund for Disabled Clergy—The report furnished is very informal, and there is a small discrepancy in the addition of the Contribution of Churches, which sum up \$273.89 instead of \$273.50.

Your Committee is impressed with the fact that if it is intended to make a careful audit of these reports, they should be referred on the first day of the Convention, acompanied with full vouchers, as otherwise it is manifestly impossible to accomplish anything but a very informal examination.

Respectfully submitted,

JOHN MYERS, JAMES LAIDLAW.

### Trustees of Episcopal Fund.

PORTLAND, OREGON, June 18, 1891.

To the Secretary of the Convention of the Diocese of Oregon:

Sir:—I beg to submit the following report, with reference to the Episcopal fund:

The property held by the Trustees consists of real estate and of money.

The real estate consists of the property known as "Bishopcroft," including three houses, two of which are under lease, and of one house and lot on North Nineteenth street, also under lease; all in the city of Portland.

The money is dispersed as follows:

The first item includes the sum of \$3,460 in notes given as sub-

at rather more than 8 per cent.	g inter	est
Receipts of rent and interest since Sept. 1st, 1889, have follows:	been	as
Rent from houses	1,761 660	09 50
*	4,465	69
Expenditures during the past year have been as follows:  Paid on account of Episcopal salary and traveling expenses, May 15 1890—June 30, 1891	3,625	00
Amount brought forward	3,625	00
Taxes	404	
Insurance	208	00
Repairs		50
Printing		25
Transferred to Building account	180	
Secretary	25	
Incidental expenses		30
Commissions, Portland Trust Co	187	
Security Co	18	32
Cash in hand Portland Trust Co\$ 8 32	4,726	19
Security Co	239	50
	4,965	69
The excess thus exhibited of expenditures and of each	in har	11

The excess thus exhibited, of expenditures and of cash in hand, over receipts, amounting to \$500, is accounted for by the temporary withdrawal of that sum from the principal placed with the Security Company, which will be rectified at an early date.

Yours faithfully,

RICHARD H. THORNTON,

Secretary.

To the Convention of the Diocese of Oregon:

The following report of the Treasurer of Convention for the year 1890 and 1891 is respectfully submitted.

RECEIPTS.	
Balance on hand\$	49
St. Mark's Church, Portland	5 60
St. John's Church, Milwaukie	2 80
Rev. W. Horsfall, money returned	3 00
St Paul's Church, The Dalles	4 00
St. George's, Roseburg	4 50
Empire City	1 50
Marshfield	2 90
Eugene City	7 00
Cove	1 85
T a Crande	7 25

Prinity Cl	hurch, Por	( Reccipts—continued.)	105	<b>9</b> 8
Frace, A	toria		17	-
St. Steph	en's, Portl	land		55
hurch o	the Red	cemer, Pendleton		05
	· the reci	_		
orward		\$	179	27
Special A	ssessment,	Diocesan Missions	20	00
• • •	**	Bishop Morris	20	00
••	• •	Roseburgh	2	00
64	**	Astoria	10	00
••	**	Portland, St. Mark's	IO	00
	**	Corvallis	6	(10
:•	• •	Engene	6	00
**	44	Salem	5	00
• •	• •	Marshfield	•	00
	• •	Empire City	2	00
**	**	Portland, Trinity	20	00
"		Portland, St. Stephen's	01	
4.6	• •	The Dalles		00
		<del>-</del>	298	_
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See.		DISBURSEMENTS.		
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In addition there is in the hands of the Treasurer belonging to the Assessment for the General Convention of 1889, the sum of \$10 00.

W. L. MACEWAN,

Treasurer.

Balance on hand...

\$ 298 00

### Christmas Fund.

### CONTRIBUTIONS OF CHURCHES.

Trinity, Portland	<b>\$ 13</b> 3	3 (	04
St. Stephen's Chapel	. 10	6 0	oc
Grace. Astoria	. 3:	2 3	17
St. George, Roseburg.		5 5	
St. Mary's, Eugene.	•	7 (	-
St. Paul's, The Dalles	· .	0 0	
CA Tank De Transcon		_	
St. David's, Portland	. 1	3 (	
Church of the Redeemer, Pendleton	. ?	8 6	
St. Mark's, Portland	. 2	3 2	28
St. Luke's Mission, Empire		3 8	So
St. Stephen's Memorial, Newport	. ?	ž (	OC
Church of the Good Samaritan, Corvallis		5 (	20
St. John's, Milwaukie	•	3 4	
Ct Davi's Calam	٠.	_	•
St. Paul's, Salem.		4 9	
St. Paul's, Oregon City	. 1	1 6	
Emmanuel Church, Marshfield		4 5	50
			_
	\$ 27.		
Cash with Ladd and Tilton, June 1, 1801	5.00	2	56
The Dalles National Bank " "	1 52	4	27
Cash with Ladd and Tilton, June 1, 1891	-,524	2 :	26
Torridant Trust Co.	911	0	20
	7,80	7 9	01

The following report was read, and on motion adopted:

We, your Committee, beg leave to report that we have examined the report of the Board of Hospital Trustees and find it to be in due form. Respectfully submitted,

GEO. B. VAN WATERS, WM. C. STEVENS.

# Report of Secretary of Board of Hospital Trustees.

PORTLAND, OREGON, JUNE 18, 1891.

To the Secretary of the Convention of the Diocese of Oregan:

Sir:—I beg to submit the following report:

In pursuance of resolution of the Convention of 1890, this Board became incorporated on the 22d of January, 1891, and on the next day acquired title to double blocks 304 and 305 in Couch's Addition to the City of Portland, on which the Good Samaritan Hospital and other buildings are situate.

The Board has elected the Rt. Rev. B. Wistar Morris Rector of said Hospital, and has defined the offices of Superintendent, Chaplain, Superintendent of Nursing, Matron, Apothecary and House Surgeon. He has also appointed a medical and surgical staff.

Mrs. Emma J. Wakeman has been appointed Superintendent, and Miss Emily Loveridge Superintendent of Nursing, in said Hospital. These appointments have been accepted, and the duties involved in them have been satisfactorily performed.

The funds accumulating from the endowment of several beds have been invested in the construction of certain cottages in block 305, the rent of which is being applied to the completion of payments. The Hospital itself has been considerably enlarged.

The reports of the Treasurer, the Superintendent, and the Portland Trust Company have been handed by me to the Bishop, and will be laid before the Convention.

Yours faithfully,

RICHARD H. THORNTON,

Secretary.

The following report was read and adopted:

Resolved, That this Convention learns with regret, of the resignation of Gen. Jos. A. Eaton, as Treasurer of the Good Samaritan Hospital; and we hereby desire to place upon record our deep appreciation of his long, faithful and zealous services in behalf of that institution.

Resolved, That the Secretary be requested to inform Gen. Eaton of this action of the Convention. Signed,

GEO. F. PLUMMER ELI D. SUTCLIFFE.

The following resolution was offered by Mr. F. E. Hodgkin, and on motion adopted:

Resolved, That the thanks of this Convention are hereby tendered to the ladies of Trinity parish for their generous hospitality extended to the Convention during the session just closing, and to assure them of our thorough and grateful appreciation of their kind and timely efforts in providing refreshments for us at the noon hour of our daily sessions.

It was moved by the Rev. E. D. Sutcliffe that the chair appoint a committee of three to investigate the relationship of the congregations of the Diocese with the Convention. Carried.

The chair appointed as such Committee, the Rev. E. D. Sutcliffe, the Rev. W. L. MacEwan and Prof. R. H. Thornton.

On motion of Mr. R. H. Thornton, the Convention proceeded to the election of the Ecclesiastical Court. Various nominations were made and a ballot was taken. Whereupon the chair announced that the following named were duly elected: The Rev. D. E. Loveridge, the Rev. Geo. F. Plummer and the Rev. F. B. Ticknor.

The following amendment to Canon XII, Section 5, was adopted by a two-thirds vote: Add at the end the words, "Provided that no clergyman against whom charges have been brought shall be considered a member of this court during the investigation of the same."

On motion of the Rev. Wm. Lund, the thanks of this Convention were extended to the Rector and Vestry of Trinity Parish, for the use of their Church and for all other courtesies extended; and also

The following resolution of the Rev. Thos. I. Cole was adopted as amended:

Resolved, That this Convention regrets the absence from these deliberations, of the Rev. Jas. I. Daly through some misunderstanding, and desires to express as its opinion, that he is entitled to a seat.

The Committee on the Report of Board of School Trustees returned the report as approved, except the last clause, containing a request of the Secretary of the Board.

### Report of the Board of School Trustees.

PORTLAND, OREGON, June 18, 1891.

To the Secretary of the Convention of the Diocese of Oregon:

Sir :—I beg to submit the following report with reference to the Diocesan Schools:

The Bishop Scott Academy remains in charge of Dr. J. W. Hill, by virtue of a lease executed to him by the Bishop of the Diocese before the incorporation of this Board, and ratified by this Board on the 19th of December, 1890.

By a resolution of the Board, adopted on the same date, Miss Belle H. Bocock was appointed Principal of the Ascension School. She accepted such appointment, and has remained in charge accordingly.

By a resolution of the Board, adopted on the same date, Miss Mary B. Rodney was appointed Principal, and Miss Lydia Rodney Vice-Principal, of St. Helen's Hall. These appointments were accepted.

Since the last Diocesan Convention, the City of Portland has acquired possession of a piece of ground known as block 56, upon which the old St. Helen's Hall stood, paying for the same the sum of \$100,000. Of this sum an amount very slightly exceeding \$80,000, has been expended in the construction and equipment of the building now known as Saint Helen's Hall, in Johnson's Addition to the said city. The work has been done both well and economically; it being the opinion of competent persons that the building, which is constructed of brick and stone, is reasonably worth \$100,000. The remainder of the purchase money of block 56 has been expended in the purchase of lots, and the removal and improvement of buildings formerly standing on block 56. There remains an indebtedness aggregating about \$20,000, which will probably be worked off by rentals and otherwise.

The reports of the Principals of Saint Helen's Hall and Ascension School for the past year, are to be laid before this Board at its meeting on July 2d. Yours faithfully,

RICHARD H. THORNTON, Secretary of the Board.

On motion it was resolved that a full notice of the public services in connection with the Convention be sent by the Secretary to each Parish in the Diocese at least two weeks before the meeting of Convention.

The Convention took a recess until 1:30 P. M.

### Afternoon Session.

SATURDAY JUNE 20, 1:30 P. M., 1891.

The Convention was called to order by the Bishop. The chair appointed as Examining Chaplain, the Rev. D. E. Loveridge, the Rev. E. D. Sutcliffe and the Rev. B. E. Habersham.

On motion of Mr. R. II. Thornton it was resolved that in future years it shall be the duty of the Clergy and Lay Delegates attending the Convention to remain in the place of Convention over the Sunday following, unless prevented by sickness or other grave disability.

The following resolution was on motion of Rev. W. E. Potwine, adopted: That in view of the fact that there are several Parishes who are desirous of entertaining the next Convention, be it

Resolved, That the Bishop be requested to name some place other than Portland for holding the same.

The Treasurer was authorized to pay out of the Convention Fund the milage of the clergy.

After prayers by the Bishop, and the singing of the Gloria in Excelsis, the Convention adjourned sine die.

B. WISTAR MORRIS,

W. L. MACEWAN, Secretary. W. S. SHORT. President.

Assistant Secretary.



### PAROCHIAL REPORTS. For the Year Ending June 1, 1891.

Albany, St. Peter's Church THE REV. J. M. DONALDSON, MISSIONARY.

Wardens, E. S. Searls, — Norton, — Pipe. Treasurer, S. Searls. Families and parts of families, 21; Number of persons, 43; Baptisms: Infants 2, total 2; Burials, 1; Communicants: Number last reported, 15; Present number, 23. Public Services: Sundays, 26. Holy Communion: Public, 12. Sunday School: Officers and teachers, 2; Scholars, 10. Church: Seating capacity, 100; Free sittings all. Expenditures: Parochial, salary Clergyman, \$198.68; Current Expenses, \$35.75; Repairs and Improvements, \$92; Total Parochial \$326.43. Receipts: Offerings at Church Services, \$252.35; all other sources, \$95.15; Total \$347.50. The Parish has a House of Worship. Worship.

### Astoria, Grace Church .- The Rev. WM. SLYMOUR SHORT, RECTOR.

Astoria, Grace Church—The Rev. WM. Slymour Short, Rector.

Wardens, Jay Tuttle, M. D., B. Van Dusen; Clerk of the Vestry,
J. N. Griffin; Treasurer, B. Van Dusen. Familes and parts of families, about 112; Number of persons, about 457. Baptisms: Infants,
36; Adults, 7; Total 43; Confirmed, 18. Marriages, 9. Burials, 12.
Communicants: Number last reported, 126; Received from other
Parishes, 7; Added by Confirmation, 18; Total gain, 25. † Loss by
removal, 36; Loss by death, 1; Total loss 37; Present number of
communicants, 114; Number who have commucated within the year,
93. Public Services: Sundays, 95; Holy days, 47; Other days, 47;
Total 189. Holy Communion: Public, 39; Private, 4. Sunday
School: Officers and teachers, 10; Scholars, 112; Bible class, 25;
Public Catechisings, number of times, 12. Church: Seating capacity, 300; Free sittings, all free. Seats free and unassigned. Services are
supported by annual subscriptions, by weekly and by voluntary offerings. Expenditures: Parochial, salary clergyman, \$20.00; Current expenses, \$627.60; Music, 154.80; For the poor, \$72.85; Sunday school,
\$77.15; Repairs and improvements, \$52.75; Total Parochial, \$1.805.15.
Diocesan: Diocesan Missions, Missionary Committee, \$73; Skipanon,
\$14.00; Total for missions within the diocese, \$117.00. Christmas
Fund for disabled Clergy, \$32.47; Good Samaritan Hospital, Christmas cot, \$13.56; Other objects within the Diocese, \$20.00; Good
Samaritan Hospital, Thanks, \$27.65; Total Diocesan, \$21.68. General: Domestic Missions, \$24.75; Foreign Missions, \$21.87; Missions
to the Jews, \$11.80; Theological education, \$22.75; Woman's Auxiliary, \$71.40; General Mission, special appeal, \$32.55; Junior Auxiliary,
\$33.43; Total General, \$218.55; Total for all objects, \$2,234.38.
Receipts: Communion alms, \$232.58; Offerings at Church services,
\$968.05; Sunday School offerings, \$256.74; Subscriptions and
donations, \$426.59; All other sources, \$571.00; Total, \$2.754.96.
Amount of salary pledged Minister, house &c., \$900.00; Value of
Church

\*The mortgage is on the Rectory and lot, but is provided for by shares in the Astoria, Loan and Building Association.

†The cause for so many removals, is the organization of St. Thomas', Skipanon, whose communicants have heretofore been reported from Grace Church. The corner-stone of St. Thomas' Church, Skipanon, has been laid and the building is in course of erection. The Rector of Crace Church, Astoria, is Minister in charge. course of

There are 12 communicants and about 30 families here. Services have been held nine times; offerings have amounted to \$20.50; the amount of money subscribed for the new Church covers the estimated cost. In addition to this \$100 has been given for a chancel window, and \$30.00 towards a bell.

### Corvallis, Good Samaritan Church-The Rev George F. PLUMMER, RECTOR.

Wardens, Dr. William Graham, Hon Wallis Nash; Clerk of the Vestry, John D. Letcher; Treasurer, John D. Letcher. Families and parts of families 33; Number of persons, 120. Baptisms: Infants, 6; Adults, 2; Total, 8; Confirmed, 8. Communicants: Number last reported, 25; Added by confirmation, 8; Added otherwise, 15; Total gain 23; Present number of Communicants, 48. Public Services: Sundays, 90; Holy days, 2; Other days, 1; Total, 93. Holy Communion: Public, 3. Sunday School: Officers and teachers, 4. Church: Seating capacity, 140; Free sittings, 140. Seats free and unassigned. Services are supported by annual subscriptions, and by voluntary offerings. Expenditures: Parochial, salary elergyman, 2 months, \$92.00; Current expenses, \$88.59; Music, \$4.12; Sunday School, \$16.50; Repairs and improvements, \$92.61; Traveling expenses of Rector, \$50.00; Total Parochial, \$793.82. Diocesan: Total for missions within the Diocese, \$30.36; Christmas Fund for Disabled Clergy, \$5.00; Good Samaritan Hospital, \$5.00; Convention expenses, \$6.00; Total Diocesan, \$46.36. General: Domestic Missions, \$17.50; Foreign Missions, \$17.50; Total General, \$35.00; Total for all objects, \$875.18. Receipts: Offerings at Church services, \$171.48; Sunday School offerings, \$19.00; subscriptions and donations, \$501.29; All other sources, \$67.50; Total, \$759.27; Amount of salary pledged Minister, 2 months, \$92.00; Value of Church property, \$4,000. The Parish has a House of Worship and a Rectory. has a House of Worship and a Rectory

The number of communicants in this Parish cannot be exactly stated, as the present Rector has been in charge such a short time. He hopes to be able to make a correct report next year.

A Bishop's chair has been given by one of the Vestry, and suitable altar linen has been provided by several of the congregation.

There are many encouraging features in the work here.

## COOS COUNTY-Coquille River, Myrtle Point, Coquille City, Bandon "The Rev. W. Horsfall, Missionary,

Families, 14; Communicants, 12; Confirmations, 4; Services 12; Offerings: Diocesan Missions, \$9.30.

### CURRY COUNTY-Port Orford, Gold Beach, Chetco-THE REV. W. HORSPALL, MISSIONARY,

Families, 15; Communicants, 19. Baptisms: Infants, 5; Confirmations, 5. Services: 16; Holy Communion, 5. Offerings: Diocesan Missions, \$21.05; Salary, \$25.50; Total \$46.55.

Gardiner-The Rev. W. Horsfall, Missionary.

Families, 4; Communicants, 2.

Empire City, St. Luke's Church-The Rev. W. Horsfall, MISSIONARY

Families and parts of families, 20; Number of persons, 72; Confirmed, 11; Marriages, 1. Communicants: Number last reported, 15; Added by confirmation, 9; Total gain 24; Loss by removal, 4; Total loss, 4; Present number of communicants, 20; Number who have communicated within the year, 16. Public Services: Sundays, 28; Holy days, 3; Total, 31. Holy Communion: Public, 12. Sunday School: Officers and teachers, 3; Scholars, 33. Clurch: Seating capacity, 80; Free sittings, 80. Seats free and unassigned. Services are supported by annual subscriptions. Expenditures: Parochial, Salary Clergyman, including \$55.50 traveling expenses, \$139.50; Repairs and improvments, \$1,100.00; Total Parochial, \$1,239.50. Diocesan: Diocesan Missions, Missionary Committee, \$6.35; Total for missions within the Diocese, \$6.35; Diocesan Fund, \$1,20; Christmas Fund for Disabled Clergy, \$3.65; Good Samaritan Hospital, \$1.75; Printing Convention Journal, \$2.00; Total Diocesan, \$1,495. General: Domestic Missions, \$1.65; Foreign Missions, \$1.40; Missions to the Jews, \$1.00; Special General Missions, \$2.05; Total General, \$6.10; Total for all objects, \$1,200,35. Receipts: Offerings at Clurch services, \$54.25; Subscriptions and donations, \$439.50; All other sources, Ladies' Guild, \$750.00; Total, \$1.243.75. Value of Church property, \$1,500.00. The Parish has a House of Worship. Families and parts of families, 20; Number of persons, 72;

### Eugene City, St. Mary's Church-THE REV. D. E. LOVERIDGE RICTOR.

Families and parts of families, 45. Baptisms: Infants, 6; Adults, 3; Total, 9; Confirmed, 5. Communicants: Number last reported, 63; Received from other Parishes, 4; added by confirmation, 5; Total gain, 9; Lost by removal, 8; Total loss, 8; Present number of communicants, 64. Public Services: Sundays, 105; Holy days, 5; Other days, 50; Total, 160. Holy Communion: Public, 17. Sunday School: Officers and teachers, 12; Scholars 105. Young People's Christian Endeavor. Church: Seating capacity, 125; Free sittings, all. Seats free and unassigned. Services are supported by annual subscriptions, by weekly envelope system, and by voluntary offerings. Expenditures: Parochial, salary Clergyman, \$500; Current expenses, \$90; Altar cloth and hangings, by Ladies' Guild, \$15,30; Sunday School, \$42,00; Repairs and improvements on Rectory, by Ladies' Guild, \$48,00; Gifts to the Rector and wife, \$20,00; Organ, by Ladies' Guild, \$48,00; Total Parochial, \$52,10. Diocesan: Diocesan Missions, \$13,00; Diocesan Fund, \$13,00; Christmas Fund for Disabled Clergy, \$7,00; Good Samaritan Hospital, \$11,00; Bedding Good Samaritan Hospital, \$20,00; Interest on Church note to Episcopal Fund, \$8,00; Total Diocesan, \$52,00. General: Domestic and Foreign Missions, \$41,50; Missionary Enrolment Fund, \$5,00; Total, \$80,00; All other sources, by Ladies' Guild, \$271,00; Total, \$61,00; All other sources, by Ladies' Guild, \$271,00; Total, \$60,00; Amount of Salary pledged Minister, \$50,00; Value of Church property, \$0,000. The Parish has a House of Worship, a Rectory and Parish rooms.

In addition to above, the Ladies' Guild furnished Good Samaritan Hospital bedding to estimated amount of \$20,00.

In addition to above, the Ladies' Guild furnished Good Sama-ritan Hospital bedding to estimated amount of \$20.00.

Marshfield, Eumanuel Church--THE REV. W. Horsfall, MISSIONARY.

Wardens, J. W. Bennett, Dr. J. T. McCormac, Thos. Hirst. Families and parts of families, 34; Number of persons, 94. Baptisms: Infants, 1; Adults, 5; Total, 6; Confirmed, 11. Marriages, 2. Burials, 3. Communicants: Number last reported, 14; Received from other Parishes, 5; Added by confirmation, 11; Added otherwise, 1; Present number of Communicants, 30; Number who have communicated within the year, 26. Public Services: Sundays, 38; Holy days, 5; Other days, 10; Total 53. Holy Communion: Public, 15. Sunday School: Officers and teachers, 5; Scholars 35; Public Catechisings, number of times, 12. Parish School: Teachers, 1; Scholars, 26. Church: Seating capacity, 80; Free sittings, 80. Seats free and unassigned. Services are supported by annual subscriptions. Expenditures: Seating capacity, So: Free sittings, So. Seats free and unassigned. Services are supported by annual subscriptions. Expenditures: Parochial, salary Clergyman, \$450.00; Current expenses, \$46.10; For the poor, \$35.00; Sunday school, \$22.83; Repairs and improvements, \$1,100; Total Parochial, \$1,683.03. Diocesan: Diocesan Missions, Missionary Committee, \$6.15. Diocesan Fund, \$2.50; Christmas Fund for Disabled Clergy, \$4.85; Good Samaritan Hospital, \$5.60; Printing Convention Journal, \$2.00; Children's Lenten offerings, \$8.12; Total Diocesan, \$23.07. General: Domestic Missions, \$5.35; Foreign Missions, \$2.25; Missions to the Jews, \$1,70; Special General Missions, \$3.15; Total General, \$12.45; Total for all objects, \$1,719.45. Receipts: Offerings at Church services, \$93.20; Sunday School offerings, \$22.83; Subscriptions and donations, \$780.00; All other sources, Ladies' Guild, \$400.00; Total, \$1,206.03; Amount of salary pledged Minister, \$480.00; Value of Church property, \$2,530.00; Indebtedness, \$500.00. The Parish has a House of Worship and a Rectory.

Milwaukie, St. John's Church (Till Riv. John Shalwood, Rictor.

Milwaukie, St. John's Church (The Rev. John Selenwood, Rector, Congregation: Families, 4: Adults, 3: Children, 20; Communicants: Number last reported, 7: Removed 3: Present number, 4, Burial 1. Public Services: Sundays, 38; Other days, 1. Last Sunday our Bishop officiated. Holy Communion: In Church, 8. Sunday School: Teachers, 3: Pupils, 15: Bible class, 8. Offerings: The communion alms have been devoted towards paying the Church debt and other purposes. The debt on the Church (over \$200) has been paid, and a new organ, price \$100 has been purchased. The Parish is now out of debt. Estimated value of Church edifice, \$1,700. Collection for Domestic Missions, \$3,90, Foreign Missions, \$3,60; For deficiency of Domestic and Foreign Missions, \$3,30; Children's Lenten offerings, \$2,04; Oregon Missions, \$6,00 Disabled Clergymen's Fund, \$3,40; Prayer books, \$2,25; Convention expenses, \$3,25; Salary of Sexton, \$21,00. Sexton, \$21.00.

I have been prevented from getting to church several Sundays during the year, but in those cases my nephew has always had Lay during the year, but in those cases my nephew has always had Lay reading. Sometimes I have been kept away by unfavorable weather, at other times by sickness and also by the murderous assault of two robbers. Twice in the course of my ministerial life have I been assaulted by robbers and nearly killed. Thirty-five years ago, at Panama, when on my way from South Carolina to Oregon, and last Pebruary at my residence here in Milwaukie. I Suppose my Heavenly Father has got some work for me to do yet in Oregon, for my life is still spared, and although several weeks ago I had a very severe attack of la grippe, yet I have in a considerable degree recovered, and although very feeble, am again able to get to church. I am 85 years of age.

JOHN SELLWOOD.

Minister of St. John's Church.
Milwaukie, Ore., June 18, 1891.

Milwaukie, Ore., June 18, 1891.

Newport, Yaquina Bay, St. Stephen's Church-THE REV. CHAS. BOOTH, MISSIONARY.

Mission Committee, Mr. Givin Lyle and Mr. John Stimpson; Treasurer, Miss Nettle Case. Families and parts of families, 27; Number of persons, 83. Baptisms: Infants, 6; Adults, 2; Total, 8; Confirmed, 4. Marriages, 1. Burials 1. Communicants: Added by confirmation, 4; Present number of communicants, 36; Number who have communicated within the year, 21. Public Services: Sundays, 50; Holy days, 4; other days, 8; Total, 62. Holy Communion: Public, 8; Private, 1. Sunday School: Officers and teachers, 5; Scholars, 25; Bible class, 10; Public Catechisings, number of times, 26. Church: Seating capacity, 125; Free seats all. Seats free and unassigned. Services ing capacity, 125; Free seats all. Seats free and unassigned. Services are supported by weekly envelope system, and by voluntary offerings. Expenditures: Parochial, salary Clergyman, \$201.75; Repairs and improvements, 138.90; Insurance, \$10.00; Total Parochial, \$350.65. Diocesan: Diocesan Fund, \$2.50; Christmas Fund for Disabled Clergy, \$3.00; Good Samaritan Hospital, \$3.00; Total Diocesan, \$5.50. General: Domestic Missions, \$23.90; Foreign Missions, \$2.75; Total General, \$26.65; Total for all objects, \$385.80. Receipts: Offerings at Church services, \$48.65; Sunday School offerings, \$27.90; Subscriptions and donations, \$141.75; All other sources, 167.50; Total, \$385.80. Amount of salary pledged to Minister, \$250.00; Value of Church property, \$4,500.00. The Mission has a House of Worship and a Rectory. and a Rectory.

The Missionary gratefully acknowledges his indebtedness to the Bishop and the brethren in the Diocese, for assistance in the culargement of the Rectory, a very much needed improvement.

The outlook for the Mission is very encouraging, notwithstanding the fact of great depression in business all along the line of the Oregon Pachic road, and especially at and near its western termines.

### Oakland, St. Clement's Church- THE REV. WILLIAM LUND.

Pamilies and parts of families, 22; Number of persons, 81, Baptisms: Infants, 3; Adults, 1; Total, 4; Confirmed, 2; Burials, 2, Communicants: Number last reported, 15; Received from other Parishes, 1; Added by confirmation, 2; Total gain, 3; Loss by death, 1; Total loss 1; Present number of communicants 17; Number who have communicated within the year, 17. Public Services: Sundays, 20; Holy days, 1; Other days 15; Total 36. Holy Communion: Public, 6; Private, 2. Church: Seating capacity, 120; Free sittings, all. Seats free and unassigned. Services are supported by subscriptions, and by voluntary offerings. Expenditures: Parochial, salary, Clergyman, \$120,00; Repairs and improvements, \$50,00; Payment of debts, \$80,00; Total Parochial, \$250,00. Diocesan: Total for missions within the Diocese, \$7.40; Good Samaritan Hospital, \$10,00; Convention Fund, \$2.00, Total Diocesan, \$19.40. General: Domestic Missions, \$2.55; General Missions, \$3.60; Missions to the Jews, \$1.50; Total General, \$7.65; Total for all objects, \$27.05. Receipts: Offerings at Church services for stipend, \$21.65; Subscriptions, donations and festivals, \$248.35; all other sources, for Missions, etc., \$27.05; Total, \$297-05. Amount of salary pledged Minister, \$120, Value of Church property, \$2,500. The Mission has a House of Worship.

ship.

We have \$20 on hand towards painting the outside of the Church.

We have paid off all the indebtedness and have finished up the Vestry Room, the end of the Chancel and also the outside of the Church. I think the services are better than ever before and feel proud of the work done by the ladies of the Church this year. I am sure we have

done more than any other Church in the town and yet we have the fewest members.

#### Oregon City, St. Paul's Church-THE REV. J. M. DONALDSON, RECTOR.

Wardens, Thomas F. Cowing, Edward W. Scott; Clerk of Vestry, T. F. Cowing; Treasurer, William Skelton. Families and parts of families, 26; Number of persons, 109. Baptisms: Infants, 9; Adults, 2; Total, 11. Burials, 8. Communicants: Number last reported, 29; Present number of Communicants, 43. Public services: Sundays, 26; Holy Days, 5; Other days 52; Total, 83. Holy Communion: Public, 21. Sunday School: Officers and teachers, 4; Scholars, 35. Church: Seating canacity, 100; sittings free Seating capacity, 100; sittings free.

I cannot fill in the financial exhibit, because, owing to schism and division in the parish, all financial affairs are utterly disarranged, and some of the most important items I have no access to.

## Pendleton, Church of the Redeemer-THE REV. W. E. POTWINE.

Wardens, F. B. Clopton, J. T. Lambirth; Clerk of the Vestry, T. G. Hailey; Treasurer, E. D. Boyd. Families and parts of families, 65; Number of persons, 220. Baptisms: Infants, 32; Adults, 3; Total, 35. Confirmed, S. Marriages, 3. Burials, 10. Communicants: Number last reported, 69; Received from other Parishes, 10; Added by Confirmation, 5; Added, otherwise, 2; Total gain, 17; Loss by removal, 12; Present number of Communicants, 74. Number who have communicated within the year, 65. Public services: Sundays, 109; Holy days, 18; Other days, 85; Total, 212. Holy Communion: Public, 17; Private, 2. Sunday School: Officers and Teachers, 11; Scholars, 104; Bible Class, 10. Public Catechisings, number of times, 4. Church: Seating capacity, 140; all seats freee. Expenditures—Parochial: Salary Clergyman, \$700; Current expenses (including other salaries, fuel, etc.), \$241.40; For the poor, \$16; Sunday School, \$35.89; Repairs and improvements, \$120.25; Insurance, \$63.75; Payment of debts, \$159.65; Total Parochial, \$1345.94. Diocesau: Missionary Committee, \$41.08; Total for missions within the Diocese, \$41.08; Christmas fund for disabled clergy, \$8.65; Good Samaritan Hospital, \$16.40; Fund to aid divinity students, \$6.75; Total diocesan, \$72.88. General: Domestic missions, \$72.46; Foreign missions, \$72.11; Missions to the Jews, \$5.42; Children's Lenten offering, \$117.62; Total General, \$151.99. Total for all objects, \$1570.81. Receipts—Offerings at church services, \$5004.09; Sunday School offerings, \$153.62; Substriptions and donations, \$50; All other sources, \$637.50; Total, \$1846.11. Amount of salary pledged Minister, \$840. Value of church property, \$12.000. Amount of mortgage, \$2.500. Other indebtedness, \$650. The Parish has a House of Worship, a Rectory and a Parish House.

Arlington and Hedding and the subscience of the source of the surface Parish House.

Parish House.

Arlington and Heppner, as Missions, have been worked by the Rector of this Parish and services have been maintained with some considerable regularity. At Heppner five children were baptized and two persons confirmed. The Holy Communion was celebrated once and twelve other services held. At Arlington one person was confirmed and twelve services, including the celebration of the Holy Communion, held there. There are in both places fourteen communicants and several persons now waiting for another visit of the Bishop to be confirmed. The offerings at these places have paid the expenses of the clergyman holding services there. expenses of the clergyman holding services there.

Portland, Trinity Church-The Rev. Thomas L. Cole, Rector, THE REV. WILLIAM R. POWELL, ASSISTANT MINISTER.

The Rev. WILLIAM R. POWELL, ASSISTANT MINISTER.

Wardens, Matthew P. Deady, Charles H. Dodd; Clerk of Vestry, Stewart B. Linthicum; Treasurer, James S. Reed. Families and parts of families, 520. Number of persons, 1,459. Baptisms: Infants, 35; Adults, 12; Total, 47. Confirmed, 49. Marriages, 28. Burials, 17. Communicants: Number last reported, 338; Received from other Parishes, 79; Added by confirmation, 49; Added otherwise, 2; Total gain, 160; Loss by removal 35; Loss by death, 3; Otherwise, 3; loss, 41; Present number of communicants, 457; Number who have communicated within the year, 402. Public services: Sundays, 136; Holy days, 8; Other days, 83; Total, 227. Holy Communion: Public, 40; Private, 1. Sunday School: Officers and teachers, 22; Scholars, 173; Bible Class, 20. Public catechisings—number of times, 12. Church: Seating capacity, 500. Expenditures Parochial: Salary Clergyman, \$2,400; Current expenses, \$1,605,72. Music, \$1,480.65; For the poor, \$418.48; Sunday School, \$166,56; Repairs and improvements, \$698.20. Insurance, \$268.75; Other objects within the Parish, \$1,035,40; Chapel of The Good Shepherd, Albina) \$777,52; Total Parochial, \$8,851.28. Diocesan: Diocesan Missions, as follows: Missionary Committee, \$222.86; Other mission work within the Diocese, \$40; Total for missions within the Diocese, \$262.86; Diocesan fund, \$125,98; Christ-Diocesan: Diocesan Missions, as follows: Missionary Committee, \$222.86; Other mission work within the Diocese, \$40; Total for missions within the Diocese, \$262.86; Diocesan fund, \$125.98; Christians fund for disabled clergy, \$133.04; Good Samaritan Hospital, \$476.25; Other objects within the Diocese, \$49; Total Diocesan, \$1,047.13. General: Domestic missions, \$322.50; Foreign Missions, \$261.07; Missions to the Jews, \$21.13; Women's Auxiliary, general missions, \$37.50; Total General, \$642.20. Total for all objects, \$10.540.61. Receipts—Pew rent, \$4.970.55; Offerings at church services, \$42.17.45; Sunday School offerings, \$581.22; All other sources, \$661.45; \$3,477,48; Sunday School offerings, \$284,32; All other sources, \$664,45; Total, \$9,402.80. Amount of Salary pledged Minister, \$2,400. The

\$3,477.45; Sunday School offerings, \$284,32; All other sources, \$664,45; Total, \$9,402.80. Amount of Salary pledged Minister, \$2,400. The Parish has a House of worship, a Rectory and a Parish house.

There are but few distinctively "free sittings" but everyone coming to the church is scated without delay and all the pews are free at the evening service. They are also free at the morning service after the Lord's Prayer. Since the last report a large chorus has taken the place of the quartette at both services which has made possible an improvement in the character of the service sung. A sewing school has been inaugurated under the auspices of the King's daughters with about twenty-five scholars and five teachers in attendance. A Parish paper has been started under the editorship of the Rector and the business managership of the St. Andrews Brotherhood and is considered to more than justify the outlay of time and trouble. Perhaps the most important event of the year to be noted is the starting a Parochial mission chapel at Albina. Rev. Wm. R. Powell, as an assistant in the Parish, has been in charge of the work. His report of the "Chapel of the Good Shepherd" follows this.

#### Portland Admina). Chapel of the Good Shepherd-The Rev. WM. R. POWILL, MINISTER IN CHARGE.

Families and parts of families, 35; Number of persons, 122; Baptisms: Infants, 6; Adults, 3; Total, 9; Confirmed, 14; Burials, 6; Communicants: Received from other parishes, 21; Added by confirmation, 14; Total gain, 55. Loss by removal, 4; Total loss, 4; Present number of communicants, 31; Number who have communicanted within the year, 22. Public services: Sandays, 61; Holydays, 5; Other days the year, 25. Public services, : Sundays, 64; Holy days, 5; Other days 40; Total 79. Holy communion: Public, 9. Sunday School: Officers and teachers, 5; Scholars, 45. Church: Seating capacity, 125; Free sittings, 125. Seats free and unassigned. Services are supported by Trinity Parish, by annual subscriptions, by weekly envelope system, and by voluntary offerings. Expenditures Parochial: Saled by Trinity Parish, by annual subscriptions, by weekly envelope system, and by voluntary offerings. Expenditures Parochial: Salary Clergyman, \$175,000, Current expenses, \$55,000; For the poor, \$5,000; Sunday School, \$18,000, Other objects within the parish, \$25,000; Total Parochial \$278,000. Diocessan: Christmas Fund for Disabled Clergy, \$1.25, Coood Samaritan Hospital, \$1.75, Total Diocessan, \$3,000. General Domestic Missions, \$5,75. Total General, \$5,75. Total for all objects, \$288,75. Receipts: Offerings at Church services, \$175,000; Sunday School offerings, \$5,75. Subscriptions and donations, \$25,000; All other courses, \$51,000. Total, \$286.75.

#### Portland, St. Stephen's Church - FRE REV B WISIAR MORRIS D.D. RECTOR ! THE REV. L. B. THEKNOR, ASSISTANT

Baptisms: Infant, 2, Adults, 2, Total, 4, Confirmed, 4; Marriages, 2, Burrals, 1. Communicants: Present number of communicants, 50, Number who have communicated within the year, 5a, Public services: Sundays, 90; Holy days, 12; Total, 102. Holy Communion: Public 24. Sunday School: Officers and teachers, 5 Scholars, 20. Church: Seating capacity, 200; Free sittings, 200. Scats free and unassigned. Services are supported by weekly envelope system, and by voluntary offerings. Expenditures—Parochial Salary Clergyman, \$350,00; Current expenses, \$78.00; Music, \$82,00. Sunday School, \$20,000. Diocesan: Total for Missions within the Diocese, \$26,000; Christmas Fund for disabled Clergy, \$10,00. Cood samaritan Hospital, \$44,00. Total Diocesan, \$80,00. General Domestic Missions, \$59,97; Foreign Missions, \$30,97; Missions to the Jews, \$5,00, Bible and P. B. Society, \$6,50; St. Helen's Hall, General Missions, \$36,32; Total General, \$1,38,76; Total for all objects, \$1,550,76. This report covers the time only between October 1st and May 31st eight months. The other four months was consumed in moving the chapel from the old St. Helen's Hall site to its present location. The building was moved safely and put in perfect order. order.

## Portland, St. Matthew's Chapel To Rev B F Habersham, Mis-

Families and parts of families, 40; Number of persons, 125. Baptisms. Infants, 10. Burials, 8. Communicants: Number last reported, 50, Received from other Parishes, 7; Added otherwise 18; Total gain, 25; Loss by temoval, 12; Loss by death, 1; Loss otherwise, 5; Total loss, 18. Present number of Communicants, 57; Number who have communicated within the year, 47. Public Services: Sundays, 54; Holy days, 5; Other days, 7, Total, 96. Holy Communion: Public, 11; Private, 2; Total 13. Sunday School: Officers and teachers, 5; Scholars, 40; Bible class, 5; Total, 40. Church: Seating capacity, 120; Free sittings, 120. Seats free. Services are supported by annual subscriptions and by voluntary offerings. Expenditures – Parochial: Salary Clergyman, §357,65; Current expenses, \$61,00; For the poor, §25,50; Repairs and improvements, \$13,35; Other objects within the Parish, \$15,00; Total Parochial, \$472,50. Diocesan: Diocesan Fund, \$5,50. Good Samaritan Hospital, 5,00; Other objects within the Diocese, \$2,00; Total Diocesan, \$12,00; General: Domestic Missions, \$11,00, Foreign Missions, \$7,50; For other churches, \$4,50; Woman's Auxiliary, \$7,50; Sunday School Lenten Fund, \$11,50; Total General, \$42,00; Total for all objects, \$528,00. Receipts: Offerings at Church services, \$70,50; Sunday School Offerings, \$11,50; Subscriptions and donations, \$357,65; All other sources, \$88,35; Total, \$528,00. Amount of salary pledged minister, \$228,50; Value of Church property, \$5,000.

The Parish has a chapel with residence for the Missionary. Of the ten who have not communed within the year, eight have joined very recently. The work must remain a mission while the membership is so transient—but the work is not less necessary, and more hopeful than ever.

Portland, St. Mark's Church The Rev. W. L. MacEwan, Rector.

Wardens, J. W. Hill, M. D., J. H. Hageny; Clerk of the Vestry, W. J. Burns; Treasurer, J. W. Hill; Families and parts of families, 58; Number of persons, 230. Baptisms: Infants, 22; Adults, 2; Total, 24; Confirmed, 15; Marriages, 12; Burials, 17. Communicants; Number last reported, 46; Received from other parishes, 21; Added by confirmation, 13; Added otherwise, 5; Total gain, 39; Loss by removal, 3; Total lost, 3; Present number of communicants, 82; Number who have communicated within the year, 82. Public Services: Sundays, 129; Holy days, 44; Total, 173. Holy Communion: Public, 32. Sunday School: Officers and teachers, 12; Scholars, 120. Church: Seating capacity, 364; Free sittings, 364. Seats free and unassigned. Services are supported by weekly envelope system, and by voluntary offerings. Expenditures—Parochial: Salary Clergyman, \$800.00; Current expenses, \$134.80; Music, \$150.00; For the poor; \$5.00; Sunday School, \$75.25; Repairs and improvements, \$443.82; Insurance, \$100.00; Payment of debts, \$60.00; Other objects within the Parish, \$17.85; Church building, \$6,397.82; Total Parochial, \$8,036.04. Diocesan: Diocesan Missions as follows: Missionary committee, \$34,36; Diocesan: Eund, \$15.60; Christmas Fund for disabled Clergy, \$23.28; Good Samaritan Hospital, \$87.75; Masonic Bed, \$50.50; Total Diocesan, \$211.49. General: Domestic Missions, \$13.35; Foreign Missions, \$15.87; Missions to the Jews, \$2.70; Other objects without the Diocesa, \$4.00; General Missions, \$56.44; Total General, \$92.36; Total for all objects, \$8,349.00. Receipts: Offerings at Church services, \$1,861.94; Sunday School offerings, \$83.51; Subscriptions and donations, \$4,078.00; All other sources, \$2,338.00; Total, \$8,361.45. Amount of salary pledged Minister, \$900.00; Value of Church property, \$14,000.00; Other indebtedness, \$2,000.00. The Parish has a House of Worship and a Parish house. The corner-stone of the new St. Mark's Church was laid on the 28th of June, 1890. The first Sunday in November following, the first service was held in th

#### Portland, St. Timothy's Chapel-Bishop Scott Academy

-- THE REV. W. L. MACEWAN

Public Services: Sundays, 34: Holy days, 180. Expenditures General: Domestic Missions, \$5.30; Foreign Missions, \$5.30; Total General, \$10.60; Total for all objects, \$10.60.

Portland, East Side, St. David's Church-The Rev. George B. Van Waters, Rector.

Wardens, Dr. S. E. Josephi, John Myers; Clerk of Vestry, Cary Harrison; Treasurer, John Myers. Families and parts of families, 130; Number of persons, 450. Baptisms: Infants, 9. Confirmed, 6. Marriages, 4. Burials, 7. Communicants: Number last reported, 188; Added by confirmation, 6; Total gain, 27; Present number of communicants, 215. Public services: Sundays, 79. Sunday School: Officerand Teachers, 20; Scholars, 154. Expenditures Parochial: Salary Clergyman, \$985; Current expenses, \$577,46; Music, \$60; Sunday School, \$257.99; Repairs and improvements, \$186,46; Insurance, \$106. Other objects within the Parish, \$185.55; Total Parochial, \$2,358.46;

Diocesan: Diocesan Missions, \$7.50; Good Samaritan Hospital, \$26.63, Convention expenses, \$13; Total Diocesan, \$47.13. General: Domestic missions, \$66.70; By children's mite boxes, \$100; Foreign missions, missions, \$66.70; By children's mite boxes, \$100; Foreign missions, \$8.49; Missions to the Jews, \$4.45; Junior auxiliary, \$51.80; Church building fund, \$7.10; Total general, \$2.38.54. Total for all objects, \$2.644.13. Receipts—Alms, \$44.65; Offerings at church services, outside envelopes, \$290.59; Sunday School offerings, \$92.09. Subscriptions and donations, \$1.040; All other sources, \$1.180; Total, \$2.637.33. Amount of salary pledged minister, \$1.500. Value of church property, \$55.000. Amount of Mortgage, \$5.800. The Parish has a House of Worship and a Receipty. House of Worship and a Rectory.

The present Rectorate began May 1st. data we are unable to render a fuller report. For want of sufficient

#### .Roseburg, St. George's Church THE REV. WILLIAM LUND. MISSIONARY

Families and parts of families, 12: Number of persons, 122. Baptisms: Infants, 22: Adults, 11; Total, 33. Confirmed, 8. Marriages, 4. Burials, 6. Communicants: Number last reported, 23; Received from other Parishes, 13: Added by confirmation, 8: Total gain, 21; Loss by removal, 4; Total loss, 4; Present number of communicants, 40; Number who have communicated within the year, 34. Public services: Sundays, 13: Holy Days, 15: Other days, 90; Total 148. Holy Communion: Public 11; Sunday School: Officers and teachers, 3; Scholars, 30. Church: Seating capacity, 150; all free. Seats free and unassigned. Services are supported by annual subscriptions and by voluntary offerings. Expenditures Parochial—Salaty of clergyman, \$220; Current expenses, \$14,10; Music for church and Sunday School, \$20; Sunday school paper, etc., \$20; Repairs and improvements \$98.15; Payment of debts, \$20; Painting fence, \$30; Total Parochial, \$422.25. Diocesan: Diocesan missions, \$8,95; Christmas fund for disabled clergy, \$5,50; Convention fund, \$2,00; Child's cot, \$2,50; Total Diocesan, \$18,95; General: General missions, \$7,35; Domestic missions, \$2,20; Foreign missions, \$4; Missions to the Jews, \$2.10; Malabarin missions, \$7,05; Mite chest, \$2,60; Children's offering, \$10; Total General, \$35,30. Total for all objects, \$476,50 Receipts—Pew Rent for current expenses—\$14,05; Offerings at church services—for stipendo \$57,55; Subscriptions, donations and festivals, \$349,75; All other sources, for missions, etc., \$51,28; Total, \$476,50. Amount of salary pledged minister, \$220; Value of church property, \$4,000. The Parish has a House of Worship and a Rectory.

The congregation has grown very much during the last year. The new fence has been completed and painted or in the act of being

\$4,000. The Parish has a House of Worship and a Rectory.

The congregation has grown very much during the last year.
The new fence has been completed and painted or in the act of being painted, the money is ready and the contract given. The church has been remodled inside and painted throughout. A carpet given to us from Trinity Church, through The Rev. Thos. L. Cole, makes the church very attractive. We are entirely out of debt and have added many pieces of furniture to the Rectory. The ladies have done well this year and Lam proud of them.

this year and I am proud of them.

#### Salem, St. Paul's Church.

Wardens, J. A. Sellwood, F. E. Hodgkins: Clerk of Vestry, F. E Wardens, J. A. Schwood, F. E. Hodgkins; Clerk of Vestry, F. E. Hodgkins; Treasurer, J. A. Schwood. Families and parts of families. 102: Number of persons, 126. Baptisms: Infants 3. Burials 2. Communicants: Present number, 67; Number who have communicated within the year, 45. Public Services: Sundays, 51; Holy days, 1; Total, 52. Holy Communion. Public, 4; Private, 4. Sunday School: Officers and teachers, 5. Scholars, 45; Bible class, 15; Public Catechisings, number of times, I. Church: Seating capacity, 200: Free sittings, all. Seats free and unassigned. Services are supported by subscriptions, by weekly envelope system, and by voluntary offerings. Expenditures: Parochial, Current expenses, \$68.50; Sunday school, \$47.10; Repairs and Improvements, \$572.82; Insurance, \$71.00; Payment of debts, \$250.30. Total Parochial, \$1,009,72. Diocesan: Diocesan Missions, as follows: Missionary Committee, \$15.05; Diocesan Fund, \$10.00; Christmas Fund for Disabled Clergy, \$4.00; Good Samaritan Hospital, \$38.20; Total Diocesan, \$67.25, General: Domestic Missions, \$7.08; Foreign Missions, \$3.00; Total General; \$10.08; Total for all objects, \$1,087.05. Receipts: Offerings at Church services, \$539.53; Sunday School offerings, \$58.06; Subscriptions and donations, \$328.75; All other sources, \$220.00; Total, \$1,146.34. The Parish has a House of Worship and a rectory.

Lay services were held each Sunday morning, begining on the 14th of last September, by the senior Warden, J. A. Sellwood. There were, however, four Sundays on which such Lay services were not held. The Bishop twice visited the Parish during that time, and the Rev. Wm. Lund, held service on Easter day and one Sunday the Church was closed for repairs. J. A. SELLWOOD, Senior Warden. Public Catechisings, number of times, 1. Church: Seating capacity.

The Dalles, St. Paul's Church (The Rev. Em D. Surchi FE, Rector)

Wardens, William G. Woodworth, Wm. H. Lochhead; Clerk of the Vestry, Wm. H. Lochhead; Treasurer, Thos. A. Hudson. Families and parts of families, 72; Number of persons, 224. Baptisms: Infants, 12; Adults, 4; Total, 16; Confirmed, 6. Marriages, 9. Burials, 2. Communicants: Number last reported, 60; Received from other Parishes, 4; Added by confirmation, 6; Added otherwise, 2; Total Parishes, 4: Added by confirmation, 6: Added otherwise, 2: Total gain, 12; Loss by removal, 11; Total loss, 11; Present number of communicants, 61; Number who have communicated within the year, 59. Public Services: Sundays, 114; Holy days, 28; Other days, 91; Total, 23. Holy Communion: Public, 39; Private, 6. Sunday School: Officers and teachers, 8; Scholars, 46; Bible class, 6; Public catechisings, number of times, first Sunday in each month. Church: Scating capacity, 90; Free sittings, all. Scats free and unassigned. senooi: Omeers and teachers, 8; Scholars, 46; Bible class, 6; Public catechisings, number of times, first Sunday in each month. Church: Seating capacity, 40; Free sittings, all. Seats free and unassigned. Services are supported by annual subscriptions, by weekly envelope system, and by voluntary offerings. Expenditures: Parochial, salary Clergyman, \$750.04; Current expenses, \$152.36; Sunday school, \$48.94; Repairs and improvements, \$136.30; Insurance, \$42.00; Other objects within the Parish, \$41.79; Total Parochial, \$1.171.43. Diocesan: Diocesan Missions, as follows: Missionary Committee, \$21.30; Other Mission work in the Diocese, \$10.00; Total for Missions within the Diocese, \$31.30; Christmas Fund for Disabled Clergy, \$10.00; Good Samaritan Hospital, \$18.00; Other objects within the Diocese, \$19.35; Total Diocesan, \$78.65. General: Domestic Missions, \$36.66; Foreign Missions, \$7.10; Missions to the Jews, \$3.95; General Missions, \$25.00; Other objects without the Diocese, \$3.68; General Missions, \$25.00; Other objects without the Diocese, \$3.68; Total General, \$116.39; Total for all objects, \$1.366.47. Receipts: Offerings at Church services, \$1.033.13; Sunday school offerings, \$66.82; Subscriptions and donations, \$46.15; All other sources, \$412.08; Total, \$1.558.18; Amount of salary pledged Minister, \$1.000; Value of Church property, \$5,000; Indebtedness, \$440.00. The Parish has a House of Worship and a Rectory.

Toledo, Benton County, St. John's Church- The Rev. Charles Booth, Missionary. Families and parts of families, 10; Number of persons, 45. Baptisms: Infants, 1. Marriages, 1. Present number of communi-

cants, 18. Public Services: Sundays, 17; Total 17. Holy Communion: Public, 5. Church: Seating capacity, 100; Free sittings, all. Seats free and unassigned. Services are supported by voluntary offerings. Expenditures: Parochial, salary Clergeman, \$63,00; other objects within the Parish, \$12.00. Total Parochial \$75.00. Good Samaritan Hospital, \$2.50. General: Domestic Missions, \$3,00; Total General. \$3,00; Total for all objects, \$80,50. Receipts: Offerings at Church services, \$5.50; Subscriptions and donations, \$63,00; All other sources, \$12.00; Total \$80,50; Amount of salary pledged Minister, \$75.00; Value of Church property, \$2,200. The Parish has a House of Worship Worship.

The deed has just been made out to a block of land within the village, donated by Miss Lizzie Graham, one of the town proprietors. as a nucleus for the endowment and support of the Mission.

#### Upper Astoria, Holy Innocent's Church THE REV. WX SEYMOUR SHORT, MINISTER.

Families and parts of families, about 30; Number of persons, 122; issue: Infants 2: confirmed, 4. Communicants: Number last Baptisms: Infants, 2; confirmed, 4. Communicants: Number last reported, 12; Added by confirmation, 4; Total gain, 4; Present numreported, 12; Added by confirmation, 4; Total gain, 4; Fresent number of communicants, 20; Number who have communicated within the year, 20. Public Services: Sundays, 50; Holy days, 2; Other days, 6; Total, 58. Holy Communion: Public, 11. Sunday School: Officers and teachers, 5; Scholars, 64; Bible class, 10; Public Catechisings, number of times, 40. Church: Seating capacity, 100; Free sittings, all free. Seats free and unassigned. Services are supported by annual subscriptions, and by voluntary offerings. Expenditures: Parochial, salary Clergyman, \$149.63; Sunday school, \$20.00; Repairs and improvements. \$80.70; Total Parochial, \$250.33. Diocesan Editional Missions, as follows: Skipanon, \$10.00; Diocesan Fund, \$2.57; Good Samaritan Hospital, \$7.20; Tillamook, \$2.73; Marshfield, \$10.00; Total Diocesan, \$32.50. General: Domestic Missions, \$2.05; Foreign Missions, \$2.05; Other objects without the Diocese, special appeal, \$5.10; Lenten mite boxes, \$50.00; Total General, \$59.20; Total for all objects, \$311.93. Receipts: Offerings at Church services and Sunday school offerings, \$146.51 Subscriptions and donations, \$84.75; All other sources, \$442.86; Total, \$374.19; Amount of salary pledged Minister, \$8.00 a month and the weekly offerings; Value of Church property, \$8.000. The Parish has a House of Worship and a Rectory, Annual report, Guild of Chapel of the Holy Innocents: Received, \$142.86. Expended, \$137.37. ber of communicants, 20; Number who have communicated within the

## Weston, All Saint's Church (The Rev. W. E. Porwin), Missionary.

Families and parts of families, 11; Number of persons, 30. Communicants: Number last reported, 9; Present number of communicants of Number who have present number of communicants of Number who have present number of communicants of Number who have present number of persons, 30. Communicants: Number last reported, 9; Present number of communicants, 9; Number who have communicated within the year, 8, Public Services: Sundays, 3; Other days, 42; Total 45. Holy Communion: Public, 2. Seating capacity, 75; Free sittings, all. Seats free and unassigned. Services are supported by annual subscriptions, and by voluntary offerings. Expenditures: Parochial, salary Clergyman, \$60,000. Diocesan: Diocesan Missions, \$5,15; Total for all chiests. \$65,15. for all objects, \$65.15.

#### Yaquina City, Benton County Tin Rev. Charles Booth Missionary

Families, 5; Persons, 20; Marriages, 1; Present number of communicants, 8. Receipts: Salary, \$32.00; Domestic Missions, \$2.40.

This, at present, is the least important part of the work included in the Yaquina Bay Mission.

The long deferred fulfillment of promises made by the Oregon Pacific R. R., to build eastward to Boise City, keeps everything in uncertainty. The company owns the town side of Yaquina, never having sold a single lot. Every house therefore is built on railroad land, so the improvements are of comparatively little value. At present not one-half the houses (mere shells, most of them) are occupied. When the road is built to completion, and lots and property can be acquired by private individuals, we may expect homes to be made here, and a flourishing place built up.

#### Southern Oregon Mission, Jackson and Josephine Counties . The Rev. William Lund.

Reports for Grants Pass, Medford, Jacksonville, and Ashland: Families and parts of families, 52; Number of persons, 199. Baptisms: Infants, 17; Adults, 3; Total, 20; Confirmed 5. Marriages, 1. Communicants: Received from other Parishes, 1; Added by confirmation, municants: Received from other Parishes, 1; Added by confirmation, 4; Total gain, 5; Loss by death, 1; Present number of communicants, 55; Number who have communicated within the year, 40. Public Services: Sundays, 26; Other days, 41; Total, 67. Holy Communion: Public, 3 Grants Pass, 3 Medford, 4 Ashland; Private, 2 Grants Pass; At Medford, Seating capacity, 120. Seats free and unassigned. Services are supported by endowment, by annual subscriptions, by weekly envelope system, and by voluntary offerings. Expenditures: Diocesau, offerings at service for stipend, \$65.58; Total for all objects, \$65.68. Receipts: Offerings at Church services for stipend, \$65.58; Subscriptions and donations, \$81.50 in hand at Grants stipend, \$65.58; Subscriptions and donations, \$81.50 in hand at Grants Pass; All other sources, \$83.00 in hand at Medford; \$40.00 for improvements. Value of Church property at Medford, \$1,000. The Mission has a House of Worship at Medford. Communicants in Ashland, 12; In Medford, 13; In Jacksonville, 10; In Grants Pass, 20; Total 55. Families in Ashland, 14; In Medford, 10; In Jacksonville, 7; In Grants Pass, 21; Total, 52.

To the Rt. Rev. B. Wistar Morris, D. D.:

Report of Rev. Geo. W. Foote.

I report that I am still unable to continue my ministerial work, on account of my sight.

During the year I have only assisted in administering the Holy Communion on Easter day, 1891, and preached on that occasion. GEO. W. FOOTE.

Santa Cruz, Cal.

The following partial reports cover a part of last Convention year and part of this.

DIOCESE OF OREGON.

#### Parochial Report, St. Stephen's Church, Baker City. From September 11, 1889, to December 1st, 1890 The Rev. Joshua N. T. Goss, Missionara

Missionary Committee, George B. Moulton; Warden, John G. Clarke; Secretary and Treasurer, Charles L. Parmer, George Bishop. Parochial: Baptisms, Adults, 12; Infants, 28; Total, 40; Confirmed, 19. Communicants: Last reported, 77; Received, 7; Admitted, 16; Total added, 23; Removed, 5; Died; 2; Present number, 93. Marriages, 8; Burials, 24. Services: Sundays, 122; Other days, 28; Total, 150.

Holy Communion: Public, 20; Private 1; Total, 21. Offerings: Parochial, salaries, \$655.16; Current expenses, \$1,015.05; Church improvement, \$1,591.06; Sunday school, \$32.00; Donation to Rector, \$4.00; Total, \$3,297.27. Diocesan: Diocesan Missions, \$12.65; Good Samaritan Hospital, \$7.01; Total, \$20.20. General: Domestic Missions, \$7.75; Foreign Missions, \$6.90; General Convention expenses, \$4.00; Total, \$18.65; Total Offerings, \$3,336.18.

#### REMARKS.

Among the improvements since our last report may be mentioned three beautiful memorial windows, contributed by the following

Allong the improvements since our last report may be included three beautiful memorial windows, contributed by the following persons: Mr. John G. Clarke, in memory of his father, John Clarke, late of Brooklyn, N. V.; Mr. and Mrs. James R. Garren, in memory of two dear little children; and Mrs. Charlotte Eppinger, in memory of father, mother, husband and children. The Chancel and Vestry room have been newly carpeted throughout, and matting laid in the aisles. Through the Young Ladies' Guild, the Chancel has been furnished with two chairs, a section, prayer desks and sedilia, credence shelf, altar rail and alms basins, all in quarter oak, richly carved. The Vestry room has been furnished with wardrobe, book-case, wash-stand, with everything complete for toilet purposes, writing table and chairs.

Outside, the Church has been newly painted, a large and commodions vestibule added, a good sized store room built on back of the Church, a new fence, which separates the Church from individual property, and many other needed improvements.

property, and many other needed improvements.

The Parish is largely indebted to friends in the East for assistance in this work, more than six hundred dollars having been contributed towards the general improvements.

# Parochial Report. Grant County Missions, 8t. Thomas' Church, Canyon City, 8t. John's, Prairie City, &c., September, 11, 1889 to December 1st, 1890 The REV. JOSHUA N. T. GOSS, MISSIONARY.

Parochial: Baptisms, Adults, 2; Infants 3; Total, 5. Communicants: Last reported, 38; Added, 2; Removal, 7; Present number, 33. Burial, 1. Services: Sundays, 10, Other days, 1; Total, 11. Holy Communion: Public, 4. Offerings: Salaries, \$221,35; Current

33. Burial, 1. Services: Summays, ...,
Holy Communion: Public, 4. Offerings: Salaries, \$221,35; Current expenses, \$31.06; Church improvement, \$107.75; Total, \$360.16.

The Church property at Canyon City has been improved in the way of new and comfortable scats, or pews, for the Church of a modern pattern, and provided with kneeling benches and book racks. The Vestry room and "Prophets Chamber" through kind friends the transfer have been newly carpeted and furnished with everything Substantial aid has in the East, have been newly carpeted and furnished with everything necessary for the comfort of the Missionary. Substantial aid has also been rendered by friends in Portland, East Portland, Astoria and The Dalles, towards the improvements first mentioned.



## THE BISHOP'S ADDRESS.

#### BRETHREN OF THE CONVENTION:

In presenting my annual address to you on this occasion, I proceed to speak in the first place, as usual, of the changes in our clerical force.

The removals from the Diocese have been the Rev. Frederick K. Post from Salem to the Diocese of Central Pennsylvania, and the Rev. J. N. T. Goss from Baker City to the Missionary jurisdiction of Washington. There have come to us the Rev. George F. Plummer of the Diocese of Maryland to the Church of the Good Samaritan, Corvallis, the Rev. George B. Van Waters from the Diocese of Pittsburg to St. David's Church, the Rev. Milnor Jones from the Diocese of North Carolina to Tillamook. The changes within the Diocese have been as follows: The Rev. W. R. Powell has resigned his position as Head Master of Ascension School and Missionary at the Cove and taken charge of the Mission of the Good Shepherd, Albina, supported by Trinity Parish, Portland. The Rev. F. B. Ticknor has resigned the Mission in Jackson County, and has been doing Sunday duty at St. David's Church and St. Stephen's Chapel. Mr. Ticknor has accepted an appointment to take charge of St. Peter's Church, La Grande, from July 1st. The Rev. Mr. Lund has resigned Roseburg and the large outlying Mission in Southern Oregon and accepted a call to St. Paul's Church, Salem. The Rev. C. Graham Adams, D. D., came from Western New York to this Diocese with a view of becoming General Diocesan Missionary, but after six months' service at St. David's he resigned the appointment of General Missionary and was transferred to the Diocese of Indiana. These various changes have left us with nineteen clergymen resident in the Diocese, with Mr. Foote actually resident in the Diocese of California still unable from defective eyesight to perform any of the offices of the ministry. While this is the largest number of clergymen the Diocese has ever had it still leaves several important places unoccupied, such as St. Stephen's Chapel, Portland, Roseburg, Oakland and the Rogue River Valley in the south, and Cove and Union in Grand Ronde Valley in the east. I am carrying on a laborious and unceasing correspondence with clergymen in various parts of the United States, Canada and England in regard to supplying these vacancies. In some way it has gone abroad that there is a great dearth of clergy in Oregon and any number of va-

cant and inviting parishes to be had for the asking. The consequence is that I am entirely embarrassed by the number of applications that continue to pour in, and am hardly able to give the briefest answer. It is a matter of some interest to me and may be the same to you to know that among these applicants for positions in the Diocese I have a list of twelve names of those who were once before in our clerical ranks, and are again ready or desirous to resume work in the old field and under the old relations. It is pleasant, I think to know that those brethren who have once been with us, who know the peculiarities of our work, its trials and hardships, its promises and discouragements, are willing again to enroll themselves in the same ranks, and take up the same burdens even after they have sown and reaped in other fields, and tasted the sweets of other Dioceses. For personal worth, for their relations of friendship and affection with their former Bishop, many of these worthy brethren might again be our co-laborers, had we the means to remove them and their families from their distant fields and give them the certain and adequate support they deserve

While in the Missionary portions of the Diocese, no very marked or signal progress has been made, there are still some gains worthy of notice. The church at Empire City, Coos Bay, the corner stone of which I laid shortly after the adjournment of the last convention, has been completed and will be ready for consecration at my visitation to that part of the coast this summer. In the neighboring town of Marshfield, Mr. Horsfall has succeeded in building a comfortable rectory adjoining the church into which he will soon move with his family. On the 13th of December I laid the corner-stone of St. Thomas' church, Skipanon, a village on the south side of Young's Bay-though within the boundaries of Grace Church, Astoria. The good-sized lot upon which this church is being built is the gift of the Rev. Thomas A. Hyland, of New York, for many years Rector of Grace Church, Astoria, where we hope to see him again living in the land he loves so well. The mission at Skipanon is in charge of the Rev. Mr. Short and has a nucleus of church members and the promise of growth well worthy his care and attention, even if it yet be with it the day of small things. It is out of just such small things that with labor and patient waiting, under the favor of God, the Church grows in strength and power and becomes a blessing in the land.

Some forty or fifty miles south of Astoria, in Tillamook County, the Rev. Mr. Jones, referred to above, has begun missionary work in an entirely new field for our services. Ten or twelve years ago I held the first and only service of our Church ever held in that county previous to Mr. Jones' coming. It was certainly not a place of much promise or importance then as a missionary field. But it has grown and changed since that time. The population is steadily increasing, the county improving in many respects and Mr. Jones is not at all discouraged with the outlook for the work of the Church there. He has had considerable experience in the mountain regions of North Caro-

lina, and may have learned to labor and to wait and to know that time and patience are great factors in the best and most enduring work. It is possible he may yet be here in person to give us some account of the nature and character of this new field.

At Port Orford I have just received the gift of a lot of a hundred feet square, from Mr. Louis Knapp, on which a building with the name of Christ Church is soon to be erected, by the people of the town and neighborhood. This will be the first and only Church-building of any sort on our southern coast for a distance of one hundred miles, as ours have been the only religious services in this place, sometimes from the beginning to the end of the year.

This lot of ground at Port Orford has been conveyed to me and my successor in office, in trust, on condition that the building to be erected thereon, may be used by all Evangelical denominations when not in use by the Episcopal Church. I have agreed to accept this trust and to provide one hundred dollars (\$100.00) toward the cost of the building and furniture, believing it to be the only way in which any suitable and decent place of worship could be provided in that place. It will not be all that we might desire but it will be mainly under our control and will be far better than the shabby school-houses, ill-contrived halls and empty warehouses, we are often forced to use in these new fields, and may be some help toward a better conception of what a place of worship ought to be. When these buildings are completed we shall have eight churches -" light-houses "-along the very line and limit of our Western Coast, to help many benighted souls, we may hope, out of the darkness and bondage of sin to the light and joy of the better world.

Up to the last three or four years no church of ours had ever been built or projected for the whole coast of a thousand miles, from the line of California to the Straits of Fuca, save at Astoria at the mouth of the Columbia River. These eight houses of God with four appoint cd missionaries, "few and far between" as they still will be along the vast stretch of that line, are evidences of progress in the work of the Church, which should certainly cheer and encourage us all.

At Grant's Pass I have lately received the gift of two lots of ground from Mr. II. B. Miller, in a good situation, and the people there are actively engaged in raising money to build a church. We have here twelve or fifteen communicants, with a number of other persons very favorably inclined towards the Church, and every prospect of a permanent work if the church could soon be built. Toward this I have promised to provide three hundred dollars, which I can only do through the agency of the Board of Missions.

At Toledo at the upper end of Yaquina Bay, Miss Elizabeth Graham has given a block of ground, to be held for the future benefit of St. John's Church and has also bought an aere of land near by, which is to be fenced and improved and conveyed to the Bishop, to be held as a cemetery for the use and benefit of this congregation. These are wise and timely provisions and an example of what might be done in many other cases, for the future uses of the Church. In recording these results and finding encouragement in this moderate progress in building churches and securing Church property, it should be remembered that it is quite possible to make too high an estimate of the value of these material structures, even be they ever so costly and grand. The building of a church, however beautiful and noble, is after all but an end, but a means. Our work is not in timber and stones that shall yet decay and crumble into dust, but in hearts and characters that shall live forever. We may succeed in the one and sadly fail in the other. We may spread our Church-buildings, beautiful and costly, over this whole land, and comfort ourselves with the thought of our splendid achievements, while we may be doing very little to build up the Kingdom of Heaven in men's hearts.

Among the vacant places that promise good returns for the ministrations of the Church, perhaps there are none more inviting than the suburbs of this growing city. Experience has fully shown the wisdom of establishing the parish of St. Mark's Church, an outgrowth of Trinity, the mother parish, of this city.

The mission of the Good Shepherd in Albina, supported very largely by the same congregation, is a promising undertaking of the same nature and destined, I trust, to grow in due time into independ, ence and helpfulness for the work of the Church at large.

The neighborhood of Mount Tabor, the southern portion of East Portland and Sellwood, would furnish now a field most desirable for us to occupy with the whole time of a missionary, could we only command the man and the means of his support. I hope it will not be long until it will be in our power to make a vigorous move in this direction.

The missionary work done at Heppner and Arlington by Mr. Potwine, is bearing good fruit and preparing the way at the former place for establishing the church permanently. There is already \$140 cash in hand raised for the purpose of purchasing the ground and building a church. There is a disposition to make an effort to build as soon as sufficient money can be had. A prominent citizen of that town, not of our communion, has promised \$50 as soon as the building is begun. A good congregation assembles at this place each time the Missionary holds service, and a growing interest in the church is manifest. The expenses of the Missionary are paid by the people, and the work maintained at no cost to the Missionary Board.

Early in the month of April I spent two days with Mr. Potwine in this Mission, when four public services were held, the Holy Communion administered, and four persons confirmed.

Shortly after the close of the last Convention Mr. Potwine and Mr. Sutcliffe, at my request, made an extended missionary excursion through the counties of Gilliam and Crook and the Eastern portions of Wasco. They held public and private services, visited the families of church people and administered the Sacraments, greatly cheering the hearts of many scattered members of the fold in those parts. And this is but a sample of a large work to be done in many sections of this wide Diocese if we had the clerical force to do it. It would be impossible for the Bishop to do it all single handed and alone, were there twice as many days in the year as there are and had he the physical strength and powers of endurance of the youngest of his brethren. It will be many years before settled pastors can be placed over these scattered communities and the only way they can be reached and these children of the Church hear the voice of their own Spiritual mother, is by these occasional and itinerant services. this end our settled Clergy must be content now and then to leave their own well-fed flocks, that these scattered sheep in the wilderness may feed of the crumbs that fall from the table of their brethren.

#### DIOCESAN MISSIONS.

I am still of the opinion that we have great need for the services of a general Diocesan Missionary. Our failure in the recent attempt to secure such a Missionary in no way changes the character of the work or makes the employment of such an agency less desirable or less promising. I hope that it will not be long before some earnest and well-qualified man is secured for this Mission. Can such a man be obtained? I am sure there are not a few of them in the church. Every effort should be made to give him a generous support. But I have no hesitation in saying that we need for this work a man of special qualifications and above all, one that can endure hardness as a good soldier-that is with a cheerful and uncomplaining spirit. A man who cannot leave his bed for a midnight train, or take it at 2 or 3 o'clock in the morning without groans or complaints, who is terrified at the mild extremes of a climate like Oregon, who shrinks with horror at the sight of a buck-board or a dead-axe wagon, who cannot sleep on a hard bed or between soiled sheets, who must, at every absence of a week, tear himself away from an inconsolable and weeping wife, who considers herself the greatest martyr of the modern church; a man so qualified, will have neither a happy nor successful experience as a General Missionary in these parts.

#### SCHOOLS.

The most important event in this department, of our work is the removal of St. Helen's Hall to its new building, a beautiful and substantial structure of stone and brick, unsurpassed as yet in all its conveniences and appliances by any school building on the Northern Coast. It will accommodate a hundred boarders, with the necessary staff of teachers and servants and furnish first-class school rooms, recitation, music and art rooms for two hundred pupils. The building

was not completed in time for the opening of the school in the fall, and it was necessary to take temporary lodgment in its buildings at Tenth and Main and at Eleventh and Clay. The school was kept in these buildings at great inconvenience and increased cost until the 24th of February, when it opened in its new quarters with a hundred and thirty girls in attendance. Notwithstanding the serious inconvenience of the triple moving, and the undoubted hinderance this was to a number of scholars, the school has had a good attendance and registers this year a hundred and seventy-four (174) pupils, of whom forty-eight were boarders. The inconveniences of these movings, and the delay in getting settled in the new building, were borne by teachers and pupils with a commendable spirit of patience, though a heavy burden of additional work was laid upon many of the former.

With this superior equipment in the way of its building and all needful appliances and conveniences, with its beautiful and commanding site, with its corps of capable and faithful teachers and high order of culture and wise and well-ordered discipline, St. Helen's Hall waits the growing patronage of this State and Coast.

#### THE BISHOP SCOTT ACADEMY

Has had the largest attendance of any year - numbering 234, of whom 122 had been boarders. Of the present condition and future prospects of the school, Dr. Hill thus speaks in his recent address at the closing of the last term:

"From year to year the character of our boarding pupils has been continually improving. We have had fewer cases of severe discipline this year than formerly. Of the benefits to be derived from military discipline, we have the brightest anticipations, satisfied as we are, from past experience, that no other methods of control are so well adapted to pupils of the age of our cadets. I can truthfully say that I feel as if the school were approaching. year by year, the high state of perfection for which we have all been working so many years. We are obliged to go back in the history of the institution but a very few years, when the contrast between our present equipment, the number and experience of our teachers, the difference between the few general teachers we then had and the number of trained specialists now in every department, is very marked. But by no means are we content to let the institution remain where it is. I claim that to make no progress is really to fall behind. Our success thus far, limited though it may be, will be a spur to us all to do better and more satisfactory work in the future. We already have several plans in view for next year for increasing the comfort of our pupils and the efficiency of our work When the realization of these is accomplished, we will be ready to attempt others."

#### ASCENSION SCHOOL-COVE.

The attendance this year has been small—only 18 pupils. Miss Bocock says of this year's work:

"The last session of the Ascension School opened on the 17th of November, 1890, and closed on the 12th of June, 1891. Owing to this late beginning and to the extraordinary amount of sickness at the Cove during the winter, the attendance was small and fluctuating, but no dissatisfaction has been reported to me, and better things, I am glad to say, are promised for the coming year. An assistant teacher is much needed."

It appears from these statements that the whole number of pupils in our three schools this year has been four hundred and twenty-seven, considerably the largest number in the whole history. This certainly represents a work of great importance, in which we should gladly engage the best gifts and acquirements we possess or can possibly command.

#### THE GOOD SAMARITAN HOSPITAL.

This has been a year for enlargement and improvement in many ways, with this institution. It has had 795 patients, the largest number for any year of its history. Of these, 150 were free or charity patients, on whom were bestowed 4,724 days care and nursing.

These 795 patients represented 24 different nationalities and 15 different religious denominations.

Under the pressing demand for more room in the Hospital a new wing was built last fall, which supplied eleven additional private rooms, and ward accommodation for twenty more beds. It has also a high basement the whole length of the building, all above ground, which will furnish valuable room for the various needs of the Hospital, as may best be determined in the future. The expenditures upon this new wing, with its furniture and fittings, advances to the building fund of two cottages, construction of two sewers, fencing and grading the grounds, and opening M street through the property, have created a debt of something over \$11,000, the interest of which is at present a charge upon the resources of the Hospital, but which should be provided for in some other way.

Among the gifts to the Hospital this year, is the endowment of the Arthur Wm. Morris memorial bed, with the sum of \$3,000 by Mr. Wm. H. Morris of Philadelphia. Mr. Morris has for several years paid the sum of \$300 for the support of this bed, but has now provided for it in this way for all the future.

These generous gifts from our distant brethren "strangers and foreigners" in a sense to us, without any conceivable personal or pecuniary interest in our county—who never saw it, and never will see it, should not only excite our gratitude, but should move us to a more generous support of this institution whose benefits are for ourselves, our neighbors and our children.

Dr. Rodney Glissan, long time as you know, identified with the interests of the Church in Oregon, left by will, the sum of \$1,000 for the benefit of the Hospital. This bequest has been invested by the Portland Trust Company and will be known as "The Dr. Rodney Glissan Fund." Mr. Maxwell Young and wife of Astoria, have conveyed to the Hospital, by deed, a valuable lot of ground in Astoria, which at some future time can be sold for a sum that will be an important addition to its funds.

Several of the private rooms in the new wing were handsomely furnished by the friends of the Hospital, much to the relief of its current resources. Mrs. Richard H. Thornton, Miss R. W. Morris, Mrs. Walter V. Smith, Miss Fishburne, and the Woman's Guild of St. Paul's Church, Salem, have been our generous benefactors in this way.

I am glad to be able to report that the endowment of "The Child's Christmas Cot" is now practically completed, and that it will from this time on receive the entire rent of the cottage, which now wholly belongs to this fund.

As I may not have occasion to speak hereafter of this fund, I would like now to call special attention to it, as an encouraging example of what can be accomplished by small beginings, and continuous effort. This fund was begun at the Christmas season of 1886, by a small offering from the Sunday School children of the Church of the Good Samaritan, Corvallis, at the suggestion of Mrs. Wallis Nash. We had no "Child's Cot" at that time, but I determined to begin the fund for one, with this sum of \$7.00. Such was its humble begining, and this is the gratifying result. It owns a cottage on the Hospital ground which cost \$3,250—paid for—and has a gross income of \$40.00 a month.

Let us take a lesson from this, and be ready to begin other good works, as we have opportunity, and carry them on with systematic perseverence. There are few graces that count for more in any of the undertakings of life, than the grace of continuance.

Trinity Church Free Bed endowment has reached the sum of \$1,931.29. This fund has been raised from a small begining in the same gradual way. I hope that the members of Trinity Parish will soon be able to make up the full sum of \$3,000, that they may have the command of a free bed in the Hospital, whenever the occasion for it may arise. Such a provision for the sick and needy would be a most desirable thing for any and every Parish, and I hope there are other Parishes that will soon be looking to this kind of provision for their needs. I could suggest four or five that might well now begin such a fund, which I venture to prophesy would grow beyond their expectations, and reach its completion sooner than they had anticipated.

The Training School for Nurses, under the admirable administration of Miss Loveridge, has accomplished all or more than we had anticipated. It is an invaluable adjunct to the work of the Hospital, and has done much to give the high character it enjoys with the medical profession, and with all who have a knowledge of its ways and workings.

#### DIOCESAN MISSIONS.

But little has been done in the way of directing the Missionary operations through the Board proposed by the Canon of last year. The Bishop's absence from home prevented an early organization of the Board, and it was not found practicable to call the various members together until last evening. Consequently the disbursement of the funds collected has been by the Bishop—as for many previous years—a report which will be submitted by the former Treasurer, Gen. Eaton. It was the very general if not unanimous opinion of the members of the Western convocation that a simpler and less complicated plan would be desirable, with the election of the members of the Board directly by the Convention each year. I trust such a plan or organization will be adopted as will serve to awaken a new interest in this important branch of our work, and to call out the liberal offerings of the people in all parts of the Diocese.

#### THE CHILDREN'S LENTEN OFFERINGS

For Domestic and Foreign Missions this year, reached the good sum of \$928. This is a gain of nearly two hundred dollars over any previous year, and is another striking example of the good results of systematic united persevering effort. I see no reason why our offering next year should not reach the round sum of a thousand dollars. I think it would be well if at this time when the children are engaged in their effort to gather money for the cause of Missions, definite and systematic instruction were given them on the history of the Church and its Missions, specially in our own country. The ignorance of the masses of our people on these and kindred subjects is deplorable, and we ought to see to it that we raise up a generation of Church people better instructed in these important matters.

#### THE REGISTRY.

I have had prepared at Bishopcroft, a good sized room with the necessary shelving, tables etc., for the various journals, pamphlets, newspapers and other publications that belong to the Diocese, which I have called the "Registry" I have put this in charge of Mrs. Sellwood who has vigorously undertaken to arrange and put in order these accumulations of years. It is a work of time and patience, but will finally prove of great value and convenience to many within and without the Diocese.

I hope the clergy, and laity, too, will take an interest in this matter and send all accumulations of back Journals of Convocation, old numbers of the Oregon Churchman and any and every publication of this nature that is in any way connected with the history of the Diocese. There are a few of our clergy who take an interest in preserving these things—I am sorry they are so few—and there are frequent calls for these publications from other Dioceses, and we should all be willing to take some little trouble to make this collection as serviceable as possible. If Mrs. Sellwood were appointed Registrar by the Convention, it might help to bring the matter more to the attention of thse who could promote the object in view.

#### ARBOR DAY.

Being in one of our country parishes this year on "Arbor Day," April 11th, and seeing and hearing of the tree-planting by the public school, the thought came into my mind that here was something that might well be adopted and utilized by us for the improvement and adorning of our church yards. It has been said a thousand times that that which is everybody's business is nobody's business, and that which can be done at any time is very apt to be done at no time. The truth of this is abundantly illustrated by the bare and neglected condition of many of our church yards in country places. They have been standing there, some of them for twenty years, without a tree, & bush or a vine, because it was no one's business, in particular, to plant them, or no particular time in which to do it. It would do as well next week as now, or next spring better than this fall, and so weeks and years came and went and it is not done yet. good advice of Walter Scott's old dying laird, when he said to one of his retainers, "When you have nothing else to do, Jock, be planting a tree—it will grow when you are sleeping." Well would it be, for many reasons, if the drones and idlers of our day would turn to tree-planting when they are doing nothing. But here is a special opportunity, not only for them, but for the industrious and churchloving to provide in a very inexpensive way for beautifying and making attractive the church yards that are now, in some cases, dreary and forlorn.

Before the time comes for this work next spring, I shall try to call attention to it again, and by the appointment of a committee in each parish, or some other way awaken an interest in this matter and make up, as far as we can, for the neglects of the past.

The confirmations have been as follows:

Good Samaritan Hospital	
Marshfield	II
Empire City	11
Port Orford	
Cape Blanco Light House	
Gold Beach	
Bandon	
Coquille City	I
Myrtle Point	
Baker City.	
Grant's Pass.	
Ashland	

Riddles	
Roseburg	7
St. Mark's, Portland	15
Albina	14
St. Stephen's, Portland	À
Oakland	2
Trinity Church, Portland	40
The Dalles	٦ć
Heppner	2
Arlington	7
Pendleton	
Astoria, Grace	17
" Holy Innocents	• '
" In Private	
Corvallis	ů
Eugene	
Newport	- 3
St. Ďavid's	6
-	

This is more than double the number confirmed last year and considerably more than in any year of our history. When we remember the number of vacant Parishes and Missions throughout the Diocese, and the irregular nature of the services at St. David's Church and St. Stephen's Chapel, we may regard this large number of confirmations as every way encouraging and as testifying to the faithful labors of the ministry.

Closing thus, this review of a year's work in our Diocese, themes for further comment and counsel are not at all lacking. We live in earnest and stirring times in regard to religious matters, times that require wisdom, vigilance, fidelity and boldness in those who have been set as watchmen upon the walls of Jerusalem. And perhaps there have never been times when there was more need for such to seek to know of their own conscience, if in any way, or for any reason they have shuned to declare unto their people the whole counsel of God. If for the fear or favor of men—if that they may draw any disciples after themselves—that they may be leaders in some popular school of thought—as they call it now—and have their names, their doctrines and their doings constantly upon the lips of men—if for any or all of these things, they have become faithless to the high trust given them.

Let me remind you my brethren—let me remind myself—that when we were put into this ministry our solemn promise and vow was "to give faithful diligence, always so to minister the doctrine and sacraments and discipline of Christ, as the Lord has commanded and as this Church has received the same." What we believe individually and aside from the doctrines of that Church, or contrary thereto, isn't worth the paper that it might be written upon. What are we, whose breath is in our nostrils, that we should give our doctrines, our conceits, our puerilities to men of like passions with ourselves?

In order to assure us that the Church has a definite system of doctrine and discipline for us to teach, she has given us this Cannon: "The ministers of this Church who had charge of Parishes or cures, shall not only be diligent in instructing the children in the catechism, but shall also, by stated catechetical lectures and instruction, be diligent in informing the youth and others in the doctrine, constitution, history and liturgy of the Church."

It seems to me that these are times that demand a better compliance with both the letter and the spirit of this Cannon. I fear that both our children and the adult members of the Church have been left too much to the chance influences about them, to the irresponsible and unauthorative teachings of books and newspapers, to form their views of the most fundamental and important doctrines of the gospel and the Church.

If the Church have not a positive, definite system of doctrines, which she is bound to hold and hand down to after ages, if she be nothing but an ephemeral changing sect, accommodating herself to the evershifting views of men of corrupt minds, one thing in this century, and another in the next, it would be hard to say why she exist at all.

Wise words on this point, were years ago uttered here by my venerable predecessor, Bishop Scott, that are just as true and timely now as they were in 1859. He says "There are at least fourteen separate and distinct denominations of professed Christians in Oregon, and others still in process of organization. Now what is our relation to this whole subject? Why are we here at all? Why are we endeavoring to organize congregations when so many already exist? Is it simply to provide for those whose previous tastes and habits lead them, or whom we can persuade to prefer our mode of worship and administration? Or is it simply because in our opinion this is a better mode of promoting the ends of Christianity than the various other modes now in existence around us?

"I cannot speak positively for others, but for myself I can truely say, that no considerations of mere taste or expediency could justify me to my own conscience in pursuing the work in which I am engaged. What! that for the sake of gratifying individual tastes, or of carrying the measures of expediency founded on merely individual opinion, I should add to the list of already numerous sects, and thus spread more widely the existing and unavoidable evils of strife and division? Never! Were there no principle at stake deeply affecting the truth of the Gospel, and the order and integrity of the Church, I would unite, if here at all, with what I supposed the best of existing organizations, and aid them in their work. I would no more introduce a separate or rival organization, where the pure word of Gol was already preached, and the sacraments duly administered, than I would draw away disciples after me, to organize a new denomination in the world.

To justify us in our present course, it seems to me there must be some principles which we cannot conscientiously forego as individuals, and which we conscientiously regard as necessary to the integrity and preservation of the Gospel truth, and to the peace and unity of the Church. I may have mistaken; and I will not undertake to represent the individual opinions of my brethren throughout the church; but it seems to me that she has ever acted as a body, upon such premises; as, for example that the Gospel truth is one and unchangeable, and that the Church is one body, the elect of God, 'knit together in one communion and fellowship' however dispersed by time and space.

"And carrying out these principles the Church in which we serve is only applying to the universal Church what each denomination desires and strives to apply to itself as a denomination; for they severally desire and strive each to perpetuate and preserve itself as one in faith and doctrine, one in discipline and fellowship. No one sanctions, when applied to itself, the principle upon which, nevertheless, all, or nearly all of them are constructed, that any number of Christians who come to differ from their brethren about doctrinal points, or matters of administration, have the right to separate from the Church to which they belong, although orthodox, and to organize in its bosom a separate communion, and ordain for it a separate order of administration.

"This idea, if reduced to practice, is the source of endless strife and division, and few will defend it when truly understood."

Bishop Scott was an able and clear headed man, who could give a reason for the hope that was within him. He had been brought up in another communion, but he became a churchman from conviction and principle, and all his teaching and practice was consistent with this conviction and these principles.

Brethren what are all our efforts worth, what triflers we are and what trifles we persue, if we have not a divine calling and commission, if we have not a sacred trust to keep and guard and to hand down unimpaired to those who are to come after us? As we draw nearer and nearer to the close of life and the audit of the great day, let us strive to realize more and more our true standing as keepers, custodians, defenders and transmitters of this faith, entire, pure, undefiled, uncontaminated and unchanged, to those for whom we hold it in trust.

"Thou therefore my son be strong, in the grace that is in Christ Jesus, and the things that thou hast heard of me among many witnesses, the same commit thou unto faithful men who shall be able to teach others also. I charge thee therefore before God and the Lord Jesus Christ, who shall judge the quick and dead at his appearing, preach the word constant in season, out of season, reprove, rebuke, exhort, with all long suffering and doctrine. For the time will come

when they will not endure sound doctrine, but after their own lust shall heap to themselves teachers having itching ears and they shall turn away their ears from the truth and shall be turned unto fables.

Brethren are we "grounded" and "settled" in the faith ourselves as the apostle says to the Colossians, so that we can not be moved away from the hope of the Gospel? Then must we say with the apostle himself. "I believe, therefore have I spoken." If we believe this faith, we must speak it, boldly fully, uncompromisingly, in no doubtful, hesitating, uncertain way.

We can not be forever learning and never coming to the knowledge of the truth, if we are to teach that truth to others.

Well says one of the great masters of thought and theology in the Church of England: "We cannot be enquirers forever. We have voluntarily become members of a Christian society. This Church teaches a dogmatic faith, not because she would bind any man's freedom of conscience, but because she has inherited a certain trust, and is resolutely faithful to discharge it. She has a definite message to deliver, and whether men will hear, or whether they will forbear, she must deliver it.

"She is the inheritor of the faith of saints and martyrs, apostles and prophets and she walks in their footsteps. The mantle of the grand past of the Church of Christ has fallen upon her shoulders; and her articles, jealousy moulded upon scripture; her formularies, steeped in the spirit of dogmatic faith, and penetrated throughout with dogmatic reference, show with how large a portion of the spirit of the ancient saints she holds forth the "Word of Life." It is no more possible, consistently with an honest interpretation, to take the dogmatic teaching out of the scriptures, which it everywhere pervades, than it is possible to take the colour out of the skies, or strip their thousand hues of beauty from the petals of the flower, or the plumage of the bird.

"When we became members of this church, we professed ourselves to be enquirers no longer, but believers. We accepted service with the historical Christ, the living centre of the historical faith.

"We were enlisted beneath his banner, at the baptismal font and were signed with the sign of the cross, in token that hereafter we should not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil, and to continue His faithful soldiers and servants unto our life's end."

"No dexterity can ever succeed in reconciling such an obligation with the position of a disciple of modern thought. For if there be no divinely given dogma, there is no faith to maintain. Then Christ was not crucified for us; then sin is but a variable and arbitrary thing; then there is no "world" amid the blaze of a national Christianity; then the Devil is but an ignorant fiction of the past; then we cannot

be soldiers if there be no definite faith to keep, nor servants if there be no authorative law to obey. The man who has accepted membership in the Church has passed onward from inquiry into belief, and can no more reconcile the mental conditions belonging to the two states than he can blend the immaturity of the boy, with the maturity of the man. Yet more cogently does the obligation lie upon all who have accepted orders within the Ministry of the Church. The position of an inquirer is inconsistent with the first conditions of the office. A teacher must know what he teaches and, when the teaching is moral and experimental must hold as the guide and comforter of his own soul what he stands forward to proclaim to be the guide and comfort of other men's souls. An inquirer after truth cannot be a teacher of truth. A teacher should be a believer, not an inquirer; and a teacher in the ministry of a dogmatic Church should be a believer in a dogmatic faith. He dare not teach what he does not assuredly believe, lest he should either convert a lie into the truth of God, or turn the truth of God into a lie. No dim vagueness of impression, no feeble uncertainty of conviction, no faltering grasp of truth, no coward's timidity in maintaining and confessing it, becomes those who are inheritors of the faith of prophets and apostles. The hero's strength and the martyr's constancy are no less taxed in the sphere of belief than of practice. God himself appeals to them: "Be no more children, tossed to and fro, and carried about with every wind of doctrine," but "Watch ye, stand fast in the faith, quit you like men, be strong."

Against such a faith the mere foam and froth of controversy will beat as the waves against the immovable rock. The idle arrogancies of confident assertion and reckless assumption will pass over a mind settled upon this rock, harmlessly as the wind. Its clear, steady eye, will pierce at once through those loose generalizations from facts imperfectly known, and guesses elevated into the dignity of conclusions, which sceptical science itself has found it necessary to disavow, and which threaten to make geology a by-word and a reproach. From its calm height, faith looks down on the rolling mists and troubled waves below, its foot upon the rock, its eye upon the cross, its hand upon God."



## Donations to the Good Samaritan Hospital During the Year 1890 to June 1, 1891.

From Portland Library, papers and magazines; from Mrs. H. G. Sharpe and Mrs. Wilson, Christmas gift for everyone in the Hospital; from Mrs. Richard Thornton, furniture and bedding for room; from Mrs. W. V. Smith, furniture and bedding for room; from St. Paul's Parish, Salem, furniture and bedding for room; from Miss R. W. Morris, furniture and bedding for room; from Mrs. Fishbourne, furniture and bedding for room; from Trinity Church Guild, 14 sheets, 23 pillow cases; from Hon. Ira Davenport (through Mrs. H. G. Sharpe,) two roller invalid chairs, one rocker, one crib; from Mrs.H. Foreman, one plush rocker; from Lipman & Co., (through Mrs. H. G. Sharpe,) one piece of sheeting,24 yards of scrim, eight yards of flannel; from Mr. Chas. Leland, (through Mrs. H. G. Sharpe,) ice cream for Christmas dinner; from Oak Club, (through Mrs. Wilson,) men's clothing; from Portland Cracker Co.; (through Mrs. H. G. Sharpe,) weekly box of snowflake crackers; from Mrs. H. G. Sharpe and Mrs. Wilson, Linoleum for dining-room, also furniture for chapel; from Mrs. E. H. (through Mrs. H. G. Sharpe,) nineteen flannel bandages; from Mr. Edward Deady, clothing; from The King's Daughters, 30 screens, one roller chair, one surgical table, fine wines and brandies for special cases; from Mr. Hawkins (through Mrs. H. G. Sharpe,) two gallons of ice cream; from Mrs. H. G. Sharpe, Littles Living Age; from Dr. A. D. Bevan, \$20 for instrument fund; from Dr. George Wilson, \$15 for instrument fund; from Dr. Andrew Geisy, \$30 for instrument fund; from Miss E. Loveridge, \$10 for instrument fund; from Mr. James McNeil, (through Mrs. H. G. Sharpe,) dainties and luxuries to the value of \$42; from Dr. C. C. Strong, gynaecological chair, \$10 for microscope fund; from Dr. George Wilson, \$10 for microscope fund; from Dr. F. B. Eaton, set of gruber car specula; from Mr. Lloyd Brooke, clothing; from Mrs. Lewis, clothing; from Snell, Heitshu & Woodard, (through Mrs. Wilson and Mrs. H. E. Sharpe,) rubber water bottles and rubber rings; from Mrs. George Wilson, small pitchers for trays; from Dr. Panton, two bolts of crinoline for bandages; from Lewis Feurer, two cases of beer; from Mrs. Berry, canned fruit and jellies; from Mrs. John Cran, box of fruit and jellies; from several persons unknown, glasses of jelly; from Dr. Saylor, one rug, one galvanic battery, calsomining room, Christmas gift for everyone; from Sanborn & Vail, pictures; from S. C. Gump, pictures; from Dr. Saylor, 14 chairs, one table; from Mrs. G. B. Markel, two turkeys, \$5 towards Linoleum; from Mrs. Judge Deady, two turkeys; from Mrs. Strowbridge, two turkeys; from Mrs. Dr. George Wilson, two turkeys; from Mrs. Frieman, one turkey; from Bishop Morris, one turkey; from Mrs. Montgomery, one turkey; from Mrs. Lewis, two turkeys; from Mrs. H. G. Sharpe, two dresses.

## Amendments to Canons Adopted in Convention of 1891.

#### CANON II.

SECTION 6. The election of the Standing Committee and of the Board of Missions shall be the first order of business for the second day of the Convention.

#### CANON VII.

- SECTION 1. The Diocesan Board of Missions shall consist of the Bishop, five other Clergymen, and five Laymen, to be elected by the Convention annually, five of whom shall constitute a quorum. The object of the Board shall be the promotion and extension of the missionary operations of the Church in this Diocese.
- SEC. 2. Two meetings shall be held each year, one, for the organization of the Board and the arrangement of its work, immediately after the election of its members by the Convention; and one about the close of the year. Other meetings may be called by the Chairman as desired.
- SEC. 3. The Board shall have power to elect a Secretary and Treasurer, and any other officers that may be necessary; but the Bishop shall be c.v-officio Chairman of the Board. It shall have power to make appeals to Parishes and Missions for the raising of funds for the support of its work, and to disburse the same as hereinafter provided.
- SEC. 4. The Treasurer shall be the custodian of all funds contributed, or collected for Diocesan Missions, and any other funds, for the care of which no other provision shall have been made. He shall pay out these funds only on the order of the Board or the Bishop.
- SEC. 5. An annual report of all its proceedings shall be submitted to the Convention by the Secretary, for detailed statement of its receipts and expenditures by the Treasurer.
- SEC. 6. If, at any time a demand shall arise for a sub-division of the Diocese into Missionary Convocations for the more effective administration of the work of the Church, it shall be in the power of this Board so to sub-divide, and to make rules for the government of each Convocation, the whole work being under its immediate supervision until the next meeting of the Convention.
- SEC. 7. Offerings shall be received systematically in the Parishes of the Diocese, as follows:

 For Foreign Missions. Epiphany Season.

For Missions to the Jews. Good Friday.

For Diocesan Missions, Easter or Whitsun-Day and Third Sunday in October or at the Bishop's Annual Visitation.

For Good Samaritan Hospital. Thanksgiving Day.

SEC. 8. In any vacancy in the Episcopate the General Board

shall elect one of its members to preside.

#### CANON XI.

#### CONSTITUTION OF PARISHES.

Each Parish admitted into union with this Convention shall accede to, recognize and adopt the following Constitution of Parishes:

CONSTITUTION OF THE PARISHES OF THE PROTESTANT EPISCOPAL

CHURCH, IN THE DIOCESE OF OREGON.

#### ARTICLE I.

Acceding to the General and Diocesan Constitution, Canons, Etc.

This Parish, as a constituent part of the Protestant Episcopal Church, in the Diocese of Oregon, expressly accedes to, recognizes and adopts the Constitution, Canons, doctrines, discipline and worship of the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and acknowledges their authority.

#### ARTICLE II.

#### Use of the Church Building.

The church building or house of worship belonging to this Parish shall be opened for all services, rites, ceremonies or other purposes, either authorized or approved by the Protestant Episcopal Church in the United States of America, or the Protestant Episcopal Church in this Diocese, as may be demanded by the Ecclesiastical authority of the Diocese or Parish.

#### ARTICLE III.

#### Rector and Minister.

SECTION 1. The Rector shall be ex-officio Chairman of the Vestry and of the Congregation, and have the casting vote in case of a tie, on all questions brought before a meeting of the Vestry or Congregation.

SEC. 2. The Rector or Minister officiating regularly shall have the spiritual oversight of this Parish. It shall be his duty to record in the Church Register all baptisms, marriages, burials and confirmations, to keep an accurate list of communicants, and also a register of the families and individuals belonging to the Parish.

#### ARTICLE IV.

#### Wardens.

SECTION 1. The Wardens shall be communicants of the Church. SEC. 2. The Wardens, under the Rector or Minister regularly officiating, shall have a care that the Church building be kept from all

secular or other uses not authorized by the Church, and that it be kept in good repair, as becometh the House of God.

SEC. 3. In case there be no Rector, or in his absence or inability to act, the Senior Warden, or in his absence the Junior Warden, shall preside at all meetings of the Vestry and of the Congregation. In case the Rector and both the Wardens be absent, a Vestryman shall be choosen to preside.

SEC. 4. In the absence of the Wardens their several duties shall devolve upon the Vestrymen.

#### ARTICLE V.

#### Vestrymen.

- SECTION 1. A majority of the whole number of Wardens and Vestrymen shall be communicants. Provided that and in case there are not enough communicants to constitute a legal Vestry of five baptized persons, who are stated worshipers and who have contributed regularly to the support of the Parish for the previous six months may be selected.
- SEC. 2. The Vestrymen, together with the Wardens, shall transact the temporal business of the Parish; shall collect and disburse all money due for Church purposes, and shall at the end of every civil year, if the treasury be deficient, collect so far as practicable, by subscriptions or otherwise, a sum sufficient to liquidate all the current expenses of the Church.

#### ARTICLE VI.

#### Clerk and Treasurer.

SECTION 1. A Clerk and Treasurer shall be annually elected by the Vestry, who shall serve till their successors in office are chosen and qualified.

SEC. 2. It shall be the duty of the Clerk to attend all meetings of the Vestry, to take minutes of its proceedings, and when approved, to enter and attest the same in the Book of Minutes of the Vestry.

SEC. 3. It shall be the duty of the Treasurer to receive and collect all moneys under the authority of the Vestry, and disburse the same on their order only.

SEC. 4. No money shall be paid by the Treasurer except on an order from the Vestry signed by the Rector or one of the Wardens. The Treasurer shall present to the Vestry at the annual meeting a full and accurate statement, accompanied by vouchers, of all moneys received and paid by him since the last annual statement.

SEC. 5. The Treasurer shall be guided by the direction of the Vestry in all matters pertaining to the duties of his office, and answer all questions as to the state of the treasury, and if he be not a member of the Vestry, shall attend its meetings when requested.

#### ARTICLE VII.

#### Vestry Meetings.

Each Parish may for itself regulate the meetings of the Vestry.

#### ARTICLE VIII.

#### Qualification of Electors.

The Electors shall consist of the communicants of full age who have been communicants for six months, and such other baptized persons of full age as may have regularly contributed to the support of the Parish, according to such rules as the Parish may have adopted, for the year preceding such election, including both men and women.

#### ARTICLE IX.

#### Annual Parish Meeting.

An annual parish meeting for the purpose of electing Wardens and Vestry, shall be held in the Parish Church or place where worship is wont to be held, at such day and hour of Easter week as may be determined by the Vestry at its regular meeting, or at a meeting duly called for this purpose. Official notice of such annual meeting shall consist in a written notice signed by the Rector or Clerk of the Vestry and posted on the outside of the Church door, at least one week before the date of such meeting. Any number of Vestrymen, not less than five, nor more than nine shall be chosen by this parish meeting to serve till their successors are elected, from which number of Vestrymen it shall elect two Wardens.

#### ARTICLE X.

#### Vacancy in Vestry.

In case of a vacancy occuring in the Vestry of any Parish, it shall be filled at a meeting of the Parish called as provided for the regular annual meetings.

#### CANON XII.

SEC. 5. Whenever a charge or charges against any Priest or Deacon of this Diocese shall have been reduced to writing by the Church Advocate, agreeably to the provisions of the Canons, it shall be his duty to deliver to the Bishop two copies of the same signed with his own hand. It shall then be the duty of the Bishop to transmit one of the said copies to the accused, together with notice of the time and place of trial, both of which the Bishop shall prescribe. The charges and notice shall be delivered to the accused or left at his abode, at least thirty days before the time appointed for the trial. The Bishop shall also issue a precept, directed to all members of the Ecclesiastical Court, requiring them to preceed to the trial of the accused at the prescribed time and place; which precept, together with another copy of the charges signed by the Church Advocate. shall be transmitted by the Bishop to the President of the Court, whose duty it shall be, upon receipt of the same, to cause all the members of the Court to be summoned to meet at the prescribed time and place, provided that no clergyman against whom charges have been brought shall be considered a member of this Court during the investigation of the same.

NOTE.—The following was adopted in the Convention of 1890, but does not appear in Canon VI as printed in the Journal of that year. (See p. 18, Journal of 1890.)

#### CANON VI.

SEC. 8. Every clergyman of this Diocese shall present, or cause to be delivered to the Bishop or President of the Convention, on or before the first day of each Annual Convention, a full report of his official work, whether parochial or otherwise, covering the fiscal year ending May 31st. This report shall be made in full upon the blank form to be provided by the Secretary of the Convention.



#### APPENDIX.

### Report of the Secretary of the Board of Missions.

In accordance with Canon VII the Western Convocation met at Trinity Church, Portland, Feb. 4 and 5, 1891. Most of the Delegates were present and chose the Rev. Wm. R. Powell and Col. J. A. Straight Delegates to the Diocesan Board, and elected the Rev. Wm. Seymour Short, Secretary.

The Convocation decided to undertake to raise \$300 towards the salary of a General Missionary and \$126 for other purposes.

The Bishop presented a scheme of expenditures for Diocesan Missionary work which required the raising of \$800. The Convocation undertook to raise \$676 of this sum, and the Rev. W. E. Potwine. Chairman of the Eastern Convocation, who was present, expressed the opinion that they could raise \$250 more.

Two resolutions were offered by Rev. Thomas L. Cole and adopted by the Convocation to the effect "that it was the sense of the Convocation that Lay services as readers &c., should be more generally used and that the Bishop be asked to encourage this by giving dignity of position to such workers by a regular license." The other: "that the policy of the Convocation shall be towards strengthening the points that we already hold, and especially the most promising of these rather than towards widening the field with our present limited force of Missionaries."

The only other business done at this meeting was a very interesting and informal report of the several workers of this Convocation.

The Eastern Convocation met at the Dalles on April 2d and elected the Rev. E. D. Sutcliffe, Secretary, and W. G. Woodworth, Lay member of the General Board.

On Wednesday evening, June 17, 1891, the Board of Missions met at Bishop Morris' study for organization, with the Bishop in the chair. The Rev. Wm. Seymour Short was elected Secretary of the Board.

The Treasurer's report was then read and herewith appended and made a part of this report. (See report.)

The Board decided to appropriate \$300 for a Church at Grant's Pass and \$50 for St. Thomas' Church, Skipanon.

The Bishop was recommended to secure a General Missionary and the Board decided to help the Bishop in this support to the full extent of their power.

It was the sense of the Board that the salary of the General Missionary should not be less than \$1,200 and his transportation expenses.

.lttcst, WM. SEYMOUR SHORT, Secretary,

## Report of Treasurer of the Board of Missions.

			of receipts and expenditures on nary Fund since June 26, 1890.	account of the
To b	alance	e on h	and June 26, 1890	<b>\$</b> 359 60
" r	eccive	d col	lection at Missionary Meeting in	
	Tı	rinity	Church, June 29, 1890	62 40
" r	<b>e</b> cived	trom	Prof. John D. Letcher, Corvallis	20 00
**		44	" " personal con-	
			tribution	15 00
••	4.	**	Bandow Mission, Coos County	6 55
• •	••	••	Port Orford Mission	18 50
••	••	••	Gold Beach "	13 05
••	••	• •	Myrtle Point "	5 65
• •	••	••	Emmanuel " Marshfield	6 30
••	••	• •	St Luke's "Empire City Ellensburg	7 15
"	••	••	Ellensburg "	15 00
••	••		Crook County "	42 00
**	••	••	Morrow County"	. 20 25
••	4.	**	St. Stephen's Church, Baker City	32 65
••	••	••	St. Mary's "Eugene City	13 00
"	••	"	St. Mary's " Eugene City St. Mark's " Portland	34 36
••	••	••	Good Samaritan " Corvallis	30 36
••	4.4	••	St. Paul's "Salem	10 00
••		••	St. George's and St Clement's	
			Churches, Roseburg and Oakland	9 00
• •	"	**	St. Mathew's Chapel, Portland	<b>5 60</b>
••	••	* *	Trinity Church, Portland	83 95
4.6	••	••	St. Stephen's Chapel, Portland	21 00
••	••	• •	St. John's Church, Milwaukie	6 00
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••	• •		St. Paul's " The Dalles	21 30
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••	••	••	Holy Innocents Chapel, Upper	73
			Astoria	2 57
••	**	• •	Church of Redeemer, Pendleton	41 08
44	**	**	All Saint's Church, Weston	5 15
**	4.	• •	Mission at Heppner	IO 50
**		• •	" " Arlington	13 00
••	••		St. Peter's Church, LaGrande	18 50
••	• •		Ascention Church, Cove	6 25
••			St. John's Memorial Church,	0 -3
			Union	5 00
••	••	••	St. Stephen's Church, Newport	5 00
			Di Biophen o Chilen, Frewporten	
		Tot	al on hand and received	\$ 1,105 42

### Cr.

1890. July 1	6. By paid	Rev. F. B. Ticknor, for
., 24	ı. "	Missionary services
Aug. 2	3. "	Rev. W. Horsefall for traveling expenses adv'ed by Bishop Morris 40 00

1890. Aug	. 26.	••	Rev. Dan. E. Loveridge		
, ,			for Missionary stipend	50 00	
••	26.	••	Rev. Eli D. Sutcliffe for	-	
			Missionary stipend	33 00	
Oct.	9.	••	Rev. W. Horsfall for trav-		
	•		eling expenses	37 50	
**	II.	••	Missionaries' traveling ex-		
			penses, Crook and Morrow		
			Counties	62 25	
• •	31.	• •	Rev. Chas. Booth for tray-	•	
	.,		eling expenses	20 00	
Nov.	6.	••	Rev. W. Horsfall for St.		
• • • • • • • • • • • • • • • • • • • •			Luke's Church, Empire C'y	50 <b>0</b> 0	
Dec.	2.	••	Rev. J. M. Donaldson for	J	
			traveling expenses	25 00	
4.4	2.	• •	Rev. W. E. Potwine for	-5	
			traveling e'penses to Hepp-		
			ner and Arlington	25 00	
1.6	9.		For enlargement of St.	-,,	
	٦.		Stephen's Church Rectory,		
			Newp't, odr. of Bp. Morris	25 36	
••	23.		Rectory improvements, St.	-3 30	
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1091. 1 00	• • • •		ing expenses	20 00	
44	9.	••	Rev. W. Horsfall for travel-	207 0.00	
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	17.		Diocesan Miss'y collections	12 00	
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May	9.		•	25 00	
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		Dalation	on hand June 18 18et		
		Dalance	on hand June 18, 1891		\$ 347

Balance on hand June 18, 1891....... \$ 347

J. H. EATON,

Treas. Dio. Miss'y Com.

NOTE—On March 16, 1891, check for \$21.95 from Grace Church Astoria, was received through Rev. Wm. Seymour Short, for th society for the increase of the ministry, and so forwarded to Rev Elisha Whittlesey, Hartford, Conn.

J. H. E.

## Treasurer's Report, Good Samaritan Hospital

PORTLAND, OR., JUNE 1, 1891.

9

To the Board of Trustees, Good Samaritan Hospital:

Following is a statement of receipts and expenditures in the Good Samaritan Hospital during the eleven months, from June 3

1890 to June 1, 1891 :

Balance on hand June 30, 1890.....

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Total amount on hand and received

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Amount carried forward......

standing furniture and fixtures..

labor about house and grounds...
Portland Trust Co. of Oregon on
Acc. of hospital improvments
Portland Trust Co. of Oregon for
account of the Wm. H. Morris

of expenses of the Board 

June 1, 1891-Balance on hand.....

NOTE Of this balance, \$234.56 pertains to the "Masonic Bed" fund, at interest in the Portland Savings Bank.

## THE "MOTHER'S BED" FUND. - 254 00 Total on hand and received..... \$ 264 05 By amounts transferred and paid over to the General fund of the hospital for 264 days care and treatment of "Maternity" patients at \$1 per diem 264 00 Balance on hand June 1, 1891..... 05 "THE CHILDREN'S CHRISTMAS COT" FUND. Received from June 30, 1890 to June 1, 1891, in cash contributions to the Treasurer...... 157 59 By amounts transferred to Portland Trust Co. of Oregon, since June 30, 1890, for account of Hospital Cottage fund....... Note This fund inclusive of rents and interest received, is reported by the Portland Trust Co. to amount to \$3,213.23.

Following, from the Superintendent of the Hospital, gives a full Summary Statement from the hospital records during the past eleven months.

J. H. EATON,

Treasurer G. S. Hospital.

·-- -- ----

#### SUMMARY, PERIOD ENDING JUNE 1, 1891.

Patients under treatment July 1, 1890, 52; admitted during the year, 743; died in Hospital, 44; discharged 722; remaining under treatment June 1, 1891, 73; whole number treated in hospital, 795; of this number 150 were free charity patients, and 645 were paying patients; whole number of days care bestowed upon free patients, 4,724; upon paying patients, 19,157; total number of days care, 23,881.

Of the various Nationalities, 486 were American; 70 German; 43 Swedish; 39 English; 35 Irish; 23 Norwegian; 13 Scotch; 18 Canadian; 15 Danish; 5 French; 9 Switzerland; 2 Nova Scotia; 3 Chinese; 8 Rusian; 5 Australia; 6 Italian; 4 Holland; 3 Australia; 1 Syria; 1 South America; 1 Wales; 1 Portugal; 2 Japanese; 2 Indian; Total 795.

South America; 1 Wales; 1 Portugal; 2 Japanese; 2 Indian, 100ai 150In Religious Faith, 174 were Protestant; 121 Roman Catholic;
116 Lutheran; 84 Methodist; 65 Episcopalian; 53 Presbyterian; 22
Church of England; 23 Baptist; 20 Christian; 9 Hebrew; 5 Adventist;
4 Unitarian; 5 Heathen; 2 Evangelical; 1 United Brethren; 1 United
Presbyterian; 81 professing no religion. Total 795.

E. J. WAKEMAN,
Supt. G. S. Hospital.

## f Oregon

:	GENERAL OFFERINGS.						
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••	Burrell		
••	H. W. Corbett		
••	E. Corbett	**	
	Lamson		
• •	Barber	***************************************	
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	eidler		-
	. R. Dawson		•
	Loewenberg 3. Goldsmith		•
	Kate Sherlock	**	
	Harry Allen	43	,
41	M. P. Deady	**	
	C. C. Strong	44	•
	E. Failing	11	
	Heitshu	• 6	
	I. R. Foster		
	Van Fridagh	4.	
	O, Cole	44	
	Dillingham		
**	Myrick		
••	Mesick	***	
••	Alice Strowbr'ge		
	George Taylor	***************************************	
••	Whitchouse	***	,
••	L. W. Wallace	11	
	Whalley	**	
	Weeks		

THE NEW YORK

#### Canonical Collections.

Domestic Missions: Advent Season.

The Christmas Fund for Disabled Clergymen: Christmas day.

Foreign Missions: Epiphany.

Missions to the Jews Good Friday,

Dioces in Missions: Easter of Whit Sunday, and third Sunday in October of at the Bishop's Annual Visitation.

Good Starantic Hospital Thanksgiving Day,

Treasure of the Diobeson Missions, Gen. J. H. Raton, Portland

Treasure of Congress to The Roy W. L. MacEwan.

7 33309

# DIOCESE OF OREGON

# CONVENTION JOURNAL.

A. D. 1892.

#### Canonical Collections.

Domestic Missions: Advent Season.

The Christmas Fund for Disabled Clergymen: Christmas day.

Foreign Missions: Epiphany.

Missions to the Jews: Good Friday.

Diocesan Missions: Easter or Whit-Sunday, and third Sunday in October, or at the Bishop's Annual Visitation.

Good Samaritan Hospital: Thanksgiving Day.

Treasurer of the Diocesau Missions: Gen. J. H. Eaton, Portland.

Treasurer of Convention: The Rev. W. L. MacEwan.



DIOCESE OF OREGON

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# CONVENTION JOURNAL.

A D 1892



#### CHURCH INSTITUTIONS.

UNDER THE DIRECTION OF THE BISHOP.

#### ST. HELEN'S HALL.

A boarding and day school for girls, St. Clair and West Main Sts., Portland; conducted by the Misses Rodney with fifteen assistant teachers.

#### THE BISHOP SCOTT ACADEMY,

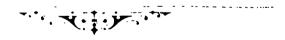
A boarding and day school for boys, Nineteenth and Couch Streets, Portland; Jos. W. Bill, M. D., Principal, with sixteen assistant teachers.

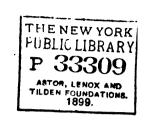
#### THE GOOD SAMARITAN HOSPITAL,

Twenty-second and Lovejoy Streets, Portland; Mrs. Emma Wakeman,
Superintendent; Mrs. Ruth E. Campbell, Assistant; Gen. Jos. H.
Eaton, Treasurer; Medical Staff Curtis C. Strong, M. D., Wm.
H. Saylor, M. D., Holt C. Wilson, M. D., A. C. Panton, M. D.,
A. J. Giesy, M. D., S. E. Josephi, M. D.

#### ASCENSION SCHOOL.

A bourling and day school for girls, Cove, Union County, with four assistant teachers.





### **JOURNAL**

OF THE

#### FOURTH ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church

IN THE

DIOCESE OF OREGON,

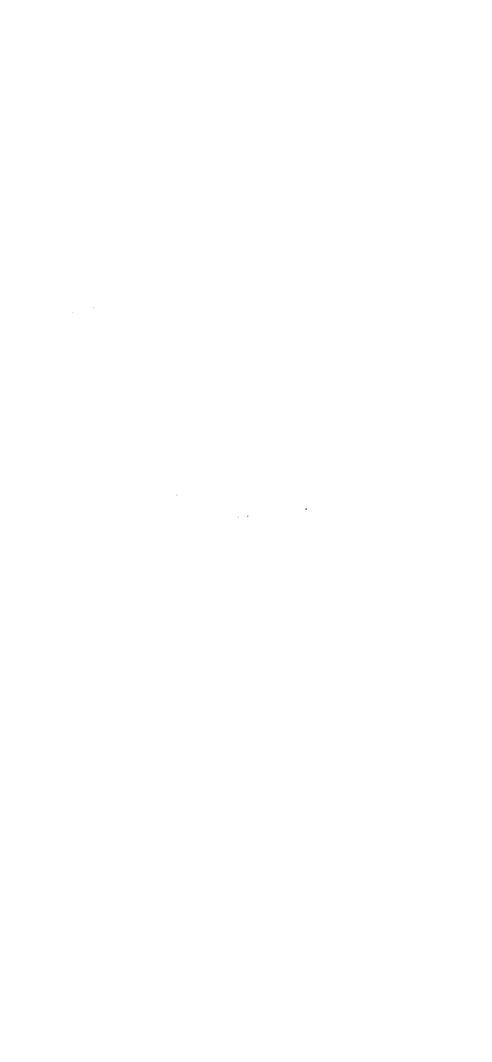
HELD IN

Grace Church, Astoria, June 16th, 17th and 18th, 1892,

BEING THE 39TH JOURNAL OF THE CHURCH IN OREGON.

PORTLAND, OREGON:

GEO. H. HIMES, PRINTER AND PUBLISHER,
1892.



#### LIST OF CHURCHES AND MISSION STATIONS.

St. Mary's Church Eugene City.
St. George's Church Roseburg.
Grace Church Astoria.

St. Stephen's Chapel......Portland.

Trinity Church Portland.

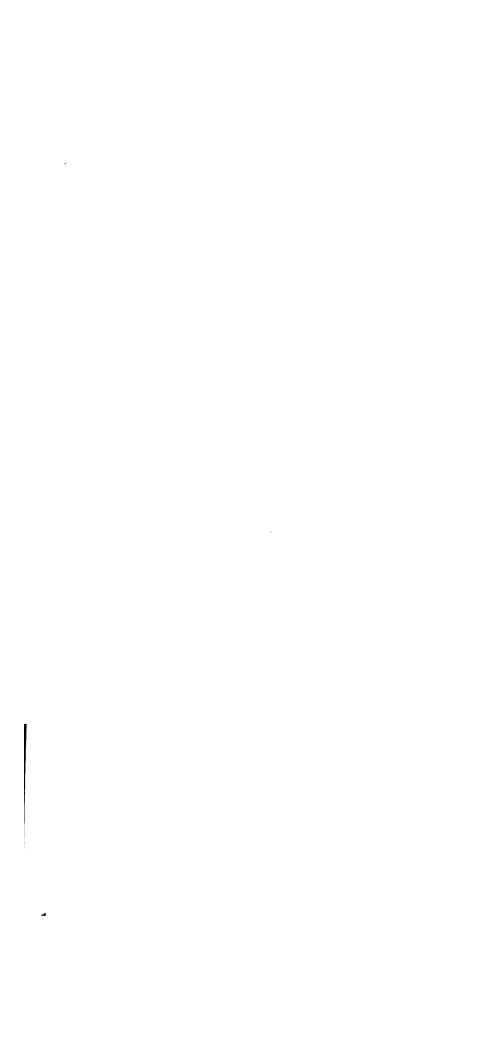
St. Paul's Church Oregon City.

St. John's Church Milwaukie,

St. Paul's Church Salem.

St. David's Church	. Portland.
Chapel of the Good Samaritan	. Corvallis.
St. Timothy's Chapel	. Portland.
St. Peter's Church	La Grande.
St. Matthew's Chapel	. Portland.
St. James' Church	McMinnville.
St. John's Church	Union.
Church of the Ascension.	Cove.
Chapel of the Holy Innocents	Upper Astoria.
St. Mark's Church	
St. Stephen's Church	. Baker City.
St. Paul's Church	
Church of the Redeemer	Pendleton.
All Saints' Church	Weston.
St. Peter's Church	Albany.
St. Thomas' Church	
St. Paul's Chapel	
St. Clement's Church	
St. John's Church	
St. John's Church	
St. Stephen's Church	
Emmanuel Church	Marshfield.
St. Luke's Mission	
Gold Beach Mission	
Port Orford Mission	
Coquille Mission	
Gardiner Mission	
Grants Pass Mission	
Medford Mission	
A 4 -	

Ashland MissionAshland.Good ShepherdPortland.St. Thomas' ChurchSkipanon.Sellwood MissionSellwood.Ascension Chapell'ortland H'ts.



#### Ecclesiastical Court,

THE REV. D. E. LOVERIDGE, THE REV. GEO. F. PLUMMER, THE REV. F. B. TICKNOR.

#### Examining Chaplains.

THE REV. D. E. LOVERIDGE, THE REV. E. D. SUTCLIFFE, THE REV. B. E. HABERSHAM.

Deputies to the General Convention.

THE REV. WM. S. SHORT, HON. JAMES K. KELLY,

THE REV. E. D. SUTCLIFFE, MR. H. F. WOODWARD, THE REV. WM. E. POTWINE, HON. MATTHEW P. DEADY,

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MR. F. B. CLOPTON,

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THE REV. THOS. L. COLE, J. W. HILL, M. D.,

THE REV. WM. LUND, JAY TUTTLE, M. D.

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THE REV. WM LUND, St. Paul's, Salem.

THE REV. WM LUND, St. Paul's, Salem.

THE REV. W. L. MACEWAN, St. Mark's Church, Portland.

THE REV. GEO. F. PLUMMER, Church of Good Samaritan, Corvallis.

THE REV. W. E. POTWINE, Church of the Redeemer, Pendleton.

THE REV. W. R. POWELL, Mission Good Shepherd, Albina.

THE REV. ARTHUR ROONEY, Ascension Church, Cove.

\*THE REV. JOHN SELLWOOD, St. John's Church, Milwaukie.

\*THE REV. J. R. W. SELLWOOD, Portland.

THE REV. WM. SEYMOUR SHORT, Grace Church, Astoria.

THE REV. ELI D. SUTCLIFFE, St. Paul's Church, The Dalles.

THE REV. F. B. TICKNOR, St. Peter's Church, La Grande.

THE REV. GEO. B. VAN WATERS, St. David's, Portland.

THE REV. THOS. N. WILSON, St. George's, Roseburg.

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THE REV. WM. L. MACEWAN, Portland.

ASSISTANT SECRETARY, THE REV. F. B. TICKNOR, La Grande.

REGISTRAR,
MRS. BELLE J. SELLWOOD, Portland.

\*Absent.

#### Standing Committee.

S. E. JOSEPHI, M. D., MR. JAS. S. REED, PROF. J. D. LETCHER. CLERICAL.
THE REV. G. B. VAN WATERS, President, THE REV. W. L. MACEWAN, Secretary, THE REV. E. D. SUTCLIFFE.

#### Ecclesiastical Court.

THE REV. D. E. LOVERIDGE, THE REV. GEO. F. PLUMMER, THE REV. F. B. TICKNOR.

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THE REV. B. E. HABERSHAM.

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THE REV. WM. S. SHORT,
THE REV. E. D. SUTCLIFFE,
THE REV. WM. E. POTWINE,
THE REV. W. L. MACEWAN,
HON. JAMES K. KELLÝ,
MR. H. F. WOODWARD,
HON. MATTHEW P. DEADY,
MR. J. R. N. SELLWOOD.

#### Supplementary Deputies.

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THE REV. GEO. F. PLUMMER,
THE REV. THOS. L. COLE,
THE REV. WM. LUND,

MR. WM. C. STEVENS,
PROF. J. D. LETCHER,
J. W. HILL, M. D.,
JAY TUTTLE, M. D.

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MR. WM. C. STEVENS,
MR. F. B. CLOPTON.
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GEO. F. WILSON, M. D.

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Treasurer of Diocese.

MR. JAS. S. REED.

#### List of Lay Delegates.

- ST. STEPHEN'S, PORTLAND—GRAHAM 'GLASS, ALEXANDER KIRKLAND, Col. W. H. JOHNSTON.
- St. John's, Milwaukie—T. R. A. SELLWOOD, \*J. A. DOWLING.
- St. Paul's, Oregon City—H. L. KELLY, CHARLES O. ROSE.
- St. Mary's, Eugene—O J. FOSS,\*C. E. LOOMIS,\*JOS. STRAIGHT. St. David's, Portland—S. E. JOSEPHI, J. R. N. SELLWOOD,
- St. Paul's, Salem—\*E. P. SPAULDING, \*W. T. WILLIAMSON, \*JOHN DANCY. Substitutes—\*W. J. CLARK, \*H. W. MEYERS, \*D. F. WAGNER.

JOHN MYERS.

- Church of the Redeemer, Pendleton—FRANK B. CLOPTON, \*J. T. LAMBIRTH, \*T. J. HAILEY. Substitutes—\*E. D.
- \*J. T. LAMBIRTH, \*T. J. HAILEY. Substitutes—\*E. D. MATTINSON, \*E. P. MARSHALL.

  TRINITY. PORTLAND—\*MATTHEW P. DEADY. RICHARD H.
- THORNTON, \*CHARLES H. DODD. Substitutes—\*JOHN McCRAKEN, JAMES LAIDLAW, H. F. WOODWARD.

  St. Stephen's, Baker City—\*A. S. SHOCKLEY, \*A. L. BROWN.
- ST. PAUL'S, THE DALLES—\*WILLIAM H. LOCHHEAD, \*FRED W. CLARK, \*LEANDER S. DAVIS.

  St. Mark's, Portland—J. H. EATON, J. W. HILL, \*WILLIAM
- C. STEVENS. Substitutes—\*WALTER J. BURNS, \*E. T. C. STEVENS, \*A. M. ELLSWORTH.

  GOOD SAMARITAN, CORVALLIS—\*JOHN RAY, \*ROBERT ERWIN,
- JOHN D. LETCHER.

  GRACE CHURCH. ASTORIA—\*WILLIAM B. ADAIR. E. C. LEWIS.
- GRACE CHURCH, ASTORIA—\*WILLIAM B. ADAIR, E. C. LEWIS, FRANK SPITTLE. Substitutes—H. G. VAN DUSEN, JAY TUTTLE, \*L. P. MULLINIX.

<sup>\*</sup>Absent.

#### JOURNAL.

ASTORIA, OREGON, Thursday, June 16, 1892.

The Fourth Annual Convention of the Protestant Episcopal Church n the Diocese of Oregon assembled in Grace Church, Astoria, at 7:30 'clock this evening. After divine service, the Bishop read his annual Address.

#### Second Bay.

Morning Session, Friday, June 17, 1892.

After a celebration of the Holy Communion at 9:30 o'clock, the Convention came to order, the Bishop in the chair. The Rev. W. L. MacEwan, Secretary of the last Convention, called the roll of the lergy, and the following answered to their names: The Rt. Rev. B. Wistar Morris, D. D., the Rev. Messrs. Charles Booth, Thomas L. Cole. Isaac Dawson, Gaston J. Fercken, B. E. Habersham, William Iorsfall, D. E. Loveridge, William Lund, W. L. MacEwan, George Plummer, W. E. Potwine, W. R. Powell, Arthur Rooney, Wm. Seymour Short, George B. VanWaters, Eli D. Sutcliffe, F. B. Ticknor, Thomas N. Wilson, James L. Daly, Milnor Jones.

The Bishop appointed Messrs. J. W. Hill and F. B. Clopton to act with the Secretary as Committee on Credentials. In due time the committee on Credentials made the following report:

#### Report of the Committee on Credentials.

To the Convention of the Diocese of Oregon:

We, the Committee on Credentials of Lay delegates, respectfully eport that we have examined the certificates laid before us, and that we find the following Lay delegates have been duly appointed:

- ST. STEPHEN'S, PORTLAND:—Graham Glass, Alexander Kirkland, Col. W. H. Johnston.
- ST. JOHN'S, MILWAUKIE: T. R. A. Sellwood, J. A. Dowling.
- it. Paul's, Oregon City:-H. L. Kelly, Chas. O. Rose.
- ir. MARY'S, EUGENE:-O. J. Foss, C. E. Loomis, Joseph A. Straight.
- ir. David's, Portland:—Dr. S. E. Josephi, J. R. N. Sellwood, John Myers.
- ir. Paul's, Salem:—E. P. Spaulding, Dr. W. T. Williamson, John Dancy. Substitutes—W. J. Clark, H. W. Meyers, D. F. Wagner.

- CHURCH OF THE REDEEMER, PENDLETON:—Frank B. Clopton, J. T. Lambirth, T. J. Hailey. Substitutes—E. D. Mattinson, E. P. Marshall.
- TRINITY, PORTLAND:—Matthew P. Deady, Richard H. Thornton, Chas. H. Dodd. Substitutes—John McCraken, Jas. Laidlaw, H. F. Woodward.
- ST. STEPHEN'S MISSION, BAKER CITY:—A. S. Shockley, A. L. Brown.
- ST. PAUL'S, THE DALLES:—Wm. Henry Lochhead, Fred. Wm. Clark, Leander S. Davis.
- St. Mark's, Portland:—J. H. Eaton, J. W. Hill, Wm. C. Stevens.

  Substitutes—Walter J. Burns, E. T. C. Stevens, A. M. Ellsworth.
- GOOD SAMARITAN, CORVALLIS:-John Ray, Robt. Erwin, Jno. D. Letcher.
- GRACE CHURCH, ASTORIA:—Wm. B. Adair, E. C. Lewis, Frank Spittle. Substitutes—H. G. VanDusen, Jay Tuttle, M. D., L. P. Mullinnix.

Respectfully submitted,

W. L. MACEWAN, J. W. HILL, FRANK B. CLOPTON,

Committee.

On motion, the report of the Committee was adopted, except that portion referring to Baker City and Milwaukie, upon which action was deferred.

Thereupon, the Secretary called the names of the Lay delegates entitled to seats in the Convention, and the following answered to their names: Messrs. Graham Glass, Alexander Kirkland, Col. W. H. Johnston, H. L. Kelly, O. J. Foss, S. E. Josephi, J. R. N. Sellwood, John Myers, Frank B. Clopton, Richard H. Thornton, James Laidlaw, H. F. Woodward, J. H. Eaton, J. W. Hill, J. D. Letcher, E. C. Lewis, Frank Spittle, Jay Tuttle.

A constitutional quorum being present, the Bishop declared the Convention prepared for business.

On motion, the ballot was dispensed with and the Rev. W. L. Mác Ewan was elected Secretary. Rev. F. B. Ticknor was nominated Assistant Secretary and the nomination was approved by the Convention.

On motion of J. D. Letcher, consent was given to the introduction of the following resolution:

Resolved, That that part of the Bishop's address referring to his resignation be referred to a committee of six—three clergymen and

three laymen—to be elected by ballot, with instructions to report tomorrow (Saturday) morning at 10 A. M.; and that their report be the special order of business for that hour.

The resolution was adopted.

The following nominations were then made:

The Rev. George F. Plummer, the Rev. G. B. Van Waters, the Rev. W. E. Potwine: the Rev. Thomas L. Cole, the Rev. E. D. Sutcliffe, the Rev. W. S. Short and Messrs. James Laidlaw, J. D. Letcher, S. E. Josephi, John Myers, Jay Tuttle, J. W. Hill, J. H. Eaton, Alexander Kirkland, J. R. N. Sellwood, R. H. Thornton. Mr. Myers withdrew his name and nominations were closed.

The chair having appointed as tellers Frank Spittle and J. R. N. Sellwood, the ballot was then taken.

The courtesies of the Convention were extended to the Rev. T. A. Hyland, of New York City, the Rev. R. D. Nevius, D. D., of Washington, and Mr. Short, of Connecticut.

On motion of the Rev. W. S. Short, the Secretary was authorized to cast the ballot for the old Standing Committee, and the following were declared duly elected: The Rev. G. B. Van Waters, the Rev. E. D. Sutcliffe, the Rev. W. L. MacEwan, and Messrs. S. E. Josephi, James S. Reed and J. D. Letcher.

On motion of the Rev. D. E. Loveridge, the Secretary was authorized to cast the ballot of the Convention for the old members of the Board of Missions, and the following were declared duly elected: The Rev. Messrs. T. L. Cole, W. S. Short, G. F. Plummer, W. E. Potwine, G. B. Van Waters, and Messrs. William C. Stevens, F. B. Clopton, J. D. Letcher, F. W. Berry, F. E. Hodgkin.

Mr. Graham Glass offered the following resolution:

WHEREAS, It is the opinion of this Convention that it would be to the interest of the Episcopal Church in the Diocese of Oregon to have a cathedral in said Diocese; therefore, be it

Resolved, That the Rt. Rev. B. Wistar Morris, Bishop of Oregon, be respectfully asked to name St. Stephen's Chapel, Portland, as a pro-cathedral, until such time as a cathedral is built, dedicated and opened for the service of God.

On motion, this resolution was referred to a committee of three.

On motion, it was determined that the three Clerical and three Lay delegates receiving the highest vote, providing they receive a majority, be declared elected to the Committee on the Bishop's address.

The tellers made the following report:

CLERICAL:-The Rev. G. B. Van Waters, 18; the Rev. W. E. Potwine, 23; the Rev. W. S. Short, 21; the Rev. G. F. Plummer, 22; the Rev. D. E. Loveridge, 4; the Rev. Thomas L. Cole, 8; the Rev. E.

D. Sutcliffe, 7; the Rev. G. J. Fercken, 2; the Rev. B. E. Habersham, 1; the Rev. W. L. MacEwan, 4; the Rev. William Lund, 1.

LAY:-J. D. Letcher, 15; S. E. Josephi, 19; D. J. Ross, 1; J. Tuttle, 5; R. H. Thornton, 15; J. H. Eaton, 10; J. W. Hill, 19; J. R. N. Sellwood, 5; Alexander Kirkland, 3; James Laidlaw, 10; John Myers, 6; Frank Spittle, 1; H. F. Woodward, 1; Graham Glass, 2.

Thereupon, the Rev. W. E. Potwine, the Rev. W. S. Short and the Rev. G. F. Plummer were declared elected on the Committee on the Bishop's Address.

On motion, J. W. Hill and S. E. Josephi were declared elected on the Committee, and the ballot was ordered spread on the two names having the next highest vote. The ballot was then taken with the following result: R. H. Thornton, 14; J. D. Letcher, 24. Mr. Letcher was declared elected.

The Chair appointed as the Committee on the resolution of Mr. Glass, concerning a pro-cathedral, Mr. R. H. Thornton, the Rev. E. D. Sutcliffe and the Rev. G. F. Plummer.

The Chair announced the following committees:

COMMITTEE ON CANONS.—The Rev. D. E. Loveridge, the Rev. W. E. Potwine, Prof. J. D. Letcher.

#### Standing Committees, 1892.

AUDITING COMMITTEE.—Gen. J. H. Eaton, Mr. John Myers, Rev. W. E. Potwine.

EPISCOPAL FUND.-Mr. James Laidlaw, Dr. S. E. Josephi.

SCHOOL BOARD.—Prof. J. D. Letcher, the Rev. G. F. Plummer.

HOSPITAL BOARD.—The Rev. G. B. Van Waters, Mr. H. L. Kelly. The Convention then took a recess until 2 o'clock P. M.

#### Second Pay.

AFTERNOON SESSION, Friday, June 17, 1892.

The Convention was called to order by the Bishop.

The Rev. W. S. Short introduced an amendment to Canon 9, Section 1, which was referred to the Committee on Canons.

The Rev. W. E. Potwine offered the following resolution, which was adopted:

Resolved, That that portion of the Bishop's address referring to raising a fund of \$400 or more to defray a part of the expenses of deputies to the next General Convention, be referred to a Committee

On motion, Mrs. Belle J. Sellwood was requested to report the proceedings of the Convention to the Eastern church papers.

The report of the Committee of 1891 on Parishes and Missions was received, and the committee discharged:

Report of the Committee on Parishes and Missions.

To the Convention of the Diocese of Oregon:

This Committee was appointed by the Convention of 1891 (Journal, age 16) to investigate the relationship of the congregations of this Diocese with the Convention. The Committee reports as follows:

There appear to be, in the Diocese of Oregon, forty-one congrega-tions, several of which are very small. Of these congregations, ten (10) are entitled to rank as parishes, viz.:

(1) Grace Church, Astoria; (2) Good Samaritan Church, Corvallis; (3) St. Mary's, Eugene; (4) St. Paul's, Oregon City; (5) Church of the Redeemer, Pendleton; (6) Trinity Church. Portland; (7) St. Mark's, Portland; (8) St. David's, Portland, East Side; (9) St. Paul's, Salem; (10) St. Paul's, The Dalles.

And all of said parishes are entitled to Lay representation in the Diocesan Convention, in accordance with Article V, Section 3, of the Constitution of said Diocese.

St. Stephen's Chapel, Portland, though not parochial, is entitled to similar representation under Section 5 of the same Article.

Of the total number of congregations, thirty properly rank as Missions and Mission Stations, and are not entitled to lay representation in said Convention, except under the conditions prescribed in Section 4 of the same Article. These are as follows:

4 of the same Article. These are as follows:

(1) St. John's, Adams; (2) St. Peter's, Albany; (3) Good Shepherd, Albina; (4) Ashland Mission; (5) St. Stephen's, Baker City; (6) St. Paul's, Canemah; (7) St. Thomas', Canyon City; (8) Coquille River Mission; (9) Ascension Church, Cove; (10) St. Luke's, Empire City; (11) Gardiner Mission; (12) Gold Beach Mission; (13) Grant's Pass Mission; (14) St. Peter's, La Grande; (15) Emmanuel Church, Marshfield; (16) St. James, McMinnville; (17) Medford Mission; (18) St. John's, Milwaukie; (19) St. Stephen's, Newport; (20) St. Clement's, Oakland; (21) Oretown Mission; (22) Port Orford Mission; (23) St. Matthew's, Portland; (24) St. George's, Roseburg; (25) St. Thomas', Skipanon; (26) St. John's, Toledo; (27) St. John's, Union; (28) Holy Innocents', Upper Astoria; (29) All Saints', Weston; (30) Yaquina City Mission.

Respectfully submitted.

Respectfully submitted,

ELI D. SUTCLIFFE, W. L. MACEWAN, RICHARD H. THORNTON, Committee.

### receipts.

\$ 27

Balance on hand .....

1891					
June		Grace Church, Astoria \$	15	65	
	18,	St. Paul's, The Dalles	5	00	
	18,	St. Mary's, Eugene	7	50	
	18,	St. Paul's, Salem.	5	00	
	18,	St. John's Milwaukie.	3	25	
	18,	Marshfield	_	70	
		St. Matthew's, Portland		00	
		Newport		00	
		St. David's, Portland	_	00	
		St. Mark's, "	-	25	
		Trinity, "	-	45	
	20	Church of the Redeemer, Pendleton		50	
Nov.		Bishop Morris		00	
1101.		St. Matthew's, Portland		∞ ∞	
	٥,	Diocesan Missions		∞ ∞	
	٥,	St. Mark's, Portland.		∞ ∞	
		St. Stephen's, Portland.		8	
		Church of the Redeemer, Pendleton	_		
D			_	00	
Dec.		St. Paul's, The Dalles	_	00	
	4,	Good Samaritan, Corvallis		00	
		Grace Church, Astoria	_	00	
1892		St. Mary's, Eugene	0	00	
		St. Peter's, La Grande	£	~	
Jan.		St. Paul's, Salem		00	
Feb.		St. David's, Portland.		00	
reb.	υ,	St. David S, Portiand	12	•	\$278 30
		-			
					U-7- U-
		Total			
		Total			\$278 57
		Total DISBURSEMENTS.			
1891.		DISBURSEMENTS.			
	18,	DISBURSEMENTS.  Rev. D. E. Loveridge	5	<b>∞</b>	
	18,	DISBURSEMENTS.		00 00	
	18, 19, 19,	DISBURSEMENTS.  Rev. D. E. Loveridge	4		
	18, 19, 19,	DISBURSEMENTS.  Rev. D. E. Loveridge	4	00	
	18, 19, 19,	DISBURSEMENTS.  Rev. D. E. Loveridge	4 2 9	00 50 00	
	18, 19, 19, 20,	Rev. D. E. Loveridge. \$ Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth	4 2 9 28	00 50	
	18, 19, 19, 20,	DISBURSEMENTS.  Rev. D. E. Loveridge. \$ Rev. E. D. Sutcliffe \$ Rev. W. Lund \$ Rev. W. E. Potwine \$ Rev. W. Horsfall \$	4 2 9 28 7	00 50 00 50	
	18, 19, 19, 20, 20, 21,	Rev. D. E. Loveridge. \$ Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth	4 2 9 28 7 3	50 50 50 50 75 50	
June	18, 19, 19, 20, 20, 21, 22,	DISBURSEMENTS.  Rev. D. E. Loveridge. \$ Rev. E. D. Sutcliffe. Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer	4 2 9 28 7 3	50 50 50 50 75	
	18, 19, 19, 20, 20, 21, 22,	DISBURSEMENTS.  Rev. D. E. Loveridge. \$ Rev. E. D. Sutcliffe. \$ Rev. W. Lund \$ Rev. W. E. Potwine \$ Rev. W. Horsfall \$ Rev. Chas. Booth \$ Rev. Wm. S. Short \$ Rev. Geo. F. Plummer \$ Stationery	4 2 9 28 7 3	50 50 50 50 75 50 85 20	
June July	18, 19, 19, 20, 20, 21, 22, 6,	Rev. D. E. Loveridge. \$ Rev. E. D. Sutcliffe. \$ Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full	4 2 9 28 7 3 3	50 50 50 75 50 85 20 50	
July Sept.	18, 19, 19, 20, 20, 21, 22, 6, 28,	Rev. D. E. Loveridge. \$ Rev. E. D. Sutcliffe. \$ Rev. W. Lund \$ Rev. W. E. Potwine \$ Rev. W. Horsfall \$ Rev. Chas. Booth \$ Rev. Wm. S. Short \$ Rev. Geo F. Plummer \$ Stationery \$ Swope & Co., balance in full \$ White Printing Co	4 2 9 28 7 3 3 43 40	50 50 50 75 50 85 20 50	
June July	18, 19, 19, 20, 21, 22, 20, 6, 28,	Rev. D. E. Loveridge. Rev. E. D. Sutcliffe. Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co	4 2 9 28 7 3 3 40 50	50 50 75 50 75 50 85 20 50 00	
July Sept. Nov.	18, 19, 19, 20, 20, 21, 22, 20, 6, 28, 6,	DISBURSEMENTS.  Rev. D. E. Loveridge. Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co Secretary, for postage	4 2 9 28 7 3 3 40 50 1	50 50 50 75 50 85 20 50 00 00	
July Sept.	18, 19, 19, 20, 20, 21, 22, 6, 28, 6, 10, 22,	Rev. D. E. Loveridge. Rev. E. D. Sutcliffe. Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co	4 2 9 28 7 3 3 40 50	50 50 50 75 50 85 20 50 00 00	
July Sept. Nov. Dec. 1892.	18, 19, 19, 20, 21, 22, 6, 28, 6, 10, 22,	DISBURSEMENTS.  Rev. D. E. Loveridge. Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co Secretary, for postage	42 928 7 3 3 43 40 50 1 50	50 50 50 75 50 85 20 50 00 00	
July Sept. Nov. Dec.	18, 19, 19, 19, 20, 21, 22, 6, 10, 22, 27,	Rev. D. E. Loveridge. Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co	42 9 28 7 3 3 40 50 1 50	50 50 50 75 50 85 20 50 00 00 00	
July Sept. Nov. Dec. 1892. Jan.	18, 19, 19, 19, 20, 20, 21, 22, 20, 6, 10, 22, 5, 8,	Rev. D. E. Loveridge.  Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co Secretary, for postage White Printing Co Secretary, for postage White Printing Co White Printing Co White Printing Co Note Circulars Postage	4 2 9 28 7 3 3 40 50 1 50	50 50 50 75 50 85 20 50 00 00	
July Sept. Nov. Dec. 1892. Jan.	18, 19, 19, 19, 20, 20, 21, 22, 20, 6, 10, 22, 5, 8,	Rev. D. E. Loveridge.  Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co Secretary, for postage White Printing Co Secretary, for postage White Printing Co White Printing Co White Printing Co Note Circulars Postage	42 9 28 7 3 3 40 50 1 50 14 1	50 50 50 75 50 75 50 85 20 50 00 00 70 50	
July Sept. Nov. Dec. 1892. Jan.	18, 19, 19, 19, 20, 20, 21, 22, 6, 10, 22, 5, 8, 8, 8,	Rev. D. E. Loveridge.  Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co Secretary, for postage White Printing Co White Printing Co, balance in full Baltes & Co., Note Circulars Postage Baltes & Co., Assessment Letter	42 9 28 7 3 3 40 50 1 50 14 1	50 50 50 75 50 75 50 85 20 50 00 00 70 50 25	
July Sept. Nov. Dec. 1892. Jan. May	18, 19, 19, 19, 20, 20, 21, 22, 6, 10, 22, 5, 8, 8, 8,	Rev. D. E. Loveridge.  Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co Secretary, for postage White Printing Co Secretary, for postage White Printing Co White Printing Co White Printing Co Note Circulars Postage	42 928 73 3 43 40 50 150 14 11 2	50 50 50 75 50 75 50 85 20 50 00 00 70 50 25	\$278 57
July Sept. Nov. Dec. 1892. Jan. May	18, 19, 19, 19, 20, 20, 21, 22, 6, 10, 22, 5, 8, 8, 8,	Rev. D. E. Loveridge.  Rev. E. D. Sutcliffe Rev. W. Lund Rev. W. E. Potwine Rev. W. Horsfall Rev. Chas. Booth Rev. Wm. S. Short Rev. Geo F. Plummer Stationery Swope & Co., balance in full White Printing Co White Printing Co Secretary, for postage White Printing Co White Printing Co, balance in full Baltes & Co., Note Circulars Postage Baltes & Co., Assessment Letter	42 928 73 3 43 40 50 150 14 11 2	50 50 50 75 50 75 50 85 20 50 00 00 70 50 25	

RECAPITULATION.

	RECAPITURATION.	.io
leceipts Jisburseme	ents	278 57 278 25
	Balance on hand\$	32
In additi	ion, there is in the hands of the Treasurer, belong	ing to
he assessm	ent of 1889, for the General Convention, the sum of	10.00.
	W. L. MACEWAN, Treasu	
	W. D. MACHWAIN, Heast	ucı,
,	Report of Treasurer of the Board of Missions.	
	•	
	it of receipts and expenditures on account of the Dic	cesan
•	Fund since June 18, 1891:	
o balance	on hand June 18, 1891\$	
o received	from St. Paul's Church, Salem (\$5, \$5 50)	10 50
44	Possii Mission	800
"	Frineville Mission	9 00
• •	nay Creek Mission	5 00
	Closs Reys Mission	2 00
	" Bake Oven Mission	25 00
• •	" Linkville Mission " Wood River Mission	8 75
4.	" Klamath Agency	I 00
44	St. Luke's Church, Empire City (\$6 15,	10 00
	ot. Huke a Charen, Limphe City (30 13,	
	\$1 10, \$2 20) "Emmanuel Church, Marshfield (\$4 08, \$2 70)	9 45
44	" St. Peter's Church. La Grande (\$2, \$6 85)	6 78 8 85
**	" Island City Mission (\$1, \$1 65)	
44	" Port Orford Mission	2 65 8 15
44	" Gold Beach Mission	_
• 6	" Bandon Mission	10 45 1 60
**	" Cape Blanco Mission	8 00
44	" Yaquina Bay Mission	
**	' Ashland Mission	3 I5 7 <b>6</b> 0
44	" Grace Church, Astoria (\$12 80, \$32 05)	44 85
44	" St. Mark's, Portland	14 63
	" Church of the Redeemer, Pendleton	9 00
£6 .	" All Saints' Church, Weston	2 20
44	" St. John's Church, Milwaukie	2 65
44	" Good Samaritan Church, Corvallis (\$14, \$11)	25 00
44	" St. Peter's, Albany	7 20
**	" St. Stephen's Chapel, Portland (\$23,76, \$24,09)	47 85
4.6	" St. Paul's Church, The Dalles (\$6 45, \$16 80)	23 25
4.6	" St. Mark's Church, Medford	5 30
44	" St. George's Church, Roseburg	5 20
**	" St. Clement's Church, Oakland	5 80
"	" Holy Innocents' Church, Upper Astoria	3 26
44	" Trinity Church, Portland	66 91
**	" St. Matthew's Church, Portland	10 00
46	" St. Stephen's Church, Baker City	4 25
44	" Ascension Church, Cove	3 65
	" St. John's, Union	2 65
"	Ot john S. Chion	
"	" St. Mary's Church. Eugene	16 00

Cr.	
July 9, By paid Rev. W. E. Potwine, missionary	
traveling expenses	50 00
July 29, By paid Rev. J. M. Donaldson, traveling	
	100 00
July 29, By paid Rev. Chas. Booth, travel'g expenses Aug. 24 By paid for Missionary traveling expenses	15 00
of Rev. Messrs. Short and Potwine in Eastern	
and Southern Oregon	77 45
Aug. 24, By paid Rev. Wm. Horsfall, benches for	-0
Empire City Church. Sept. 5, By paid Rev. W. Seymour Short, for St.	18 00
Thomas' Church, Skipanon	50 00
Oct 6 Ry naid Rev W Horsfall travel' expenses	20 00
7. " " for Marshfi'd rectory	50 00
Nov. 2. By paid expenses of Missionary Convocation	07. 70
at Albany and Corvallis	21 10
Convention Journal	20 00
Convention Journal  Nov. 27, By paid Rev. Wm. R. Powell, account of	
Missionary stipend	25 00
Jan. 9. By paid Rev. Chas. Booth, travel'g expenses	20 00
Feb. 29 \ By paid Rev. Wm. R. Powell, Missionary	
Mch. 1 j services at Sellwood	25 <b>0</b> 0
9, By paid Rev. Wm. Lund, traveling expenses in Southern Oregon	
Mch. 9, By paid sewer expenses, St. Matthew's	23 90
Chapel, Portland	25 00
Chapel, Portland	•
traveling expenses April 13, By paid Rev. Wm. R. Powell, services at	20 00
Sellwood	25 00
April 13, By paid Rev. Isaac Dawson, Missionary	-5 00
traveling expenses	25 00
April 27, By paid Rev. Wm. Horsfall, Missionary	
expenses May 4, By paid Rev. Chas. Booth, travel'g expenses	50 00 25 00
31, By paid insurance expenses of St. Stephen's	25 00
Church, Newport	20 00-\$705 55
	4:60 !!
Balance on hand June 16, 1892	\$160 54 -
Respectfully submitted	•
	EATON,
Treasurer Diocesan Missionar	ry Committee.
NOTE:-The Diocesan Fund for the education of ca	ndidates for the
ministry is as follows:	
1891	44 . 47 .
June 27, To received from Church of the Redeemer, Po	endleton. \$ 6 75
May 25, To received from Grace Church, Astoria	11 70
Total on hand	\$18 45

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### Report of Standing Committee for Year Ending June 15, 1892.

OFFICIAL ACTS.

The Standing Committee met June 20, 1891, at the office of Dr. S. R. Josephi, Portland, Oregon, all the members present, and organized by the election of Rev. Geo. B. Van Waters, President, Dr. S. E. Josephi, Secretary, and Mr. James S. Reed, Treasurer of the Christmas Pund. Record was made of individual consent heretofore given to consecration of Rev. Phillips Brooks, D. D., as Bishop of Massachusetts.

July 25, 1891. The Standing Committee met at the office of Dr. S. E. Josephi. Present, all except Dr. Josephi and Prof. J. D. Letcher. A Pinance Committee, consisting of Rev. E. D. Sutcliffe, J. S. Reed and Dr. S. E. Josephi, was appointed by the President. Consent was given to the consecration of the Rev. Isaac L. Nicholson as Bishop of the Diocese of Milwaukee.

Sept. 28, 1891. The Standing Committee met at the office of Dr. Josephi. Present, all excepting Rev. E. D. Sutcliffe and Prof. Letcher. Consent was given to the election of Rt. Rev. Ethelbert Talbot, D. D., LL. D., as Bishop of the Diocese of Georgia. Rev. E. D. Sutcliffe concurred by telegraph.

Dec. 23, 1891. The Standing Committee met at the office of Dr. Josephi. Present, all except Rev. E. D. Sutcliffe. The Bishop of the Diocese met with the Committee for the purpose of laying before the Committee the status of the Christmas Fund for disabled clergy. The Bishop formally transferred the fund to the Treasurer of the Christmas Fund, heretofore elected by the Standing Committee, to-wit: Mr. Jas. S. Reed.

Dec. 31, 1891. The Committee met at the office of Dr. Josephi. Present, all except Rev. E. D. Sutcliffe and Prof. Letcher. Consent was given to the election of Rev. Cleland Kinlock Nelson, D. D., as Bishop of Georgia.

Jan. 12, 1892. The Committee met at the office of Dr. Josephi. Present, all except Rev. E. D. Sutcliffe and Prof. Letcher. Consent was given to the election of an Assistant Bishop of the Diocese of Springfield, Illinois, "for the reason of extent of Diocese."

Consent was given to the sale of lots 3 and 4, block 24, East Portland, Oregon, by St. David's Vestry, for the sum of twenty four thousand dollars.

Respectfully submitted,

GEO. B. VAN WATERS, PRES., W. L. MACEWAN, E. D. SUTCLIFFE,

S. E. JOSEPHI, SEC., JOHN D. LETCHER, JAMES. S. REED, Committee.

The Bishop announced the following committees:

ON NEW PARISHES.—The Rev. E. D. Sutcliffe, Mr. Graham Glass, S. E. Josephi.

ON GENERAL CONVENTION EXPENSES.—The Rev. W. E. Potwine, The Rev. W. S. Short, Mr. James Laidlaw. On motion of Mr. Laidlaw, the Secretary was authorized to have the Constitution and Canons printed or stereotyped, at his discretion, so that every year they can be printed at the back of the Journal.

On motion of the Rev. Thomas L. Cole, the following resolution was adopted:

Resolved, That a committee of three be appointed to prepare an Order of Business and report to the next Convention, and that such report be the first order after organization.

#### Election of Delegates to General Convention.

On motion, the Convention proceeded to the election of Deputies to the General Convention, and the following nominations were made: The Rev. Messrs. Plummer, Potwine, Short, Cole, Sutcliffe, MacEwan, Lund, Van Waters, and Messrs. J. R. N. Sellwood, J. D. Letcher, William C. Stevens, Matthew P. Deady, James K. Kelly, W. F. Woodward. Nominations were closed. The ballot was then taken with the following result:

CLERICAL:—E. D. Sutcliffe, 24; G. F. Plummer, 16; W. S. Short, 25; G. B. Van Waters, 20; W. L. MacEwan, 22; W. E. Potwine, 22; T. L. Cole, 9; W. Lund, 8; D. E. Loveridge, 2; G. J. Fercken, 1; F. B. Ticknor, 1.

The Rev. E. D. Sutcliffe, the Rev. W. S. Short, the Rev. W. L. MacEwan and the Rev. W. E. Potwine were declared elected Clerical Deputies to the General Convention.

LAY:—J. R. N. Sellwood, 24; W. F. Woodward, 28, James K. Kelly, 28; M. P. Deady, 25; John Myers, 1; William C. Stevens, 22; J. D. Letcher, S; H. F. Howard, 1; J. Tuttle, 2, J. W. Hill, 2; Graham Glass, 2; F. B. Cloptou, 2.

Messrs. J. R. N. Sellwood, W. F. Woodward, J. K. Kelly and Matthew P. Deady were declared elected Lay Deputies to the General Convention.

The Rev. William Lund offered certain amendments to Canon XI, which were referred to the Committee on Canons.

The following report was received, and, on motion, adopted:

Report of Committee on Mr. Glass' Resolution.

To the Convention of the Diocese of Oregon:

The Committee reports that the Bishop be requested to declare St. Stephen's Chapel, Portland, to be his pro-cathedral; without prejudice to his right, or that of any future bishop of Oregon, to remove his chair to any other church in the Diocese.

Respectfully submitted,

RICHARD H. THORNTON, GEORGE F. PLUMMER, ELI D. SUTCLIFFE, Committee. On motion, the Secretary was instructed to cast the ballot of the Convention for the four Clergymen having the next highest number of votes as Supplementary Deputies.

On motion, the Secretary was instructed to cast the ballot of the Convention for the four Laymen having the next highest number of votes as Supplementary Deputies.

The Chair then declared the following elected:

SUPPLEMENTARY DEPUTIES—CLERICAL:—Mesars. George B. Van Waters, George F. Plummer, T. L. Cole, W. Lund.

LAY:—Messrs. William C. Stevens, J. D. Letcher, J. W. Hill, Jay Tuttle.

The Rev. B. E. Habersham introduced a resolution in regard to an offering for the widows and orphans of clergymen, which was referred to the Committee on Canons.

The Rev. Wm. S. Short introduced an amendment to Canon IX, which was referred to the Committee on Canons.

The Convention then took a recess until tomorrow morning at 9:30 o'clock. At 7:45, P. M. divine service was held in Grace Church in the interests of the Woman's Auxiliary, the Bishop presiding. Addresses were made by the Rev. Geo. F. Plummer, the Rev. R. D. Nevius, D. D., the Rev. T. L. Cole, and the Rev. Wm. Lund.

#### Third Pay.

MORNING SESSION,
Saturday, June 18, 1892.

After divine service the Convention was called to order by the Bishop. The Secretary read the minutes of the previous meeting which were corrected and adopted.

On motion the Bishop was given permission to add the following names to the Committee on Expenses of Clerical Deputies to the General Convention: Prof. J. D. Letcher, Dr. S. E. Josephi, Mr. Wm. C. Stevens, Mr. F. B. Clopton, Dr. Tuttle, and Mr. Kirkland.

The Bishop called the Rev. W. R. Powell to the chair and then withdrew. The Committee on that part of the Bishop's Address referring to his intended resignation reported as follows:

Report of Committee on Bishop's Address.

To the Convention of the Diocese of Oregon:

We, your committee appointed to take into consideration that portion of the Bishop's address touching his contemplated resignation as Bishop of the Diocese of Oregon, desire

First, to place on record what we deem to be the unanimous sentiment of this Convention, reflecting that of the whole Diocese, that we cannot contemplate the proposed severance of his relations with this Diocese with anything else than with feelings of greatest apprehension and deepest regret. Conscious, as we are, of the weight of the burden which "the care of all the churches" imposes, and of his advanced years, we are nevertheless firm and unanimous in our conviction that our Bishop, under divine blessing, may still have many years of valuable service to give to the Diocese as leader and counsellor in its wide and varied interests.

Furthermore, we are deeply impressed with the belief that he enjoys the entire confidence and loyalty of both clergy and laity, as he unquestionably commands their affectionate regard and esteem. We are loth to believe, whatever the seeming infirmities incident to age may be, that he is in any degree incapacitated from serving the Church in this Diocese in many, if not all, the varied interests which have been developed under his wise administration and watchful care.

We cannot contemplate the loss to this Diocese of his ripe experience, sage counsel, and his safe judgment and executive ability, without serious concern.

In view of these considerations, and his continued interest in the prosperity of the Diocese, we trust that he will be disposed to regard with favor a proposition which, while relieving him of some of the burdens incident to the full discharge of the duties of the Episcopal office, may still secure to the Diocese with which he has been so long identified, the incalculable value of his wisdom in directing and governing its affairs, both spiritual and temporal.

We do, therefore, earnestly urge our Bishop to consent to the election of an Assistant Bishop, according to canonical provision governing such cases.

Respectfully submitted,

GEORGE F. PLUMMER, W. E POTWINE, WM. SEYMOUR SHORT, S. E. JOSEPHI, JNO. D. LETCHER, J. W. HILL,

Committee.

On motion of the Rev. W. E. Potwine, the report was adopted by a rising vote.

On motion, a committee of two was appointed to notify the Bishop of this action.

The chair appointed the Rev. Geo. F. Plummer and Gen. J. H. Eaton.

The Bishop then entered and addressed the Convention, expressing his hesitancy to accept an Assistant Bishop on general grounds. He would, however, take the matter into consideration, and do the best he could, by God's guidance, for the interests of the Diocese and the general Church.

On motion, the Secretary was instructed to cast the ballot for Mr. Jas. S. Reed as Treasurer of the Diocese.

The following report was made and adopted:

Report of Committee on Schools.

To the Convention of the Diocese of Oregon:

Your Committee on Schools would report that as no report has been made by the School Trustees, as is required by the Canons, they have nothing to report, except that they are pleased to learn from the Bishop's Address that they are all in a prosperous condition. All of which is respectfully submitted.

GEO. F. PLUMMER, JOHN D. LETCHER,

Committee.

On motion of Mr. Thornton, the following resolution was adopted:

Resolved, That when the Constitution and Canons of the Diocese shall be printed or sterotyped, a thorough and accurate index of the contents be added thereto.

The Committee on Canons made the following report:

Report of Committee on Canons.

To the President of the Convention:

Your Committee on Canons have taken into consideration the various resolutions laid before it and submit the following:

On the resolution of the Rev. Mr. Short:

Resolved, That every parish in this Diocese is hereby instructed to take an offering annually for the purpose of providing a fund for the support or assistance of candidates for Holy Orders from this Diocese, while they are studying. This fund shall be in the charge of the Treasurer of the Board of Missions,

Your committee would report adversely, but would recommend that the resolution as printed in the Journal of 1890 be made a standing resolution of this Convention, and would commend it to the prayerful consideration of all parishes.

On the resolution of the Rev. B. E. Habersham:

Resolved, That the parishes and congregations of this Diocese be instructed to take up an annual collection for the aid of the widows and orphans of deceased clergymen of this Diocese in need of actual aid.

Recommended that it be made a standing resolution of this Convention and would commend it to the prayerful consideration of all parishes.

The committee reports adversely on the following and recommends no action :

Amendment to Canon IX, Sec. 1. The word "June" be changed to "April," so as to read, "The fiscal year shall begin the first day of April annually."

On the resolution of R. H. Thornton:

Resolved, That Canon XI, Art. V, Sec. 1, in the Convention Journal of 1891, be reprinted, with necessary corrections, in Journal of 1892, so that it may accord with the amendment as printed on page 8 of Journal of 1891.

With reference to Canon XI, Art. V, Sec. 1, we recommend that it read as follows:

#### VESTRYMEN.

SECTION I. A majority of the whole number of Wardens and Vestrymen shall be communicants; provided, that in case there are not enough communicants to constitute a legal Vestry of five members, baptized persons, who are stated worshipers and who have contributed regularly to the support of the Parish for the previous six months, may be selected to complete the required number.

On the resolution of the Rev. W. Lund:

Resolved, That Canon XI, Art. V, Sec. 2, be amended by the word "fiscal" being used in place of the word "civil."

The committee recommends that the word "civil" be omitted.

The committee reports adversely on the Rev. W. Lund's proposed amendment to Art. VI, Sec. 2.

On the Rev. W. Lund's proposed amendment to Art. VI, Sec. 4, the committee reports adversely.

In Art. IX, the committee recommends that instead of "it" in the last line, these words be substituted, "The Vestry shall elect two Wardens."

The committee would ask to be allowed until the next Convention to report upon the following resolution :

Resolved, That the Committee on Canons be requested to report to this Convention as to the best method of admitting Missions to representation in Conventions.

Respectfully submitted,

W. E. POTWINE, J. D. LETCHER, Committee.

The report of the committee was adopted by sections.

On motion of R. H. Thornton, seconded by Dr. S. E. Josephi, the report of the committee as amended was adopted as a whole by a two-thirds majority of both orders.

The following report was read and adopted:

To the Conv.ntion of the Diocese of Oregon:

Your committee to which was referred the undermentioned accounts respectfully submits the following reports:

Report of Committee on Officers' Reports.

CONVENTION TREASURER'S REPORT:—The balance of receipts and expenditures is correct.

REPORT OF TREASURER OF THE BOARD OF MISSIONS:—The statement of receipts and expenditures on account of the Diocesan Missionary fund and the balance on hand stated is correct.

Report of the Treasurer of the Diocesan Fund for the Education of Candidates for the Ministry is correct, and shows a balance of \$18.45 on hand.

W. E. POTWINE, J. H. EATON, Committee. The following report was read and adopted:

Report of Committee on Board of Hospital Trustees.

To the Convention of the Diocese of Oregon:

Your committee appointed to audit the accounts of the Board of Hospital Trustees begs leave to report that they have made an examination of the report of the Secretary of the Board, together with the accompanying vouchers, and found them to be correct.

Your Committee would add that the report of the Hospital Trustees is most gratifying and full of encouragement.

Respectfully submitted,

GEORGE B. VAN WATERS. 

On motion of the Rev. G. F. Plummer, the following was adopted:

Resolved, That the Standing Committee of the Diocese be requested to take such steps as are necessary towards carrying out the request of the Convention touching an Assistant Bishop, in case the Bishop gives his consent to the election.

The Committee on the Episcopal Fund made the following report:

Report of Committee on Episcopal Fund.

To the Convention of the Diocese of Oregon:

Your committee to which was referred the within statement beg to report that they find it correct. The committee suggests that it is desirable to concentrate the investments, and recommend that the investment with The Dalles National Bank be withdrawn.

JAMES LAIDLAW, Chairman. S. E. JOSEPHI.

On motion, the Secretary was authorized to print one thousand copies of the Journal.

On motion the Bishop was requested to appoint some church in the city of Portland as the place of meeting of the next Annual Con-<del>ve</del>ntion.

The following resolution was adopted:

Resolved, That a vote of thanks be tendered to the Bay Railway Company, Mr. Samuel Elmore, Mr. E. W. Tallant, also to Mr. Hegardt, and the officers of the jetty, for courtesies extended to this Convention during its sittings here.

The following offered by the Rev. W. L. MacEwan, was adopted:

Resolved, That the clergy of the Diocese be requested to pay special attention to the Christmas Fund for disabled clergy, and to bring the principal up to ten thousand dollars within the next Convention year.

The following resolution offered by the Rev. W. S. Short was adopted:

Resolved, That the action of the Convention of 1891, as printed on page 11 of Journal of 1891, concerning services during Convention, be and is hereby ratified.

The following resolution was offered and adopted:

Resolved, That the thanks of this Convention be tendered to the ladies of Grace Church, Astoria, for the kind hospitality extended to the Convention during the sessions just closing, and to assure them of our appreciation of their kind efforts in providing refreshments for us at the noon hour of our daily sessions, and that this Convention extend thanks to the Rector and Vestry of Grace Church for all other courtesies extended, and also to the choir.

The Bishop appointed as Examining Chaplains: The Rev. D. R. Loveridge, the Rev. E. D. Sutcliffe, and the Rev. B. E. Habersham.

The Gloria in Excelsis was then sung, and after prayers by the Bishop, the Convention adjourned.

W. L. MACEWAN,

B. WISTAR MORRIS,
President.

Secretary. FRANK B. TICKNOR,

Assistant Secretary.

## of Oregon.

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The Bishop appointed as Examining Chaplains: The Rev. D. E. Loveridge, the Rev. E. D. Sutcliffe, and the Rev. B. E. Habersham.

The Gloria in Excelsis was then sung, and after prayers by the Bishop, the Convention adjourned.

W. L. MACEWAN,

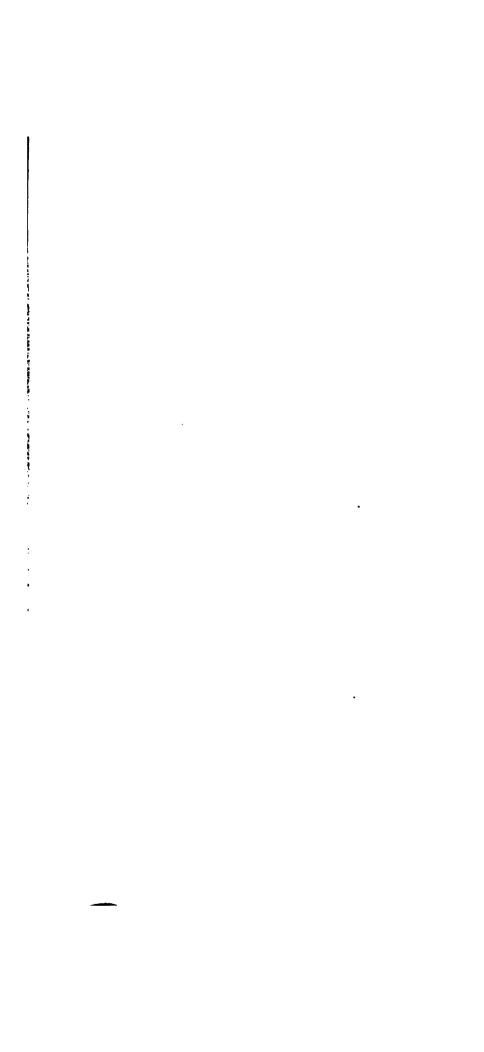
B. WISTAR MORRIS.

FRANK B. TICKNOR,

Secretary. Assistant Secretary. President.

## of Oregon.

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## THE BISHOP'S ADDRESS.

#### BRETHREN OF THE CONVENTION:

When Astoria was fixed upon as the place for the meeting of the Oregon Convention of the year 1892, it was with no thought whatever of the time coinciding so nearly with the hundreth anniversary of the discovery of the noble river upon whose banks this city is situated. This event has just been celebrated here with much enthusiasm, and with the recital of many matters of special value to all interested in the history of our state and country.

That the discovery of this river and entrance into its waters on the 11th of May, 1792, by Capt. Gray, of Boston, had any special religious purpose, or was connected in any way with the interests or history of our own church, I have never heard claimed by any one. I suppose that it was an enterprise purely of a commercial nature, but it was one fraught with such results to our whole country, and, in due time, made such openings for the promulgation of the Gospel and the establishment of our Church throughout what was then an untrodden wilderness, that there might be no impropriety in my detaining you at this juncture with a brief reference to the condition of the Episcopal Church in the United States a hundred years ago, when the Columbia set sail from Boston harbor to be the first vessel of a civilized people to cross yonder bar, and to give her name to this great river of the west.

It was just a little more than a hundred years previous to this event—1686—that the services of the Church of England were inaugurated in the City of Boston, by the Rev. Robt. Radcliff, of Oxford, much against the will and efforts of the members and ministers of that Puritan commonwealth. The introduction of the Common Prayer in the very metropolis of the Puritan theocracy was keenly felt, and bitterly resented by the Independents. The greatest conceivable affronts were cast upon the church. Her ministers were called from the pulpit "Priests of Baal," and her prayers "leeks, garlick and trash." Not only in the pulpit, but by means of the pen were the most persevering efforts made to prevent the church getting any foothold in that part of the new world.

One remarkable and well known publication of the celebrated Increase Mather, the President of Harvard College, and the foremost man in Massachusetts, was entitled "the unlawfulness of the Common

Prayer Worship," wherein the same was claimed to be both "popery and idolatry. The shreds and responses which the people and priest toss between them were said to be like tennis balls, and it was declared to be an apostacy in that age of light to countenance or comply with the common prayer-book worship."

We can well understand that in such a soil and such an atmosphere the growth of the church would be slow, and that no very marked progress would be made even for a hundred years, which included the stormy period of the revolution. The year we have now in contemplation—1792—was the year of the meeting of our general convention in the City of New York, where were assembled five bishops and thirty-three clerical and lay delegates from nine dioceses.

I have in my hand a copy of the journal of that convention, just as it was published one hundred years ago, this coming September.

The clergy list given in this journal for the whole church in the United States (the first list we have in any form) shows that there were then in these nine dioceses 145 clergymen. No list is given for New Hampshire and Massachusetts, which had together 14 clergymen six years later. So that we can safely estimate the whole number of our clergy a hundred years ago at something near 160, but certainly not over that number. Of these, Rhode Island had 2, Connecticut 22, New York 16, New Jersey 9, Pennsylvania 14, Delaware 3, Maryland 34, Virginia 61, South Carolina 15. By which it appears that more than one-third of the whole were in the State of Virginia.

The convention of 1792 was one of more than common interest, especially as viewed from these western "frontiers" on this the one hundredth anniversary of its meeting. It was the first occasion of the consecration of a bishop on American ground, the Right Rev. Thomas Claggett as Bishop of Maryland. One of his consecrators, Seabury, having received consecration in Scotland, and the other three, White, Provost and Madison, in England; it was thus and then that the Anglican and Scotch Episcopate were united in the American Church.

Another memorable thing in the history of this convention of 1792 is, that there were then taken the first steps toward united action, in what we would now call our domestic missionary work. A plan was formulated and adopted entitled "An Act of the General Convention for Supporting Missionaries to Preach the Gospel on the Frontiers of the United States."

The purposes and plan of this "Act" are set forth in six resolutions, providing for an annual collection in all the churches on the first Sunday in September; for the appointing of a standing committee of

the General Convention, of which the Bishop of Pennsylvania was to be chairman, who, when sufficient funds were provided, were to "employ such missionaries, allow such salaries, and make such arrangements as should seem to them best, reporting their proceedings regularly to the General Convention."

mitted to the different states, each with its own committee, to have the management of the money contributed in each state, the action of the convention of 1792 must still be regarded as what we would call "a move in the right direction," and one actuated by a true missionary spirit, thus taking form and activity in the very beginnings of our national church life. Our present domestic and foreign missionary society for the whole church is the fruit and outgrowth of this early movement of a hundred years ago, "for supporting missionaries to preach the gospel on the frontiers of the United States."

While it appears that this plan of a general missionary organization was changed at the next General Convention, and the matter sub-

It would provoke a smile, almost, for us to recall what must have been the idea of the location of these "frontiers." Somewhere in the western part of Pennsy!vania or Virginia, perhaps! None can doubt, however, where they are now, and that we, here on the very limits of the continent, are enjoying the fruits of the faith and labors of our fathers of a hundred years ago; the five bishops, now grown into our five and seventy, and their 160 clergymen into our 4,000 and more, are evidences that they builded better than they knew. God grant that the Church of this next hundred years may be guided by bishops and pastors equally wise and faithful, who shall transmit this precious heritage whole and uncorrupted to those who are to follow

To proceed with matters more immediately connected with our own work.

them and enter into their labors for good or ill.

There have been added to our list of clergy this year, the Rev. Arthur Rooney, from the Diocese of Michigan, the Rev. G. J. Fercken, from the Diocese of Long Island, the Rev. T. N. Wilson, from the missionary jurisdiction of Washington, and the Rev. Isaac Dawson, from the missionary jurisdiction of Wyoming and Idaho.

Mr. Rooney is in charge of Ascension Church, Cove, and St. John's Memorial Church, Union; Mr. Fercken, of St. Stephen's chapel, Portland, with the chaplaincy of St. Helen's Hall; Mr. Wilson, of St. George's Church, Roseburg, and St. Clements, Oakland, and Mr. Dawson, of St. Stephen's Church, Baker City. The Rev. Geo. W. Foote, whose canonical residence is with us, still lives in California in fairly good health, but I regret to say with little or no improvement in his eyesight. The Rev. Thomas Hyland, who exercised his

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ministry for a period of some sixteen years in this parish in which we are meeting, is now a resident in Astoria, though his canonical relations are still with the Diocese of New York. Though not in the vigorous and unbroken health of former years, he has still officiated in his old parish and in some of the Portland churches with much acceptance, and we trust he may yet do years of good service for the church in this land of his early and unabated affection.

Nothing occurs to me of special interest in the general missionary work of the diocese, which has gone on much the same as in past years, with a large ever widening field to occupy, and a continued inadequate supply of men and means. The gain of four additional clergymen, however, is a subject of special congratulation, upon which I might stop for a moment's comment.

While I desire to give these brethren a cordial welcome to our ranks and the assurance of hearty support in their work and true sympathy for the trials and disappointments which I know they cannot escape, I am tempted to give them here a word of friendly warning and advice. They come from the older parts of the country, where the church has been long established and all things settled and matured, and where it is a recognized power in the land, to a new country, where their Church is little known and mostly little thought of, and most things pertaining to it crude and unformed.

They will doubtless thus be tempted sometimes to regard this as the proverbial "day of small things," and to desire a larger and wider field.

But there is an injunction worth remembering, not to despise that day. Time was when the largest parishes and the richest and most powerful dioceses they have known had their day of small things, too. There can be no oak without the acorn; no golden grain nor gathered harvests without the sowing of the small seed.

"The day of small things!"—We do well to take care not to undervalue that day—the teaching of a few children in a little country Sunday school; the preaching to half a score of plain, illiterate rustics; the standing by the sick bed of a dying pauper; these are small things only to him who knows not the true spirit and purpose of his high vocation. It was such a day, when He who spake as never man spake, sat at Jacob's well, saying to a sinful woman of a despised race, that came to draw water, "Whosoever drinketh of this water shall thirst again, but whosoever drinketh of the water that I shall give him, shall never thirst." But of what priceless value have those profound words been to every generation of God's people from that day to this.

And so that great scholar and preacher of a hundred years ago, knew what were small things and great, when he replied to one who was sympathizing with him for having to throw away all his gifts and attainments on a little rude village congregation, "Ah, my brother, I preach to larger congregations, I fear, than I shall want to face at the judgment day."

While this accession of four additional laborers has done much to supply our vacant places, we still have pressing need for as many more. Jackson and Josephine counties should have one, Oregon City and McMinnville one, the rector of the Church of the Redeemer, Pendleton, should have an associate in the large field he cultivates, with two points 150 miles apart, and there is ample room and pressing need for another missionary right here in the parish of Grace Church, Astoria, now with its three churches, and more work than could be expected of any one man of ordinary powers.

But with this undeniable want in these places, there is still another field considered by many of a more pressing nature than any of these, and that is the eastern and southern suburbs of the City of Portland. It is thought by some of our clergy, and laity also, that we should long since have inaugurated a missionary work in this field, and that it is one of more importance and promise than any other part of the State. I confess that I am myself much impressed with the force of the suggestions, and while I feel a great desire to increase our clerical force at these points already mentioned, I also feel much concern at neglecting this city work.

At a recent conference of the Methodists in Washington City, Bishop Fowler said: "We must fight for the centres of population; cities are the forts. Whoever holds them holds the future church"

If this be the true policy for the Methodists, it is the true policy for us. Our five churches with six clergymen labouring within the corporate limits of the City of Portland, will show that we have not been entirely neglectful of this field. Incipient steps have been taken for the establishment of another mission in the quarter of the city referred to. A regular Sunday afternoon service has been held at Sellwood for some time by the Rev. Mr. Powell, with a very encouraging attendance.

We have here four valuable lots, the gift of the Sellwood Real Estate Company, and if we had the means to build a simple church to cost \$1,000, we would soon gather a good congregation and establish a growing and permanent work.

At Mount Tabor, which I regard as a very promising centre that should be promptly occupied, I have been negotiating for the purchase of a lot in a desirable location, but which can only be secured by a cash payment of \$500. Whether or not this small sum can be raised remains yet to be seen.

At a recent meeting of the Diocesan Board of Missions, the bishop presented this scheme of securing a lot at Mount Tabor to cost \$1,500, to be paid in three annual payments, upon which the board passed an unanimous resolution heartily endorsing the plan. These two points, Mount Tabor and Sellwood, could well be united in one mission and effectually served by one clergyman. Had the church people of Oregon—of the City of Portland, I might say—a full realization of the value and blessedness of work for the cause of their master, Christ; of giving of their substance to build up the Church which is His body and bride—not a week would pass till the bishop was placed in possession of every dollar requisite to establish this mission, and relieved from every anxiety in regard to its permanent support.

#### MISSIONARY CONVOCATIONS.

During the year two missionary convocations have been held, one at Albany and Corvallis, on the western side of the diocese, and one far to the east, at Pendleton, the two points being 329 miles apart.

These gatherings of the clergy, to the number now of six or eight, for a series of services for two or three days, with sermons and addresses on topics of general parochial interest, give much pleasure to our people and are regarded by them all as a great help to every parish that can be thus favoured. The long distances that separate these clergymen from one another, and the great cost of traveling to and fro, prevent our having these gatherings as often as we would desire them.

After the close of the last convention I made two lengthy missionary visitations into the south central and southwestern parts of the State, involving over 1,600 miles of travel, 500 of which were by stage coach, buggy and buckboard. The Rev. Rr. Potwine went with me into the Klamath district and the Rev. Mr. Horsfall was my guide and helper in the Coos Bay and Coquille country, and down the southern coast. While these journeys were very wearisome to the flesh, there is much pleasure and comfort in the thought that the knowledge of the Gospel and the church are thus being carried to many who otherwise are entirely beyond their reach, and are literally scattered far and wide upon the mountains, with no man to care for their souls. Mr. Horsfall's wide-spread mission is an interesting one, and has in it now three churches and a rectory and nearly 100 communicants, where, but a very few years ago, we were without a name or local habitation. I wish it were in our power, in some way, to help the parish at Marshfield to pay the debt upon their rectory.

#### SCHOOLS.

There is not very much to say of our schools this year different from what has been said in former years. They go on in the even tenor

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of their way with little in their history to mark one year from another. There have been at St. Helen's Hall 157 pupils, of whom 56 were boarders—The largest number of boarders in the history of the school. Of these boarders, 36 are from Oregon, 14 from Washington and Idaho and 2 from Rhode Island. There have been 15 teachers employed, who have been most faithful to their duties. The earnings of the school have been more than its current expenses, aside from insurance and large expenditures on street improvements and sewer assessments. The principal informs me that they have a harmonious corps of workers, and that this has been a happy and successful year with the school. The applications for catalogues are more numerous than ever, and the outlook for the coming year is very encouraging.

#### THE BISHOP SCOTT ACADEMY.

There have been in this school 191 pupils, coming from Oregon, Washington, Idaho, Montana. Dakota, California, New York and Honolulu. The work of this year, I am informed by Dr. Hill, has been highly satisfactory in every respect. In deportment and scholarship, in a spirit of loyalty to the school, and ready and cheerful acquiescence to its discipline, there has been a marked and gratifying improvement over all previous years, and the principal considers it both a privilege and pleasure to preside over such a school.

#### ASCENSION SCHOOL, COVE.

The work here continues small, there having been but 20 pupils this year. It is proposed that the Rev. Mr. Rooney and his wife take charge of the school next year, which arrangement, it is believed, will bring it a much larger patronage, though in that rural community, with free public schools that satisfy the larger part of the people, we can only expect a limited number of pupils, at best. But it is believed that such a number may be obtained from year to year as will justify our continuing the school, and endeavoring to carry out the purpose of its benevolent founder.

It thus appears that we have had in our church schools this year 368 pupils, an attendance quite equal to the average for several years past. In view of the increasing number of schools in the City of Portland, the very vigorous efforts that are being made to attract pupils to them, by the lowering of prices and other popular features, in view of the good character of the public free schools, and the education furnished at almost nominal prices, by the appropriatious and endowments of the state in its university, agricultural college and normal schools, the patronage thus awarded to our church "pay schools" is certainly of a gratifying nature, and assures us that the parents of our pupils believe they find something in these schools which they cannot so well

get elsewhere. But while we are enabled to make this gratifying exhibit of our work in this department, it still remains to be said that in consideration of the character of these schools, the high order of the discipline and training there furnished, and the Christian teaching and culture there to be secured, these schools should have a very much larger number of pupils, especially from the families of our own Church people. Such they have never had to that extent that might be expected from a diocese of intelligent and loyal churchmen. For some reason or other, ours is not an exceptional case in this regard, and there is evidence that other of our Church schools throughout the country find the same state of things. This is certainly the case with that excellent and well known school founded in the City of Omaha by the late Bishop Clarkson-Brownell Hall. The present bishop of Nebraska said to his convention of 1891, in reference to this school: "It is to be regretted that in extending the influence of this diocesan institution, we do not receive the sympathy and assistance from clergy and laity that we have a right to expect. But, notwithstanding the indifference of our own Church people and the general depression throughout this commonwealth and elsewhere, the school has had a larger patronage this year than in any previous one in its history. The greater proportion of the pupils are from families not connected with the Church, and many of them from sections of the State where the Church has not yet gained a foothold. And here is the importance and necessity of maintaining generously such schools as this. No more effective missionary agent could be secured. Annually numbers are baptized and confirmed and return to their homes thoroughly prepared to teach by their lives and conversation the faith and practice of the Church."

A committee of the same convention was appointed to consider and report upon this portion of the bishop's address, who discussed the matter of church schools in a very instructive manner. I would be glad if time and space allowed to give every word of their report. "One of the functions of the Church is an educational function. When that function is diligently exercised, a real blessing to the world, the Church and the individual soul, is the result. If the power of the Church is to be really felt, it must be, to a large extent, through her educational influences being brought to bear upon the minds and hearts of our youth. The State is quick to perceive the supreme importance of doing all in her power to train, develop and educate the minds of her children; hence the diligent efforts in creating and generously supporting the system of public schools. The aim of the State is more particularly to train the mind rather than to train the hear, and to build up true morality and religious virtue.

"The education ordinarily given in these days is decidedly onesided, and may prove a help and convenience so far as worldly inter-

e concerned, but it too frequently stops there. It is that knowlvhich shall vanish away. The mind is well trained, the head is with worldly knowledge; the heart, on the other hand, is destif divine love, and the soul is devoid of the fundamental principles igion and the spiritual life; as a consequence, the character is lly developed; it lacks that fulness and depth so manifest when lucation has been religious as well as secular. If this be true, he Church must be put in a position to carry on such work in an ve manner, her efforts must be seen, appreciated and helped rd by every one of her members, and by all interested in the plifting and ennobling of humanity. The power and influence wnell Hall as an educational and missionary factor in Christian is felt and recognized, not only within the bounds of the Diocese braska, but throughout the entire west. Although it has proved such an efficient instrument for good, and has demonstrated and again the real missionary influence going out from it, it has ad that earnest and enthusiastic support so well deserved from hurch people of this diocese. Many of its pupils have been chilrom other Christian bodies. This fact would seem to indicate he Christian people outside our own Church appreciate more than wn people, the real advantages of such an institution of learning wnell Hall. It should have the earnest sympathy and hearty rt of every member of this Church. Within its walls should be ted our daughters whenever possible. If the doctrine of pron of home industries can anywhere be applied, it certainly should plied to our Church institutions." Now all this is just as true of m as it is of Nebraska, and these statements should have the of moving our people to a better appreciation of the value of institutions and to their more hearty and loyal support.

ce the above was written, there has come to me a bequest from d friend, of Philadelphia, Miss Sarah Donaldson, of \$4,938.51. Donaldson bequeaths this money to "Bishop Morris for his miswith discretion as to its use.

re are some things connected with the history of this bequest re somewhat of a private nature, but still well to record here, in of this discretion given as to its use: In her girlhood, the princof St. Helen's Hall, Miss Mary B. Rodney and her two elders were pupils of Miss Donaldson in a well known and superior kept by her in Philadelphia. Miss Mary B. Rodney was a favand very much admired pupil of Miss Donaldson, and she and here were after were her intimate and beloved friends. To this circumce we owe it, without doubt or question, that this handsome at has come to the Diocese of Oregon. In view of these circumca, I propose to appropriate this bequest of Miss Donaldson to

the use and benefit of St. Helen's Hall, with whose history the name of Miss Mary B. Rodney must always be associated. It will be of the nature of a permanent endowment and yield its revenue as long as the school shall exist. From Miss Donaldson's devotion to the Church, her enthusiasm as a teacher, her admiration for Miss Rodney's qualifications as such, and her faith in Church schools, I am well persuaded that no use of her bequest could better accord with the desire and purpose of her whole life.

#### THE GOOD SAMARITAN HOSPITAL.

The treasurer's report of the hospital will be presented in due time with particulars concerning its financial history and condition. It might suffice to put on record here the following extract from that report:

The number of patients this year has been 980, against 795 last year. Of this number 234 were free or charity patients, against 150 of that class last year. The whole number represented 22 different nationalities and 21 different religious denominations. The highest on this list is the Roman Catholic with 165 patients. Of these 980 patients, 234—nearly one-fourth—were free or charity patients, who received 4,794 days' care.

In no previous year has the hospital done so large a work, and was never in a better condition in every respect than today. I have no hesitation in saying that I believe that this satisfactory condition of the hospital and the good name it has throughout the country-efter the skill of its physicians and the admirable care of the superintendent-is very largely due to Miss Loveridge and her corps of trained nurses. This department of the work is in every way successful and satisfactory. These nurses deserve more retired quarters for their hours of rest and quiet; and we hope that some day the "Nurses' Home," of which we have frequently spoken, may become a reality, through the liberality of those-may be of some one person-to whom God has entrusted large shares of this world's goods, that they may learn by practice the precious truth, that it is "more blessed to give than to receive." It seems to me that the Church women of Oregon might take up such a work as this and carry it to complete success within the period of one or two years.

One new endowment was made for the hospital this year. A Philadelphia lady, visiting the hospital last summer, was so much pleased with what she saw and learned of its work, that she resolved to endow a bed for all the future. On her return home, she promptly forwarded a check for \$3,500 for this purpose. This is the fifth bed in the Good Samaritan Hospital endowed by Philadelphians, at the aggregate cost

of \$16,000. We may well say that the dwellers in the "City of Brotherly Love" have vindicated their name in this part of the world.

There was a gratifying increase in the Thanksgiving offering this year that I am glad to notice. The money and "things in kind" then contributed to the hospital made a total value of \$1,650. This was a much larger contribution than was ever made before. But it might and should be largely increased yet, by systematic and earnest effort throughout the whole diocese. There are hundreds of our own people in comfortable circumstances who have never given a penuy to this important charity; some of whom would contribute to it if the opportunity and the way were made practicable and easy. Not only is this so of our own people, but it is in a measure true of other churches and of those of no church.

In order to secure contributions from the people at large, in our own Church and out of it, and to give them the privilege of a share in this work of mercy, I have been thinking for a good while that the time had come, for us here in Oregon, to adopt the plan of a "Hospital Sunday" that has been so successfully carried out in England and in some of the Eastern States. We have, perhaps, in Oregon, some half dozen institutions—may be more—hospitals and homes—that could be embraced in this plan, to the great benefit of these institutions, and to the great good of the people themselves.

Such a scheme, thoroughly worked and made to reach every county, town and hamlet in the State, awakening the people from their indifference, arousing their sympathies for human suffering, and getting them to realize that money was given for other purposes than hoarding and selfish indulgence—would be to them an incalculable blessing, besides the great help thus brought to these charities. There is not time here to dwell more fully on this topic, but these suggestions may prepare the way for some action in the future.

The value and importance of a particular work is sometimes the better seen by contrast or comparison with a similar work in other places. To those who are disposed to undervalue the work of the Good Samaritan Hospital, it might not be amiss to give the history of that excellent institution in the City of Omaha, known as the Clarkson Memorial Hospital. From the report of 1891, we learn that it had that year 131 patients, against the 795 of the Good Samaritan; that the number of days care given to patients was 4,337 of the former, against 23,881 of the latter, and that the expenditures of the one were \$4,485, against the \$24,000 of the other.

When we remember that Omaha is a city of 140,000 inhabitants, against our 88,000, and Nebraska a diocese of over 1,000,000 people, against our 350,000, we should certainly say that we had good ground

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for encouragement in this work, and be grateful to Him from whom all good things do come, that He has so blessed and prospered a work begun in fear and trembling, but now, through His favour, broughtto these good proportions and promise of permanent usefulness.

#### THE LENTEN OFFERING

This year amounted to the good sum of \$1,178.75,\* an increase of \$250 over our offering of last year. This is a very gratifying result of our efforts in every view, and a very instructive lesson in regard to the benefit of united, earnest, systematic effort for the accomplishment of our objects. The educational influences of this work are of special value, and we trust we are by this and other means raising up a generation of loyal and intelligent missionaries, who will be a power for good in all the future activities of the Church, both at home and abroad. I am greatly obliged to the clergy, teachers and children for the hearty manner in which they have carried on this work, which has produced a sum equal to fifty cents each for the whole number of communicants in the diocese. While I would not encourage a spirit of boastfulness or self-praise, I think it is not amiss to say here, that that proportion given throughout the whole church would yield the handsome sum of \$250,000.

## THE GENERAL CONVENTION.

It is well known to you that this is the year for the meeting of our General Convention, on the 5th of October, in the City of Baltimore. Each diocese is entitled to a representation of four clergymen and four laymen. I trust that there may be found some of our lay brethren who will be willing and able to represent us in this convention Of the clergy, I think there would be no difficulty in securing a full delegation if there were a way promised to meet the expenses of the journey without putting the whole burden upon the individual delegate. He goes there not to represent himself or his particular parish, but the whole diocese, and there is neither propriety nor justice in requiring him to do this at his own cost. With many clergymen this is simply an impossibility. If we send our full number of clerical delegates and provide each of them with a hundred dollars, I suppose they could manage the rest. This would require the sum of \$400, which I think this diocese might raise if they set about it with a will. I should prefer to undertake the sum of \$500, but leave the matter to the convention with these suggestions.

#### THE EPISCOPAL FUND.

I notice from the report of the treasurer of the Rpiscopal fund, that after paying all proper charges, which include insurance upon

<sup>\*</sup>Since made up to \$1,904.00.

ne four houses belonging to the fund, and a large bill for taxes, the am of \$500 has been added to the principal. This is a fair showing, and it is very desirable that this yearly increase of capital should connue for some time, to provide a fund to keep the buildings in good epair and prevent avoidable damage and deterioration.

#### CONFIRMATIONS.

#### The confirmations have been as follows:

inkville 1	Pendleton 10
mpire City 4	Marshfield 8
ape Blanco Light House 3	Dalles 12
ortland, Trinity34	Portland, St. Mark's
St. David's18	St. Matthew's 5
Good Shepherd 5	St. Stephen's 15
shland 3	Medford 4
:oseburg 3	Salem 84
storia, Grace10	Astoria, Holy Innocents 1
leppner 8	La Grande 2
Inion 1	Baker City 2
:ugene 8	Albany 2
orvallis 3	Newport 4
filwaukie 9	Skipanon, St. Thomas' 2
Total	

This is somewhat more than the number confirmed last year, which ras more than double the number of the year before, and considerally more than in any previous year of our history. With our several acant parishes and missions, where there have been but few services or the whole year, this may be considered quite an encouraging number of confirmations, and is relatively more than the statistics show or the whole Church.

#### THE OREGON CHURCHMAN.

One more issue, that of July, will complete the year for which this maper has been published on the new plan. I am well persuaded that m the whole it has been the best year in its history. The circulation has been nearly three times as large as in any previous year, and more noney has been raised for it than ever before. Less than \$50 now will pay the printer's bills for the whole twelve months.

I am decidedly of the opinion that this paper should be placed in very family and household in the diocese, and confident that this is a perfectly practicable thing. When a monthly journal of this character is offered at the price of twenty-five cents a year, by the hundred copies, or thirty-five cents for a single number, it would seem nardly possible that there should be a family in the church not able to take it. Though the circulation of the paper has so largely increased, and though it has many friends and supporters, clerical and ay, still I think this circulation should be much larger, and that all

bishop.

the money required for its support could readily be raised. The paper has been sustained better almost than I feared, and I see no reason why it should not go on for another year in the same way. The bishop of an Eastern diocese—three or four times as strong as this—in urging the support of their diocesan paper upon his people, says that he has had to make up a deficiency of \$100 out of his own pocket rather than to lose so important an agent in their work. The Oregon Churchman has not yet come to this, and I think there are enough clergymen and laymen in the diocese who realize its value in our work not to allow it to fail, or to be a serious embarrassment to the

After this review of our diocesan status, there are many other mat-

ters of which I would like to speak, somewhat at length, if there were time to do so and patience to listen. There is no clergyman, I suppose, who is not constantly pained and grieved at the habitual neglect of the Holy Communion, by the baptized and confirmed members of his congregation, and the refusal of multitudes of others, supporters of the Church, interested in its work and welfare, men of honest and reputable lives and conscientious conduct, the refusal of such to make any open acknowledgement of their faith in the Gospel, or of their allegiance to the Saviour of their souls. We stand up to preach in churches crowded full of men and women, respectable, wellbehaved people interested in the services and the sermon, giving their money freely for the support of the Church, bringing their children to baptism and confirmation, sending them to the Sunday school, often times teachers there themselves; we see all this, and then when He, who is the author and source of the Gospel, and without whom, in His divine fulness, it is all hollowness and unreality-when He comes to meet these, His children, at His own board and feed their souls with the bread of life, they turn away from Him in indifference and neglect, and depart with the thoughtless crowd that care for none of these things. I am constantly reminded by these ever-recurring scenes of

> The organ played sweet music Whileas on Easter day, All heartless from the altar The heedless went away:

those thrilling lines of our distinguished poet-bishop.

And down the broad aisle crowding, They seemed a funeral train, That were burying their spirits To the music of that strain.

You had thought the church a prison, Had you seen how they did pour, With giddy, giddy faces, From the consecrated door. There was angel's food all ready, But the bidden—where were they? O'er the highways and the hedges, Ere the soul-dirge ceased to play.

Now we surely who are set to be the teachers and spiritual pastors of these people, should seek to know what is the cause of this state of things and what the remedy, if there be any within our own power. Aside from the natural alienation of the human heart from the ways of righteousness and the temptations that lie all about man's paths to forgetfulness of God and eternity, I have long thought that this deplorable condition of things is largely due to the prevalent false doctrine and false teaching concerning the religious life, and the qualifications for membership in the church of Christ. Calvinism, the prolific mother of schisms and heresies, and the the school of rationalism and infidelity on the one hand, and the modern system of revivalism with its peculiar doctrines of conversion, change of heart, assurance of forgiveness of sin, and sanctification, on the other hand -these unscriptural doctrines, foisted upon the church through the presumption of men who would be wiser than the oracles of God; these, in thousands of cases, are the bars and barriers that keep men out of the visible Church on earth, and rob them of all its blessed influences and means of grace to help them to the kingdom of peace and joy in heaven. Men will not accept the system of Calvinism which contradicts every conception of a just and benevolent God; neither can they force themselves to the acknowledgment of feelings, changes, convictions, moods, and raptures, that with them can be nothing but mechanical and unreal; and, hearing so much of these things, and, supposing that this is the right way to membership in the Church and the favor of God, in indifference, discouragement or infidelity, they give up all efforts to secure these blessed things and drift along with the multitude, having no hope and without God, to the end of their days. Here we see what St. Paul might well have anticipated, when he wrote to the Corinthians with such evident pathos: "I am jealous over you with godly jealousy, for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. But I fear lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ."

Our duty, then, it seems to me, is to put our people on their guard against these erroneous teachings, no matter by whom, or how many they may be espoused, or how popular they may be in a thoughtless and shallow age, on all matters concerning religious truth. These things are a corruption of the "simplicity in Christ," and should not be allowed—if we can help it—to keep men away from his Church and from Him who is their only hope.

If need be we should go over and over again, line upon line, these which be the very Truth which we have received, and let our people know, that as there were false doctrines and false teachers in the days of St. Paul, so there are false doctrines and false teachers all about us now, seeking to draw away disciples after them. In all this there need be—there should be—no violation of the law of charity. But we are told upon the highest authority that charity rejoiceth in the truth, and that it is the truth that shall make us free. I speak as unto wise men; judge ye what I say.

I would like to speak of another matter of importance, I think, to the peace and harmony of the Church and its ultimate strength and permanence in an ever-changing world. And this topic concerns first and mainly the ministry, who are set as guides, teachers and examples to the flock. I have reference to the doctrine and discipline of the Church, its ritual, its accepted usages and traditions, its rites and ceremonies, as set forth by authority, and confirmed in the acceptance and approval of the Church by long use and custom. And I would like to emphasize this statement that no single clergyman has a right to change these services, usages and customs of long standing and general approval, except for the gravest and most urgent reasons. They are not his in any sense to change and modify, that they may express any personal individual doctrines, views, fancies or preferences of his own. Whatever these individual doctrines, opinions, notions or views may be, if they are contrary to the doctrines, order, usages and customs of his Church, they are of very little value anyway and of ' very little account to anybody. He solemnly surrendered and renounced all these when he received the orders of the Church and took in their place her doctrines, her opinions, her practices, and bound himself by the most solemn oath to hold, maintain, teach and practice them and none others to the end of his life.

If he has become weary of these and forsaking his trust, would now have a "Psalm, a doctrine, a tongue, a revelation, an interpretation" of his own, so much the worse for him; but let him in all honesty quit a place where he has no right to thrust these crudities upon a people who care not for them, and take them to those who are content with such shallow and tasteless novelties.

Better words on this topic do not come to me than those of a distinguished and learned bishop,\* long time a teacher of teachers in our own Church. He says to his own clergy: "An ordained man especially should remember that he has ceased in a profound sense to be his own man. His notions, his personalities, his self-opinions, his whimsies (and we all have more or less of them), are bound to be put

<sup>\*</sup>Bishop Thompson.

in abeyance. He represents a Body. He stands for the honor of that Body. By him the Body, in many ways, will be judged. He is called to measure his bearing or his life, not merely by the effect upon himself, but by the effect upon the Body. He cannot act for himself alone, or decide in many cases for himself alone. He has received a trust and he bears a dignity which are not his private property or given for his own worth or deservings. He can dishonor and shame the Body, or he can make it reverenced or venerated, as he will. Brethren, do we think of this always as seriously as we might? Do we hesitate in a certain course, satisfactory enough to ourselves, lest we should compromise the Body? Do we consider that our hands are tied in many cases because we have no right to involve the Body in our private responsibilities?

"The Church is strong upon its own lines and on its own ideas. The clergyman who abandons those lines and ideas for ways foreign to the whole law, sentiment and conviction of the Body, under the hope of temporary success, will find sooner or later a bitter repentance. The Church forsakes her vantage ground, belies her principles, stultifies her whole reason for existence, when she abandons her own ways for the methods of the hour and the inventions of the day."

These are wise and weighty words, and had the principles they set forth always prevailed, the Church had escaped many unhappy dissensions, the bond of brotherly concord and charity been undisturbed, and many a clergyman been saved the after years of bitter repentance that came of his early presumption and self-confidence, and the vain conceit that he was wiser than all the councils and conventions of the Church, past or present.

I have a few words to say as I close of a personal and somewhat of a painful nature. I have come to the conclusion, as doubtless some of you have, that the time has arrived for me to resign my work and my office to younger and more capable hands. On the 30th of May I entered my 74th year, and am therefore a good way beyond the allotted three score and ten years. I am fully conscious of failing powers that lessen my ability to do the work required of a bishop in this large and growing field.

This diocese demands now, for some reasons, more than ever before, the services of a bishop in the prime and vigor of his days; with the energy and enthusiasm of younger years, and with that element of freshness so attractive to many minds. Such a bishop might gather up all the available resources of this promising field and draw around him an earnest, sympathetic and loyal body of people who, with united energies and harmonious efforts, shall build up the Church to large proportions upon the foundations already laid. With my in-

creasing weight of years and broken health, and the conviction that I am growing less and less equal to the demands of this work, I propose to offer my resignation to the House of Bishops at its session in Baltimore in October next. Upon its acceptance the way will be provided for you to elect a successor of your own choice, whom I trust God will endow with every requirement of a wise, capable and loving shepherd, of whom it will be said when his day of retirement comes, "He fed them with a faithful and true heart, and ruled them prudently with all his power." And now, brethren, I commend you to God and the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

## PAROCHIAL REPORTS.

FOR THE YEAR ENDING MAY 31, 1892.

#### ASTORIA, GRACE CHURCH.

THE REV. WM. SEYMOUR SHORT, RECTOR.

Jay Tuttle, M. D., E. C. Lewis, Wardens; Jno. M. Griffin, Clerk of the Vestry; H. G. Van Dusen, Treasurer.

Families and parts of families, 130; number of persons, 530. aptisms—Infants, 28; adults, 11; total, 39. Confirmed, 10; marriages, Baptisms—Infants, 28; adults, 11; total, 39. 9; burials, 16.

Baptisms—Infants, 28; adults, 11; total, 39. Confirmed, 10; marriages, 9; burials, 16.

Communicants—Number last reported, 114; received from other parishes, 19; added by Confirmation, 10; total gain, 29. Loss by removal, 9; loss by death, 2; total loss 11. Present number of communicants, 132; number who have communicated within the year, 111.

Public Services—Sundays, 83; holy days, 38; other days, 52; total. 173. Holy Communion—Public, 30; private, 5. Sunday School—Officers and teachers, 12; scholars, 135; Bible class, 12. Public Catechisings—Number of times, 15.

Church—Seating capacity (allowing 18 inches for each sitting), 300. Seats free and un-assigned. Services are supported by annual subscriptions, and by weekly and voluntary offerings.

Expenditures—Parochial: Salary Clergyman, \$900; current expenses (including other salaries, fuel, etc), \$329.90; music \$140; Sunday School, \$127.80; repairs and improvements, \$2,829.15; Insurance, \$90; payment of debts, \$337.50; total Parochial, \$4,754.35.

Diocesan: Diocesan Missions, \$28.70; Christmas Fund for Disabled Clergy, \$39.42; Good Samaritan Hospital, \$20.80; Convention expenses, \$15.55; Oregon Churchman Christmas cot, \$10.70; total diocesan, \$11.70. General: Mite, box offering, \$170.60; domestic missions, \$12.20; foreign missions, \$22.35; missions to the Jews, \$10.85; theological education, \$11.70; Womans' Auxiliary, \$79.35; Junior Auxiliary, \$36.60; total general, \$350.71. Total for all objects, \$5,220.23.

RECEIPTS—Offerings at church services, \$1,683.63; Sunday School offerings, \$101.02; subscriptions and donations, \$2,037; all other sources, \$383.46; total \$4,205.11.

Amount of salary pledged minister, \$900 and rectory; value of church property, \$18,000; amount of mortgage, \$4,700.

The Parish has a house of worship, a rectory, and a Sunday School room.

The excess of expenditures over receipts is accounted for by balance on hand at the beginning of the year.

The parish has added a basement and furnace to the church during the year, to be used for Sunday School, Guilds, etc., and is lessening the mortgage on rectory by dues to the Astoria Building and Loan

Association. Two communicants tinted the interior walls of the church, and another placed an illuminated cross in the chancel. The Sunday School Guild also purchased a pair of brass altar vases. A new solid silver communion service has also been purchased during the year.

#### BAKER CITY, OREGON, ST. STEPHEN'S CHURCH.

THE REV. ISAAC DAWSON, MISSIONARY.

D. D. Williams, W. W. Elmer, Wardens; Wm. W. Elmer, Clerk of the Vestry; A. S. Shockley, Treasurer.

Families and parts of families, about 50; number of persons, about 200. Baptisms—Infants, 2; adults, 2; total, 4. Confirmed, 2. Communicants—Received from other parishes, 3; added by Confirmation, 2; gain, 5. Present number of Communicants, about 50. Public Services—Sundays, 10; holy days, 1; other days, 20; total, 3I. Holy Communion—Public, 5. Sunday School—Officers and teachers, 9; scholars, 55. Public Catechisings—Number of times, 5. Seats free and un-assigned. Services are supported by annual subscriptions, and by voluntary offerings.

Services are supported by annual subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$50; Sunday School, \$9; interest on loan, about \$50; total Parochial, \$109.

Diocesan: Diocesan Missions, \$13,45.

General: Domestic Missions—Mite boxes, \$5.75; total for all

objects, \$128.20.

objects, \$128.20.

RECRIPTS—Offerings at church services, \$76.60; Sunday School offerings, \$2.45; subscriptions and do ations, \$125; all other sources, per Guild, \$125; total, \$329 05.

Amount of salary pledged minister, :600; indebtedness, \$300.

The Parish has a house of worship and a rectory.

This report is incomplete owing to the present missionary having been only one month in the field.

been only one month in the field.

## CORVALLIS, OREGON, GOOD SAMARITAN CHURCH.

THE REV. GEORGE F. PLUMMER, RECTOR.

Dr. Wm. Graham and Hon. Wallis Nash, Wardens; John D. Letcher, Clerk of the Vestry; John D. Letcher, Treasurer.
Families and parts of families, 34; number of persons, 138. Baptisms—Infants, 7; adults, 2; total, 9. Confirmed, 3; Burials, 3. Communicants—Number last reported, 48; received from other parishes, 9; added by confirmation, 3; total gain, 12. Loss by removal, I. Present number of communicants, 59; number who have communicated within the year. 51.
Public Services—Sundays, 104: holy days, 4: other days, 44; total.

Public Services—Sundays, 104; holy days, 4; other days, 44; total, 152. Holy Communion—Public, 14. Sunday School—Officers and teachers, 5; scholars, about 50. Church—Seating capacity (allowing 18 inches for each sitting), 140. Seats free and un-assigned. Services are supported by annual subscriptions and by soluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$550; current expenses (including other salaries, fuel, etc.), \$69.25; music, \$6; Sunday School, \$23.58; repairs and improvements, \$74.65; payment of debts, \$78; total Parochial, \$801.48.

Diocesan: Diocesan Missions, \$25; Christmas Fund for Disabled Clergy, \$10; Good Samaritan Hospital, \$10; Convention expenses, \$12; total Diocesan, \$57.

General: Domestic missions, \$27.50; foreign missions, \$22.50; total general, \$50. Total for all objects, \$908.48.

RECRIPTS—Offerings at church services, \$208.51; Sunday School offerings \$22; subscriptions and donations \$20.50.

\*\*RCRIPIS—Onerings at church services, \$200.31; Sunday School offerings, \$25; subscriptions and donations, \$580.37; all other sources, \$139.35; total, \$953.23.

Amount of salary pledged minister, \$550; value of church property, \$3,500; indebtedness, \$39.

The Parish has a house of worship and a rectory.

#### COVE, UNION COUNTY, ASCENSION CHURCH.

THE REV. ARTHUR ROONEY, MISSIONARY.

L. R. Holmes, Warden.
Families and parts of families, 10; number of persons, 14.
Communicants—Number last reported, 12. Loss by removal, 2.
Present number of communicants, 10; number who have communi-

cated within the year, 10.

Public Services—Sundays, 28; holy days, 3; total, 31. Holy Communion—Public, 7. Sunday School—Officers and teachers, 7; scholars, 30; Bible class, 8. Public Catechisings—Number of times, once a month.

onth. Parish school—Teachers, 2; scholars, 16.
Church—Seating capacity (allowing 18 inches for each sitting), 200.
Seats free. Services are supported by endowment, and by annual

Seats free. Services are supported by endowment, and by annual subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$606; current expenses (including other salaries, fuel, etc.), \$3; music, \$5.30; Sunday School, \$14; repairs and improvements, \$50.57; total Parochial, \$684.87.

Diocesan: Diocesan fund, \$3.60; Good Samaritan Hospital, \$1.32; other objects within the Diocese, \$1.70; total Diocesan, \$6.62.

General: Domestic missions, \$3.50. Total for all sources, \$694.99.

RECRIPTS—Offerings at church services, \$5.30; Sunday School offerings, \$14; subscriptions and donations, \$3; all other sources, \$6.57; total, \$78.87.

Amount of salary pledged minister, \$606; value of church property, \$7.000.

\$7,000.
The Mission has a house of worship, and a rectory.

# COQUILLE RIVER MISSION,—(Myrtle Point, Coquille River and Bandon.)

THE REV. W. HORSFALL, MISSIONARY.

Families and parts of families, 9; number of persons, 28. Baptisms-Infants, 1.

Present number of communicants, 12

Public Services—Sundays, 3; other days, 2; total, 5. Holy Communion—Public, 1.

EXPENDITURES—Total for missions within the Diocese, \$1.60.

## MISSION.—(Langlois, Port Orford, Gold Beach and Chetco.) CURRY COUNTY

THE REV. W. HORSFALL, MISSIONARY.

Families and parts of families, 20; number of persons, 82. Baptism—Infants, 7. Confirmed, 3.

Present number of communicants, 30.

Public Services—Sundays, 8; total 8. Holy Communion—Public, 3.

EXPENDITURES—Total for missions within the Diocese, \$22.65.

Christ Church, Port Orford, which was built last year, has not yet received the interior finish, but is so far completed that services are held in it.

## EMPIRE CITY, ST. LUKE'S CHURCH.

THE REV. W. HORSFALL, MISSIONARY.

Families and parts of families, 15; number of persons, 48. Baptisms—Infants 2; adults, 1; total, 3. Confirmed, 4. Communicants—Number last reported, 15; added by Confirmation,

4. Present number of communicants, 19; number who have com-

municated within the year, 18.

Public Services—Sundays, 31; other days, 7; total, 38. Holy Communion—Public, 12. Sunday School—Officers and teachers, 4;

Scholars, 3<sup>2</sup>.

Church—Seating capacity (allowing 18 inches for each sitting), 80.

Seats free. Services are supported by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$56; traveling ex-EXPENDITURES—Parochial: Salary Clergyman, \$56; traveling expenses, \$72; repairs and improvements, \$350; insurance, \$20; total Parochial, \$498.

Diocesan: Diocesan Missions, \$9.15; Christmas Fund for Disabled Clergy, \$1.05; Good Samaritan Hospital, \$1.05; Convention expenses, \$3; total diocesan, \$14.25.

General: Domestic Missions (including Sunday School offerings), \$6.70; foreign missions, \$2; missions to the Jews, \$1.05; total general,

\$9.75. Total for all objects, \$522.

RECRIPTS—Offerings at church services, \$37.95; Sunday School offering, \$5.67; subscriptions and donations, \$478; total, \$521.62.

Value of church property, \$1,650.

The Mission has a house of worship.

## EUGENE, LANE COUNTY, ST. MARY'S CHURCH.

THE REV. D. E. LOVERIDGE, RECTOR.

Prof. B. J. Hawthorne, Senior, Jos. A. Straight, Junior, Wardens; C. E. Loomis, Clerk of the Vestry; Geo. F. Craw, Treasurer. Families and parts of families, 50. Baptisms—Infants, 13; adults, 6; total, 19. Confirmed, 8; marriages, 3; burials, 4. Communicants—Number last reported, 63; received from other parishes, 9; added by Confirmation, 8; total gain, 17. Loss by removal, 1. Present number of communicants, 79. Public Services—Sundays, 105; holy days and other days, 62, total, 167. Holy Communion—Public, 17. Sunday School—Officers and teachers, 12: scholars, 110

167. Holy Communion—Public, 17. Sunday School—Officers and teachers, 12; scholars, 110
Church—Seating capacity (allowing 18 inches for each sitting), 125. Seats free and un-assigned. Services are supported by annual subscriptions, by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$500; current expenses (including other salaries, fuel, etc.), \$105; Sunday School, \$35.85; repairs and improvements (Ladies' Guild), \$121.75; other objects within the parish, \$27; total Parochial \$799.60.

Diocesan: Diocesan Missions, \$23; Diocesan fund, \$13.50; Christmas Fund for Disabled Clergy, \$7; Good Samaritan Hospital

(Thanksgiving), \$17; interest on parish note, Episcopal Fund, \$8; total Diocesan, \$68.50.

General: Domestic and Foreign Missions, \$74.50. Total for all

objects, \$942.60.
Amount of salary pledged minister, \$500; value of church property,

\$6,000.

The Parish has a house of worship, a rectory, and a parish house.

The ladies of St. Mary's Guild have contributed to Good Samaritan

Hospital in provisions and bedding to value of, as estimated, \$22;

#### GARDINER MISSION.

THE RRV. W. HORSFALL, MISSIONARY.

Families and parts of families, 5; number of persons, 28. Baptisms—Infants, I.

Communicants—Number last reported, I; loss by removal, I; present number of communicants, I.

Public Services-Other days 1.

## LA GRANDE\*, ST. PETER'S CHURCH.

THE REV. F. B. TICKNOR, MISSIONARY.

Families and parts of families, 53; number of persons, 130. Baptisms—Infants, 3. Confirmed, 3; marriages 2; burials, 4. Communicants—Number last reported, 53; received from other parishes, 15; added by confirmation, 2; total gain, 17. Loss by removal, 9; loss by death, 1; total loss, 10. Present number of communicants, 60.

Public Services—Sundays, 102; holy days, 10; other days, 18; total, 120. Holy Communion—Public, 22. Sunday School—Officers and teachers, 6; scholars, 30.

teachers, 6; scholars, 30.
Church—Seating capacity (allowing 18 inches for each sitting), 150.
Seats free and un-assigned. Services are supported by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$450; current expenses (including other salaries, fuel, etc.), \$48; music, \$14; for the poor, \$5; Sunday School, \$10; repairs and improvements, \$167; total Parochial, \$694.

Diocesan: Diocesan Missions, \$3.85; Christmas Fund for Disabled Clergy, \$3; Good Samaritan Hospital, \$12.50; total Diocesan, \$24.35.

General: Domestic Missions, \$5.45. Total for all objects, \$723.80.

Amount of salary pledged minister, \$500; value of church property, \$3,000.

erty, \$3,000.
The Mission has a house of worship and a rectory.

\*These statistics include Island City, where services were held in a school house on Sunday afternoons.

The time included in this report is eleven months.

### MARSHFIELD, EMMANUEL CHURCH.

THE REV. W. HORSFALL MISSIONARY.

J. W. Bennett, Dr. J. T. McCormac and Thos. Hirst, Wardens. Families and parts of families, 43; number of persons, 102. tisms—Infants, 6. Confirmed, 3; marriages, 3; burials 3. Bap-

communicants—Number last reported, 30; added by Confirmation, Loss by removal, I. Present number of communicants, 32; num-Communicants-

3. Loss by removal, I. Present number of communicants, 32; number who have communicated within the year, 29.

Public Services—Sundays, 52; holy days, 9; other days 8; total, 69.

Holy Communion—Public, 29. Sunday School—Officers and teachers, 5; scholars, 53. Public Catechisings—Number of times, 26. Parish School—Teachers, 1; scholars, 34.

Church—Seating capacity (allowing 18 inches for each sitting), 80.

Seats free and un-assigned. Services are supported by endowment, by annual subscriptions, by weekly envelope system, and by volument.

by annual subscriptions, by weekly envelope system, and by voluntary offerings.

tary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$355.50; current expenses (including other salaries, fuel, etc.), \$52; repairs and improvements, \$502.70; insurance, \$18; total Parochial, \$928.20.

Diocesan: Diocesan Missions, \$14.05; Christmas Fund for Disabled Clergy, \$2; Good Samaritan Hospital, \$3; Convention expenses, \$3; total Diocesan, \$22.05.

General: Domestic Missions (including Sunday School offerings), \$19.40; foreign missions, \$1.20; missions to the Jews, \$1.80; total general, \$22.40. Total for all objects, \$972.65.

RECEIPTS—Offerings at church services, \$87.65; Sunday School offerings, \$15.40; subscriptions and donations, \$865; total, \$968.65.

Amount of salary pledged minister, \$480; value of church property, \$2,630; indebtedness, \$600.

The Mission has a house of worship and rectory.

#### MILWAUKIE, ST. JOHN'S CHURCH.

THE REV. JOHN SELLWOOD, MINISTER IN CHARGE.

T. R. A. Sellwood, J. A. Dowling, Wardens; R. Scott, Clerk of the estry; Miss Annie Scott, Treasurer. Vestry;

Families and parts of families, 6; number persons, 41. Confirmed, 2. Communicants—Number last reported, 4; received from other parishes, 2; added by Confirmation, 2; added otherwise, 1; total gain,

Present number of communicants, 9.

parishes, 2, another of communicants, 9.

5. Present number of communicants, 9.

Public Services—Sundays, 29. Holy Communion—Public, 7.

Sunday School—Officers and teachers, 3; scholars, 25; Bible class, 8.

Church—Seating capacity (allowing 18 inches for each sitting), 100.

EXPENDITURES—Parochial: Current expenses (including other salaries, fuel, etc.), \$30; Sunday School, \$10; insurance \$43; other objects within the parish, \$100; total Parochial, \$183.

Diocesan: Total for Missions within the Diocese, \$3.40; Diocesan fund, \$3; Good Samaritan Hospital, in kind. \$20; total Diocesan, \$26.40.

General: Domestic missions, \$2.80; foreign missions, \$3.15; other objects without the Diocese, \$4.10; total general, \$10.05. Total for

all objects, \$219.65.
RECEIPTS—Sunday RECEIPTS—Sunday School offerings (Lenten), \$7.11; all other sources, \$212, 34; total, \$219.45.

Value of church property, \$1,700.

The Parish has a house of worship.

I have been prevented many a Sunday from getting to church by unfavorable weather, and from a protracted and severe attack of rhematism, but the church has always been kept open by my nephew, the lay reader, who is also the superintendent of the Sunday School. Perhaps this is my last report, I am eighty-six years of age. On Sunday afternoon, the 13th of last June, two of my brethren, Pot-

wine and Short, officiated in the church here, and on last Whitsunday, in the afternoon, my Bishop officiated and confirmed two persons.

#### NEWPORT, ST. STEPHEN'S CHURCH.

THE REV. CHAS, BOOTH, MISSIONARY.

Families and parts of families, 22; number of persons, 73. Baptisms—Infants, 6; adults, 2; total, 8. Confirmed, 4; marriages, 4; burials, 3.

Communicants—Number last reported, 36. Added by Confirmation 4. Loss by removal, 9. Present number of communicants, 31; number who have communicated within the year, 22.

Public Services —Sundays, 51; holy days, 3; other days, 13; total, 67.

Holy Communion—Public, 8. Sunday School—Officers and teachers, 4; scholars, 24; Bible class 8. Public catechisings—Number of times, 26.

Church—Seating capacity, 120.

Seats free and un-assigned. Services are supported by weekly envelopment of the public categories.

Der Nice and in assigned. Services are supported by weekly envelope system, and by voluntary offerings.

Expenditures—Parochial: Salary Clergyman, \$186.57; Sunday School, \$10; insurance, \$20; other objects within the parish, \$16; total Parochial, \$231.57.

Diocesan: Diocesan Missions, \$3.15; Christmas Fund for Disabled Clergy, \$3.85; Good Samaritan Hospital, \$6.40; total Diocesan, \$13.40. General: Domestic Missions, \$27.15. Total for all objects, \$27.12. RECEIPTS—Offerings at church services, \$171.57; Sunday School offerings, \$21.15; all other sources, \$79.40; total, \$272.12. Amount of salary pledged minister, \$240; value of church property,

\$5,000.
The Mission has a house of worship and a rectory.

We are still laboring under the burden of extreme financial depres-We are waiting the much desired onward move with

patience it is possible to exercise, and in the meantime can report very well attended services aside as much support from the work as the humble means of the people can furnish.

## OAKLAND, ST. CLEMENT'S CHURCH.

THE REV. THOS. N. WILSON, MISSIONARY.

Pamilies and parts of families, 23; number of persons, 81.

Communicants—Number last reported, 17; received from other parishes, 1; added otherwise, 2; total gain 3. Present number of communicants, 20; number who have communicated within the

year, 15.
Public Services—Sundays, 2; other days, 1; total, 3. Holy Communion-Public, 1.

Seats free and un-assigned. Services are supported by annual subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$17.90

RECRIPTS—Offerings at church services, \$7.40; subscriptions and donations, \$10.50; total, \$17.90.

Amount of salary pledged minister, \$120; value of church property,

\$2,500.
The Mission has a house of worship.

With regard to our people at Oakland, I would say that they are the most hearty and thorough church people I have met with for years. It is a pleasure to visit them.

## OREGON CITY, ST. PAUL'S CHURCH.

H. L. Kelly, Senior, Chas. J. Parker, Junior, Wardens; C. J. Parker, Clerk of the Vestry; Geo. A. Harding, Treasurer.

Clerk of the Vestry; Geo. A. Harding, Treasurer.

Families and parts of families, 30; number of persons, 100. Burials, 2.

Communicants—Number last reported, 43; received from other parishes, 2. Present number of communicants, 45.

Public Services—Sundays, 20. Holy Communion—Public, 2. Sunday School—Officers and teachers, 3; scholars, 25.

Church—Seating capacity (allowing 18 inches for each sitting), 120.

Seats free and un assigned. Services are supported by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$252.32; repairs and improvements, \$150; insurance, \$48; payment of debts, \$390; total Parochial, \$840.32.

and improvements, \$150; insurance, \$48; payment of debta, \$390; total Parochial, \$840.32.

Diocesan: Good Samaritan Hospital, \$6.50.
General, \$5 Total for all objects, \$851.82.
RECEIPTS—Offerings at church services \$93.60; Sunday School offerings (mite chests), \$9; subscriptions and donations, \$145; all other sources, \$514; total, \$761.60.

Value of church property, \$12,000; amount of mortgage, note to bank, \$188; other indebtedness (on lot), \$450.

The Parish has a house of worship and a rectory.

We have had no clergyman the last year. Services have been held as follows: Bishop Morris, 1; Rev. Mr. Lund, 3; Rev. Mr. Powell, 1; Rev. Dr. De Lew, 1. Add to the above a number of services by lay reader H. L. Kelly, senior warden.

## PENDLETON, OREGON, CHURCH OF THE REDEEMER.

THE REV. W. E. POTWINE, RECTOR.

Frank B. Clopton, J. T. Lambirth, Wardens; Felix Mitchell, Clerk of the Vestry; E. D. Boyd, Treasurer.

Families and parts of families. 74; number of persons, 226. Baptisms—Infants 16; adults, 5; total, 21. Confirmed, 14; marriages, 6;

burials, 5.

Communicants—Number last reported, 74; received from other parishes, 5; added by Confirmation, 10; total gain, 15. Loss by removal, 7. Present number of communicants, 82.

moval, 7. Present number of communicants, 82.

Public Services—Sundays, 113; holy days, 24; other days, 76; total, 213. Holy Communion—Public, 24; private, 2. Sunday School—Officers and teachers, 14; scholars, 122; Bible class; 14. Public Catechisings—Number of times, 4.

Church—Seating capacity, 140.

Church—Seating capacity, 140.
Seats free and un-assigned. Services are supported by weekly

Seats free and un-assigned. Services are supported by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$910; current expenses (including other salaries, fuel, etc.), \$217.60; for the poor, \$5: Sunday School, \$103; repairs and improvements, \$58.65; payment of debts, \$238.25; other objects within the parish, \$34.90; Convocation expenses, \$21.20; total Parochial, \$1,588.60.

Diocesan: Diocesan Missions, as follows: Missionary committee, \$28.35; other mission work in the diocese, \$4.42; total, \$32.77. Christmas Fund for Disabled Clergy, \$15.30; Good Samaritan Hospital, \$10.75; Convention assessment, \$24.50; Oregon Churchman, \$26; total Diocesan, \$109.32.

Diocesan, \$109.32.

General: Domestic missions, \$54.42, foreign missions, \$60.83; missions to the Jews, \$4.20; Theological education, \$6.75; total general, \$126.20. Total for all objects, \$1,824.12.

RECRIPTS—Rent of houses, \$464.55; offerings at church services, 12,285.07; Sunday School offerings, \$118.10; subscriptions and donations, \$46.20; all other sources, \$504; total, \$2,417.92.

Amount of salary pledged minister, \$840; value of church property, 112,000; amount of mortgage, \$2,500; other indebtedness, \$650.

The Parish has a house of worship, a rectory and a Parish house.

The baptisms and confirmations reported are those that appear intered on the Parish Register for the past year. Some of these official acts took place at points outside the limits of the parish, but under the care of the rector. The entries are made on the register at rendleton, as being the nearest organized parish where records of official acts are kept.

The parish now has under consideration the project of erecting a

The parish now has under consideration the project of erecting a new church, to accommodate the growing needs of the work. About 13,000 have been raised or subscribed toward the five thousand needed or the work.

## Supplemental Report of Missions served by the Rev. W. E. Potwine.

WESTON—Communicants, 9; families, 6. Services—On Sundays, 2; WESTON—Communicants, 9; families, 5. Services—On Sundays, 2; week days, 28. Holy Communion administered twice. Offerings, 6.85; rents, subscriptions, etc., received, \$297.31. Expended for alaries, current expenses, and improvements, \$135.16. This mission has a church building in excellent repair, and a parish house or recory. A commendable degree of loyalty and interest has been manifested by the congregation at this place, notwithstanding the infrequent week-day services, and the want of encouragement and have which can only be secured by a resident missionary.

HEPPNER—Communicants, II; families, 12. Services—On Sundays, 1; week days, 9. Holy Communion administered once. Baptisms 2; Confirmations, 4. Offerings, subscriptions, etc., \$19; received from other sources, \$235.45. Expended for support of services, etc., \$27.25; leaving a balance on hand in the treasury of \$227.20. This is another point of growing importance, demanding the more frequent ministrations of a missionary. The services are cordially received by the propole and every inducement is held out to establish the Church people, and every inducement is held out to establish the Church permanently.

ARLINGTON—Communicants, 5; families, 7. Services-On Sundays, i; on week days, 9. Holy Communion administered once. Baptisms, i. Expenditures for support of the services of the Church have been about \$75, which sum includes a purse of \$20 given the missionary at Christmas. The privileges of the Church are prized by the little band of communicants, and the missionary kindly received by the community. There is an opportunity for considerable work to be done, and a real demand for more clerical ministrations.

ATHENA—During the past year several Church people have moved to this point, and have formed the nucleus of a mission. There are now five communicants in the town and arrangements are being made for a stated service.

For the successful prosecution of the work in this wide field, and for the more constant and effectual ministration to the scattered members of the Church here, there is need of another missionary. The field is "ripe for the harvest."

#### PORTLAND, TRINITY CHURCH.

THE REV. THOMAS L. COLE, RECTOR. THE REV. WILLIAM R. POWELL, ASSISTANT.

Matthew P. Deady and Charles H. Dodd, Wardens; James Laidlaw, Clerk of the Vestry; James S. Reed, Treasurer.

Families and parts of families, 550; number of persons, 1,500
Baptisms—Infants, 31; adults, 9; total, 40. Confirmed, 34; marriages. 50; burials, 24.

Communicants—Number last reported, 457; received from other parishes, 28; added by Confirmation, 34; added otherwise, 17; total gain, 79. Loss by removal, 15; loss by death, 1; loss otherwise, 13; total loss, 29. Present number of communicants, 507; number who

Public Services—Sundays, 116; holy days, 6; other days, 76; total, 198. Holy Communion—Public, 59; private, 2. Sunday School—Officers and teachers, 25; scholars, 200; Bible class, 12. Public Catchisings—Number of times, 12.

Others and teachers, 29, several, 20, chisings—Number of times, 12.
Church—Seating capacity, 560.
EXPENDITURES—Parochial: Salary Clergyman; \$2,400; current expenses (including other salaries, fuel, etc.), \$1,301.20; music. \$1,778.15; for the poor, \$363.52; Sunday School, \$371.89; repairs and improvements, \$264.75; insurance, \$31.25; other objects within the parish, \$336.02; Charel of Good Shepherd, Albina, \$755; Chinese Mission, \$221.75; total Parochial, \$7,823.78.
Diocesan: Diocesan missions, \$175.75; Diocesan Fund, \$144.50: Good Samaritan Hospital, \$977.39; total Diocesan, \$1,300.70.
General: Domestic missions, \$100; foreign missions, \$103.25; missions to the Jews, 16.40; other objects without the Diocese, \$63; total general, \$282.65. Total for all objects, 9.407.13.
RECEIPTS—Pew rent, \$4,694.40; offerings at church services, \$2,794.77; Sunday School offerings, \$297.32; subscriptions and douations, \$180.75; all other sources, \$1.717.97; total, \$9,685.21.
Amount of salary pledged minister, \$2,440; value of church property. \$150.000.

Amount of salary pledged minister, \$2,400; value of church property, \$150,000.

The Parish has a house of worship, a rectory and a parish house. Offerings have been taken during the year for all regular missions and benevolent purposes, but the full amounts do not appear on the financial exhibit, because they were not paid over to the several treasurers within the date of this report.

A Chinese Mission was started by the Parish in March, and has been in successful operation. This work has been made possible by the very generous backing of Mr. Andrew Kan.

A men's social club has been started which occupies the Parish rectory, which has been vacated by the rector's family for a more suitable location, provided by the Vestry. It is planned that the clab shall pay its own running expenses including a moderate rent. While started by the Brotherhood of St. Andrew the club has no direct connection with that organization, but is called the Trinity Brotherhood Club. It has a membership already of about one hundred and fifty. The report of our chapel in Albina follows this. We would simply state here that the Parish has purchased from the Bishop of the Diocese two lots held by him in Albina in the interest of the church in that place. This is reported here although the deeds and purchase money have not passed at the date of this report. These lots have been obtained with view to a church building for our work in Albina.

## PORTLAND, (ALBINA), CHAPEL OF GOOD SHEPHERD.

THE REV. WM. R. POWELL, MINISTER IN CHARGE.

Families and parts of families, 40; number of persons, 125. Baptisms—Infants, 3; adults, 1; total, 4. Confirmed, 5; burials, 7. Communicants—Number last reported, 31; received from other parishes, 5; added by Confirmation, 5; added otherwise, 4; total gain, 14. Loss by removal, 4. Present number of communicants, 41; number who have communicated within the year, 36. Public Services—Sundays, 52; holy days 3; other days, 6; total, 61; Holy Communiou—Public, 12. Sunday School—Officers and teachers, 5. scholars, 40; Bible class, 8.

Seats free and un-assigned. Services are supported by weekly envel-

ppe system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman (paid to Trinity),
\$121.92; current expenses (including other salaries, fuel, etc.), \$108.40;
music, \$30; for the poor, \$5.50; Sunday School, \$6.75; total Parochial,

\$272.57.

Diocesan: Good Samaritan Hospital, \$2.05.
General: Domestic missions, 5. Total for all objects, \$286.67.
RECRIPTS—Offerings at church services, \$188.15; Sunday School
offering, \$6.75; subscriptions and donations, \$87.67; all other sources, \$4.10; total, \$286.67.

## PORTLAND, ST. STEPHEN'S CHAPEL.

THE RT. REV. B. WISTAR MORRIS, D. D., RECTOR. THE REV. G. J. FERCKEN, MINISTER IN CHARGE. THE REV. J. L. DALY, ASSISTANT.

Graham Glass, Alex. Kirkland, Wardens; J. P. Burkhart, Clerk of the Vestry; Ben. Woodward, Treasurer.
Families and parts of families, 70; number of persons, 164. Baptisms—Infants, 11. Confirmed, 12; marriages, 6; burials, 3.
Communicants—Number last reported, 50; received from other parishes, 3; added by Confirmation, 12; added otherwise, 57; total gain, 72. Loss by removal, 1; loss by death, 1; total loss, 2. Present number of communicants, 122.
Sunday School—Officers and teachers, 6; scholars, 38; Bible class, 6. Public Catechisings, 12.
Church—Seating capacity, 200.

Church—Seating capacity, 200.
Seats free and un-assigned. Services are supported by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Total Parochial,

EXPRNDITURES—Parochial: Total Parochial, \$1,417.04.
Diocesan: Diocesan Missions, as follows: Missionary committee, \$24; other mission work in the Diocese, \$37; total for missions within the Diocese, \$61; Christmas Fund for Disabled Clergy, \$21.22; Good Samaritan Hospital, \$70; total Diocesan, \$152.22.
General: Domestic missions, \$55.50; foreign missions, \$48.90; missions to the Jews, 5.50; total general, \$109.90. Total for all objects, \$1,679.25.

\$1,679.25. RECEIPTS

-Total, 1,679.25

Amount of salary pledged minister, \$900\*; value of church property, \$10,00 ).
The Parish has a house of worship.

\*Mr. Fercken receives \$300 a year additional from St. Helen's Hall as chaplain of that institution.

#### PORTLAND, ST. DAVID'S CHURCH.

THE REV. GEORGE B. VAN WATERS, RECTOR.

Dr. S. E. Josephi, J. R. N. Sellwood, Wardens; Cary Harrison Clerk of the Vestry; John Myers, Treasurer.
Families and parts of families, 150; number of persons, 500.
Baptisms—Infants, 12; adults 3; total 15. Confirmed, 24; marriages, 8; Burials, 10.

8; Burials, 10.

Communicants—Number last reported, 215; received from other parishes, 29; added by Confirmation, 24; total gain, 53. Loss by removal, 5; loss by death, 1; total loss, 6. Present number of communicants, 262; number who have communicated during the year, 190.

Public Services—Sundays, 100; holy days, 25; other days, 66; total, 191. Holy Communion—Public, 16; Private 4. Sunday School—Officers and teachers, 20; scholars, 145; Bible class, 12. Public Catechisings—Number of times, 30.

Church—Seating capacity (allowing 18 inches for each sitting), 250. Seats free and assigned. Services are supported by annual subscriptions through envelopes, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$1,500; current expenses (including other salaries, fuel, etc.) \$126.60; music, \$120.

EXPENDITURES—Parochial: Salary Clergyman, \$1,500; current expenses (including other salaries, fuel, etc.) \$126.60; music, \$120; for the poor, \$20; Sunday School, \$252.32; repairs and improvements, \$162; property purchased, \$11,300; Total Parochial, \$13,480.92.

Diocesan: Diocesan missions, \$117.36; Diocesan Fund, \$20; Christmas Fund for Disabled Clergy, \$10; Good Samaritan Hospital, \$47.25; total Diocesan.

mas Fund for Disabled Ciergy, \$10; Good Samarica 2205, 201, total Diocesan, \$194.61.

General: Domestic missions, \$87.86; foreign missions, \$93.05; missions to the Jews, \$7.56; mite box offerings, Church Building Fund, \$11.50; total general, \$199.97. Total for all objects, \$13,875.50.

RECRIPTS—Offerings at church services, \$457.79; Sunday School offerings, \$313.11; subscriptions and donations, \$1,500; property sold, \$24.000; total, \$26,270.90.

Amount of salary pledged minister, \$1,500; value of church property \$27.000.

erty. \$37,000.

The Parish has a house of worship and a rectory.

Woman's Auxiliary, organized Oct., 1891, \$43; amount raised by the Woman's Guild, \$500.

## PORTLAND, ST. MATTHEW'S CHURCH.

THE REV. E. B. HABERSHAM, MISSIONARY.

Families and parts of families, 33; number of persons, 105. Baptisms—Infants, 12; adults, 1; total, 13. Confirmed, 5; marriages, 9; burials, 8.

Communicants—Number last reported, 57; added by Confirmation, 5; added otherwise, 14; total gain, 19. Loss by removal, 17; loss by death, 1; loss otherwise, 3; total loss, 21. Present number of com-

municants 55.

Public Services—Sundays, 70; holy days, 4; other days, 7; total, 90. Holy Communion—Public, 12. Sunday School—Officers and teachers, 5; scholars, 35; bible class, 3.

Church—Seating capacity, 120.

Seats free. Services are supported by subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$410.10; current expenses, \$51.20; payment of debts, \$85; total parochial, \$555.30. Diocesan: Diocesan Missions, \$10; Christmas Fund for Disabled Clergy, \$4; Good Samaritan Hospital, \$6.70; total diocesan, \$20.70. General: Domestic missions and foreign missions, \$9.50; Sunday School Lenten, \$9; Woman's Auxiliary, \$8; total general, \$26.50. Total for all objects, \$602.50.

RECHIPTS—Offerings at church services \$202.05; Sunday School

RECRIPTS—Offerings at church services. \$202.05; Sunday School offerings, \$8.90; subscriptions, \$277.25; all other sources, \$114.30;

total, \$602.50.

Amount of salary pledged minister, \$281.75; value of church property, \$5,000. The Mission has a house of worship and residence.

#### PORTLAND, ST. MARK'S CHURCH.

THE REV. W. L. MACEWAN, RECTOR.

Hageny, Wardens; W. J. Burns, Clerk of the

J. W. Hill, J. H. Hageny, Wardens; W. J. Burns, Clerk of the Vestry; J. W. Hill, Treasurer.

Families and parts of families, 63; number of persons, 280. Baptisms—Infants, 20; adults, 11; total, 31. Confirmed, 26; marriages,

4; burials, 7
Communicants — Number last reported, 82; received from other parishes 7; added by Confirmation, 26; total gain, 33. Loss by removal, 4; loss by death, 1; loss otherwise, 1; total loss, 6. Present number of communicants, 109; number who have communicated

within the year, 95.

Public Services—Sundays, 149; holy days, 6; other days, 76; total,

231. Holy Communion—Public, 54. Sunday School—Officers and

teachers, 12; scholars, 130. Church—Seating capacity, 388. Seats free and un-assigned. Services are supported by weekly en-

Seats free and un-assigned. Services are supported by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$800; current expenses (including other salaries, fuel, etc.), \$170.65; for the poor, \$20; Sunday School, \$60.77; repairs and improvements, \$883.94; payment of debts, \$340; total parochial, \$2,275.36.

Diocesan—Diocesan missions, \$33.80; diocesan fund, \$21.25; Christmas Fund for Disabled Clergy, \$23.76; Good Samaritan Hospital, \$87.30; Oregon Churchman, \$50; total diocesan, \$216.11.

General: Domestic missions (Advent, \$5.50; Lenten, \$60.23), \$65.73; foreign missions, \$8.95; missions to the Jews, \$9.70; total general, \$84.38. Total for all objects, \$2,574.85.

RECRIPTS—Offerings at church services, \$1,878.51; Sunday School offerings, \$110.82; subscriptions, \$50; all other sources, \$394.22; total, \$2,433.55.

offerings, \$110.82; subscriptions, \$50; all other sources, \$394.22; total, \$2,433.55.

Amount of salary pledged minister, \$800; value of church property, \$14,000; indebtedness, \$1,750.

The Parish has a house of worship and a parish house.

A choir of men and boys has been introduced at the evening services—the only vested choir in the Diocese.

A branch of the Woman's Auxiliary has been organized. The church has been improved by choir stalls, and chancel chair of carved and polished oak, and also by three handsome windows of stained glass, all gifts of our own parishioners.

#### PORTLAND. ST. TIMOTHY'S CHAPEL.-BISHOP SCOTT ACADEMY.

THE RT. REV. B. WISTAR MORRIS, D. D., RECTOR. THE REV. W. L. MACEWAN, CHAPLAIN.

Public Servcies-Sundays, 33; other days, 178. General: Domestic missions, \$3 60; foreign missions, \$3 60; total for all objects, \$7.20.

#### ROSEBURG, ST. GEORGE'S CHURCH.

THE REV. THOS. NEIL WILSON, MISSIONARY.

Families and parts of families, 43; number of persons, 126. Baptisms—Infants, 2; adults, 2; total 4. Marriages, 1.

Communicants—Number last reported, 40. Added otherwise, 2.

Loss by death, 1. Present number of communicants, 41; number

Loss by death, I. Present number of communicants, 41; number who have communicated within the year, 14.

Public Services—Sundays, 11; holy days, 1; other days 4; total, 16.

Holy Communion—Public, 2. Sunday School—Officers and teachers, 3; scholars, 22; Bible class, 8. Public Catechisings—Number of times, 2.

Church—Seating capacity (allowing 18 inches for each sitting), 150.

Seats free and un-assigned. Services are supported by annual sub-

Seats free and un-assigned. Services are supported by annual subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$24.61; current expenses (including other salaries, fuel, etc.), \$4.75; Sunday School, \$7.50; repairs and improvements, \$98; total Parochial, \$134.86.

RECEIPTS—Offerings at church services, \$24.61; Sunday School offerings, \$3.95; total \$28.56.

Amount of salary pledged minister, \$220; value of church property,

Amount of sainty pressor.

Amount of sainty pressor.

The Mission has a house of worship and a rectory.

In sending in my first report in connection with Roseburg and Oakland with their surrounding districts, which has only been for the period of about six weeks, I would say that the most of my time has been occupied in traveling from point to point, that I might find out the people that belong to our church, and that I might know them at their homes as well as see them at our services, also that I might understand how to arrange my services that I might accomplish the most work. This has been most interesting to me and heartily received to the people. It was all the more necessary that I should do this on by the people. It was all the more necessary that I should do this on account of the fact that they had been so long without a clergyman. I am delighted to report that many, if not all, have stood faithful by their church, and gave me a hearty welcome. As soon as I came here after consulting with the people of Roseburg as well as those of Oakland, I arranged to have services at Oakland every second Sunday of the month. At Roseburg we have services every second Sunday in the morning and service every Sunday evening. After a few weeks, when we get more thoroughly organized, with the Bishop's approval, I purpose visiting Riddles with a view of giving them a monthly service. Our services here have been steadily improving from week to week. Our Bishop paid us a visit on Monday, the 23d of June, when we had a very interesting and hearty service. We are reorganizing our Sunday School, which had been given up for some time. I have a class of eleven preparing for confirmation. Altogether I consider that there is a good field here to do earnest work for our church.

#### SALEM, OREGON, ST. PAUL'S CHURCH.

THE REV. WM. LUND, RECTOR.

James Walton, J. A. Sellwood, Wardens; Frank E. Hodgkin, Clerk of the Vestry; J. A. Sellwood, Treasurer.

Families and parts of families, 72; number of persons, 180. Baptisms—Infants, 8; adults, 9; total, 17. Confirmed, 34; marriages, 7;

burials, 3.

Communicants—Number last reported, 67; received from other parishes, 10; added by Confirmation, 34; total gain, 44. Loss by removal, 4; loss by death, 1; loss otherwise, 5; total loss, 10. Present number of communicants, 101; number who have communicated

number of communicants, 101; number who have communicated within the year, 100.

Public Services—Sundays (in church, 121; penitentiary and asylum, 28), 149; holy days and Lent, 52; other days, 26; other places in the Diocese, 33; total, 260. Holy Communion—Public, 20; private, 5. Sunday School—Officers and teachers, 6; scholars, 56; bible class, 20. Public Catechisings—Number of times, 8.

Church—Seating capacity (allowing 18 inches for each sitting), 200. Seats free and un-assigned. Services are supported by weekly envelope system, and by voluntary offerings.

Expenditures—Parochial: Salary clergyman, \$720; current expenses (including other salaries, fuel, etc.), \$152.11; music, \$96; for the poor, \$2.00; Sunday School, \$38.33; repairs and improvements, \$382.85; insurance, \$10.00; prizes for children, \$14.75; total parochial, \$1,416.04. chial, \$1,416.04.

Chial, \$1,416.04.

Diocesan—Diocesan missions, \$53.00; Christmas Fund for Disabled Clergy, \$6.25; Good Samaritan Hospital, \$28.56; other objects within the Diocese, \$19; Masonic bed. \$14.25; total diocesan, \$121.60, General—Enrollment fund, \$4; domestic missions, \$10; foreign missions. \$11.85; missions to the Jews, \$8.50; Lenten offering for general missions, \$66; Prayer Book Society, \$4.78; total general. \$105.13. Total for all-objects, \$1,642.23.

RECRIPTS—Offerings at church services. \$130.03: Sunday School

RECRIPTS—Offerings at church services, \$130.93; Sunday School offerings, \$106.33; subscriptions and donations, envelopes, \$589.07; all other sources, \$815.90; total, \$1,642.23.

Amount of salary pledged minister, \$720; value of church prop-

erty, \$10,000.

The parish has a house of worship, a rectory, and a parish house.

I have baptized 8 children and 1 adult; total, 9; presented for Confirmation, 10; administered Holy Communion in public, 5; in private, 2; total, 7; conducted 2 funerals, outside my Parish and in the Diocese this year. Our church has increased in numbers and interest, and we have much to thank God for during the last year at St. Paul's. We have organized a Circle of King's Daughters, 40 members, and they have done much good work in the Parish. We have instituted a Chapter of St. Andrew's Brotherhood, 20 members, which I hope a Chapter of St. Andrew's Brotherhood, 20 members, which I hope will do good work next year. Our Mission Band sent a small box of aprons and scrap books to Bishop Hare, South Dakota, at Christmas time, and they have six comforts ready to send before winter this year. The Parish received from St. James, Philadelphia, a present of beautiful altar linen and communion service. Cur Auxiliary sent \$40 to Mr. Wilson, at Roseburg, and \$4 to the Enrollment Fund; in all \$44. We have painted the outside of the church and rectory and improved them very much, so that we have the neatest church property in the town. I received a set of colored stoles, white and red from Philadelphia, and green in Oregon. from Philadelphia, and green in Oregon.

#### SELLWOOD.

#### THE REV. WM. R. POWELL.

Families and parts of families, 10; number of persons, 35; marriages, 1. Present number of Communicants, 5.
Public Services, 36. Public Catechisings—Number of times, 10.
EXPENDITURES—Parochial: Salary Clergyman, \$35; current expenses (including other salaries, fuel, etc.), \$12; total Parochial, \$47.
Value of church property (four lots), \$1,000.

#### ST. THOMAS BY THE SEA, SKIPANON, OREGON.

THE REV. WM. SEYMOUR SHORT, RECTOR.

Families and parts of families, 20; number of persons, 30; burials, I. Present number of communicants, 12.
Public Services—Sundays, I; other days, 10; total, II.

Public Services—Sundays, 1; other days, 10; total, 11. Church—Seating capacity, 100. Seats free and un-assigned. Services are supported by voluntary offerings.

RECEIPTS—Subscriptions for building church and pews, \$867 61; offerings at church services, \$19.36; subscription for organ, \$40; donation for chancel and furniture, \$32.96; donation for lamps, \$12; mite boxes, \$3.10; chancel window, \$100; total, \$1.075.03. Two lots were given by the Rev. T. A. Hyland; a chancel carpet was given by Mrs. Munson, and the lectern was given by Mrs. C. Holt.

EXPENDITURES—Paid contractor for church and pews, \$867.61; organ, \$40; chancel furniture, \$35; lights, \$12; mite boxes, \$3.10; chancel window, \$100; total, \$1,062.71. Balance on hand, \$12.32.

## THE DALLES, ST. PAUL'S CHURCH.

THE REV. ELI D. SUTCLIFFE, RECTOR.

Wm. H. Lochhead, Frederick W. Clark, Wardens; David A. Vause, Clerk of the Vestry; Thos. A. Hudson, Treasurer.
Families and parts of families, 68; number of persons, 214. Baptisms—Infants, 25; adults, 8; total, 33. Confirmed, 12; marriages,

o; burials, 7.

Communicants—Number last reported, 61; received from other parishes, 3; added by Co-firmation, 12; added otherwise, 4; total gain, 19. Loss by removal, 12; loss by death, 1; total loss, 13.

Present number of communicants, 67; number who have communicants. cated within the year, 52.

Public Services—Sundays, 97; holy days, 23; other days, 88; total, 208. Holy Communion—Public, 38; private, I. Sunday School—Officers and teachers, 7; scholars, 65. Public Catechisings—Each Sunday.

Church—Seating capacity, 90.
Seats free and un-assigned. Services are supported by annual subscriptions, by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$1,000.03; current expenses (including other salaries, fuel, etc.), \$101.76; for the poor, \$31.88; Sunday School, \$62.15; repairs and improvements, 58.86; insurance, \$22.50; payment of debts, \$35.20; other objects within the Parish, \$16; total parochial, \$1.328.38.

Diocesan—Diocesan missions, \$23.25; Diocesan Fund, \$11; Christmas Fund for Disabled Clergy, \$11.65; Good Samaritan Hospital, \$65; total diocesan, \$10.90.

General—Domestic missions, \$59.30; foreign missions, \$17.05; missions to the Jews, \$4; other objects without the Diocese, \$9.02; Indians, \$10.44; Colored, \$10.14; total general, \$109.95. Total for all objects, \$1,549.23.

RECEIPTS—Offerings at church services \$987.15; Sunday School offerings, \$85.58; subscriptions and donations, \$161.90; all other sources, \$193.42; total, \$1,428.05.

Amount of salary pledged minister, \$1,000; value of church property, \$5,000; indebtedness, \$440.

The Parish or Mission has a house of worship and a rectory.

Since last fall I have held six services at Hood River, which have been very well attended. We have a number of communicants there, and the interest in the work seems to be increasing among them. Ten of the baptisms reported above, three adults and seven children, were at this place. The plan at present is to give them one service a month, on the last Sunday evening.

The ladies of the Guild have just completed some improvements at the rectory. They have had it painted and papered throughout, and it is now in first-class condition.

## TOLEDO, ST. JOHN'S CHURCH.

THE REV. CHAS. BOOTH, MISSIONARY.

Families and parts of families, 15; number of persons, 55. Bap tisms—Infants, 3, Marriages, 2; burials 2.
Communicants—Number last reported, 26. Loss by removal, 8.

Present number of communicants, 18; number who have communicated within the year, 9

Public Services-Sundays, 49; other days, 2; total, 51. Holy Communion—Public, 9.

Church—Seating capacity, 100.
All seats free and un-assigned. Services are supported by annual and seats free and un-assigned. Services are supported by annual subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$46.15.

Diocesan: Diocesan Fund, \$3.60; Good Samaritan Hospital, \$9.20; total Diocesan, \$12.80. Total for all objects, \$58.95.

RECRIPTS—Subscriptions and donations, \$46.15.

Amount of salary pledged minister, \$160; value of church property,

\$1,500.
The Mission has a house of worship.
The statistics for St. John's Church, Toledo, include those of the Yaquina City Mission.

# UNION, ST. JOHN'S MEMORIAL CHURCH

THE REV. ARTHUR ROONEY, MISSIONARY.

O. F. Bell, Warden.

Families and parts of families, 8; number of persons, 10. Baptisms-Adults, I. Confirmed, I.

Communicants—Number last reported, 11; added by Confirmation,
Loss by removal, 2. Present number of Communicants, 11; number who have communicated within the year, 9.

Public Services-Sundays, 21; other days, 1; total, 22. Holy Communion-Public, 3.

Church—Seating capacity (allowing 18 inches for each sitting), 150. Seats free. Services are supported by annual subscriptions, and by voluntary offerings.

EXPENDITURES.—Salary Clergyman, \$100; current expenses (including other salaries, fuel, etc.), \$5; music, \$5.65; repairs and improvements, \$13; total Parochial, \$123.65.

Diocesan: Diocesan Fund, \$2.55; other objects within the Diocese, \$2.50; total Diocesan, \$5.05. Total for all objects, \$128.70.

RECEIPTS—Offerings at church services, \$2.50; subscriptions and donations, \$23.65; all other sources, \$2.50; total, \$28.75.

Amount of salary pledged minister. \$100; value of church property.

Amount of salary pledged minister, \$100; value of church property, \$2,000.
The Mission has a house of worship.

#### UPPER ASTORIA, HOLY INNOCENTS' CHURCH.

THE REV. WM. SEYMOUR SHORT, MINISTER.

Jay Tuttle, M. D., E. C. Lewis, Wardens; Jno. N. Griffin, Clerk of the Vestry; Max. Young, Treasurer of Chapel.

Families and parts of families, 30; number of persons, 125. Baptisms—Infants, 3. Confirmed, 1; marriages, 1; burials 2. Communicants—Number of communicants 21; number who have companies 21; num

Present number of communicants, 21; number who have communicated within the year, 21.

Public Services—Sundays, 58; holy days, 2; other days, 6, total 66.
Holy Communion—Public II, Sunday School—Officers and teachers,
5. scholars, 70. Public Catechisings—Number of times, 40.
Church—Seating capacity (allowing 18 inches for each sitting), 100.
Seats free and un-assigned. Services are supported by annual sub-

Seats free and un-assigned. Services are supported by annual subscriptions, and by weekly offerings.

EXPENDITURES—Parochial: Salary Clergyman, \$96; Girl's Guild not otherwise accounted for, \$115.68; total Parochial, \$211.68.

Diocesan: Diocesan Missions, \$39.68; Christmas Fund for Disabled Clergy, \$3.12; Good Samaritan Hospital, \$6.51; total Diocesan, \$49.31.

General: Domestic Missions, \$5.48, Mite Boxes, \$65.32; total general, \$70.80. Total for all objects, \$331.79.

RECKIPTS—Offerings at church services, \$91.84; Sunday School offerings, \$100.11; subscriptions, \$96; Guild, \$67.35; total, \$355.30.

Amount of salary pledged minister, \$96 and offerings; value of church property, \$10,000.

The Mission has a house of worship and a rectory.

The Girl's Guild has purchased and placed in position a new brass altar cross, a memorial gift to a former member.

## Report of the Rev. Geo. W. Foote.

SANTA CRUZ, CAL., June 3, 1892.

TO THE RT. REV. B. WISTAR MORRIS, D. D., BISHOP OF OREGON: As required by Canon I send this my formal annual report. During

the past year I have on two occasions assisted in administering the Holy Communion, and have preached in this Diocese. My health will not allow of any active service in the ministry, and I must still be among those "who only stand and wait." GEO. W. FOOTE.

#### Report of the Rev J. N. Daly.

Report of services of J. N. Daly since last report, September 11th, 1889: Sundays, 24; other days, 3; burials, 3.

June 13th, 1892.

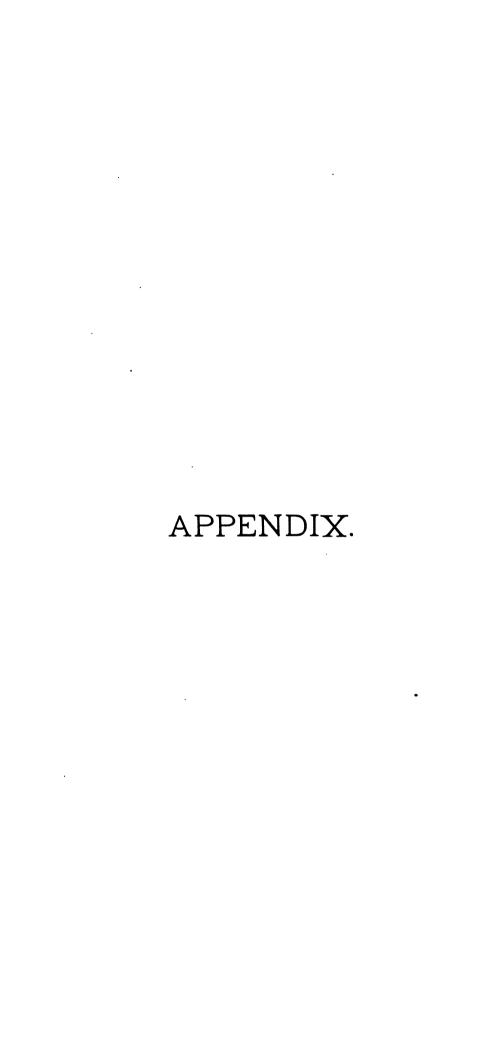
Report of the Rev. James R. W. Sellwood.

TO THE RT. REV. B. WISTAR MORRIS, D. D.:

I report that with my advanced age and feebleness of body and sight, I have not been able to do any ministerial work during the year.

JAMES R. W. SELLWOOD.

East Portland, June 11, 1892.



# AMENDMENTS ... CONSTITUTION AND CANONS,

ADOPTED IN CONVENTION OF 1892.

#### CONSTITUTION.

#### ARTICLE VI.

Divine Service During Convention.

The first morning session of every Convention shall be opened with Divine service and the administration of the Holy Communion and a sermon; and the preacher shall be appointed by the Bishop, unless the Bishop shall himself preach or deliver a charge, and each evening session shall consist of a service with a sermon or addresses, under the direction of the Bishop, and such other business as the Convention may determine.

#### CANON XI.

#### ARTICLE V.

#### Vest ymen.

SECTION 1. A majority of the whole number of Wardens and Vestrymen shall be communicants; provided, that in case there are not enough communicants to constitute a legal Vestry of five members, baptized persons, who are stated worshipers and who have contributed regularly to the support of the Parish for the previous six months, may be selected to complete the required number.

SEC. 2. The Vestrymen, together with the Wardens, shall transact the temporal business of the Parish; shall collect and disburse all money due for Church purposes, and shall, at the end of every year, if the treasury be deficient, collect so far as practicable, by subscriptions or otherwise, a sum sufficient to liquidate all the current expenses of the Church.

#### ARTICLE IX.

## Annual Parish Meeting.

An annual parish meeting for the purpose of electing Wardens and Vestry, shall be held in the Parish Church or place where worship is wont to be held, at such day and hour of Easter week as may be determined by the Vestry at its regular meeting, or at a meeting duly called for this purpose. Official notice of such annual meeting shall consist in a written notice signed by the Rector or Clerk of the Vestry and posted on the outside of the Church door, at least one week before the date of such meeting. Any number of Vestrymen, not less than five nor more than nine, shall be chosen by this Parish meeting to serve till their successors are elected, from which number of Vestrymen the Vestry shall elect two Wardens.

# STATEMENT OF TREASURER OF STANDING COM-MITTEE OF DIOCESE OF OREGON.

Christmas Fund for Disabled Clergy.

\$ 272 25

511 92

I 05

Portland Trust Co..... 471 17

311	Dalles National Bank
447	Bauk, Interest account
\$1,232	Loans\$7,670 91 Cash
	July 30, Value of Fund
	Total
	JAMES S.
Treasure	
	Christmas Fund for Disabled Clergy, Christm
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ns, 1891. §104	Christmas Fund for Disabled Clergy, Christm Trinity Church, Portland
ns, r <b>s</b> 9r. \$r04	Trinity Church, Portland
ns, r891. \$104 36	Trinity Church, Portland
ns, r <b>s</b> gr. \$104 36 3	Trinity Church, Portland
na, 1891. 	Trinity Church, Portland Grace Church, Astoria Holy Innocents, Upper Astoria. St. Stephen's Chapel, Portland
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aa, x89x. 	Trinity Church, Portland Grace Church, Astoria Holy Innocents, Upper Astoria. St. Stephen's Chapel, Portland St. Stephen's Church, Newport. St. Mary's Church, Eugene
aa, x8gr\$roq3633333333	Trinity Church, Portland Grace Church, Astoria Holy Innocents, Upper Astoria. St. Stephen's Chapel, Portland St. Stephen's Church, Newport. St. Mary's Church, Eugene St. Mark's, Portland
aa, r8gr\$roq36373738	Trinity Church, Portland Grace Church, Astoria Holy Innocents, Upper Astoria. St. Stephen's Chapel, Portland St. Stephen's Church, Newport. St. Mary's Church, Eugene St. Mark's, Portland St. Peter's, La Graude
36	Trinity Church, Portland Grace Church, Astoria Holy Innocents, Upper Astoria. St. Stephen's Chapel, Portland St. Stephen's Church, Newport. St. Mary's Church, Eugene St. Mark's, Portland St. Peter's, La Graude Church of the Redeemer, Pendleton
36	Trinity Church, Portland Grace Church, Astoria Holy Innocents, Upper Astoria. St. Stephen's Chapel, Portland St. Stephen's Church, Newport. St. Mary's Church, Eugene St. Mark's, Portland St. Peter's, La Graude Church of the Redeemer, Pendleton Good Samaritan, Corvallis.
36	Trinity Church, Portland Grace Church, Astoria Holy Innocents, Upper Astoria. St. Stephen's Chapel, Portland St. Stephen's Church, Newport. St. Mary's Church, Eugene St. Mark's, Portland St. Peter's, La Grande Church of the Redeemer, Pendleton Good Samaritan, Corvallis. Emmanuel Church, Marshfield

St. Luke's, Empire City .....



#### Canonical Collections.

Domestic Missions: Advent Season.

The Christmas Fund for Disabled Clergyment Christmas day.

Foreign Missions : Epiphany.

Missions to the Jews: Good Friday.

Diocesan Missions: Easter or Whit-Sunday, and thou Sunday in October, or at the Bishop's Annual Visitation.

Good Samaritan Hospital; Thanksgiving Day.

Treasurer of the Diocesau Missions: Gen. J. H. Enwu, Portland.

Treasurer of Convention: The Rev. W. L. MacEwan.



DIOCESE OF OREGON

# CONVENTION JOURNAL.

A. D. 1893.



## CHURCH INSTITUTIONS.

UNDER THE DIRECTION OF THE BISHOP.

#### ST. HELEN'S HALL

A boarding and day school for girls, St. Clair and West Main Sts.

Portland; conducted by the Misses Rodney with fifteen assistant
teachers.

#### THE BISHOP SCOTT ACADEMY.

A boarding and day school for boys, Nineteenth and Couch Sires-Portland; Jos. W. Hill, M. D., Principal, with sixteen assistant teachers.

#### THE GOOD SAMARITAN HOSPITAL.

Twenty-second and Lovejoy Streets, Portland; Mrs. Rmma Waheman Superintendent; Mrs. Ruth R. Campbell, Assistant; S. E. Josephi, M. D., Treasurer; Medical Staff—Curtis C. Strong, M. D., Wm. H. Saylor, M. D., Holt C. Wilson, M. D., A. C. Panton, M. D., A. J. Giesy, M. D., S. E. Josephi, M. D.

#### ASCENSION SCHOOL,

A boarding and day school for girls, Cove, Union County: Rev. a. Rooney, Principal



# **JOURNAL**

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ASTOR, LENOX AND
TIDEN T. HINDATIONS.
1859.

OF THE

#### FIFTH ANNUAL CONVENTION

OF THE

# Protestant Episcopal Church

IN THE

DIOCESE OF OREGON,

HELD IN

Trinity Church, Portland, June 8th, 9th and 10th, 1893,

BEING THE 40TH JOURNAL OF THE CHURCH IN OREGON.

PORTLAND, OREGON:

A. Anderson & Co., Lithographers and Printers,
1893

#### LIST OF CLERGY.

#### BISHOP.

THE RT. REV. BENJAMIN WISTAR MORRIS, D. D. Residence, Portland.

#### Presbyters.

Presbyters.

THE REV. JAMES E. BARBOUR, Good Shepherd, Portland.
THE REV. CHARLES BOOTH, St. Stephen's Church, Newport.
THE REV. THOMAS L. COLLE, Trinity Church, Portland.
\*THE REV. GEO. W. FOOTE, Santa Cruz, Cal.
THE REV. ISAAC DAWSON, Baker City.
THE REV. GASTON J. FERCKEN, St. Stephen's, Portland.
THE REV. B. E. HABERSHAM, St. Matthew's, Portland.
THE REV. WM. HORSFAIL, Marshfield.
THE REV. DAN'L E. LOVERIDGE, St. Mary's Church, Eugene City.
THE REV. WM. LUND, St. Paul's, Salem.
THE REV. W. I. MACEWAN, St. Mark's, Portland.
THE REV. GEO. F. PLUMMER, Church of Good Samaritan, Corvallia.
THE REV. W. E. POTWINE, Church of the Redeemer, Pendleton.
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THE REV. W. E. POTWINE, Church of the Redeemer, Pendleton.
THE REV. B. W. SELLWOOD, Portland.
THE REV. J. R. W. SELLWOOD, Portland.
THE REV. ELI D. SUTCLIFFE, St. Paul's Church, The Dalles.
THE REV. GEO. B. VAN WATERS, St. David's, Portland.
THE REV. THOS. N. WILSON, St. George's, Roseburg.

#### Deacons.

THE REV. JAS. L. DALY, Portland. †THE REV. J. A. ECKSTORM, Oregon City. \*THE REV. MILNOR JONES, Oretown.

#### OFFICERS OF THE CONVENTION.

THE RT. REV. B. WISTAR MORRIS, D. D., Portland.

SECRETARY AND TREASURER, THE REV. WM. L. MACEWAN, Portland.

ASSISTANT SECRETARY, MR. WM. C. STEVENS, Portland.

REGISTRAR, MRS. BELLE J. SELLWOOD, Portland.

### Standing Committee.

CLERICAL.
THE REV. G. B. VAN WATERS, S. E. JOSEPHI, M. D., MR. JAMES S. REED, President,

THE REV. W. L. MACEWAN, PROF. J. D. LETCHER.

Secretary, THE REV. E. D. SUTCLIFFE.

\*Absent †Advanced to the Priesthood June 11th, 1898.

#### Ecclesiastical Court.

REV. D. E. LOVERIDGE, THE REV. GEO. F. PLUMMER, 

## Examining Chaplains.

REV. D. E. LOVERIDGE, THE REV. E. D. SUTCLIFFE, THE REV. B. E. HABERSHAM.

Deputies to the General Convention.

REV. WM. S. SHORT. HON. JAMES K. KELLY,

MR. H. F. WOODWARD, Rev. E. D. SUTCLIFFE,

Mr. J. R. N. SELLWOOD. REV. W. L. MACEWAN,

REV. WM. E. POTWINE,

## Supplementary Deputies.

REV. G. B. VAN WATERS, MR. WM. C. STEVENS.

REV. GEO. F. PLUMMER, PROF. J. D. LETCHER.

REV. THOS. L. COLE, J. W. HILL, M. D., REV. WM. LUND, JAY TUTTLE, M. D.

# Board of Missions.

REV. THOS. L. COLE. THE REV. W. E. POTWINE, THE REV. G. B. VAN WATERS, REV. WM. S. SHORT,

REV. GEO. F. PLUMMER, MR. J. D. LETCHER,

WM. C. STEVENS, MR. F. W. BERRY, J. E. LATHROP, MR. H. C. WATSON.

#### Trustees of the Episcopal Fund.

REV. THOS. L. COLE, THE REV. WM. E. POTWINE, JAMES S. REED, PROF. R. H. THORNTON.

#### Board of Hospital Trustees.

REV. THOS. L. COLE, THE REV. WM. R. POWELL, JOSEPHI, M. D., GEO. F. WILSON, M. D.

Board of School Trustees.

REV. D. E. LOVERIDGE. THE REV. WM. E. POTWINE, J. W. HILL, M. D. 

# Treasurer of Diocese.

MR. JAS. S. REED.

#### List of Lay Delegates.

- ST. MARY'S, EUGENE-MR. B. J. HAWTHORNE, \*MR. J. A. STRAIGHT, \*MR. C. E. LOOMIS.
- ST. PAUL'S, SALEM-MR. FRANK E. HODGKIN, \*MR. JOS. A. SELLWOOD, MR. E. P. SPALDING. Substitutes-\*MR. W.
- T. WILLIAMSON, \*MR. WALTON, \*MR. FRANK T. HART. ST. JOHN'S, MILWAUKIE-MR. THOS. R. A. SELLWOOD, \*MR.
- VIGERS, \*MR. JOHN DOWLING. ST. STEPHEN'S, PORTLAND-MR. GRAHAM GLASS, \*MR. ALEX.

FRANK T. MULLEN, \*MR. SAM'L BENN, \*MR. THOS.

- KIRKLAND, MR. W. H. JOHNSTON. St. Paul's, Oregon City-\*Mr. H. P. HOLMES, \*Mr. W. B.
- STAFFORD, \*MR. H. L. KELLY. Substitutes-\*MR. G. A. HARDING, MR. R. GLASSPOOL, \*MR. BLYTHE. GRACE CHURCH, ASTORIA-MR. JAY TUTTLE, \*MR. E. C LEWIS,
- MR. H. G. VAN DUSEN. Substitutes-\*MR. B. VAN DUSEN, MR. E. Z. FERGUSON, MR. FRANK SPITTLE. GOOD SAMARITAN, CORVALLIS-MR. JOHN D. LETCHER, \*MR.

JOSEPH D. JOHNSON, \*MR. ROBT. ERWIN. Substitutes-

- \*MR. GEO. COOTE, \*MR. JOHN RAY, \*MR. H. R. CLARKE St. David's, Portland-Mr. S. E. JOSEPHI, Mr. JOHN MYERS, MR. F. H. WEST. Substitutes-MR. F. W. BERRY, MR.
- CARY H. HARRISON, \*MR. J. R. N. SELLWOOD. ST. PAUL'S, THE DALLES-\*MR. W. H. LOCHHEAD, \*MR. L. S. DAVIS, \*MR. C. I. COATSWORTH.
- Church of the Redremer, Pendleton-Mr. J. E. LATHROP, \*MR. J. T. LAMBIRTH, \*MR. T. G. HAILEY. Substitutes-\*MR. E. P. MARSHALL, \*MR. F. M. WHITNEY, \*MR. E. D. BOYD.
- St. Mark's, Portland-Mr. J. H. EATON, Mr. J. W. HILL, Mr. WILLIAM C. STEVENS. Substitutes-\*MR. W. J. BURNS, \*MR. E. T. C. STEVENS, \*MR. CLARENCE GLISAN.
- TRINITY CHURCH, PORTLAND-MR. JOHN MCCRAKEN, MR. RICHARD H. THORNTON, MR. CHAS. H. DODD. Substi-
- GOOD SHEPHERD MISSION, PORTLAND-\*MR. WM. PAPPENDEN, \*Mr. C. J. LOCKWOOD.

tules-\*Mr. JAMES S. REED, \*Mr. CHAS. N. SCOTT, \*Mr.

ROBT. L. TAFT.

<sup>\*</sup>Absent.

# JOURNAL.

PORTLAND, OREGON, Thursday, June 8th, A. D. 1893.

The Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Oregon assembled in Trinity Church, Portland, at 7:30 o'clock this evening.

After divine service, the Bishop read part of his Annual Address.

#### Recond Bay.

MORNING SESSION, Friday, June 9, A. D. 1893.

Preceding a celebration of the Holy Communion, at ten o'clock, the Bishop read the remainder of his address. The Convention then came to order, the Bishop in the chair.

The Rev. W. L. MacEwan, Secretary of the last Convention, called the roll of the clergy, and the following answered to their names:

The Right Reverend B. Wistar Morris, D. D., the Reverend Messrs. James E. Barbour, Charles Booth, Thos. L. Cole, Isaac Dawson, Gaston J. Fercken, B. E. Habersham, William Horsfall, D. E. Loveridge, William Lund, W. L. MacEwan, Geo. F. Plummer, W. E. Potwine, W. R. Powell, Arthur Rooney, William Seymour Short, G. B. Van Waters, Eli D. Sutcliffe, Thomas Neil Wilson, Jacob A. Eckstorm.

The Bishop appointed Messrs. J. W. Hill and Chas. H. Dodd to act with the Secretary as Committee on Credentials of Lay Delegates.

In due time the Committee on Credentials made the following report which was, on motion, adopted:

## Report of Committee on Credentials.

To the Convention of the Diocese of Oregon:

The following gentlemen are entitled to seats as Lay Delegates; we your Committee on Credentials therefore make the following report:

ST. MARY'S, EUGENE: -B. J. Hawthorne, J. A. Straight, C. E. Loomis.

ST. PAUL'S, SALEM:—Frank E. Hodgkin, Joseph A. Sellwood, E. P. Spalding. Substitutes—Dr. Williamson, Judge Walton, Frank T. Hart.

- St. John's, Milwaukie:—Thos. R. A. Sellwood, Frank T. Mullen, Sam'l Benn. Substitutes—Thos. Vigers, John Dowling.
- ST. STEPHEN'S, PORTLAND: -Graham Glass, Alex. Kirkland, W. H. Johnston.
- ST. PAUL'S, OREGON CITY:—H. P. Holmes, W. B. Stafford, H. L. Kelly. Substitutes—G. A. Harding, R. Glasspool, —— Blythe.
- GRACE, ASTORIA: —Jay Tuttle, M. D., E. C. Lewis, H. G. Van Dusen. Substitutes—B. Van Dusen, E. Z. Ferguson, Frank Spittle.
- GOOD SAMARITAN, CORVALLIS: —John D. Letcher, Joseph D. Johnson, Robert Erwin. Substitutes—Geo. Coote, John Ray, H. R. Clarke.
- St. David's, Portland:—Dr. S. E. Josephi, John Myers, F. H. West. Substitutes—F. W. Berry, Cary H. Harrison, J. R. N. Sellwood.
- ST. PAUL'S, THE DALLES:—W. H. Lochhead, L. S. Davis, C. J. Coatsworth.
- CHURCH OF THE REDEEMER, PENDLETON:—J. E. Lathrop, J. T. Lambirth, T. G. Hailey. Substitutes—E. P. Marshall, F. M. Whitney, E. D. Boyd.
- ST. MARK'S, PORTLAND:—Gen'l J. H. Eaton, J. W. Hill, Wm. C. Stevens. Substitutes—W. J. Burns, E. T. C. Stevens, Clarence Glisan, M. D.
- TRINITY, PORTLAND:—John McCraken, Richard H. Thornton, Chas. H. Dodd. Substitutes—James S. Reed, Chas. N. Scott, Robt. L.
- GOOD SHEPHERD MISSION, PORTLAND:—Wm. Pappenden, Chas.
  J. Lockwood.

Respectfully submitted,

CHAS. H. DODD,
J. W. HILL,
W. L. MACEWAN,
Committee.

The Secretary then called the names of the Lay Delegates entitled to seats in the Convention, and the following answered to their names:

Messrs. B. J. Hawthorne, Frank E. Hodgkin, Thos. R. A. Sellwood, W. H. Johuston, Jay Tuttle, M. D., H. G. Van Dusen, John D. Letcher, S. E. Josephi, M. D., John Myers, F. H. West, J. E. Lathrop, J. W. Hill, M. D., William C. Stevens, Richard H. Thornton, Chas. H. Dodd, E. Z. Ferguson, Jos. H. Eaton, John McCraken, Richard Glasspool, E. P. Spalding, Graham Glass.

A constitutional quorum being present, the Bishop declared the Convention ready for business.

On motion of Mr. Chas. H. Dodd, the Bishop cast the ballot of the Convention for Rev. W. L. MacEwan as Secretary of the Convention.

Mr. William C. Stevens was appointed Assistant Secretary, and the appointment was approved by vote of the Convention.

The Bishop appointed Jay Tuttle, Jr., of Astoria, Oregon, as Page.

The report of the Committee on Order of Business, as follows, was read and on motion adopted:

To the President and Members of the Convention:

Pursuant to a resolution introduced and passed at the last Diocesan Convention, providing for the appointment of a special committee to prepare and present to this Convention, immediately after its organization, "an Order of Business," your committee, appointed by the Bishop in the recess, beg leave to submit the following, and recommends such action to be taken thereon as may result in giving to this body a definite and permanent order of procedure in the business before it. Your committee further recommends that when a permanent order of business is adopted, the Secretary be instructed to have it inserted in each edition of the Journal:

#### ORDER OF BUSINESS.

After the opening service and the Bishop's address, the President shall take the chair, and the following order of procedure shall be observed:

- (a) The Secretary shall call the roll of clergy entitled to seats in the Convention, and proceed according to Canon II, Sec. 3.
- (b) If a constitutional quorum be found present the President shall declare the Convention duly organized, and the Convention shall then elect a Secretary and Treasurer.
  - (c) The President shall appoint committees as follows:
  - (1) On Admission and Incorporation of New Parishes and Missions.
  - (2) On Constitution and Canons.
  - (3) On the Report of Treasurer of the Diocese.
  - (4) On the Report of Trustees of the Episcopal Fund.
  - (5) On the Report of Trustees of G. S. Hospital.
  - (6) On the Report of Trustees of Diocesan Schools.
  - (7) On the Report of Treasurer of Disabled Clergy Fund.
  - (8) On Resolutions and Memorials.
- (d) Presentation of the abstract of the doings of the Standing Committee of the Diocese.
- (e) Receiving reports of permanent committees of previous year, and of trustees of Diocesan institutions, as provided by constitution, as follows:
  - (1) Board of Missions.
  - (2) Trustees of the Episcopal Fund.
  - (3) Trustees of the G. S. Hospital.

- (4) Trustees of the Diocesan Schools.
- (5) Treasurer of the Diocese.
- (6) Treasurer of the Disabled Clergy Fund.
- (f) Introduction of new business, resolutions, memorials, etc.
- (g) The first order of business for the second day shall be the reports of all committees appointed at the Convention then in session, provided that the report of the Committee on Resolutions and Memorials shall be in order at any time when not conflicting with any other order.
- (h) Election of Standing Committee; of Board of Missions; of Deputies and Supplemental Deputies to the General Convention; of delegates to the Missionary Council, etc.
  - (i) Miscellaneous business.

Your committee would further recommend that the whole matter of the election of an Assistant Bishop be made the special order of the day on Saturday morning immediately after divine service, and that the report of the Standing Committee to this Convention be made a special order for three o'clock on Friday afternoon.

All of which is respectfully submitted,

(Signed) THOS. L. COLE, J. D. LETCHER, W. E. POTWINE,

Committee.

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On motion, the Rev. William Seymour Short and Mr. J. E. Lathrop were requested to report the proceedings of this Convention to the press.

On motion of Rev. Thos. L. Cole, the Rev. Wm. H. Stoy, of California, the Rev. Drs. Babbitt and Jefferis, of the missionary jurisdiction of Olympia, and the Rev. Dr. DeLew, were invited to seats in the Convention.

On motion, the rules of order were suspended and the report of the Standing Committee was read by the Secretary. The report, as follows, was accepted and placed on file:

Report of the Standing Committee of the Diocese of Oregon for the Year Ending June 11th, 1893.

OFFICIAL ACTS.

The Standing Committee met June 17, 1892, at Grace Church, Astoria, Oregon. Present: the Rev. Geo. B. Van Waters, the Rev. E. D. Sutcliffe, the Rev. W. L. MacEwan, Dr. S. E. Josephi and Prof. J. D. Letcher. The Committee organized by electing the Rev. G. B. Van Waters, President, the Rev. W. L. MacEwan, Secretary, and Mr. James S. Reed, Treasurer of the Christmas Fund.

June 25, 1892. The Standing Committee met at the office of Dr. S. E. Josephi. Present, all members except Messrs. Sutcliffe and Letcher. Consent was given to the consecration of the Rev. Dr. Hale as Assistant Bishop of Springfield.

July 2, 1892. The Standing Committee met at the house of the Rev. W. L. MacEwan. Present, all except Messrs. Sutcliffe and Reed. Mr. D. S. Benedict was recommended as a candidate for Holy Orders. The Standing Committee then waited upon the Bishop of the Diocese, to consult with him regarding the action of the Convention in the matter of electing an Assistant Bishop. The Standing Committee submitted, in writing, the action of the Convention. The Bishop expressed his intention of giving an answer in writing.

July 4, 1892. The Standing Committee met at the office of Dr. Josephi. Present, all except Messrs. Sutcliffe and Reed. Bishop Morris' answer to the communication of the Committee respecting an Assistant Bishop was read—the Bishop accepting the alternative presented by the Convention, and giving his consent to the election of an Assistant Bishop. The President and the Secretary were instructed to prepare and forward the necessary forms of consent to the Bishops and Standing Committees of the Church for signature.

August 6, 1892. The Standing Committee met at the office of Dr. Josephi. Present, all except Mr. Sutcliffe. The President and Secretary reported the form of consent, based upon "Extent of Diocese," prepared by them and forwarded to the Bishops and Standing Committees. A letter from the Bishop of Albany was read, also letters from the Bishops of "The Platte" and of Springfield. A communication from the Diocese of Texas was read, asking consent to the consecration of the Rev. Geo. H. Kinsolving as Assistant Bishop of Texas; consent was given. The Treasurer of the Christmas Fund presented a report, which was placed on the minutes.

September 28, 1892. The Standing Committee met at the office of Dr. Josephi. Present, all except Messrs. Sutcliffe and Letcher. The President reported that he had received the consents of forty-eight Bishops, a majority of the whole number, to the election of an Assistant Bishop for Oregon, for reason of "Extent of Diocese." He also reported similar consents from thirty Standing Committees, being a majority of the whole number. The Secretary was instructed to inform the Bishop of this result and request him to call a Convention for election.

January 26, 1893. The Standing Committee met at Dr. Josephi's office. Present, all except Messrs. Reed and Letcher. The consents of the Rt. Rev. Phillips Brooks and of the Standing Committees of Connecticut and Long Island were received. Certain gratuities were ordered paid out of the Christmas Fund.

April 21, 1893. The Standing Committee met at the office of Dr. Josephi. Present, all except Prof. Letcher. Letters from the House of Bishops asking consent to consecration of the Rev. F. R. Graves as Bishop of Shanghai, and the Rev. John McKim Bishop of Yedo, were read. Consent was given.

May 31, 1893. The Standing Committee met at the office of Dr. Josephi. Present, all except Prof. Letcher. Consent was given to

the consecration of the Rev. Wm. Lawrence as Bishop of Massachusetts and of the Rev. Thos. F. Gailor as Coadjutor Bishop of Tennessee. The Rev. Jacob A. Eckstorm was recommended to the Bishop for Priest's orders.

June 6, 1893. The Standing Committee of the Diocese met at the office of Dr. Josephi. Present, all except Prof. Letcher. The Bishop was also present, having called the Committee together to advise with him on the subject of the salary of the Assistant Bishop. Consent was given to the consecration of the Rev. Dr. Capers as Assistant Bishop of South Carolina. The report of the Treasurer of the Christmas Fund was read and ordered spread upon the minutes. After consultation with the Bishop of the Diocese, on motion of Mr. Jas. S. Reed, the following resolution was adopted:

Resolved, That it is the sense of the Standing Committee of the Diocese of Oregon that in presenting to the Convention the financial part of the question concerning the election of an Assistant Bishop, that they do recommend that the Assistant Bishop shall be paid as his compensation the sum of \$3,000.00 per annum as his salary, with an additional allowance of \$500.00 for the expense of traveling in the performance of his official duty, together with the use of Bishopcroft as his official residence; and that the sum of \$1,000.00 per annum in addition to the aforesaid amounts be provided and paid to the present Bishop of Oregon for his own personal uses.

GEO. B. VAN WATERS, PRES., J. S. REED, W. I. MACEWAN, SEC., S. E. JOSEPHI, E. D. SUTCLIFFE, Committee.

In order to carry out the above provisions we submit to the Convention the following general statement: The net iucome from the Episcopal Fund is about \$4,000.00; taking from this the sum of \$3,500.00 to provide salary and traveling expenses of the Assistant Bishop to be elected will leave about \$500.00 to apply upon the annual sum to be paid to the present Bishop of Oregon, leaving a deficit of about \$500.00 per annum to be raised by assessment upon the Diocese. In view of the above we do hereby recommend the adoption of the following resolutions:

Resolved, That the salary of the Assistant Bishop to be elected be and it hereby is fixed at \$3,000.00 per annum, with \$500.00 for official traveling expenses, together with the use of Bishopcroft for an official residence; and that the annual salary of the present Bishop of Oregon be fixed at \$1,000.00.

Resolved, That an assessment of such sum as may be necessary to cover the deficiency be and it hereby is levied upon the Diocese for the purpose of paying the salaries of the Bishop and Assistant Bishop of Oregon.

GEO. B. VAN WATERS, PRES., JAMES S. REED, W. L. MACEWAN, SEC., ELI D. SUTCLIFFE, Committee.

It was moved and seconded that the resolutions recommended by the Standing Committee be adopted.

Pending a vote the Rev. Thos. L. Cole rose to a question of privilege, asking that a statement might be made by the Bishop with respect to a relinquishment of a part of his salary.

On motion, the pending resolution was temporarily laid on the table.

The Bishop then submitted the following statement:

In accordance with Canon XIX, Sec. V, Title I, of the Digest, I hereby give my consent to the election of an Assistant Bishop for this Diocese, and do hereby assign to him, when duly elected and consecrated, all such duties as properly belong to a Bishop in the Church of God, reserving for myself such duties only as properly belong to the senior Bishop of the Diocese.

B. WISTAR MORRIS.

In making this statement to the Convention I desire to say that I propose to resign to the Assistant Bishop, when elected, the present salary of \$3,000 a year, with the \$500 traveling expenses, and the use of the building known as Bishopcroft.

On motion of Mr. Glass, the offer made by the Bishop was accepted.

On motion, the resolution laid on the table was taken up.

The following amendment was accepted:

Following the word "levied" in the resolution recommended by the Standing Committee, insert the words "to be apportioned by the Trustees of the Episcopal Fund."

The motion was then put upon the resolution as amended and it was adopted as follows:

Resolved, That the salary of the Assistant Bishop, to be elected, be and it hereby is fixed at \$3,000.00 per annum, with \$500.00 for official traveling expenses, together with use of Bishopcroft for an official residence; and that the annual salary of the present Bishop of Oregon be fixed at \$1,000.00.

Resolved, That an assessment of such sum as may be necessary to cover the deficiency be and it hereby is levied, to be apportioned by the Trustees of the Episcopal Fund, upon the Diocese for the purpose of paying the salaries of the Bishop and Assistant Bishop of Oregon.

The Bishop called the Rev. G. B. Van Waters to the chair.

On motion, the order of business was suspended for the purpose of taking up reports.

The report of the Board of Hospital Trustees was read and referred to the proper committee.

#### Report of the Board of Hospital Trustees.

#### PORTLAND, OREGON, June 9, 1893.

#### To the Convention of the Diocese of Oregon:

On behalf of this Board I submit the following report:

Total to be accounted for ......

For the year ending June 1st, 1893, the receipts and expenditures of the Good Samaritan Hospital have been as follows:

Balance in hand June 1, 1892	\$602	24
Received from paying patients	27,630	54
Received from endowed beds	1,700	56
Received from rents		
Received from other sources	3,888	85

Expenditures for same year:

#### Yours faithfully,

## RICHARD H. THORNTON,

Secretary.

\$36,330 19

Report of Board of School Trustees was read and referred to the proper committee.

#### Report of the Board of School Trustees.

PORTLAND, OREGON, June 9, 1893.

#### To the Convention of the Diocese of Oregon:

I am instructed to submit the following report concerning the schools:

The Bishop Scott Academy is still under lease to Dr. Hill, sereported on page 17 of the Journal of 1891.

The Ascension School has been placed in charge of the Rev. Arthur Rooney, and has been conducted with a success fully proportioned to the circumstances of the case.

St. Helen's Hall remains under the careful and conscientious management of Miss Mary B. Rodney. The financial stress, which has prevailed for some months past, and which still continues, has combined with increased competition to decrease in a rather serious measure the number of students. The Board, however, believes and hopes that this incident is temporary only.

#### Yours faithfully,

# RICHARD H. THORNTON,

Secretary.

#### SUPPLEMENTAL REPORT.

By the order of the Board I lay before the Convention the following statement concerning St. Helen's Hall for the year ending June 14th, 1892:

Cash in hand July 1, 1891	\$838 81	
Received from tuition fees	15,954 62	
Received from scholarships, etc	374 16	
Old accounts paid	. 2,642 46	
Expenditures for said year :		\$19,810 <b>2</b> 5
Salaries		
Wages	. <b>2,26</b> 8 82	
General expenses	. 3,939 67	
Advertising	. I,293 45	
Interest and investments	. 499 50	
Street improvements.		
Books, stationery, etc		
Furniture and repairs		
Sundries	312 28	
Cash in hand June 14, 1892		
-		\$19,810 25
Still due June 14, 1892, for tuition for said year Still due on old accounts reported good	• • • • • • • • • • •	\$3,169 13 1,734 96
Bills unpaid June 14, 1892:		\$4,904 09
Salaries and wages		
A correct excerpt from the records of said Bo	ard.	\$4,707 67
A 44 4 .		

#### Attest:

[SEAL.]

RICHARD H. THORNTON,

Secretary.

The Bishop appointed the following committees:

On Report of Hospital Trustees—Mr. Jay Tuttle, the Rev. Geo. F. Plummer.

On Report of Trustees of Episcopal Fund—The Rev. E. D. Sutcliffe, Mr. James S. Reed, Mr. J. E. Lathrop.

On Report of Board of School Trustees—The Rev. Geo. F. Plummer, Mr. J. D. Letcher, Mr. Jay Tuttle.

On Report of Treasurer of Christmas Fund for Disabled Clergy—The Rev. William Seymour Short, Mr. William C. Stevens.

On Constitution and Canons—The Rev. W. E. Potwine, Mr. J. D. Letcher.

On Admission of New Parishes, etc.—The Rev. D. E. Loveridge, Mr. J. W. Hill.

On Memorials of Deceased Members—The Rev. Thos. L. Cole, the Rev. W. L. MacEwan, Mr. R. H. Thornton.

On Report of Treasurer of the Convention—Mr. J. W. Hill, Mr. Jay Tuttle.

On Resolutions and Memorials—The Rev. G. B. Van Waters, Mr. J. D. Letcher, Mr. Jay Tuttle.

The report of the Treasurer of the Convention was read and referred to the proper committee.

Report of the Treasurer of the Convention.

PORTLAND, OREGON, June 8, 1893.

To the Convention of the Diocese of Oregon:

The following report of the Treasurer of the Convention for the year A. D. 1892 and 1893 is respectfully submitted:

#### RECEIPTS.

1892. Tune 14.	Church of the Redeemer, Pendleton	\$10	00	
14.	n. ne 11 m /1 1		00	
14,	a		00	
	Trinity, Portland.		00	
16.		•••	00	
	St. Clement's, Oakland	•	00	
16.	Grace Church, Astoria		00	
16.	St. Mary's, Eugene		00	
17.	Ascension, Cove	-	00	
17.		•	00	
17.	St. Paul's, Oregon City	•	00	
17,	St. Stephen's, Portland	•	00	
	St. Stephen's, Baker City.	_	00	
17,	St. Paul's, Salem	8	OΟ	
	Coos Bay	6	00	
	St. John's, Milwaukie	3	00	
	St. David's, Portland.	20		

	FIFTH ANNUAL CONVENTION, 10	93· 	
Sept. 20	, Bishop Morris	\$20 00	
	General Eaton, Diocesan Missions	20 00	
	, Corvallis	10 00	
15		2 00	
	, Oakland	I 00	
15	, Astoria	10 00	
15	, Baker City	3 00	
	, St. Matthew's, Portland	2 00	
	, St. Mark's, Portland	10 00	
	, St. Stephen's, Portland.	10 00	
	, St. Mary's, Eugene	5 00	
22		5 00	
_ 22		20 00	
Dec. 5	, St. David's, Portland	20 00	
5	, Milwaukie	2 00	
5		5 ∞	
24	, Cove.	2 00	
1893.	The Deller	4 00	
	, The Dalles	4 00	
June 1	, Amt. transferred from General Convention acct.	70.00	
	tion acct	10 00	<b>4</b> 470 20
	_		\$412 32
1000	disbursements.		
1899.	, Rev. G. J. Fercken, traveling expenses	40 mr	
		\$3 75	
	, Rev. E. D. Sutcliffe, traveling expenses, Rev. A. Rooney, traveling expenses	8 75	
17		22 95 12 00	
17		7 75	
17		9 25	
17		5 50	
17	, Rev. W. E. Potwine, traveling expenses.	14 30	
18	, Rev. G. F. Plummer, traveling expenses.	7 00	
18		4 75	
18		3 00	
18		36 oo	
18	·	10 00	
18	, Rev. I. Dawson, traveling expenses	24 70	
18		15 80	
18		16 40	
18	, Rev. G. B. Van Waters, traveling expenses	3 00	
	, Rev. J. L. Daly, traveling expenses	5 00	
18	, Rev. W. L. MacEwan, traveling expenses	5 00	
July 7		5 00	
16		11 50	
10	. Postage for Standing Com	2 00	
Aug. 1		36	
Sept. 20	, Geo. H. Himes, printing	40 00	
	Buchanan Winthrop, General Convention	21 00	
20	, bacaana wintinop, ceneral cor rention		
	, Baltes & Co., bal. due.	2 25	
Nov. 10	, Baltes & Co., bal. due	2 25 25	
Nov. 10 16 1893.	, Baltes & Co., bal. due.	25	
Nov. 10 16 1893. Jan. 2	, Baltes & Co., bal. due	25 97 00	
Nov. 10 16 1893. Jan. 2	, Baltes & Co., bal. due. , Postage , Geo. H. Himes, printing	25 97 00 4 00	
Nov. 10 16 1893. Jan. 2 16 April 25	, Baltes & Co., bal. due. , Postage , Geo. H. Himes, printing , Geo. H. Himes, printing , Stationery	25 97 00 4 00 1 00	
Nov. 10 16 1893. Jan. 2 16 April 25	, Baltes & Co., bal. due. , Postage , Geo. H. Himes, printing	25 97 00 4 00	<b>\$</b> 413 06

## RECAPITULATION. Disbursements ..... W. L. MACEWAN, Treasurer. Report of Treasurer of Christmas Fund for Disabled Clergy was read and referred to proper committee. Report of Treasurer of Christmas Fund for Disabled Clergy. To the Standing Committee, Diocese of Oregon: The Treasurer of the Committee makes herewith his report of the condition of the "Christmas Fund for Disabled Clergy" to and including the 5th day of June, 1893: LOAN THROUGH DALLES NATIONAL BANK..... Accrued interest from 3d Nov., 1887, to 3d March, 1888, added to loan............ 37 55 Present amount of loan ...... \$1,399 74 28 00 Accrued interest to date ..... Present value ...... \$1,427 74 PORTLAND TRUST CO., OF OREGON. Present amount of loan..... 1,045 92 LADD & TILTON. Loans as per statement. \$6,600 00 Accrued interest to date. 122 00 122 00 880 88 Cash in bank..... Present value of loans ..... 7,602 8 \$10,076 S4 12 00 Subscription to fund outside of Diocesan collections. ... \$10,088 54 Deduct amount of interest due Board of School Trustees included in remittance made by Dalles National Bank March 18, 1893 ..... 88 ao

From statements received from time to time, the funds now in the hands of Messrs. Ladd & Tilton and the Portland Trust Co. are well and carefully invested, and upon reference to me I have confirmed

This sum represents the total value of the fund.

\$10,000 54

the loan about to be made by the former of \$800 of the balance of

cash in their hands.

I am unable to report the successful settlement of the "Newman" loan at The Dalles, Or., instruction concerning which was received at a previous meeting. After repeated correspondence a payment of interest was secured to March 3, 1893, and I have given peremptory instructions to take up the loan.

All of which is respectfully submitted.

June 6, 1893.

Yours, etc.,

JAMES S. REED,

Treasurer.

#### SUPPLEMENTAL STATEMENT

Of moneys passing through Treasurer's hands.

lected for four years, 3d March, 1888, to 3d March, 1892 ..... 447 91

March 3, 1893..... 200 00

June 6, 1893, Subscription to fund outside of Diocesan collections .... 12 00 Total moneys to be accounted for... \$1,226 18

CONTRA.

Feb. 3, 1892, Deposited with Ladd & Tilton...

Aug. 16, 1892, Deposited with Ladd & Tilton...

Dec. 21, 1892, Deposited with Ladd & Tilton...

Jan. 16, 1893, Deposited with Ladd & Tilton...

Mar. 21, 1893, Deposited with Ladd & Tilton...

Mar. 21, 1893, Deposited with Ladd & Tilton...

June 6, 1893, Deposited with Ladd & Tilton... \$125 55 476 96 104 65 288 27 16 10 200 00

2 65

\$1,214 18 Balance in Treasurer's safe. . . . . . 12 CO

\$1,226 18

June 6, 1893, E. & O. E.

JAMES S. REED, Treasurer.

The Rev. W. E. Potwine offered the following amendment to Canon II, Sec. 3, which was referred to the proper committee:

It shall be the duty of all parish clerks in this Diocese immediately

after the choice of the delegates to the Diocesan Convention to report the names of such delegates to the Secretary of the Convention, who

shall therefrom make up a list of the lay delegates for use in the eganization of the Convention.

The Rev. Thos. L. Cole offered the following resolution, which we referred to the proper committee:

Resolved, That Article IX of the Constitution and Canon V benferred to the Committee on Constitution and Canons for the purpose of uniting the two offices therein provided for and including both under the Article of Constitution.

Mr. J. E. Lathrop presented the following memorial from the wetry of the Church of the Redeemer, Pendleton, which was referred to the proper committee:

PENDLETON, OREGON, June 3d, 1893.

The following preamble and resolutions were unanimously adopted by the vestry of the Church of the Redeemer, at Pendleton, Or., at a meeting held on Saturday, June 3d, 1893, and the rector and delegates were instructed to present them to the Convention of the Protestat Episcopal Church of the Diocese of Oregon, to be held at Portland on June the Sti, 1893, and succeeding days, and to urge upon it the necessity of favorable action:

#### PREAMBLE.

Whereas, By resolutions, adopted by the Second Annual Diocess Convention of the Church, held in 1890, only five persons, consisting of the Bishop, two clergymen and two laymen were designated as the "Board of School Trustees," with full power and right "to take hold, manage, expend and dispose of the real and personal property now held in trust by the Bishop of the Diocese, for the use and best fit of the schools, known as 'St. Helen's Hall,' 'Ascension School' and 'Bishop Scott Academy,'" and all property, real or persons, "that may hereafter be acquired;" and,

WHEREAS, The members of said Board of School Trustees were given perpetual terms of office, with full power and authority to make age and control said schools in all respects, including current receips and expenditures, and with absolute power to fill a vacancy in the body, provided the Convention for one year has failed to do so, all likewise making three members a quorum, of which two control of any meeting at which there should be barely a quorum present; and

WHEREAS, It is estimated that besides the large school interest the value of the real and personal property entrusted to the absolute control of this small body is quite or nearly \$600,000.00, and the most prudence and caution in the management of such large interest are demanded; and,

WHEREAS, Without casting any reflections upon any one in the past management of the affairs of the afore mentioned institution, we would say that it does not seem proper that a person contracting with said Board for the control and management of any one of these institutions should remain a member of the said Board, since his presence, as a member, may tend to hamper the action of the Board, and he is placed in the position of making a contract as a member of

the Board with himself as a manager and principal of one of the schools, and subjects himself as such manager and principal to the direction and approval of himself as a member of the Board; therefore, be it

Resolved, That the vestry of the parish of the Church of the Redeemer, at Pendleton, Oregon, does hereby urge upon the Convention of the Diocese of Oregon the propriety of reorganizing the Board of School Trustees, so that

1st. There may be terms of office for each member other than the Bishop (who shall be a life member), of not longer than three years.

2d. That no contracting party or teacher or attache of any one of the schools shall be eligible to membership in the Board. 3d. That the number of members shall be increased to nine, con-

sisting of the Bishop, three clergymen and five laymen.

4th. That in case of a vacancy in the Board, it shall be temporarily filled by the Board until the meeting of the Convention (if not in session at the time of such vacancy), when that body shall elect a member for the unexpired term.

That as membership in a business body for life is an unusual procedure, in view of the fact that men frequently become incapacitated for their duties by reason of age, personal engagements, infimities and even the dethronement of reason, it becomes dangerous to permit such a rule to govern.

We would, therefore, urge upon the Convention the necessity of adopting such regulations as shall limit the terms of office of all members other than the Bishop, and in the event this is or is not done, that the number of members at least be increased to nine, as heretofore set forth, to the end that all unseemly action may be avoided and the utmost prudence, care and caution shall govern the affairs of the insti-tutions, in which we take so much pride and which the Church desires

to zealously guard and cherish. Resolved, That we submit these suggestions to the Diocesan Con-

vention with the sincere desire of promoting the best interests of the Church's institutions of learning and trust they may receive its earnest attention.

Respectfully submitted, by order of the vestry,

E. D. BOYD, JOHN E. LATHROP, A. W. NYE, FRED. M. WHITNEY,

S. G. HAILEY, Members of Vestry.

Attest:

FELIX MITCHELL,

Clerk.

The Committee on Canons of last year (see page 22, Journal of 1892)

made the following report, which was received and referred to the Committee on Canons:

Your Committee on Canons who were requested to report to this Convention on the best method of admitting missions to representa-

20

sl:

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y- ay Tuttle.

Episcopal Fund.

...

- 1 TAG

ge ready reported as follows:

the following were declared duly elected:

\_ \_ ... appoint a committee of three,

, 3 and of Missions. . ; . . B. Van Waters to the chair.

: Lathrop, F. W. Berry.

... each mission shall be entitled to

s ceedings

- rieges of lay delegates, except

E allove committee Rev. Geo. F. Plum-

was suspended and the Convention

ers for the election for members of the T. E. Loveridge, Mr. J. W. Hill. and the following were declared duly elected:

art Seymour Short, Geo. B. Van Waters,

poswine, Thos. L. Cole, Messrs. William C.

Nessrs. F. E. Hodgkin and H. C. Watson, the Secretary cast the ballot of the Conwho was declared elected a member of the

, a were suspended and the Convention proceeded the Missionary Council. A ballot being were declared elected as delegates: The Rev.

as an equination of persons to fill vacancies caused by

Search of School Trustees -Mr. John H. Woodward,

giscopal Fund-Mr. William C. Stevens, Mr. Jas.

sken Mr. J. Couch Flanders was declared duly the Board of School Trustees, and Mr. Jas. S.

Convention proceeded to the election of the Stand-

- 12 13 nominate two or more persons and of the late Judge Matthew P. The Rev. Messrs. G. B. Van Waters, Eli D. Sutcliffe, W. L. Mac-Ewan, Messrs. S. E. Josephi, J. D. Letcher, Jas. S. Reed.

On motion the rules were suspended and the Secretary was instructed to cast the ballot of the Convention for Mr. Jas. S. Reed as Treasurer of the Diocese, who was declared duly elected.

The following resolution was offered, and on motion referred to the proper committee:

Resolved, That the necessary expenses of clerical members of the Standing Committee in traveling to and from meetings of the said committee be paid by the Diocese, and that the same be raised by assessment upon the Diocese in manner following: An itemized account of such expenses shall be kept by such clerical members for the year, and at the expiration thereof the same shall be reported to the Secretary of the Diocese, who shall add the necessary amount to the Convention expenses and collect with said last named expenses and refund to said clerical members the amount of approved yearly expenses.

The following resolution was introduced and on motion referred to the proper committee:

Resolved, That the Trustees of the Episcopal Fund and the Board of School Trustees be and are hereby authorized to pay the necessary traveling expenses of clerical trustees, non-resident in the city of Portland, when in attendance on meetings of the boards.

The following resolution was introduced and on motion adopted:

That the Constitution be construed that any member, lay or clerical, may name a candidate for Assistant Bishop.

The following resolution was adopted on motion of Rev. Geo. F. Plummer:

That when the Secretary calls the roll at the time of the election of an Assistant Bishop, that the clergy approach the Secretary's table and vote as their names are called; that the laity proceed in the same manner, voting by parishes.

The Convention then took a recess until to-morrow morning at 9:30 o'clock.

At 7:30 P. M. divine service was held in Trinity Church in the interests of the Woman's Auxiliary, the Bishop presiding. Addresses were made by the Rev. Dr. Jefferis, the Rev. D. R. Babbitt and the Rev. William Seymour Short.

#### Third Bay.

MORNING SESSION, Saturday, June 10, A. D. 1893.

After divine service at 9:30 A. M. the Convention came to order, the Bishop presiding.

The Secretary read the minutes of the previous session which, after some minor corrections, were adopted.

On motion the Right Reverend Dr. Nichols, Bishop of California, and the Right Reverend Dr. Wells, Bishop of Spokane, were invited to occupy seats by the chair.

The Bishop declared the order of business to be the election of an Assistant Bishop.

The Secretary called the roll of clergy and parishes; more than twothirds of each order were present.

The Rev. W. E. Potwine named the Rev. Edwin S. Lines, of St. Paul's Church, New Haven, Connecticut, for Assistant Bishop. Seconded by the Rev. D. E. Loveridge.

The Rev. Geo. B. Van Waters named the Rev. George Hodges, D. D., of Calvary Church, Pittsburg, Pennsylvania. Seconded by Rev.

W. R. Powell and the Rev. Geo. F. Plummer.Mr. J. E. Lathrop named the Rev. W. E. Potwine, of the Church of

the Redeemer, Pendleton, Oregon.

The Rev. William Lund named the Rev. J. J. Faude, of Gethsemane Church, Minneapolis, Minnesota.

Mr. Chas. H. Dodd named the Rev. Henry L. Zeigenfuss, of Christ Church, Poughkeepsie, New York. Seconded by Rev. Thos. L. Cole.

On motion the Convention proceeded to an election.

The chair appointed as tellers of the clerical vote the Rev. Jas. & Barbour and the Rev. Jacob A. Eckstorm.

The result of the ballot was as follows:

Whole number of votes cast	19
For the Rev. Edwin S. Lines	
For the Rev. Geo. Hodges, D. D	11
For the Rev. J. J. Faude	
For the Rev. H. L. Ziegenfuss	1

The chair declared that the Rev. Dr. Hodges had received a majority of all the votes cast and was nominated to the laity.

On motion of the Rev. D. E. Loveridge the nomination was made unanimous.

On motion the nomination was reported at once to the lay order.

The chair appointed as tellers of the lay vote Mr. Chas. H. Dodd and Mr. T. R. A. Sellwood.

The result of the lay vote was as follows:

Whole number of votes cast	
Ayes	6
Noes	1

The chair declared the nomination of the Rev. Dr. Hodges approved by the laity, and that the Reverend George Hodges, D. D., was duly elected Assistant Bishop of Oregon.

On motion of Mr. B. J. Hawthorne the lay vote for Rev. Dr. Hodges was made unanimous.

The Secretary was instructed to notify Rev. Dr. Hodges by telegraph of his election.

The Convention then took a recess until 2 P. M.

#### Third Bay.

AFTERNOON SESSION, Saturday, June 10, A. D. 1893.

The Convention was called to order by the Bishop at 2 P. M.

On motion that the chair appoint a committee to wait upon Rev. Dr. Hodges by letter or otherwise and inform him of his election, the following committee was named:

The Rev. D. E. Loveridge, the Rev. Geo. B. Van Waters, the Rev. W. R. Powell, Mr. J. D. Letcher, Mr. Chas. H. Dodd, Mr. Graham Glass.

The report of the Trustees of the Episcopal Fund was read and referred to the proper committee.

Report of the Trustees of the Episcopal Fund.

PORTLAND, June 9th, 1893.

To the Convention of the Diocese of Oregon:

The following report is submitted with reference to the Episcopal Fund:

Cash in hand June 16, 1892, as per my last report			
	1,928		
Interest on loan per Portland Trust Co			
Interest on loan per Security Co Interest on loan per Ladd & Tilton	700 750		
Interest on loan per Dalles Nat. Bank.	120		
Repayment by Dr. Hill of taxes	60		
Total to be accounted for		_ \$	<b>4,99</b> 8 15
Expenditures for same year :			
Paid for Episcopal salary and traveling expenses.	3,500	<b>0</b> 0	
Repairs	146		
City taxes	137		
Sewer assessment	16		
Secretary	50		
Insurance	45		
Balance in hand	1,102		
		_ <b>y</b>	4,998 15
The balance thus reported is distributed as follows	:		
Portland Trust Co			\$639 47
Ladd & Tilton			400 00
Security Co	• • • • •	• • • •	63 00
		\$	1,102 4
And it is apparent rather than real, being subjected and county taxes and for Episcopal salary falling			
The funds in charge of the Trustees are as follows:	•	•	
		4	'a FOF ~
Endowment notes still unpaid			

Loans per Portland Trust Co	20,270 02
Cash in hand Portland Trust Co	. 66 62
Loans per Ladd & Tilton	7,100 00
Moore loan at The Dalles, including interest to May 31	043 10
Due from Treasurer of Hospital Trustees.	254 25
Lechler and Grieve mortgage notes now in my possession	2,800 00

\$34,028 99

# RICHARD H. THORNTON,

# Secretary of the Trustees.

The report of the Committee on Report of Board of School Trustees was read and adopted, after striking out that portion referring to memorial from the vestry of Church of Redeemer, Pendleton:

# To the Convention of the Diocese of Oregon:

Your committee find that no financial statement of the condition of the school funds has been presented to the Convention; but only a

statement of the receipts and disbursements of St. Helen's Hall, for the school year ending June 14, 1892, and the amount due for tuition for that year, and for old accounts unpaid to that date. The summary of this statement is, that if the amounts then due the school were paid, and the bills against the institution liquidated, there would have been a balance in favor of the school at that time of \$1,057.68. We have no means of verifying the statement, and can therefore make no other report in relation to it.

We are of opinion that a full statement of the funds and property of the schools should be made annually up to the date of the report, so that the Convention can have an intelligent conception of their condition.

GEO. F. PLUMMER,
JAY TUTTLE,
H. G. VAN DUSEN,
Committee.

The memorial from the vestry of the Church of the Redeemer, Pendleton, was on motion referred to the proper committee.

The Committee on Memorials reported the following, which was adopted:

Resolved, That the Trustees of the Episcopal Fund and the Board of School Trustees be and are hereby authorized to pay out of the funds of their respective boards the necessary traveling expenses of clerical trustees, non-resident in the city of Portland, when in attendance on meetings of the boards, and that entertainment for the lay members whilst in attendance be provided.

The Committee on Memorials made the following report, which was adopted:

Your Committee on Memorials and Resolutions recommend the adoption of the following as amended:

In regard to the memorial of the Church of the Redeemer, Pendleton, we recommend its further consideration by the Convention.

On motion of the Rev. Geo. F. Plummer the memorial of the vestry of the Church of the Redeemer, Pendleton, was referred to a committee of five, to report at the next Convention, the committee to consist of two clergymen and three laymen.

The chair appointed as said committee the Rev. W. E. Potwine, the Rev. Geo. F. Plummer, Mr. S. E. Josephi, Mr. William C. Stevens, Mr. J. D. Letcher.

The Committee on Constitution and Canons submitted the following:

Constitution, Art. IV, sixth line, after "parish" in ert "and organized mission."

Art. V, Sec. 3, substitute the following for the first sentence:

"The lay members shall consist of three delegates from each parish and one from each organized mission in the Diocese in union with this Convention." And in the fifth line insert after "parish" "or organized mission."

Strike out Section 4.

Change number of Section 5 to 4.

Article VIII, line ten, after the word "vestry" insert "and organized mission."

Art. X, Sec. 2, line three, after "parish" insert "or organized mission."

Art. XII, Sec. 2, line six, strike out "and no more" and insert "and each organized mission to a one-half vote."

Art. XIV, after "any parish" insert "or organized mission," and in line five after "any parish" insert "or organized mission."

Art. XV, Sec. I, line six, after "vestry" insert "and organized mission;" and in Sec. 2, line seven, after "the parishes" insert "and organized missions." In line ten and eleven strike out "congregations" and insert "parishes and missions."

Canon II, Sec. 2, in lines three, five and nine, after the word "parish" insert "or organized mission."

Canon III, Sec. I, insert in line four after "in every" "organized missions and."

Art. IX of Constitution, lines one and two, strike out the words "also be the Treasurer of the Convention he shall" and make this article as amended the second section of Art. VIII, and renumber all following articles.

Canon II, Sec. 2, in line five, after "such parish or mission" insert "and such certificate shall be forwarded to the Secretary of the Convention on or before the first day of June of that year, from which he shall make up the roll of lay delegates for the organization of the Convention." Sec. 3, after line three insert "and of lay delegates whose certificates not irregular or defective;" strike out all between word "present" in line five and word "any" in line eight.

W. E. POTWINE, J. D. LETCHER,

Committee.

The above proposed amendments to the Constitution were adopted, subject to the action of the next Convention, excepting amendment to Art. IX, which was referred back to the Committee on Constitution and Canons to be reported to the next Convention. The amendments proposed to the Canons were adopted.

On motion of Mr. S. E. Josephi the following was adopted:

Resolved, That the necessary expenses of clerical members of the Standing Committee in traveling to and from meetings of the said committee be paid by the Diocese, and that the same be raised by assessment upon the Diocese in the manner following: An itemized account of such expenses shall be kept by such clerical members for the year; at the expiration thereof the same shall be reported to the Secretary of the Diocese, who shall add the necessary amount to the Convention expenses and collect with said last named expenses, and refund to said clerical members the amount of approved yearly expenses; and that entertainment for the lay members whilst in attendance be provided.

The following resolution was introduced by the Rev. Thos. L. Cole, and on motion referred to the Committee on Constitution and Canons:

Resolved, That an annual assessment of the Diocese shall be made sufficiently large to cover expenses of Convention, printing journal, and all other expenses of the Diocese and charges against the same.

Mr. J. E. Lathrop introduced the following, which was on motion adopted:

Appreciating the beneficial influence to a parish of the presence of the Convention, and having entertained the hope for several years that it might be held in their parish, the vestry of the Church of the Redeemer, of Pendleton, cordially invite the Bishop to take the next Convention to Pendleton, and further pledge themselves to pay \$50 in addition to the regular assessment of the Convention.

On motion the following resolution was adopted:

Resolved, That the thanks of this Convention be tendered to the rector and vestry of Trinity Parish for all courtesies extended; and also to the ladies of Trinity Parish for the kind hospitality extended to the members of the Convention.

The Bishop appointed as Examining Chaplains the Rev. D. E. Loveridge, the Rev. E. D. Sutcliffe, the Rev. B. E. Habersham.

On motion the Secretary was authorized to print the usual number of copies of the journal.

Report of Committee on Report of Trustees of Episcopal Fund.

To the Convention of the Diocese of Oregon:

Your committee to which was referred the within statement, beg leave to report that we find it correct.

(Signed) ELI D. SUTCLIFFE,

JAMES S. REED,

J. E. LATHROP,

Committee.

The following reports were read and accepted:

#### Report of Committee on Treasurer's Report.

To the Convention of the Diocese of Oregon:

We, your committee, do respectfully report that they we received and examined the Treasurer's report, with vouchers attached, and that we find the same in good form and correct.

> (Signed) J. W. HILL, JAY TUTTLE,

> > Committee.

#### Report of Committee on Report of Board of Hospital Trustees.

To the Convention of the Diocese of Oregon:

Your committee upon the report of the Board of Hospital Trustees begs leave to report that they have examined the report of the Secretary and also of the Treasurer, with vouchers, and find the same correct and the balances as stated. We heartily commend the thorough business methods pursued by the management and are much gratified at the excellent showing made by these reports.

Respectfully submitted,

JAY TUTTLE,
GEO. F. PLUMMER,
Committee.

#### Report of Committee on Memorials of Deceased Members.

To the Convention of the Diocese of Oregon:

The Committee on Memorials of Deceased Members beg leave to recommend that the Convention make the language of the Bishop's address relative to deceased members its own, and also that the name of the Committee be omitted from the rules of order.

THOS. L. COLE, W. L. MACEWAN,

Committee.

Report of Committee on Report of Treasurer of Christmas Fund for Disabled Clergy.

To the Convention of the Diocese of Oregon:

Your committee to whom was referred the report of the Treasurer of the Christmas Fund for Disabled Clergy, beg leave to report that they have examined the same and find it to be correct.

Respectfully submitted,

WM. SEYMOUR SHORT, WM. C. STEVENS,

Committee.

The Gloria in Excelsis was then sung, and after prayer and the benediction by the Bishop, the Convention adjourned sine die.

B. WISTAR MORRIS,

W. L. MACEWAN,

President.

Secretary. Wm. C. STEVENS,

Asst. Secretary.

# THE BISHOP'S ADDRESS.

### Brethren of the Convention:-

I might with every propriety open my address to you on this occasion with reference to the loss the Church at large has sustained in the death of the Bishop of Massachusetts, the Bishop of California, and the Bishop of Vermont. The first of these filled the shortest episcopate in the history of the American Church, except that of Bishop Parker, Bishop of the same Diocese, which continued but three months. The second had one of the longest episcopates, and the third began his just six months previous to my own. These Fathers of the Church were able and faithful men, and have left behind a record and remembrance in contemplation of which each and every one of us might well say, "Sit anima mea cum illos."

The Bishop of California bore a special relation to the Church in Oregon, which we should not forget. Both he and Bishop Scott were elected to the office of Missionary Bishop at the General Convention of 1853—just forty years ago this coming month of October. Bishop Kip was consecrated the same month and while the General Convention was still in session, thus becoming the senior Bishop of the two, as Bishop Scott was not consecrated until the 8th of January of the following year, 1854.

In those early days, when there was no way across the continent, but by a steamer, first to San Francisco and thence to Panama, and so on to the Atlantic Coast, there were many opportunities for these two pioneer Bishops to meet in loving intercourse, and cheer and encourage each other in their laborious and unpromising work. Bishop Kip continued a Missionary Bishop only until the year 1857, when he was elected to the organized Diocese of California. over which he continued to precide, with grace and dignity

and with the high regard and affection of his people, until his recent death. I could not do better here than to give the following tribute to his memory from the pen of one of his own classmates, the President of the Standing Committee of the Diocese of North Carolina:

"As a Missionary Bishop of the Church in California, Bishop Kip lived to see a wonderful development of his Diocese, and gathered much fruit from the seed which he himself had sown.

"His active intellect and graceful pen have given several volumes to the Church, embracing a broad and varied field in historical, theological and scriptural topics. They all exhibit wise research, diligent study, and a skilful use of his materials.

"His volume on the Double witness of the Church, which has run through several editions, indicates the standpoint from which he wrote, and illustrates the strength of those views which brought him from the Dutch Reformed Communion to become a champion of the Protestant Episcopal Church.

"His noble presence, his cultivated tastes, his high character, and the rich gifts with which nature had endowed him, made him a conspicuous figure among his Brethren and in Pan-Anglican Councils.

"In this record of his death, the President of the Standing Committee also records the loss of a beloved friend and classmate, with whom he has maintained an unbroken, loving intercourse for sixty years."

Coming now to speak more particularly of our own affairs, I am able to report the names of only two Clergymen added to our number within the past year—the Rev. James E. Barbour and the Rev. Jacob A. Eckstorm. Mr. Barbour comes to us from the Diocese of Pennsylvania and is Assistant Minister at Trinity Church, with the charge of the Mission of the Good Shepherd in Albina. Mr. Eckstorm, in Deacon's Orders, brings letters from the Diocese of Connecticut and is in charge of St. Paul's Church, Oregon

City. He is to be advanced to the Priesthood in your presence, in this church next Sunday morning.

Against this addition there is the removal of the Rev. F. B. Ticknor, from the LaGrande Mission to the Diocese of Georgia. This would leave our number twenty-three, the same as last year, but for the death, well known to you, of the oldest one of us all and the one longest connected with the Church in Oregon. The Rev. John Sellwood, Rector of St. John's Church, Milwaukie, died on the 27th of last August in the eighty-seventh year of his age, and after thirty-six years of service in the ministry in this Diocese. He was a man of more than ordinary character and acquirements, of sound learning and deep, earnest piety.

The memorial sermon by the Rev. Wm. H. Stoy thus speaks of him in fitting terms, which I gladly put on record here: "His life-work, as a Presbyter and Minister of the Church-if judged by the popular and showy standard of success, or if estimated by any outward literary standardis without any special attraction or mark in the world. if judged and estimated as a religious and moral example of a prophet and man of God, who lived and ministered and suffered and walked before men, he will stand in the very St. Benedict and St. Francis lived not more in first ranks. obedience to the Divine Rule-as he understood it-than he; and their lives of self-severity, simplicity and innocence were not more repugnant to, or condemnatory of the world, than was his simple, innocent, conscientious and devout Let us stand with reverence in the place where he last ministered, and let us draw nearer to Christ and cling more firmly to our Christian faith, and above all, let us strive so to believe, to live and pray after the example of all who have finished their course and gone before us in the faith and the following of Jesus Christ, the one Master and Saviour, that we may have a like confidence to appeal to 'Judge me, O Lord, for I have walked in mine Him: I have trusted also in the Lord; therefore, I integrity. shall not slide.' "

In addition to this loss from the number of the clergy we have to record a triple loss from the ranks of the laity-in the cases of Capt. Geo. H. Flanders, the Hon. Matthew P. Deady and Mr. Lloyd Brooke. Though not a member of our annual conventions of late years Capt. Flanders' name appears in the earlier records of the Convocations as far back as the year 1868. His early training was not in the Church, but admitted to confirmation by Bishop Scott, he learned truly to love her ways and principles, and was earnestly devoted to all her interests. A generous and hearty contributor of his means to her various works; a devout and modest Christian, with an upright and blameless walk and conversation; an "Israelite, indeed, in whom was no guile," we shall long mourn his absence from us, while we bless God for the rich and happy heritage prepared for all such, through the abounding grace of Him who loved us and gave Himself for us.

Judge Deady was a delegate to our last Convention, and with very few exceptions his name appears as a member of each Convention and Convocation since the year 1864. It happened, providentially, that he was enabled to represent us in the House of Clerical and Lay Deputies in the only two sessions of the General Convention since the organization of this Diocese. He is thus prominently associated with the history of our Church in Oregon almost from its beginning. A wise counsellor and willing helper of the first Bishop of Oregon, he gave the same valuable aid to his successor, and was specially instrumental in the establishment of the two Diocesan schools, in which he took a warm interest to the end of his life. How closely he was identified with the whole history of our state, and how enduring are the marks and monuments made by him, are too well known to require repetition here. The same author I have already quoted well says of him in a thoughtful and appropriate obituary notice:

"It was a life which bent all its great energies to the accomplishment of duty in accordance with the divine law,

and it gathered and held all its forces in the undoubting faith that God, the Incarnate Son, had revealed the will of the Eternal Father concerning human immortality. Many men die before their time-from inherited ill health. or from dissipation and self-indulgence, or from the lack of any just and righteous motive and object in life. Indge Deady died from over-work. His splendid physical organization gave promise of ninety or one hundred years; but under his high sense of duty the objects of his mental and moral solicitude overbore his physical strength and he died not with a life unfinished, but before his time. And he died as he had lived, in the full consciousness and possession of all his faculties, with only the occasional overshadowing of failing physical powers, like temporary sleep. \* \* How shall not such a life and death be sanctifying and strengthening to those nearest and dearest—the wife of forty years' faithful love and devotion, and the sons, who would emulate such an example? How should it not be profitable to the Church and a glory to the state which it adorns?"

Judge Deady's death makes a vacancy upon the Board of School Trustees and upon the Board of Trustees of the Episcopal Fund, which should be filled by this Convention.

Mr. Lloyd Brooke was a member of the Convocations and Convention from 1889 to 1891, and for many years a Vestryman and Treasurer of Trinity Parish. He was a churchman by early education and training, and loyal to her doctrines and system, in belief and affection. He was on terms of special intimacy with the first Bishop of Oregon and her early missionary, the heroic and devoted Dr. McCarty, and was held in much esteem by them and the pioneer missionaries and churchmen of those primitive days. His death makes a sad blank in that circle from which so many have dropped out within the last twelve months, and whose whole history will ere long be known only in the written records of the past.

In recording our number of clergy it is gratifying to notice that there have been no changes within our own borders now for two years. While these changes are oftentimes for the best reasons, and sometimes desirable and necessary for the furtherance of the work, it is still true that the better rule is for a pastorate with few changes, and where the changes are the fewer there we look for the best and most enduring results. During this time we know that some of our clergy have been called to larger fields with larger stipends, which have been declined with a steady purpose to work on where they are, in patient waiting for such returns as the Lord of the harvest will vouchsafe their labours.

#### MISSIONARY WORK.

The general condition of the work throughout the Diocese does not differ materially from that of last year. Wherever there are settled and continuous ministrations of the Clergy, there there is growth and progress, according to the true principles of that Kingdom which "cometh not with observation," is not proclaimed upon "house tops," but does its true work in men's hearts, and shows its best fruits in quiet, godly living.

That there are grave and manifold difficulties in this work, that it is a work that must meet with opposition, that must go against the prevailing current all the time, that can make any substantial and abiding progress only step by step and through the "long patience" of Him who made even this slow growth possible, goes without saying, and is the ground and foundation of the Church's existence in this world of sense and sin. Pity for them who are called to be leaders and labourers in this work, if they have yet to learn these which be the first principles and foundations of their vocation.

I am not sure that the difficulties and impediments which the Church must encounter in her work, do not rather increase and intensify in this progressive and materialistic age. The inordinate greed for money getting, the wide spread spirit of irreverence for sacred and ancient institutions, the thirst for novelty, the prostitution of the pulpit to social, secular and sensational interests, the rivalry and strife of opposing sects and parties in the religious world, seeking to draw disciples after them by all manner of bribes and allurements; make the quiet, unostentatious ways of the Church, her unchanging doctrines and principles, any thing but popular in the estimation of the multitude and masses of men of these times. So we must be content to go on with our work in the same spirit as theirs who began it, labouring patiently and uncomplainingly, whether it be ours to gather in the harvest, or theirs who come after us, till both he that reapeth and he that soweth shall rejoice together.

It may be well to notice here some outward gains that add efficiency to the appliances of the Church, and testify to an encouraging zeal and willingness to work on the part of her members.

While the completion of the handsome stone church for St. David's Parish is delayed through some complications with the contractor, a beautiful and commodious rectory has been built, which quite surpasses any other in the Diocese.

Among the activities of Trinity Parish one matter worthy of special mention is the completion of the fund for the endowment of "Trinity Church Free Bed" in the Good Samaritan Hospital. In the year 1885 the sum of \$221 was given to me by some ladies of Trinity Parish to be used for the hospital at my discretion. I invested this sum as the beginning and nucleus of a fund for the endowment of a bed, to be known as "Trinity Church Free Bed," feeling sure that it would be greatly to the advantage of the rectors of that parish always to have such a charity at their command, and to be always empowered to open the door of the hospital to any sick and needy applicant they may desire to have admitted. Like most such undertakings it had at first very few helpers and made but slow progress. Of late years the matter has enlisted a larger interest and through the instrumentality of the Woman's Guild, the full sum of \$3,000 has been raised, and that parish has now at its comand a free bed in the hospital, with board, medicine and endance for a patient, male or female, as the case may, for 365 days of every year in the long future. I think ere are other parishes in the Diocese that would do well undertake a similar work.

A Chinese Mission school was organized under the spices of Trinity Church some eighteen months ago. 1e object of the promoters of this school was first, to rnish instruction in the common branches; and second, to ovide a moderate amount of Biblical instruction free from nt and sensationalism.

Six teachers have been employed most of the time. The tendance has varied from twenty to thirty-five pupils. struction has been given in the common branches of truing five nights in the week. On Sunday and Wednesy evenings the Gospel has been taught them, part of the ne in their own language.

Just how much good the mission has accomplished it is, course, impossible to tell. Some have learned to speak d write the English language, however; some have learned read God's word for themselves, which cannot but bear od fruit in due season.

During the last half year the mission has been in charge the assistant minister of Trinity Church, with an elderly ly as lay superintendent. But the success of the mission is been largely due to Mr. Andrew Kan, who has given nerously of his time and means from its beginning to the use.

Owing to the passing of the Geary law and consequent creased demand for such a school, it is uncertain whether not the school will be continued next year.

The Mission of the Good Shepherd in Albina, mainly pported by Trinity Congregation, is making encouraging ogress, embarrassed as it necessarily is in having only a red building for its services, in an inconvenient location.

Eight persons were presented for confirmation by the Missionary there at the Bishop's recent visitation.

It is most desirable that a church or chapel, inexpensive in cost, should be built at once for the use of this Mission on the lots secured for this purpose some years ago. It would thus be placed on the road to certain growth, enlarged influence and final independence and self-support.

Ascension Chapel, on Portland Heights, has been so far supplied with interior finishing and fittings as to make it quite a seemly and comfortable place of worship. The Rev. Mr. Fercken, of St. Stephen's Chapel, and members of his congregation, are conducting an interesting and promising Sunday school there, and keeping up a Wednesday evening weekly service, with every prospect of a good and permanent work. The contribution of \$14.50 from this youngest Sunday school in the Diocese toward the Lenten Offering promises well for their future work.

A "Suburban Mission" has recently been undertaken under the ministry of the Rev. Mr. Powell, from which good results are anticipated in due time. His services are divided between Milwaukie, Sellwood, Mount Tabor, Tigardsville and Raleigh. These last two named places are in the southwestern district, beyond the city limits, but where there are ten or twelve Church families, solicitors for the ministrations of their own Church, and where there seems to be a promising field for our services.

It is the purpose of the nephews and neices of the late Rev. John Sellwood to build a church at Sellwood, to be a memorial to their uncle, the corner stone of which is to be laid on next Monday afternoon. This worthy purpose accomplished we may look for new interest and growth for the Church at Sellwood.

The services at Mount Tabor, first held in an inconvenient and uncomfortable upper room, have recently been removed to the Odd Fellows' new hall on Francis Avenue, where they are much better attended and where the outlook for the future is much more hopeful. The rector of St. David's has supplied this hall with a neat altar and lectern, well suited for the future Church.

While there is an encouraging interest taken in the services at Tigardsville and Raleigh the families connected with our Church are widely scattered, and the missionary is compelled to walk from six to seven miles every Sunday afternoon that he has an appointment there. Through the rain and mud of the past winter this has been no very light or agreeable task, but it has been performed without complaint or murmur, that these remote families might have the benefit of the ministrations of their own beloved Church, and that many other neglected ones might come within the sound of the preached Gospel.

The support of this "Suburban Mission" comes in part from the congregations thus ministered to, from the Diocesan Board of Missions, from the three parishes of St. David's, St. Mark's and St. Stephen's, and from personal contributions secured through the agency of the Bishop. Even with this large constituency it has proved to be a matter of very great difficulty thus to secure the very moderate stipend of \$75 or \$80 a month for the missionary assigned to this large work.

Though this occupying these growing suburbs of our city with ministrations of the Church had long been talked of and no little disapprobation bestowed upon our tardiness by chronic fault-finders, when the matter was undertaken, and the responsibility assumed by the Bishop, he found it very difficult to awaken any interest whatever in the scheme and feared for a while that it would have to be abandoned. It has a better outlook now, though it needs still much more liberal financial support. Among other reasons for this that the missionary himself shall not have to pay out of his slender allowance five or six dollars a month for the rent, light and fuel for the place his services are held in. O, why tarry the wheels of the chariot of the Church on the way to these fair fields that the providence of God lays so

invitingly before her? Because they are laden with indifference and insensibility and so many of her own children intent only on heaping up the poor dross and dust of this earth that can profit nothing in that day when the summons shall come to one and all—"Give an account of thy stewardship."

In the town of Woodburn, seventeen miles this side of Salem, at the junction of the Southern Pacific and Oregonian railroads, the Rev. Mr. Lund has for some time been holding services and has gathered together a little band of Church people who are earnestly striving to have a church building of their own. Eight persons have been confirmed there by me, and we have now ten communicants. A lot of ground has been secured and a church building to cost about \$800 is now well under way, which will be ready for occupancy, if not entirely completed, by the 17th of this month, when it is proposed to hold an opening service there and to bid the people God-speed in their good work. These are encouraging results from the missionary services the rector of Salem has been enabled to render in a field entirely outside of his parish proper.

There are encouraging signs of improvement in St. Peter's Church, Albany, under Mr. Plummer's ministrations. The services are much better attended; it has become an organized mission under the Diocesan Canon, and a subscribed and pledged support for the missionary made of more than four times as much as was given last year.

In the Rogue River Valley at Grants Pass, Medford and Ashland, Mr. Wilson continues to give the full amount of time that can well be taken from his regular duties at Roseburg and Oakland. At my recent visit to this field I was much pleased with the improvements made in the little church at Medford. What was at first hardly more than a comfortless shell open to the weather, above and below and all around, is now quite a neat and proper place of worship. Chancel, vestry room, altar, lectern, etc., all arranged "decently and in order," and at a cost for the whole build-

of little more than \$600. It is an instructive example what may be done in this way with narrow and limited ins. We have here two valuable lots, the gift of the gon & California Railroad years ago, in a very conven: place, and if the little band of earnest people there ld be helped to fence these lots and paint the church we uld have there a very creditable establishment.

At Grants Pass we have two valuable lots, the gift of H. B. Miller, and some ten or fifteen communicants, would rejoice if it were possible to build a modest reh and supply it with the services of a clergyman.

Ashland permanent arrangements have been made for use of the Masonic Hall for our services, and the people ready and willing to contribute liberally toward the ry of a clergyman.

his whole field was carefully canvassed at my recent tation as to its ability to aid in the support of a mission. Pledges and assurances were received to the amount 5600 a year, and with \$250 outside assistance the hope entertained that a missionary might soon be secured for large and important field.

'he offer of this mission made by the Bishop to a young tleman about to graduate from an eastern divinity pol, who had expressed a desire for a western field, was accepted, and there is no immediate prospect of any refrequent services than those now so acceptably rened by Mr. Wilson.

'he Rev. Mr. Horsfall hopes to begin the erection a church this summer in the growing town of Bandon, he mouth of the Coquille river. An earnest and liberal rehwoman of Portland has promised \$500 toward this d work, and I hope to lay the corner stone of this buildin the month of September. Mr. Horsfall's congregatat Marshfield have been enabled to reduce the debt n their rectory this year by about \$300, leaving still o, for which they must provide the annual interest of per cent., which practically comes out of the rector's

support. If some generous help could be rendered them by their richer brethren they might remove this whole burden this next year.

I went through Mr. Horsfall's extended field to the state line last autumn, and on down into California that I might connect at Crescent City with the stage running through the Coast range to Grants Pass, and I propose to make the same excursion again this year, confirming the churches as occasion may offer.

Accompanied by the Rev. Mr. Potwine I made a visitation to Klamath County last August, at which five persons were baptized and 7 persons confirmed. We have there now ten or twelve communicants, who greatly appreciate these services, few and far between as they are. I hope to be enabled to repeat this visit this summer and have already signified this purpose to the people there.

When I was in Philadelphia last winter I was able to secure an excellent magic lantern with a fine supply of pictures, Scriptural and others, for use in the Indian School at the Klamath Agency, which has proved a great source of pleasure and instruction to those people—adults and children both.

St. James' Church, McMinnville, is still unsupplied with permanent services. The Rev. Mr. Powell and the Rev. Mr. Stoy have officiated there from time to time during the past six months, but no plan has yet been adopted to provide anything more than occasional and irregular services. The congregation has been so depleted by removals that there is but little ability to support a missionary, and it is yet an unsolved problem how to supply services there with any frequency or regularity. An arrangement might possibly be made for a monthly week day service and a quarterly Sunday service by the clergy of other parishes that would at least strengthen the little that remains, and prevent the parish from falling into entire decay, till some better condition shall be developed. A general missionary might be the agency to bring about that better day.

Mr. Potwine continues his missionary services at Heppner, Arlington, Athena and Weston, widely separated points, with encouraging results. Building lots have been offered at Heppner and Athena, and a fund begun at the former place, where vigorous steps are soon to be taken for the erection of a church. The Parish Record of the Church of the Redeemer, Pendleton, informs us that a plan has been adopted for their proposed new stone Church; that the building fund and subscriptions of over \$4,000 have been secured and that it is hoped that the work of construction will be begun at no very distant day.

At Baker City the Missionary and congregation are much rejoiced over the possession of a new rectory—a beautiful, comfortable house—a credit to the zeal and liberality of both minister and people. Mr. Dawson makes occasional visits to Canyon City and other points in the John Day valley, much to the comfort of the few scattered families of church people there.

It will thus be seen that our clergy are occupying by their missionary services a wide field, and carrying the ministrations of the Gospel to people scattered over the greater part of this large Diocese. Out of the twenty-six counties of the state there are not more than four or five unvisited by these heralds of the Gospel this last year. Considering our small number of clergy this is an encouraging record, and suggests a work that might still be enlarged. Something like that undertaken by the Rectors of Pendleton, Salem and Astoria, who are not Missionaries in the technical sense, might in some cases be done by other Rectors, and new points for our services be opened out, or a weak and decaying mission nourished and stimulated into new life and growth. or three Rectors combining might in this way tide a feeble, vacant parish or mission over a period of temporary inactivity into sure growth and conscious and acknowledged strength.

And while on this point of clerical services and supplies, I would like to call attention to our real condition relatively to other portions of the Church in more favorable circumstances than we are; believing that therein lies a lesson of thankfulness and encouragement of value to us all. The small number of clergy we have; our vacant parishes and missions, the wide outlying districts without any settled and established ministrations of our church, are constantly spoken of as if we were peculiarly unfortunate in this respect, or peculiarly neglectful and remiss in allowing this state of things to remain. This want of clergy-these vacant parishes and missions—is the ever recurring story of the Bishops in all the newer fields and in many of the older The Bishop of a Diocese in the middle west\*, with a population of considerably over a million, but with fewer clergy and communicants than Oregon has, recently stated to his convention that "five clergymen had removed from his Diocese within the year, and that there were seven vacant parishes having rectories and many missions, organized and unorganized, that were without the services of the Church."

This is but a sample of a state of things to be found in other Dioceses as well, and should teach us not to expect any better condition, in this far off part of the country. Population is the basis of all our work, and not square miles. And when we come to look at our standing in this respect we shall find that there is nothing discouraging in it whatever, but quite the contrary. The Diocese of Oregon has one clergyman to each 15,000 of its population; that of Missouri has one clergyman to 32,000; West Missouri has one to 38,000; Kansas one to 33,000; Springfield, one to 31,000; West Virginia, one to 30,400; Iowa, one to 38,000; Texas, one to 34,000, and Indiana, one to 45,000. It thus appears that of these eight Dioceses enumerated seven of them have not half the number of clergy in proportion to their population, that Oregon has to its population, and one of them, the great state of Indiana, has not one-third of our propor-The Jurisdiction of North California has one clergy-

<sup>\*</sup>Arkansas.

man to 18,600 of population; Nebraska has one to 19,400; Maine, one to 22,000, and Quincy, one to 25,000. Dioceses west of the Mississippi have a larger proportion of clergy than Oregon-California, the oldest, with the rate of one to 8,780, and Colorado, of the same date as Oregon, with the proportion of one to 11,430. The undivided Jurisdiction of Washington has a rate of one to 12,400. are abundant reasons in the case of these three Dioceses to account for this exceptional proportion without at all changing the lessons to be drawn from the whole. That there are many Dioceses in the eastern and older parts of the country with a higher rate of clergy than that of Oregon, is of course true, and must always be true, while there are many others than those mentioned which have a much lower rate—such as Mississippi, Louisiana, North Carolina, Georgia, Kentucky, Milwaukee, Pittsburg, Western Michigan, and several others still. These comparisons are not at all invidious. but they are given to show that there is nothing exceptional in our condition, nothing discouraging in what appears to be our small band of labourers in this wide field—that we have a proportion of clergy to our population largely above the average of the whole Church; for which we should thank God and take courage, while we stay not our earnest prayers to Him who knoweth the hearts of all men, that he would send forth more labourers into His harvest.

# CONFIRMATIONS.

The	confirm	nations	have	heen	25	fallaws	

Wood River, Fort Klamati	4.	• •	٠.	٠	٠.	•	٠	٠	•	٠	• •	7
Klamath Falls											٠.	I
Empire City												I
Marshfield												5
Cape Blanco Light												1
Gold Beach												2
Roseburgh			٠.									13
Portland-St. Stephen's												3
St. Matthew's												3
St. David's												37
Trinity												29
St. Mark's												18
Good Shepherd												8

Woodburn Mission	5
Salem	13
McMinnville	5
Eugene City	7
Oakland	I
Jacksonville	r
Corvallis	
Albany	4
Heppner	r
Pendleton	10
Athena	3
Cove	3
Baker City	10
Astoria—Grace Church	11
Holy Innocents	
Skipanon	
•	

This is five less than the number confirmed last year, but considerably more than the average in the previous years of our history; and, with our vacant parishes and missions, is not at all a discouraging record, and is relatively more than the statistics show for the whole Church.

And yet sometimes I think that we might look for larger numbers still in our annual confirmation classes if, this duty and privilege were more systematically pressed upon our people's attention, time and again, line upon line, in the progress of the year's teaching from the pulpit. If we took pains to show, over and over again, the scriptural and apostolic character of this rite; its wide-spread observance wherever the gospel was carried in the early history of the Church; its willing reception by people of every tongue and race who were baptized into the faith of Christ; its retention by many Protestant bodies who so unwisely separated themselves from the historic and catholic Church, and sacrificed so many other scriptural and ancient institutions, still holding firmly to this-if our people were made thoroughly conversant with these things, and the importance and prominence given to this rite by the Church in her sacramental and educational system pressed upon their attention,

through a course of loving, faithful parochial instruction; it seems to me we might expect larger and larger numbers yearly seeking these "old paths," and gladly walking where there is divine assurance that they shall find rest to their souls.

# SCHOOLS.

Our schools have gone on much as usual in former years, without anything of special nature to make note of.

St. Helen's Hall has had something over one hundred pupils, under a corps of fifteen teachers. The pupils are mostly from Oregon and Washington, with one from Iowa and one from Victoria, British Columbia. Miss Rodney informs me that the teaching has been remarkably good in every department, and that most excellent work has been done, both in secular and religious studies; that the school has been doing its usual quiet, steady work for the Church. The seed sown there bears fruit all over the missionary field, as many of you know who have gathered it. This is done in face of the competition and rivalry of the public schools and of the denominational schools organized on that popular principle of the co-education of the sexes.

# THE BISHOP SCOTT ACADEMY

Has had 158 pupils, 108 from Oregon and 50 from other states and territories.

Oregon at	large											•		35
Oregon, P	ortland .					٠.								73
Washingto														
Idaho		٠.٠	• •	٠.	٠									7
California			٠.	٠.				: .						2
Montana .	<b></b>													I
British Co	lumbia													3
North Dal	cota						 							I
Sandwich	Islands.		٠.											I
Alabama .														I
Hayti														I
-														

## Dr. Hill says in his report:

"We feel this year now closing has been one of success in many ways, and that it will stand well in comparison with former years. Much excellent work has been done, both by pupils and teachers. Our scheme of studies, as now set forth, is the result of many years' experience here, and consultation with teachers and school authorities in other and older communities.

"Mental development is but one side of a man's education, according to our theory. We contend that a man's education is not complete without careful attention having been given to his moral, physical and social training. The imparting of the learning of books is not the sole, or even the most essential function of a home school like this. The higher life of the boy during the formative period of character must be under the surveillance and watchful guidance of the principal and his assistants.

"Here thought must be given to what the pupil shall eat, and how he shall eat it; to what he shall wear, and how he shall wear it. His language must be guarded, and even his thoughts, though unconsciously it may be, guided in the right direction. In short these boys are sent to us at the critical period of their life to be led into the right path and fitted to perform their part acceptably in the great drama of life. This is a most responsible duty and one to be worked out conscientiously and prayerfully.

"Teachers should remember that the young learn easily by example, and that it therefore behooves them and all others who have the training of the young, to be careful in their habits and language. It has been well said by another that no man can be made great by imitation. We are endeavouring to make good men rather than great men. We strive to form of our boys men with the simple, sterling qualities of honour, honesty, uprightness, loyalty, purity and truthfulness."

## ASCENSION SCHOOL.

school has been carried through the year by the Rev. coney and his wife, with the small number of eight, not without some satisfaction in the work, nor withe promise of future growth and larger usefulness, it is placed in a small rural community where the schools meet the requirements of most of the people, for some time to come have but a limited number of. There is promise that this number will be considincreased next year.

## THE GOOD SAMARITAN HOSPITAL.

report of the Treasurer and Superintendent of the al will accompany the printed journal of the Convend furnish full particulars of its work for the past year.

se reports will show that the hospital has treated this 39 patients, embracing 24 different nationalities, with ferent modes of religious faith—certainly a catholic in this respect. Of these 939 patients 700 were full; patients, 151 made partial payments, and 88 were free list.

ill further appear from these reports, I think, that the al is steadily increasing and improving in its work, ig in the confidence of the people throughout the and more and more entitled to their sympathies and benefactions.

rence has already been made to the completion of the ment of Trinity Church Free Bed, which adds \$3,000 interest bearing funds of the hospital. I have underanother endowment to bear the name of the "Child's rt Cot," which already has a beginning of nearly \$300.

s second provision for the care of a sick or crippled is intended to enlist the special sympathies and supfichildren, and to receive particular attention at Christmes. The "Child's Christmas Cot" endowment, so sfully carried through, was begun with a much smaller

sum than this begins with, and there is no reason to fear that the same persevering efforts will fail to secure the same satisfactory results here. "Little by little" is a mighty power in the greatest pursuits of life. As the Christmas season approaches I propose to call the attention of the children and their parents and teachers to this undertaking, and I hope while they then sing—

"Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed,"

Their hearts may be moved with pity for the poor sickly children with feeble bodies or deformed and withered limbs, who, by their aid can be laid in the "Child's Comfort Cot," possibly for health and strength, for all their future years.

While in the east I received the unsolicited gift of \$100since made up to the sum of \$200—to be a permanent investment for the benefit of the Mothers' Bed Fund-in the name of the donor's deceased wife. We have already the sum of \$100, known as the Lamson Fund, to be used in the same way. These are examples, it seems to me, of what might often be done for the increase of this fund and the consequent enlargement of this charity. This "Mothers' Bed" is for the benefit of those, who, on some lonely, outof-the-way ranche or in some woodman's cabin, beyond the reach of physician or female friend, must there meet the hour of nature's peril; or some poor deserted wife who must do the same in a more comfortless city garret or shanty. object can appeal with more force to the sympathies of man or woman? Where there is not the ability to provide an entire endowment for this purpose, here is an opportunity to increase this one, by the single contribution of \$100 or \$50, and by so much extending the usefulness of this excellent charity every year through all the future.

The early words to the woman in the Garden of Eden, "I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children;" and the later,

words of the Psalmist, "Blessed be the man that provideth for the sick and needy; the Lord shall deliver him in the time of trouble," are of the same divine origin and authority, and should awaken our liveliest sympathy for trials and sufferings like these, and our gratitude that means have been given us for their mitigation.

#### THE NURSES' TRAINING SCHOOL.

Last September we graduated a class of twelve trained nurses, who had completed their two years' course of study and training in the hospital, and who were in every way entitled to the testimonial received for their ability to take a most essential part in what has—not inaptly—been termed "the divine art of healing." One of these has since been called to that better country, where they need neither physician nor nurse; whilst the others are all employed at the hospital, or in private nursing, earning unvarying testimony to the excellency of their services in the sick-room, where knowledge, skill, patience and gentleness are so invaluable.

The great want at the hospital now is the "Nurses' Home," of which I have frequently spoken elsewhere, and which I had sometimes thought we might have begun to build before the meeting of this Convention.

It is proposed to erect a detached building, across the street to the north of the hospital, of such size and character as to furnish these nurses with a quiet dormitory for the night, and an undisturbed place of relaxation in the day time, away from hospital scenes and surroundings, for necessary rest and refreshment in their peculiarly trying vocation.

Fully completed and properly furnished throughout, it is estimated that such a building as is required will cost \$10,000, \$2,000 of this being for the furniture. If we had the \$8,000 for the building in hand or subscribed, we would be justified in going on with the work without delay, leaving the furniture for a later effort.

We have already a building fund of \$800, and I have \$3,200 at my command, either to endow a bed or appropriate

to the Nurses' Home, as I prefer. I would be willing to do the latter if an equal sum of \$4,000 could be raised for this purpose in Oregon. I feel confident that this could be done, mostly in this city, were the matter vigorously undertaken. This institution has a claim upon the business men of this place, and upon its citizens generally, that I can hardly believe would be ignored were the needs of so worthy an enterprise fairly and fully brought to their attention. I hope this public presentation of the matter will call out such expressions of approval and sympathy and such assurance of help as will encourage the managers of the hospital to proceed at once with this good work, even to lay the cornerstone or break ground for the building before the dispersion of the members of this Convention, and while we may have the presence and assistance of the Bishops of California and Spokane.

## THE WOMAN'S AUXILIARY,

One of the most important missionary agencies of the general Church, has a small branch in this Diocese, which raised \$431.54 in money and packed eight boxes of the value of \$319.00, making a total of \$750.54. A full and particular report of what has been done by the different branches will be made to a public meeting here on Friday evening, and such other information imparted by the addresses of the clergy as I trust will give new life and vigor to this important branch of missionary work.

## LENTEN OFFERING.

You have already learned through the columns of The Oregon Churchman that our Lenten offering for Domestic and Foreign missions amounts to the good sum of \$1,242. This is a gain of \$38 over the previous year; and in view of the depressed condition of business and the prevailing scarcity of money throughout the whole state, is relatively a much larger offering than that of last year. For this I am greatly obliged to the clergy, teachers and children and all who have in any way contributed to this gratifying result.

This Lenten offering is not only an institution of present value in the grand sum it brings to our general missionary treasury, but it is of special importance as an educational agency for our children—to save them from growing up into that narrow spirit of congregationalism and parochial selfishness, which is the great hindrance to the formation of a true Christian character and to the onward march of the Church in these days.

#### THE MISSIONARY COUNCIL,

Which is appointed to meet this year in the month of October in the city of San Francisco, will be an occasion of special interest to us all. This Council comprises all the Bishops of the Church, all the members of the Board of Managers, such other clergymen and laymen as may be selected by the General Convention, and one presbyter and one layman from each Diocese and missionary jurisdiction, chosen by its Convention or Convocation.

The members appointed by the General Convention for this Diocese are the Rev. G. F. Plummer, the Rev. G. B. Van Waters and Mr. A. F. Woodward. It is hoped that this Convention will not fail to elect the additional presbyter and layman we are entitled to, and that those thus elected will be sure to attend. This Council meets annually, except in the years of the meetings of the Board of Missions, and is competent to take all necessary action in regard to the missionary work of the Church, which shall not conflict with the general policy of the Board of Missions. It will be the most important gathering of Bishops, presbyters and laymen that has ever been held in our interests on the Pacific Coast, and I trust that Oregon will be fully represented in every order.

#### THE OREGON CHURCHMAN

Is just about completing its second year under the arrangement of a voluntary support, instead of depending upon subscriptions from individuals, and collections by the presentation of bills. A much larger edition has been printed

than ever before, and more money has been raised than by any previous plan. But from the apathy and indifference of most of our people toward all such instrumentalities in the work of the Church, the paper is being sustained this year with very great difficulty, and a disproportionate and unreasonable burden of labor and responsibility thrown upon the Bishop.

If one-half of the people to whom the paper is sent would contribute the trifling sum of half a dollar a year—a penny a week—the paper would be easily sustained. The value and importance of such a Diocesan agency and the obligations of a loyal and right-minded people to sustain it are set forth by the *Parish Record*, of the Church of the Redeemer, Pendleton, in the following terms, which leave little further to be said:

"Every well-equipped Diocese has an official Church paper. Such a publication is almost a necessity, especially where the Diocese is large and the parishes scattered. Aside from the value of such a paper as an agent in the proper instruction of people in Church doctrine, it has a distinct and peculiar value as a common means of communication between the Bishop and the Diocese as a whole. These facts must be evident to all persons whose interest in the growth and spread of the Church is not bounded by the narrow horizon of the individual parish where they live. But with this admission which we are compelled to make, we ask is there no principle involved in supporting such a paper? Is there no duty laid upon loyal churchmen to rally around the Bishop in his effort to keep in touch, by this means, with the more remote regions of his extended Diocese? Is the giving of a penny a week during the year for this purposefor that is all that is asked—a matter of sentiment, to be done, or to be left undone as the fancy strikes us? Surely no thorough-going churchman can entertain such an idea for a moment. As a matter of principle every effort that is put forth to further the welfare of the Church in the Diocese should be met by the people with some response that shows

sympathy at least, even if it does not exceed in value the sum of ten cents a year. If you believe in your Church and its mission to the world; if you care for its prosperity, and have any desire to see it 'lengthening its cords and strengthening its stakes,' you cannot consistently neglect to give something for the support of its official paper. The Oregon Churchman is such a paper. Contributions may be handed to the rector.'

#### THE CHRISTMAS FUND.

At the last Convention a resolution was adopted requesting the clergy to pay special attention to the Christmas Fund for Disabled Clergy, and to bring the principal up to \$10,000 within the next Convention year.

This fund, as I have stated on a previous occasion, was begun in the year 1856 by an offertory at the ordination of the Rev. Jas. L. Daly, amounting to \$8.00, and has now, I am glad to be able to say, reached the full sum of \$10,000 proposed by this resolution. This has been done entirely by these annual offerings at Christmas time, with their accumulations of interest—that faithful servant, or that untiring master that never sleeps nor slumbers—and is an encouraging illustration of the good results that come from small beginnings, with systematic and constant additions as time goes on.

## THE REVISED PRAYER BOOK OF 1892.

Time will not allow now for saying all that might with every propriety be said in reference to this subject, on such an occasion as the present. It is a very fertile subject and I cannot refrain from the expression of a few sentiments in regard to what many call the "New Prayer Book." It will require very little examination by any intelligent churchman to learn that this term—the New Prayer Book—is an entire misnomer, according to the usual acceptance of such language.

It is not a new Prayer Book at all, in the sense expected by many and apprehended by some, who knew not the sound and loyal sentiments of the great body of the Church—bishops, priest and laymen. It is not even the old Prayer Book in a new dress, but the same book, substantially and identically, without the change of one single doctrine, principle or precept by one hair's breadth from the Prayer Book of our fathers and of our father's fathers.

Concerning the changes that have been made, or allowed, in the manner of rendering the services, the improvements, additions and enrichments, I shall not here particularize, but leave these important and interesting subjects to your own study and the teachings of your own pastors. I do desire, however, to correct any misapprehension there may possibly be in the minds of some that the doctrinal teachings of this book are in some way different, lower, less clear and positive, less dogmatic—to use a very familiar word at this time -than those of the Prayer Book we have known all our There is not the least ground for any such opinion; and when the revision was first undertaken it was authoritatively declared that no such changes were contemplated or desired. And it is a great mistake to suppose that such changes were ever desired by any considerable or influential number of clergymen or laymen in the Church. That there are doubters and heretics now as well as at the beginning This was fully foretold us from the first, cannot be denied. and we were forewarned of the coming time when men would not endure "sound doctrine," That we of this generation have fallen upon these times need then give us no alarm or concern whatever for the future safety and triumph of God's word. We have had our Bushe's and McOuerey's. who have gone to their own place of obscurity and oblivion as "Theudas" and "Judas of Galilee in the days of the taxings;" and we may yet have our Briggses, lifted up into prominence and short-lived importance by the noise of their own trumpets, or by the willing services of a shallow, truculent, infidel press; but their career will be very shortlived, and God's Church will remain undisturbed by these ripples upon the surface till it reaches the appointed haven of rest and peace.

Our one great instrumentality for promoting that happy day—next to the inspired scriptures themselves—is this revised and enriched Prayer Book of which we are speaking. And I desire in this connection to avail myself of the sentiments of two of the most prominent, able and influential teachers of our Church in different orders of the sacred ministry—the present Bishop of New York, and the President of the House of Clerical and Lay Deputies of the General Convention—the Rev. Dr. Morgan Dix, rector of Trinity Church, New York City.

The matter which I wish to enforce through their language is the binding obligation of all loyal clergymen to the use of this Prayer Book as it is now given us, regardless of his individual notions and preferences.

Bishop Potter, in a pastoral letter addressed to his clergy, says:

"In this connection it is proper that I should repeat what I said in September last in addressing our Diocesan Convention. The day for individualisms in the public worship of the Church is past. There is abundant opportunity for these elsewhere, and departures from the order of this Church as set forth in the offices contained in the Book of Common Prayer, whether by omission or addition, save in the case of prayers licensed by the ordinary for special occasions, or in the case of mission services, is a violation of the Church's laws, and should be recognized as such. \* may not omit to remind you that departure from the order of the Church, especially in her sacramental offices, whether by addition or omission, to whatever extent, is neither lawful nor honorable. The time has come when irregularity in these particulars may easily degenerate into an unwarrantable laxity, and I ask, therefore, in this matter the co-operation of those clergy and laity who are the friends of law and order, and without whose help neither can long be maintained."

Dr. Dix, previous to this pastoral of Bishop Potter, had addressed a letter to the clergy of Trinity Parish in which he uses the following language:

"When the revision of the Prayer Book was completed, a load was lifted from the hearts of lovers of our Church. The past twelve years, during which the Prayer Book was, so to say, in flux, were years of peril and trial; and it is to be feared that harm was done, particularly to our young people, by the great variations and differences in the performance of divine service. It was a common remark: 'The Church service used to be the same everywhere: but now, on entering one of our churches, I never know what I shall hear; where the clergyman will begin, or where he will end; what he will leave out, or what he will put in.' With the final adoption of the standard book of 1892, it is to be hoped that these diversities of use will in great measure cease. The Bishop of this Diocese has already spoken to us on this subject; other chief pastors have similarly counseled their flocks. Such counsel constrains attention, and is felt by many of us to be in accordance with our own convictions of what is right.

"\* \* \* \* It is a sound principle that the rubrics should be followed with scrupulous care, in all points which they cover; while as to matters touching the use of the Prayer Book offices, on which directions are not given, or of offices not contained in that book, reference should be made to the ordinary, as the authority in his own Diocese. \* \*

"No doubt the resolve to adhere strictly to the rubrical law will call for the exercise of restraint and self-denial; it may perhaps cause regret by requiring the disuse of certain things to which, during the recent years of uncertainty and irregularity, some have become attached. But self-restraint and self-denial are the virtues most becoming the churchman, and most needed in the present day. The sight of a great body like ourselves conforming cheerfully to the law, and governing ourselves according to its determination, instead of flippantly following our own ideas, would strengthen

the Church in the public estimation and set an example greatly needed in these times.

"\* \* \* \* It is now the order that the anthems to be sung before and after any office, and before and after sermons, must be in the words of holy scripture or of the Book of Common Prayer; a rule which leaves no discretion, and should therefore be complied with."

These addresses—the pastoral of Bishop Potter and the letter of Dr. Dix—have both been authoritatively adopted by the Bishop of Maryland and published in his Diocesan organ, The Maryland Churchman, and many other of the Bishops have addressed similar counsel to their clergy and people. These are wise and weighty words of the Bishop of New York—"The day for individualism in the public worship of the Church is past, and departure from the order of the Church, especially in her sacramental offices, whether by addition or omission, to whatever extent, is neither lawful nor honorable."

It is this "individualism," thus condemned, that originated and multiplied the thousand and one contending sects that are now, many of them, so weary of the sad inheritance received from their unwise fathers, and so vainly endeavouring to cast away the heavy burden. Surely we want nothing of it, and are very grateful that there is no place for it in the Church's system. It matters very little to her children, those who are taught and actuated by her true spirit, what are the individual opinions of any man, whose breath is in his nostrils, and who will be gone and forgotten to-morrow, if those opinions are counter to the word of God and the testimony of his Church. Well might these words be written in letters for every eye, on the posts of the house, and on the gates of every priest in the land-"The day for individualism in the public worship of the Church is past; departure from her order, whether by addition or omission, is neither lawful nor honorable. Self-denial and self-restraint are the virtues most becoming the churchman and most needed in the present day."

I would like to emphasize what Dr. Dix says in regard to the use of anthems—"It is now the order that the anthems to be sung before and after any office, or before and after sermons, must be in the words of Holy Scripture or of the Book of Common Prayer; a rule which leaves no discretion, and should therefore be complied with." Without desiring to, and without being able to particularize, I feel sure that this is a rule frequently, perhaps not intentionally, violated by choirs among us.

I am confident that I have heard, time and again, in our Churches anthems that were neither the "words of Holy Scripture nor of the Book of Common Prayer." They were sung, to be sure, in such a marvellous manner that I couldn't comprehend a single word, nor even say whether they were in a "language understanded of the people" or not; and all I was certain of was that I was witness to a flagrant violation of the law of the Church—of what our canon on church music calls "an indecency and irreverence" in the services of the sanctuary. And I take this occasion to beg the clergy to use their influence, their authority, to suppress this and all "light and unseemly music" before this custom, fashion, or craze, grows into a prevalent and intolerable evil.

The principle which gives force to the well known saying of the doctrinaire, that he "cared little who made the laws of the people if he were allowed to make their songs," lies at the foundation of all the legislation of the Church in regard to the musical parts of her services, her Hymns and her songs. The Hymns and anthems which "set forth by authority and allowed to be sung in all the congregations of this Church" are those, and those alone, which every loyal minister will use.

While writing this address the following words from the annual address of the learned and trustworthy Bishop of Long Island came into my hands. He says: "Whatever possible changes in the new Hymnal may await us in the future, it is certain that no other is now authorized for use. If the mind of the Church is clear about anything it is so

about this, \* \* and I can not understand how any lawabiding priest can think otherwise."

When the celebrated and learned Methodist divine, Dr. Adam Clark, said of the Book of Common Prayer, "Next to the Bible, it is the book of my understanding and of my heart," he spake of that whereof he knew, and gave testimony that might sometimes arouse churchmen themselves to a better appreciation of this invaluable heritage from the best and purest days of the Church.

This book has come forth to us now from this revision after a century's experience in the history of the American Church, to be the authoritative instructor of our people in "a supernatural religion, in a definite faith, in a sacramental system, in the principles and ways of the gospel, made by this revision more clear, more plain, more doctrinal, more dogmatic than ever."

What our people now need, my brethren, one and all, is to be brought to a thorough knowledge and understanding of this blessed book throughout; to be made more and more familiar with its whole contents as a consistent, harmonious system, a wondrous compilation of divine truth, a wondrous guide in the science of godly living, adapted to the needs of all sorts and conditions of men, nearer inspiration than any other book in human language, after the "lively oracles of God." How grateful should we especially be who have taken it upon ourselves to be the teachers of others in divine things, for such a guide and stay as this in these days of restlessness, discontent and change in the religious world all about us!

I would speak here of one special value of this book in its office as a guide, instructor and monitor to the preacher himself, who promised in the most solemn hour of his life that he would minister the doctrine, sacraments and discipline of Christ as the Lord hath commanded, and as this Church hath received the same, and that he would teach the people committed to his cure and charge with all diligence to keep and observe the same.

It seems to me there never was a time when the remembrance of that solemn pledge should be more potent in its influence upon our pulpit ministrations, than these very times in which our lot is cast. Never did our people stand more in need of faithful, honest, continuous, elemental instruction in these things which concern the kingdom of God than this day. Never has the popular pulpit—the pulpit that is clamoring so loudly and so successfully for the suffrages of the people—forsaken its true office, its high dignity and holy mission, as it has in these boastful and self-gloryfying times. No sadder comment can be made upon the low state of the prevailing religious thought and spirit of devotion than the character of the subjects now discussed in the popular pulpit of this country.

The following comments upon this subject just taken from a highly respectable public journal, are well worth heeding:

"Sensationalism in the pulpit is the product, as it is the proof, of a small mind. A minister takes an odd text; or he preaches on a public topic with which he is measurably unfamiliar; or he scores a judge or a jury; or he attacks a governor or a president,—or yet devotes the pulpit to some one of the follies of the day, and makes it the burden of his preaching; or he differentiates the services in a way to create amusement; this or some other odd phase marks the sensational preacher. Sometime a church encourages a minister in his course, because they like to see their preacher's name in the newspapers, as he does himself. But there are many in every congregation who have to go hungry in the midst of such pulpit performance. They want bread; they get a stone. They want fish; they are offered a serpent. How much of this preaching there is in the world, and how often vacant chaff is offered for grain! How to correct the First, let the congregation itself show its displeasure at it; and secondly, let the public press as well refuse to help the cause of these notoriety seekers. Christ sent the Twelve into the world to disciple men-to make disciples of But too many ministers forget that, or if they don't them.

forget it they put it all aside, and interpose their little selves between God and His people. A church so ministered to will always go ill-fed, and a preacher who preaches in that way dishonors himself and discredits the gospel."

A distinguished and influential clergyman in one of our large eastern cities—not of our communion—thus gives his counter testimony to this prevailing evil: "I pay little attention to current events. The wants of my hearers on Sunday are different from what they are during the week. They want a gospel which will heal the wounds of the week that is past, and give them strength for the struggle of the coming six days, and do not want nonsense. I am to be a teacher to everybody, and not a sensational preacher. I despise every sort of sensationalism in the pulpit, for I am to give an account to God of my work, and I do not want to appear before him as a regenerated clown or mountebank, but as a faithful minister of Jesus Christ."

The answer to the question, "How to correct this evil?" for us, is here in the subject we have in hand; this book of worship of doctrine and discipline; this voice of God through his Church to them who stand in her pulpits as well as to those who sit in her pews—this will prove an unfailing cure for these sore and grievous evils and save us all from these well deserved censures. The preacher who follows this guide; who holds hard by this anchorage; who makes this book his "vade mecum" through all the changing seasons of the year, will outride all the storms and trials of earth, and be enabled to say to his people in the last trying hour, "Wherefore I take you to record this day that I am pure from the blood of all men, for I have not shunned to declare unto you all the counsel of God."

I have yet to say a word about the important matter of electing an Assistant Bishop, for which all the necessary canonical provisions have been made. As I stated in my last annual address, I have long felt that so large a field as this, with its varied interests and increasing demands for work, required the services of a Bishop in the vigour of life,

instead of one far on in its decline. Contrary to my expectations, by the favor of Him from whom comes all our strength, I have been enabled to continue my work throughout the whole year without a day's interruption from feebleness or ill health. The miles traveled, the services held, the sermons and addresses delivered, the letters written, and multifarious details of business attended to, have been fully equal to any previous year; and perhaps in these particulars the Diocese has experienced no serious loss. The truth remains, nevertheless, that one in his seventy-fifth year-more than ten years beyond the period of life at which the government retires her ablest and most vigorous military officers -can not long be expected to discharge the duties of a Bishop of such a Diocese as this, much less to increase and enlarge his labours, year by year, to meet its growing demands.

Much, then, as I delight in my work, I am not willing to hold on to it with feeble and inefficient hands, lest I become a mere cumberer of the ground, delaying the progress of the Church toward that promising goal we all have our eyes upon. So I trust that the Convention will proceed in due time and order with the proposed election; and that He who through His Holy Spirit did preside in the councils of the blessed Apostles, will guide and govern your minds to the choice of a wise and capable shepherd, who shall feed his flock with a faithful and true heart, and rule them prudently with all his power.

Resisting the temptation to indulge in any reminiscences of the past, I would rather suggest in conclusion a thought of hope and encouragement for the future, for this your Bishop and you, my brethren, his co-labourers. We who have been in this work, for now well nigh a quarter of a century, and have had our share of that feeling which comes of "hope deferred," are still not without sentiments of gratitude to the giver of all good, for the returns vouchsafed to our poor labours, and the foundations we have been allowed to lay; upon which wiser workmen than we shall yet build

grand and varied structures, for the glory of God and the ingathering of generations to the end of time.

We can not but be disappointed at times that we have made so little impression upon the spirit of worldliness that prevails all about us; that we have been enabled to elevate the hopes and desires of so few above the poor perishable things of this life; and so we look on with eager desire to that better day, which we do believe is coming for the glory of God and the triumphs of our adorable Saviour. We might take a timely lesson here close at hand, in these wide-spreading waters from the great mountain ranges of our country, that are now filling and flooding all the dry and empty places of the vast valleys about us.

When the visitor to the mountain regions of our country, is making the ascent of that grand pile of perpetual snow in the Cascade range known as "Mount Hood," he starts out with staff in hand, as soon as the early dawn gives light enough to travel with safety, and on his way shortly comes to what seems to be the dry bed of a large stream, across which he easily walks "dry shod." The stones are wet, and shallow pools of water are seen here and there; but these are still and stagnant, and it seems as if another summer day would dry up every remaining drop of moisture. traveler slowly makes his way to the summit through snow drifts and gorges of ice, and in due time begins his return journey. Late in the day he reaches the dry bed stream of the morning and finds it now a roaring torrent, bank full. The sun had risen in his strength, and penetrating every canyon and crevasse with his warm and genial rays, had loosened the snow-bound waters, which, flooding the empty channels, pour down their mighty currents to cheer and refresh the mountain slopes, and the broad valleys on to the great sea.

In view of our present poverty and the comparative smallness of our work, the low spirit of our devotion and the *little* measure of our offerings, I have sometimes said to myself, may be "these things are an allegory;" that we of this day and generation, you and I, my fellow-workers, so far, have had our lot only in the morning of the history of God's Church in this land, when most of its life and refreshments are comparatively cold and dry; and that it shall be for those who come after me, and may be after you—this my coadjutor and successor and his fellow-laborers, to stand upon these banks in another age, when the gracious thav has come and filled all these broad and deep channels up to the brim-even when through the blessed influences of the Spirit from on high, the rivers of the flood thereof shall make glad the holy place of the tabernacle of the Most High. In anticipation of which day of joy and gladness, we will continue to lift up our prayer, "Awake, O north wind and come thou south; blow upon my garden that the spices thereof may flow out. Let my beloved come into his garden and eat his pleasant fruits." May God hasten the day in his time.

#### PAROCHIAL REPORTS

#### FOR THE YEAR ENDING MAY 31, 1893.

#### ASTORIA, GRACE CHURCH.

THE REV. WM. SEYMOUR SHORT, RECTOR.

Jay Tuttle, M. D., E. C. Lewis, Wardens; Jno. N. Griffin, Clerk of the Vestry; H. G. Van Dusen, Treasurer.

Pamilies and parts of families, 130; Number of persons, 530. Baptisms—Infants, 12. Confirmed, 11; marriages, 9; burials, 7.

Communicants—Number last reported, 132; received from other parishes, 16; added by Confirmation, 11; added otherwise, 1; total gain, 28. Loss by removal, 16; loss by death, 1; total loss, 17. Present number of communicants, 143; number who have communicated within the year, 118 within the year, 118.

Public Services—Sundays, 104; holy days, 25; other days, 92; total, 221. Holy Communion—Public, 34; private, 2. Sunday School—Officers and teachers, 14; scholars, 147; Bible class, 12. Public Catechisings—Number of times, 12.

Church—Seating capacity (allowing 18 inches for each sitting), 300. Seats free. Services are supported by annual subscriptions and by

voluntary offerings.

voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$900; current expenses (including other salaries, fuel, etc.), \$719.50; music, \$125; for the poor, \$117 88; Sunday School, \$167.02; repairs and improvements, \$425.15; insurance, \$30; payment of debts, \$300; other objects within the parish, \$333; special service, \$25.45; total parochial, \$3,143.

Diocesan: Diocesan missions, \$107.06; Christmas Fund for Disabled Clergy, \$53.35; Good Samaritan Hospital, \$30; Christmas Cot G. S. H., \$11.58; Convention fund, \$11; Oregon Churchman, \$18.80; total diocesan, \$231.79.

General: Domestic missions, \$22.70; foreign missions, \$17.30; missions to the Jews, \$7.45; theological education, \$30; general Convention expenses, \$19.48; total general, \$96.93. Total for all objects, \$3,171.72.

\$3,171.72.

\$3,171.72.1
RECRIPTS—Offerings at church services, \$1,298.78; Sunday School offerings, \$167.02; subscriptions and donations, \$1,098; all other sources, \$1,047.47; total, \$3,511.27.

Amount of salary pledged minister, \$900 and rectory; value of church property, \$18,000; amount of mortgage, \$4,700; other indebtedness, \$480.

The parish has a house of worship, a rectory and a Sunday School room.

room.

The rectory is nearly paid for by means of our dues to the Astoria Loan and Building Association.

The finances of the parish are in the best of condition. Subscriptions for the coming year are larger than ever before. During the year the Sunday School, with the aid of the Guilds, has purchased and paid for a piano for the use of the Sunday School room.

The rector has been materially aided in his work by the Rev. T. A.

Hyland, formesly rector of this parish.

#### ASTORIA, HOLY INNOCENTS' CHURCH.

THE REV. WM. SEYMOUR SHORT, MINISTER.

Jay Tuttle, M. D., E. C. Lewis, Wardens; Jno. N. Griffin, Clerk of the Vestry; Mr. Max Young, Treasurer.
Families and parts of families, 30; number of persons. 130. Baptisms—Infants, 1; adults, 1; total, 2. Confirmed, 8; marriages, 1; burials, 3.

Communicants—Number last reported, 21; received from other parishes, 6; added by Confirmation, 8; total gain, 14. Loss by removal, 1; loss by death, 1; total loss, 2 Present number of communications.

moval, 1; 1088 by death, 1; total loss, 2 Present number of communicants, 33; number who have communicated within the year, 29.
Public Services—Sundays, 52; holy days, 2; other days, 8; total, 62.
Holy Communion—Public, 12. Sunday School—Officers and teachers, 5; scholars, 74. Public Catechisings—Number of times, 45.
Church—Seating capacity (allowing 18 inches for each sitting), 100.
Seats free. Services are supported by annual subscriptions and by

voluntary offerings.

voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$96; current expenses (including other salaries, fuel, etc.), \$41.49; Sunday School, \$14.93; other objects within the parish, \$74.08; total parochial, \$226.50 Diocesan: Total for missions within the Diocese, \$12.60; Christmas Fund for Disabled Clergy, \$3.50; Good Samaritan Hospital, \$4; Christmas Cot, \$4.30; Convention expenses, \$2.35; total diocesan, \$26.75. General: Domestic missions, \$2.20, foreign missions, \$6.65; mite boxes, \$44.91; total general, \$53.77. Total for all objects, \$307.02. RECHIPTS—Offerings at church services, \$143.06; subscriptions and donations, \$81.75; all other sources, \$53.25; total, \$288.06. Amount of salary pledged minister, \$96 and weekly offerings; value of church property, \$10,000.

#### BAKER CITY, OREGON, ST. STEPHEN'S CHURCH.

THE REV. ISAAC DAWSON, MISSIONARY.

Joseph Murphy and Philip R. Bishop, Wardens; William Smith,

Clerk of the Vestry; A. S. Shockley, Treasurer.

Families and parts of families, about 55; number of persons, about 250. Baptisms—Infants, 10; adults, 6; total, 16. Confirmed, 10;

marriages, 5; burials, 6.
Communicants—Number last reported, 50; received from other pusishes, 2; added by Confirmation, 10; total gain, 12. Loss by removal, 10; loss by death, 1; total loss, 11. Present number of communications

cants, 51.
Public Services—Sundays, 102, holy days, 5; other days, 119, total.
226. Holy Communion—Public, 26. Sunday School—Officers and teachers, 8; scholars, 83. Public Catechisings—Number of times, 51.

Church—Seating capacity (allowing 18 inches for each sitting), 160. Seats free and un-assigned. Services are supported by annual sub-Seats free and un-assigned. scriptions and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$600; current expenses (including other salaries, fuel, etc.), \$55; music and new organ, \$216; for the poor, \$12.35: Sunday School, \$32.55; repairs, improvements and new rectory, \$1,409.25; payment of debts, \$150; interest on loan, \$20.45; total parochial, \$2,495.60.

Diocesan: Diocesan fund, \$6; Christmas Fund for Disabled Clergy, \$14.55; Good Samaritan Hospital, \$7.95; Convention expenses, special, \$3: total diocesan. \$31.50.

\$3;

; total diocesan, \$31.50.
General: Domestic missions and foreign missions—Sunday School

Lenten offerings, \$34.45; missions to the Jews, \$3.55; total general, \$38.00. Total for all objects, \$2,565.10.

RECRIPTS—Offerings at church services, \$327.75; Sunday School offerings, \$70; subscriptions and donations, \$456.25; all other sources,

Amount of salary pledged minister, \$600; value of church property, about \$6,000; amount of mortgage, \$300; other indebtedness, \$455.90.

The mission has a house of worship, a rectory and a parish room.

#### CORVALLIS, BENTON CO., OREGON, GOOD SAMARITAN CHURCH.

THE REV. GEORGE F. PLUMMER, RECTOR.

Dr. Wm. Graham and Hon. Wallis Nash, Wardens; John D. Letcher, Clerk of the Vestry; John D. Letcher. Treasurer.

Families and parts of families, 42. Baptisms—Infants, 7; adults, 6; total 13. Confirmed, 5; marriages, 2; burials 3.

Communicants—Number last reported, 59; added by Confirmation, 5; added otherwise, 1; total gain, 6. Loss by removal, 5; total loss, 5.

Present number of communicants, 54.

Public services—Sundays, 102; holy days, 3; other days, 45; total, 150. Holy Communion—Public, 13. Sunday School—Officers and teachers, 5; scholars, 50: Bible class. 14.

150. Holy Communion—Public, 13. Sunday School—Officers and teachers, 5; scholars, 50; Bible class, 14.
Church—Seating capacity (allowing 18 inches for each sitting), 140.
Seats free and un-assigned. Services are supported by annual subscriptions and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$550; current expenses (including other salaries, fuel, etc.), \$71.20; Sunday School, \$15; repairs and improvements, \$107.35; insurance, \$48.70; payment of debts, \$39.02; prayer books, \$10.50; total parochial, \$841.77.

Diocesan: Total for missions within the Diocese, \$17; Christmas Fund for Disabled Clergy, \$6; Good Samaritan Hospital, \$21; diocesan assessment, \$10; Oregon Churchman, \$16, total diocesan, \$70.

General: Domestic missions, \$47.13; foreign missions, \$51.13; theological education, \$50; total general, \$148.26. Total for all objects, \$1.060.03.

RECRIPTS—Offerings at church services, \$140.90; Sunday School offerings, \$37.26; subscriptions and donations, \$850,55; total, \$1,028.71.

Amount of salary pledged minister, \$550; value of church property, \$3,500; indebtedness, \$31.32.

The parish has a house of worship and a rectory.

#### COVE, UNION CO., OREGON, ASCENSION CHURCH.

THE REV. ARTHUR ROONEY, RECTOR.

George Holmes and S. G. French, Wardens; Samuel McDaniel, Clerk of the Vestry; James Russel, Treasurer.
Families and parts of families, 8; number of persons, 11. Baptisms—Infants, 1; adults, 2; total, 3. Confirmed, 3; marriages, 1; burials, 2. Communicants—Number last reported, 9; received from other parishes, 1; added by Confirmation, 2; total gain, 3. Loss by death, 1: total loss, 1. Present number of communicants, 11; number who have communicated within the year, 10.
Public Services—Sundays, 45; holy days, 3; other days, 5; total, 53. Holy Communion—Public, 8. Public Catechisings, frequently.
Seats free and un-assigned. Services are supported by endowment, by annual subscriptions, by weekly envelope system, and by volun-

by annual subscriptions, by weekly envelope system, and by volustary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$500; current expenses (including other salaries fuel, etc.), \$5; total parochial, \$50. Diocesan: Total for missions within the Diocese, \$4; diocesan fuel, \$2; Christmas Fund for Disabled Clergy, \$1.50; Good Samaritan Hopital, \$3; total diocesan, \$10.50.

General: Foreign missions, \$3; total general, \$3. Total for all objects \$528.50.

objects, \$518.50.

RECEIPTS—Offerings at church services, \$5; endowment, \$400; total, \$405.

Amount of salary pledged minister, \$100; value of church property, \$2,000.

The parish has a house of worship and a rectory.

#### COQUILLE RIVER MISSION. (Myrtle Point, Coquille City and Bandon.)

THE REV. W. HORSFALL, MISSIONARY.

Families, 13; persons, 40. Baptisms—Infants, 1. Communicant, 17. Holy Communion, 4. Services, 8.

#### CURRY COUNTY MISSION.

(Port Orford, Christ Church, Gold Beach, Chetco and Windchuck)

THE REV. W. HORSFALL, MISSIONARY.

Families, 22. Communicants, 26. Baptisms—Adulta, 3; infants, 8, et al., 11. Holy Communion, 8. Services, 31. Confirmed, 3. Diototal, II. cesan missions, \$16.50.

#### EMPIRE CITY, ST. LUKE'S CHURCH.

THE REV. W. HORSFALL, MISSIONARY.

Pamilies and parts of families, 15; number of persons, 49. Baptisms—Infants, I. Confirmed, 1; marriages, 1; burials, 1. Communicants—Number last reported, 19; added by Confirmation. 1; total gain, 1. Present number of communicants, 20; number who have communicated within the year, 16.

Public Services—Sundays, 32; other days, 6; total, 38. Holy Communion—Public, 10. Sunday School—Officers and teachers, 4; scholars, 30; Bible class, 6. Public Catechisings—Number of times, 4. Church—Seating capacity (allowing 18 inches for each sitting), 80. Seats free and un-assigned. Services are supported by annual substitute of the seat of the seat

scriptions.

REPRINDITURES—Parochial: Traveling expenses, \$56; salary clergyman, \$62; repairs and improvements, \$50; total parochial, \$168.

Diocesan: Total for missions within the Diocese, \$6.30; Christmas Fund for Disabled Clergy, \$2.25; Good Samaritan Hospital, \$2.10; total diocesan.

Fund for Disabled Clergy, \$2.25; Good Samaritan Hospital, \$2.10; total diocesan, \$10.65.

General: Domestic missions, \$1.25; foreign missions, \$1.15; missions to the Jews, \$1.05; Lenten boxes, \$6.50; total general, \$9.95.

Total for all objects, \$188.60.

RECRIPTS—Offerings at church services, \$118; subscriptions and donations, \$50; all other sources, \$20.60; total, \$188.60.

Value of church property, \$1,770; indebtedness, \$75.

The mission has a house of worship.

#### EUGENE, LANE CO., ST. MARY'S CHURCH.

THE REV. D. E. LOVERIDGE, RECTOR.

Prof. B. J. Hawthorne, Jos. A. Straight, Wardens; C. E. Loomis, M. D., Clerk of the Vestry; Geo. F. Craw, Treasurer.

Families and parts of families, 54; number of persons, 140. Baptisms—Infants, 9; adults, 2; total, 11. Confirmed, 8; marriages, 2;

burials, 5.

Communicants—Number last reported, 63; received from other parishes, 4; added by Confirmation, 8; total gain, 12. Loss by removal, 2; total loss, 2. Present number of communicants, 73. Pablic Services—Sundays, 54; holy days and other days, 60; total,

Seats free and un-assigned. Services are supported by endowment, by annual subscriptions, by weekly envelope system, and by volun-

tary offerings.

tary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$500; current expenses (including other salaries, fuel, etc.), \$76; music and organ, \$115; Sunday School, \$35.50; repairs and improvements by Ladies' Guild, \$68; insurance, \$54; total parochial, \$848.50.

Diocesan: Total for missions within the Diocese, \$8.25; Christmas Pund for Disabled Clergy, \$7.50; Good Samaritan Hospital, \$9; Oregon Churchman, \$3; interest on parish note to Episcopal Pund, \$8; total diocesan, \$35.75.

General: Domestic missions, General Board, \$70.25; total general, \$70.25. Total for all objects, \$954.50.

Amount of salary pledged minister, \$500.

The parish has a house of worship, a rectory and parish rooms.

Besides money offering to hospital, things in kind were sent to amount estimated value \$15. During Lent much sewing was done for hospital by St. Mary's Guild.

#### GARDINER MISSION, DOUGLAS CO.

THE REV. W. HORSFALL, MISSIONARY.

Families, 5. Communicants, 5. Holy Communion, 2. Baptisms—Adults, 1; infants, 3; total 4. Services, 5.

#### MARSHFIELD, EMMANUEL CHURCH.

#### THE REV. W. HORSFALL, MISSIONARY.

J. W. Bennett, Dr. J. T. McCormac, Thos. Hirst, Wardens. Families and parts of families, 48; number of persons, 123. Baptisms—Infants, 22; adults, 10; total, 32. Confirmed, 5; marriages, 3;

burials, 7.

Communicants—Number last reported, 32; received from other parishes, 2; added by Confirmation, 5; total gain, 7. Loss by removal, 3; total loss, 3. Present number of communicants, 36; number who

3; total loss, 3. Present number of communicants, 30; number was have communicated within the year, 33.

Public Services—Sundays, 48; holy days, 38; other days, 90; total, 176. Holy Communion—Public, 52. Sunday School—Officers and teachers, 4; scholars, 53. Public Catechisings—Number of times, 24. Parish School—Teachers, 1; scholars, 28.

Church—Seating capacity (allowing 18 inches for each sitting), 80. Seats free and un-assigned. Services are supported by annual subscriptions.

scriptions. scriptions.

EXPENDITURES—Parochial: Salary clergyman, \$382.25; current expenses (including other salaries, fuel, etc.) \$75; repairs and improvements, \$200; insurance, \$36; payment of debts, \$200; interest, \$65; total parochial, \$958.25.

Diocesan: Total for missions within the Diocese, \$9.80; diocesan fund, \$8; Christmas Fund for Disabled Clergy, \$5.10; Good Samaritan Hospital, \$6.10; total diocesan, \$29.

General: Domestic missions, \$18.33; foreign missions, \$3.15; missions to the Jews, \$1.32; total general, \$22.80. Total for all objects, \$1,010.05.

\$1,010.05.

RECRIPTS—Offerings at church services, \$102; Sunday School offerings, \$33.33; subscriptions and donations, \$824.92; total, \$960.25.

Amount of salary pledged minister, \$480; value of church property, \$3,500; indebtedness, \$450.

The mission has a house of worship, a rectory and a parish house.

#### McMINNVILLE, ST. JAMES' CHURCH.

THE REV. WM. H. STOY, TEMPORARILY OFFICIATING.

Dr. H. V. V. Johnson and Wm. M. Ramsey, Wardens; John Rvenden, Clerk of the Vestry; B. Clutine, Treasurer.

Families and parts of families, 19; number of persons, 50. Baptisms—Infants, 12; adults, 2; total, 14. Confirmed, 5; burials, 2. Communicants—Number last reported, 15; added by confirmation

5; added otherwise, 7; total gain, 12. Present number of communicants, 27.

Public Services—Sundays, 31; total, 31. Holy Communion—Public, Sunday School—Officers and teachers, 4; scholars, 25. Public

Catechisings—Number of times. 6.

Church—Seating capacity (allowing 18 inches for each sitting), 75.

Seats free and un-assigned. Services are supported by endowment. by annual subscriptions, by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Current expenses (including other salaries, fuel, etc.), \$20; repairs and improvements, \$2.25; total parochial, \$22.25.

RECEIPTS-Offerings at church services three and one-half months,

\$42.90.
Value of church property, \$2,000.
The mission has a house of worship.

#### MILWAUKIE, ST. JOHN'S CHURCH.

THE REV. WM. R. POWELL, MINISTER IN CHARGE.

Thos. R. A. Sellwood, Samuel Benn, Wardens; Frank Mullen, Clerk of the Vestry; Miss Anna Scott, Treasurer.

Families and parts of families, 16; number of persons, 76. Bap-

ramines and parts of families, 16; number of persons, 76. Baptisms—Infants, 5. Burials, 3.

Communicants—Number last reported, 9; received from other parishes, 2; total gain, 2. Loss by death, 1; total loss, 1. Present number of communicants, 10; number who have communicated within the

year, 10.
Public Services—Sundays, 52; holy days, 1; total, 53. Holy Communion—Public, 9. Sunday School—Officers and teachers, 3; scholars, Holy Com-

30; Bible class, 12.
Church—Seating capacity (allowing 18 inches for each sitting), 150.
Seats free and un-assigned. Services are supported by annual sub-

Seats free and un-assigned. Services are supported by annual subscriptions and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$60; current expenses (including other salaries, fuel, etc.), \$19.50; Sunday School, \$4.95; repairs and improvements, \$64; total parochial, \$148.45.

Diocesan: Diocesan fund, \$2.93; Christmas Fund for Disabled Clergy, \$2.65; Convention fund, \$3; Convention for printing, \$2; total diocesan, \$10.58.

General: Lenten offering, \$5.55; total general, \$5.55. Total for all objects \$164.58.

objects, \$164.58.
RECEIPTS—Of

RECRIPTS—Offerings at church services, \$42.50; Sunday School offerings, \$20.41; subscriptions and donations, \$35; all other sources, \$77.90; total, \$175.81.

Amount of salary pledged minister, \$180; value of church property,

\$1,700.
The parish has a house of worship.

Since our last annual report changes have come to our little parish. A year ago when the venerable rector, Rev. John Sellwood, was en-deavoring with feeble hand to write his report, he said that, perhaps, this is my last report. And so it was, for on the 27th of August, after

a brief illness, he passed on into the better and eternal life beyond.

Since his death the services have been held regularly with growing interest and encouraging results. The Rev. Wm. R. Powell has held two services a month; the other days have been filled by the lay reader, Mr. T. R. A. Sellwood. The Sunday School is in good condition and the Woman's Guild is ever ready and willing to undertake any good work. The parish is free from debt. We hope ere long to have the settled services of a rector, and also to see the seed sown so have the settled services of a rector, and also to see the seed sown faithfully and earnestly by him who has gone from us bring forth an abundant harvest.

#### NEWPORT, LINCOLN CO., ST. STEPHEN'S CHURCH.

THE REV. CHAS. BOOTH. MISSIONARY.

Families and parts of families, 21; number of persons, 78. Baptisms—Infants, 2. Marriages, 1; burials, 2.

Communicants—Number last reported, 31; added otherwise, 5; total gain, 5. Loss by removal, 3; total loss, 3. Present number of communicants, 33; number who have communicated within the year, 19. Public Services—Sundays. 55; holy days, 2; other daya, 16; total, 73. Holy Communion—Public, 6. Sunday School—Officers and teachers, 5; scholars, 26; Bible class, 6. Public Catechisings—number of times 26.

Church—Seating capacity (allowing 18 inches for each sitting), 120.

Seats free and un-assigned. Services are supported by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$153.90; Sunday School, \$7.40; insurance, \$62.50; other objects within the parish, \$20, total \$42.80.

total, \$243.80.

Diocesan: Diocesan fund, \$5.80; Christmas Fund for Disabled Clergy, \$2.50; Good Samaritan Hospital, \$6; other objects within the Diocese, \$4.65; total diocesan, \$18.95.

General: Domestic missions, \$23.90; total general, \$23.90. Total

for all objects, \$286.65.

RECRIPTS—Offerings at church services, \$36.10; Sunday School offerings, \$27.40; subscriptions and donations, \$67.80; all other sources, \$105.35; total, \$286.65.

Amount of salary pledged minister, \$240; value of church property,

\$5,000.
The mission has a house of worship and a rectory.

Charles Church. Newport, in The report of St. Stephen's Church, Newport, includes Alsea and aquina missions. The Bishop will make his annual visit for con-Yaquina missions. firmation the first Sunday in August.

#### OAKLAND, ST. CLEMENT'S CHURCH.

THE REV. THOS. NEIL WILSON, MISSIONARY.

Families and parts of families, 24; number of persons, 84. Bap-

tisms—Adults, 1. Confirmed, 1.
Communicants—Number last reported, 20; received from other parishes, 1; added by Confirmation, 1; total gain, 2. Loss by removal, 3; total loss, 3. Present number of communicants, 19; number who have communicated within the year, 18.

Public Services—Sundays, 25; holy days, 2; total, 27. Holy Communion—Public, 8. Bible class, 8.

Seats free and un-assigned. Services are supported by monthly subscriptions and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$149.10; music, \$3; repairs and improvements, \$20; total parochial, \$172.10.

Diocesan: Diocesan mud, \$5.15; Good Samaritan Hospital, \$12.25; Convention assessment, \$5; total diocesan, \$22.40.

General: Domestic and foreign missions, \$6.75; total general, \$6.75. Total for all objects, \$201.25.

RECEIPTS—Offerings at church services, \$62.65; offerings, etc., \$24.75; subscriptions, monthly, \$88.50; all other sources, \$25.35; total, \$201.25.

Amount of salary pledged minister, \$150; value of church property,

\$2,500. The mission has a house of worship.

#### OREGON CITY, ST. PAUL'S CHURCH.

THE REV. JACOB A. ECKSTORM, MINISTER.

H. L. Kelly, Chas. J. Parker, Wardens; C. J. Parker, Clerk of the Vestry; Geo. A. Harding, Treasurer.

Families and parts of families, 30; number of persons, 100. Baptisms—Infants, 1; adults, 1, total, 2. Burials, 1.

Communicants—Number last reported, 45. Loss by removal, 5; total loss, 5. Present number of communicants, 40.

Public Services—Sundays, 22; other days, 6; total, 28. Sunday School—Officers and teachers, 4; scholars, 26.

Church—Seating capacity (allowing 18 inches for each sitting), 120.

Seats free and un-assigned. Services are supported by weekly envelope system and by voluntary offerings.

EXPERIDITURES—Parochial: Salary clergyman, \$115.17: current expenses (including other malaries, fuel, etc.), \$90.81; repairs and improvements, \$407.36; payment of debts, \$195.27: total parochial, \$808.61.

\$808.61. -Offerings at church services, \$78.83; all other sources, RECEIPTS-

\*\*RECRIPTS — Onerings at church services, \$75.83; all other sources, \$393.44; total, \$472.27.

Amount of salary pledged minister, \$600; value of church property, \$1,200; other indebtedness, \$800.

The parish has a house of worship and a rectory.

The parochial statistics are from April, 1893, to June, 1893. The Sanday School has just been organized. With but few desultory exceptions there has been no services in this church during the past year until April.

#### CHURCH OF THE REDEEMER, PENDLETON, OREGON.

THE REV. W. E. POTWINE, RECTOR.

Frank B. Clopton, John T. Lambirth, Wardens; Felix Mitchell, Clerk of the Vestry; F. D. Boyd, Treasurer.

Families and parts of families, 79; number of persons, 241. Baptisms—Infants, 47; adults, 10; total, 57. Confirmed, 10; marriages, 6; **burials**, 10.

Communicants—Number last reported, 82; received from other parishes, 21; added by Confirmation, 10; total gain, 31. Loss by removal, 6; loss by death, 1; total loss, 7. Present number of communicants,

Public Services—Sundays, 114; holy days, 20; other days, 80; total, 214. Holy Communion—Public, 24. Sunday School—Officers and teachers, 17; scholars, 154. Public Catechisings—Number of times, 4. Church—Seating capacity (allowing 18 inches for each sitting), 160. Seats free and unassigned. Services are supported by weekly en-

Seats free and un-assigned. Services are supported by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$824; current expenses (including other salaries, fuel, etc.), \$137.50; repairs and improvements, \$22.60; insurance, \$16; payment of debts, \$404.50; taxes, \$82.50; total parochial, \$1,497.10.

Diocesan: Total for missions within the Diocese, \$32.90; Christmas Fund for Disabled Clergy, \$16.84; Good Samaritan Hospital, \$12.10; other objects within the Diocese, \$7.50; assessment for Convention expenses \$20: total diocesan, \$80.24.

penses, \$20; total diocesan, \$89.34.

General: Domestic missions, \$10.76; foreign missions, \$12.40; children's Lenten offering, \$125.11; total general, \$148.27. Total for all

objects, \$1,734.71.

RECRIPTS—Rents, \$521.25; offerings at church services, \$921.71;
Sunday School offerings, \$243.73; subscriptions and donations,
\$441.10; all other sources, \$524; total, \$2,651.79.

Amount of salary pledged minister, \$840; value of church property,
\$12,000; amount of mortgage, \$2,500; other indebtedness, \$400.

The parish has a house of worship, a rectory and a parish house.

#### Supplemental Report of Missions served by the Rev. W. E. Potwize.

WESTON—Families, 10; communicants, 8. Services—Sundays, 3; week days, 24. Holy Communion administered, 2. Offerings, \$6.10; subscriptions, \$22.75; received from rents and other sources, \$181.28. Expended in improvements, \$115; traveling expenses of clergyman, \$47.75.

ATHENA—Pamilies, 8; communicants, 10. Baptisms, 3; Confirmations, 3; burials, 1. Three services have been held. A site for a new church has been promised.

HEPPNER—Families, 13; number of persons, 47; communicants, II. Baptisms—Adults, 4; infants 6; total, 10. Confirmations, I. The expenses of the clergyman serving there have been paid by the congregation. A fund of over \$200 is still in hand, to be applied toward a new church building. Lots for the site have been promised by residents interested in the church.

ARLINGTON—Families, 4; communicants, 4. Services held, 2. Several families have removed from the town since the work was undertaken, and the prospects are not favorable for much growth in the future.

Regular ministrations have been much interrupted in all the above missions during the past year, but the opportunities for work in some of them are most encouraging. The services of another missions; are greatly needed in maintaining any aggressive and permanent work.

#### PORTLAND, TRINITY CHURCH.

THE REV. THOMAS L. COLE, RECTOR. THE REV. JAMES E. BARBOUR, ASSISTANT.

John McCraken, Chas. H. Dodd, Wardens; James Laidlaw, Clerk of the Vestry; C. N. Scott, Treasurer.
Families and parts of families, 530; number of persons, about 1503.
Baptisms—Infants, 20; adults, 10; total, 30. Confirmed, 30; marriages, 25; burials, 26.

riages, 25; burials, 26.

Communicants—Number last reported, 507; received from other parishes, 31; added by confirmation, 30; added otherwise, 12; total gain, 73. Loss by removal, 35; loss by death, 9; loss otherwise (corrections in list), 32; total loss, 76. Present number of communicant, 504; number who have communicated within the year, almost all. Public services—Sundays, 119; holy days, 7; other days, 93; total, 219. Holy Communion—Public, 59. Sunday School—Officers and teachers, 26; scholars, 139. Public Catechisings—Number of times, 12.

Church—Seating capacity (allowing 18 inches for each sitting), 560. EXPENDITURES—Parochial: Salary clergyman, \$2,400; current expenses (including other salaries, fuel, etc.), \$2,321.64; music, \$1,860; for the poor, \$318.89; Sunday School, \$172.99; repairs and improvements, \$212.95; insurance, \$731.25; other objects within the parish, \$419.02; total parochial, \$8,436.74.

Diocesan: Diocesan missions, as follows: Missionary Committee, \$177.40; other mission work in the Diocese, \$798.75; total for missions within the Diocese, \$976.15; diocesan fund, \$95; Christmas Fund for Disabled Clergy, \$204.52; Good Samaritan Hospital. \$332.45; other objects within the Diocese, \$12; total diocesan, \$1,620.12.

General: Domestic missions, \$266.75; foreign missions, \$200.85; missions to the Jews, \$9.72; Bible and Prayer Book Society, \$7.61; total general, \$484.93. Total for all objects, \$10,541.79.

RECEIPTS—Pew rent, \$4,191.21; offerings at church services, \$1,323.72; Sunday School offerings, \$242.71; subscriptions and donations, \$964.55; all other sources, \$2,280.08; total, \$9,002.27.

Amount of salary pledged minister, \$2,400; value of church property, \$150,000; indebtedness, \$1,500.

The parish has a house of worship, a rectory and a parish house.

The woman's Guild has completed the endowment of the "Trinity Church Free Bed" at the Good Samaritan Hospital.

The woman's Guid has completed the endowment of the "Trinity Church Free Bed" at the Good Samaritan Hospital.

The work at the chapel in Albina has made most favorable progress under the ministry of the Rev. Jas. E. Barbour, whose report is attached to this.

#### PORTLAND (ALBINA), CHAPEL OF THE GOOD SHEPHERD, TRINITY PARISH.

THE REV. JAMES E. BARBOUR, MINISTER IN CHARGE. THE REV. THOMAS L. COLE, RECTOR.

John Roe, D. M. LaMoree, Wardens; Frank Rosenberg, Clerk of the Advisory Committee; William Pappenden, Treasurer.

Families and parts of families, 44; number of persons, 148. Baptisms—Infants, 4; adults, 1; total, 5. Confirmed, 8; burials, 5. Communicants—Number last reported, 41; received from other parishes, 11; added by Confirmation, 8; total gain, 19. Loss by removal, 6; loss by death, 1; loss otherwise, 3; total loss, 10. Present number of communicants, 50; number who have communicated within

Public Services—Sundays, 92; holy days, 3; other days, 22; total, 117. Holy Communion—Public, 16; private, I. Sunday School—Officers and teachers, 8; scholars, 55; Bible class, 6. Public Catechis-

Officers and teachers, 8; scholars, 55; Bible class, 6. Public Catechisings—Number of times, 10.

Church—Seating capacity (allowing 18 inches for each sitting), 120.
Seats free and un-assigned. Services are supported by annual subscriptions, by weekly envelope system, and by voluntary offerings.

Expenditures—Parochial: Salary clergyman, \$147.65; current expenses (including other salaries, fuel, etc.), \$22; music, \$90; for the poor, \$10.40; Sunday School, \$73.15; other objects within the parish, \$12; rent of church building, \$137.50; total parochial, \$492.70.

Diocesan: Good Samaritan Hospital, \$2.25; total diocesan, \$2.25.

General: Foreign missions, \$11.40; total general, \$11.40. Total for all objects, \$500.35.

RECRIPTS—Offerings at church services, \$361.90; Sunday School offerings, \$28.15; subscriptions and donations, \$86; all other sources, \$30.30; total, \$506.35.

About \$600 has been subscribed towards the building of a chapel on lots held by the vestry of Trinity Church. A settled place of worship is absolutely necessary at this time. It is proposed to build this sesson with what means are at hand.

The mission is growing in interest and number.

The mission is growing in interest and numbers. With proper support a strong church can be built up here in the populous part of the city in a short time without drawing from other parishes of the city.

#### PORTLAND, OREGON, ST. STEPHEN'S CHAPEL

THE RT. REV. B. WISTAR MORRIS, D. D., RECTOR. THE REV. G. J. FERCKEN, MINISTER IN CHARGE. THE REV. J. L. DALY, ASSISTANT.

Graham Glass, Alex. Kirkland, Wardens.
Families and parts of families, 80; number of persons, 185. Esptisms—Infants, 13; adults, 1; total, 14. Confirmed, 3; marriages, 8; burials, 6.

Communicants—Number last reported, 122; received from other parishes, 5; added by Confirmation, 3; added otherwise, 9; total gais, 17. Loss by removal, 6; loss by death, 1; total loss, 7. Present number of communicants, 132; number who have communicated within

ber of communicants, 132; number who have communicated wanthe year, 105.

Public Services—Sundays, 104; holy days, 19; other days, 50; total, 173. Holy Communion—Public, 32. Sunday School—Officers and teachers, 6; scholars, 42. Public Catechisings—Number of times, 12. Church—Seating capacity (allowing 18 inches for each sitting), 200. Seats free and un-assigned. Services are supported by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Total parochial, \$1,352.26.

Diocesan: Total for missions within the Diocese, \$18.12; Christms Fund for Disabled Clergy, \$23; Good Samaritan Hospital, \$50.70; total diocesan. \$01.82.

diocesan, \$91.82. General: Dor

diocesan, \$91.82.
General: Domestic missions, \$15; foreign missions, \$20; missions to the Jews, \$6.50; total general, \$41.50. Total for all objects, \$1,485.52. RECHIPTS—Total, \$1,485.53.
Value of church property, \$10,000.
The parish has a house of worship.
The Rev. G. J. Fercken has also charge of the Chapel of the Ascession on Portland Heights. A Sunday School was started in September last with some fifty children. Divine service is held every Wednesday evening. About \$100 have been raised by subscription and speat of an organ, lamps, benches and the completion of some other improvements. Six of the baptisms reported above were at this place.

#### PORTLAND, ST. DAVID'S CHURCH.

THE REV. GEORGE B. VAN WATERS, RECTOR.

Dr. S. E. Josephi, Jas. R. N. Sellwood, Wardens; F. C. Austes, Clerk of the Vestry; C. H. Harrison, Treasurer.
Families and parts of families, 165; number of persons, 545. Baptisms—Infants, 11; adults, 11; total, 22. Confirmed, 37; marriages, 8; burials, 6.

Communicants—Number last reported, 262; received from other parishes, 7; added by Confirmation, 37; added otherwise, 9; total gain, 53. Loss by removal, 9; loss by death, 1; total loss, 10. Present number of communicants, 305; number who have communicated

within the year, 265.

Public Services—Sundays, 100; aloly days, 15; other days, 73; total, 188. Holy Communion—Public, 13; private, 2. Sunday School—Officers and teachers, 19; scholars, 125; Bible class, 8. Public Catechisings—Number of times, 40. Parish School—Teachers, 1; scholars,

Church—Seating capacity (allowing 18 inches for each sitting), 250.

Seats free and assigned. Services are supported by annual subscriptions, by envelope system, and by voluntary offerings.

SCRILS FREE AND ASSIGNED. Services are supported by annual subscriptions, by envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$1,500; current expenses (including other salaries, fuel, etc.), \$200; music, \$120; for the poor, \$19; Sunday School, \$86.52; repairs and improvements, \$1,200; insurance, \$182.50; other objects within the parish, \$607.46; total parochial, \$3,915.48.

Diocesan: Diocesan missions, as follows: Woman's Auxiliary, \$197.25; other mission work in the Diocese, \$14; total for missions in the Diocese, \$241.80; diocesan fund, \$40; Christmas Fund for Disabled Clergy, \$12.60; Good Samaritan Hospital, work and offerings for Hospital, \$40; other objects within the Diocese, \$25; two offerings for diocesan missions, \$30.55; total diocesan, \$389.95.

General: Domestic missions, \$12; foreign missions, \$11.50; missions to the Jews, \$5.35; American Church Building Fund, \$15.22; mite box offering for domestic and foreign missions, \$120; total general, \$164.07. Total for all objects, \$4,469.50.

RECRIPTS—Offerings at church services, \$840.09; Sunday School offerings, \$209.85; all other sources, \$2,498.65; total, \$3,548.59.

Amount of salary pledged minister, \$1,500; value of church property, \$50,000; amount of mortgage, \$10,000.

The parish has a house of worship and a rectory.

Money raised by Woman's Guild, \$668.91; money raised by Daughters of St. David's, \$331.18.

#### PORTLAND, ST. MATTHEW'S CHAPEL.

THE REV. B. E. HABERSHAM, MISSIONARY.

Families and parts of families, 35; number of persons, 80. Baptisms—Infants, 6; adults, 3; total, 9. Confirmed, 3; marriages, 3; burials, 6.

Communicants—Number last reported, 55; added by Confirmation, 3; added otherwise, 4; total gain, 7. Loss by removal, 10; total loss, 10. Present number of communicants, 52.
Public Services—Sundays, 84; holy days, 10; other days, 2; total, 96. Holy Communion—Public, 10. Sunday School—Teachers, 4;

scholars, 28; Bible class, 2.

Church—Seating capacity (allowing 18 inches for each sitting), 120. Seats free. Services are supported by monthly subscriptions and by voluntary offerings.

EXPENDITURES—Parochial: For clergyman, \$378; current expenses (including fuel, etc.), \$87.10; music, \$12.50; for the poor, \$27.75; other chapel expenses, \$35; total parochial, \$540.35.

Diocesan: Diocesan missions, as follows: Missionary Committee, \$4.50; other mission work in the Diocese, \$2.50; total for missions within the Diocese, \$7; Christmas Fund for Disabled Clergy, \$3; Good Samarian Hospital, \$5; other objects within the Diocese, \$7.25; total diocesan, \$22.25.

General: Domestic missions, \$5.50; foreign missions, \$6.25, Sunday School Lenten, \$9.50; Woman's Auxiliary, \$8; total general, \$29.25. Total for all objects, \$591.85.

RECEIPTS—Offerings at church services, \$212.65; Sunday School offerings, \$9.60: subscriptions, \$250.60; other sources, \$110; total, **\$**591.85

Amount of salary pledged minister, \$277; value of church property,

\$5,000.
The mission has a house of worship and a residence.

#### PORTLAND, ST. MARK'S CHURCH.

THE REV. W. L. MACEWAN, RECTOR.

J. W. Hill, John H. Hageny, Wardens; W. J. Burns, Clerk of the Vestry; J. W. Hill, Treasurer.
Families and parts of families, 62; number of persons, 280. Baptisms—Infants, 8; adults, 1; total, 9. Confirmed, 18; marriages, 6; burial, 7.

-Number last reported, 109; received from other Communicantsparishes, 10; added by Confirmation, 18; total gain, 28. Loss by removal, 9; loss by death, 2; loss otherwise, 6; total loss, 17. Present number of communicants, 120; number who have communicated within the year, 112.

Public Services—Sundays, 125; holy days, 6; other days, 19; total, 150. Holy Communion—Public, 24. Sunday School—Officers and teachers, 15; scholars, 130.

Church—Seating capacity (allowing 18 inches for each sitting), 38.

Seats free and un-assigned. Services are supported by weekly envelope system and by voluntary offerings.

velope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$900; current expenses (including other salaries, fuel, etc.), \$292.21; music, \$3.50; Sunday School, \$16.87; repairs and improvements, \$187.90; insurance, \$14; payment of debts, \$250; other objects within the parish, \$50.55; interest, \$143.75; total parochial, \$1,858.78.

Diocesan: Diocesan missions, as follows: Missionary Committee, \$24.60; city missionary, \$25; total for missions within the Diocese, \$49.60; diocesan fund, \$25; Christmas Fund for Disabled Clergy, \$35; Good Samaritan Hospital, \$53; Oregon Churchman, \$46.85; Woman's Auxiliary, \$60.15; total diocesan, \$269.60.

General: Domestic missions: Advent, \$12.55; Sunday School Lenten, \$76; total, \$88.55; foreign missions, \$8.86; missions to the Jews, \$4; Woman's Auxiliary, \$11; total general, \$112.41. Total for all objects. \$2,240.79.

all objects, \$2,240.79.

RECEIPTS—Offerings at church services, \$1,799 84; Sunday School offerings, \$140.21; subscriptions and donations, \$124.10; all other

sources, \$310.40; total, \$2,374.55.
Amount of salary pledged minister, \$900; value of church property.
\$14,000; indebtedness, \$1,500.

The parish has a house of worship and a parish house.

#### PORTLAND, ST. TIMOTHY'S CHAPEL, BISHOP SCOTT ACADEMY.

THE RT. REV. B. WISTAR MORRIS, D. D., RECTOR. THE REV. W. L. MACEWAN, CHAPLAIN.

Public services—Sundays, 33; other days, 178; total, 211.
EXPENDITURES—General: Domestic missions, \$3.75; foreign missions, \$3.75; total general, \$7.50. Total for all objects, \$7.50.

#### ROSEBURG, ST. GEORGE'S CHURCH.

THE REV. THOS. NEIL WILSON, MISSIONARY.

Families and parts of families, 45; number of persons, 129. Baptisms—Infants, 8; adults, 9; total, 17. Confirmed, 14; marriages, 4; burials, 6.

Communicants—Number last reported, 41; received from other parishes, 3; added by Confirmation, 10; total gain, 13. Loss by removal, 3; loss otherwise, 1; total loss, 4. Present number of communicants, 50; number who have communicated within the year, 39.

Public Services—Sundays, 74; holy days, 6; other days, 15; total, 184. Holy Communion—Public, 13. Sunday School—Officers and teachers, 5; scholars, 42; Bible class, 6. Public Catechisings—Number of times, 12.

teachers, 5; scholars, 42; Bible class, 6. Public Catechisings—Number of times, 13.

Church—Seating capacity (allowing 18 inches for each sitting), 150.

Seats free and un-assigned. Services are supported by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$250; current expenses (including other salaries, fuel, etc.), \$21.75; music, \$6; for the poor, \$5; Sunday School, \$58.81; repairs and improvements, \$65.29; new organ, \$91.26; total parochial, \$498.11.

Diocesan: Diocesan fund, \$12.65; Convention fund, \$7; total diocesan \$10.65

cesan, \$19.65. General:

General: Domestic and foreign missions, \$13.40; pyramids, \$16.35; total general, \$29.75. Total for all objects, \$547.51.

RECRIPTS—Offerings at church services. \$262.42; Sunday School offerings, \$40.16; subscriptions and Ladies' Guild, \$193.06; all other sources, \$51.87: total, \$547.51.

Amount of salary pledged minister, \$250; value of church property,

1,000.
The parish has a house of worship and a rectory.

#### SALEM, ST. PAUL'S CHURCH.

THE REV. WILLIAM LUND, RECTOR.

James Walton, J. A. Sellwood, Wardens; Frank B. Hodgkin, Clerk of the Vestry: I. A. Sellwood, Transurar

of the Vestry; J. A. Sellwood, Treasurer.

Families and parts of families, 72; number of persons, 197. Baptisms—Infants, 16; adults, 9; total, 25. Confirmed, 18; marriages, 3; burials, 11.

Communicants—Number last reported, 101; received from other parishes, 25; added by Confirmation, 18; total gain, 43. Loss by removal, 13; loss by death, 3; total loss, 16. Present number of communicants, 128; number who have communicated within the year, 124.

Public Services—Sundays, 153; holy days, 16; other days, 96; total, 265. Holy Communion—Public, 27; private, 1. Sunday School—Officers and teachers, 8; scholars, 50; Bible class, 18. Public Catechisings—Number of times, 12.

Church—Seating capacity (allowing 18 inches for each sitting), 20a Seats free and un-assigned. Services are supported by annual subscriptions, by weekly envelope system and by voluntary offerings

Expenditures—Parochial: Salary clergyman, \$750; current expenses (including other salaries, fuel, etc.), \$89.34; music, \$60; for the poor, \$51.06; Sunday School, \$41.50; repairs and improvements, \$254; insurance, \$35.80; payment of debts, Easter offering, \$114; other objects within the parish, \$78.25; notice card, \$4.75; altar brasses, \$54; total parochial, \$1,532.70.

Diocesan: Diocesan fund, \$12.15; Christmas Fund for Disabled Clergy, \$6.50; Good Samaritan Hospital, \$30.50; other objects within the Diocese, Convention fund, \$21; St. Andrew's Brotherhood, \$4.75; Woman's Auxiliary, \$45.24; total diocesan, \$120.14.

General: Domestic missions, \$6.50; foreign missions, \$8.50; missions to the Jews, \$6; Church Building Fund, \$5.10; Sunday School Lenten offering, \$71.50; total general, \$97.60. Total for all objects, \$1,750.44.

**\$**1,750.44.

RECEIPTS—Sunday School offerings, apart Lenten offering, \$41.50; subscriptions and donations, \$1.858.43; all other sources, \$51.56; total, \$1,951.49.

Amount of salary pledged minister, \$720; value of church property, \$8,000.

The parish has a house of worship, a rectory and a parish house. The Junior Guild have close upon \$200 in hand for organ and electric ghts. The King's Daughters gave to the Orphans' Home a pic-nic, e cream and cake. The Mission Band sent this year a box to Bishop ice cream and cake. Hare, of South Dakota, containing a few aprons and twelve conforters. This year we have built a church at Woodburn costing nearly \$900, which must appear next year.

#### SKIPANON, ST. THOMAS-BY-THE-SEA CHURCH.

THE REV. WM. SRYMOUR SHORT, MISSIONARY.

Dawson, Mr. A. E. Allen, Mr. S. D. Adair, Vestry; Mr. A. B. Mr. A.

Allen, Clerk of the Vestry.
Families and parts of families, 20; number of persons, 30. Baptisms—Infants, 8. Confirmed, 2; burials, I.
Communicants—Number last reported, 12; received from other

received from other parishes, 7; added by Confirmation, 2; total gain, 9. Present number of communicants, 21; number who have communicated within the year, 18.

Public Services—Sundays, 4; other days, 20; total, 24. Holy Communion—Public, 2. Sunday School—Officers and teachers, 5; scholars,

Church—Seating capacity (allowing 18 inches for each sitting), 90. Seats free and un-assigned. Services are supported by annual subscriptions and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$11.30; current expenses (including other salaries, fuel, etc.), \$65.84; repairs and improvements, \$10.55; other objects within the parish, \$10; total parochial \$62.60. chial, \$97.69.

Diocesan: Total for missions within the Diocese, \$3.70; Oregon Churchman, \$2.20; total diocesan, \$5.90.

General: Domestic missions, mite boxes, \$16.27; total general,

\$16.27. Total for all objects, \$119.86. RECEIPTS—Offerings at church services, \$65.12; subscriptions and donations, \$54.74; total, \$119.86.

Amount of salary pledged minister, \$144.50; value of church prop-

erty, \$2,000.

The mission has a house of worship.

#### THE DALLES, ST. PAUL'S CHURCH.

THE REV. ELI D. SUTCLIFFE, RECTOR.

Leander S. Davis, Charles N. Clark, Wardens; David A. Vause, Clerk of the Vestry; Thomas A. Hudson, Treasurer.

Families and parts of families, 67; number of persons, 219. Bap-

Pamilies and parts of families, 67; number of persons, 219. Baptisms—Infants, 4. Burials, 4.

Communicants—Number last reported, 67; received from other parishes, 5; added otherwise, 5; total gain, 10. Loss by removal, 2; loss otherwise, 1; total loss, 3. Present number of communicants, 74; number who have communicated within the year, 46.

Public Services—Sundays, 88; holy days, 22; other days, 80; total, 190. Holy Communion—Public, 38; private, 1. Sunday School—Officers and teachers, 8; scholars, 55; Bible class, 4. Public Catechisings—Number of times, every Sunday.

Church—Seating capacity (allowing 18 inches for each sitting), 90.

Seats free and un-assigned. Services are supported by annual subscriptions, by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$822.95; current expenses (including other salaries, fuel, etc.), \$80.13; music, \$2.13; for the poor, \$8.15; Sunday School, \$54.50; repairs and improvements, \$20.04; total

EXPRIDITIORES—Parochial: Salary clergyman, \$822.95; current expenses (including other salaries, fuel, etc.), \$80.13; music, \$2.13; for the poor, \$8.15; Sunday School, \$54.50; repairs and improvements, \$180.75; insurance, \$45; other objects within the parish, \$30.04; total parochial, \$1,223.65.

Diocesan: Diocesan missions, as follows: Missionary Committee, \$3; other mission work in the Diocese, \$5; total for missions within the Diocese, \$8; diocesan fund, \$12; Christmas Fund for Disabled Clergy, \$9.45; Good Samaritan Hospital, \$10.40; other objects within the Diocese, \$53.30: total diocesan, \$93.15.

General: Domestic missions, \$17.85; foreign missions, \$9.95; missions to the Jews, \$4; theological education, \$5; other objects within the Diocese, \$26.20; general missions, \$81.75; total general, \$144.75.

Total for all objects, \$1,461.55.

RECEIPTS—Offerings at church services, \$967.88; Sunday School offerings, \$93.20; subscriptions and donations, \$66.75; all other sources, \$203.66; total, \$1,331.49.

Amount of salary pledged minister, \$1,000; value of church property, \$5,000; indebtedness, \$440.

The mission has a house of worship and a rectory.

The rector was absent from the parish four months during the summer and fall of 1892. The church was closed during July and August and was supplied by a number of the clergy of the Diocese the balance of the time.

Diving Lept the ladies of the Cuild made up a hor for the Rous!

of the time.

During Lent the ladies of the Guild made up a box for the Boys' and Girls' Aid Society of Portland, which was valued at about \$25.

#### TOLEDO, LINCOLN CO., ST. PAUL'S CHURCH.

THE REV. CHAS. BOOTH, MISSIONARY.

Families and parts of families, 14; number of persons, 57. Baptisms—Infants, 2. Marriages, 2; burials, 2.

Communicants—Number last reported, 18; received from other parishes, 2; added otherwise, 10; total gain, 10. Loss by removal, 3; total loss, 3. Present number of communicants, 25; number who have communicated within the year, 12.

Public Services—Sundays, 44; total, 44. Holy Communion-Pub-

lic. 6.

Church—Seating capacity (allowing 18 inches for each sitting), 75. Seats free and un-assigned. Services are supported by voluntary offerings.

EXPENDITURES-Parochial: Salary clergyman, \$45.50; total perochial, \$45.50.

Diocesan: Good Samaritan Hospital, \$7.50; total diocesan, \$7.50. General: Domestic missions, \$2.50; total general, \$2.50. Total for

all objects, \$55.50.

RECRIPTS—Offerings at church services, \$44.50.

Amount of salary pledged minister, \$120; value of church property, \$1,200.
The mission has a house of worship.
The statistics for St. John's Church, Toledo, include Millfour.

#### UNION, ST. JOHN'S CHURCH.

THE REV. ARTHUR ROONEY, MISSIONARY.

A. T. Bell and M. M. Hall, Wardens; O. F. Bell, Clerk of the Vettry; Mrs. Lewis, Treasurer.
Families and parts of families, 9; number of persons, 12. Baptisms—Infants, 1; adults, 1; total, 2.
Communicants—Number last reported, 10; total gain, 2. Present number of communicants, 12; number who have communicated within the year, 12.
Public Services—Sundays, 30; other days, 1; total, 31. Holy Com-

munion—Public, 5.

Church—Seating capacity (allowing 18 inches for each sitting), 150.
EXPENDITURES—Parochial: Salary clergyman, \$100; current expenses (including other salaries, fuel, etc.), \$4; repairs and improve-

ments, \$76.50; total parochial, \$180.50,
Diocesan: Diocesan fund, \$2; total diocesan, \$2.
General: Foreign missions, \$3; total general, \$3. Total for all objects, \$185.50.

RECRIPTS—Subscriptions and donations, \$100; all other sources, \$80.50; total, \$180.50.

Amount of salary pledged minister, \$100; value of church property,

\$1,500. The mission has a house of worship.

#### Report of the Rev. Geo. W. Foote.

SANTA CRUZ, CAL., June 9th, 1893.

TO THE RT. REV. B. WISTAR MORRIS, D. D., BISHOP OF OREGON: I have preached once during the past year, at Tacoma, Washington; have officiated at one burial, and have assisted at several services in this parish. My physical infirmities, which are increasing, make it impossible for me to engage in the active work of the ministry.

Report of the Rev. James R. W. Sellwood.

To the Rt. Rev. B. Wistar Morris, D. D.:

During the past year I have baptized two children at my home, and being so feeble have not been able to do any other ministerial work, and so wait till my Father calls me home.

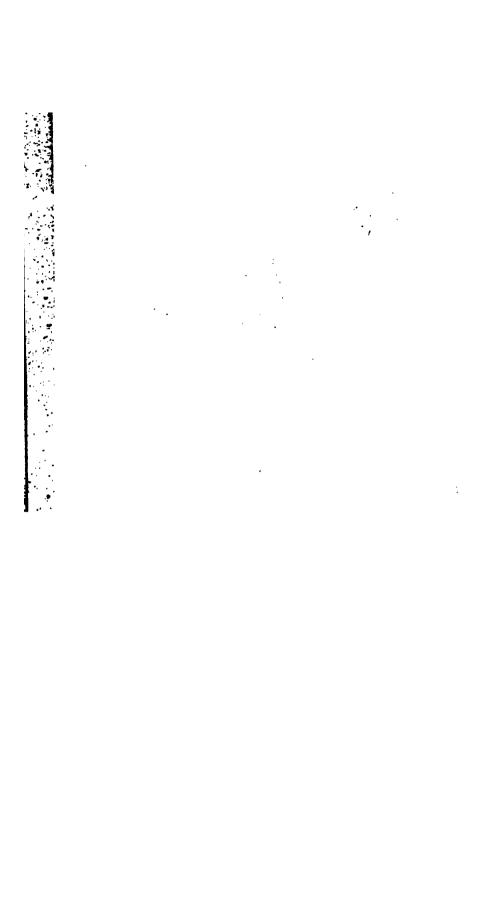
JAMES R. W. SELLWOOD.

Rast Portland, June 5, 1893.

#### Report of the Rev. W. R. Powell.

As suburban missionary I have charge of the following places:
Milwaukie, Sellwood, Tigardville, Raleigh and Mt. Tabor.
The report for Milwaukie will be found in its appropriate place.
At Sellwood there are 10 families, comprising 40 persons; of these,
6 are communicants. Amount for salary, \$60; for current expenses, \$15.
At Tigardville, Raleigh, Progress and Pasadena, 12 families, 35 persons and 12 communicants. Amount for salary, \$100.
The families at Mt. Tabor are reported in connection with St.

David's parish.



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### Tabular Statement of the Ch

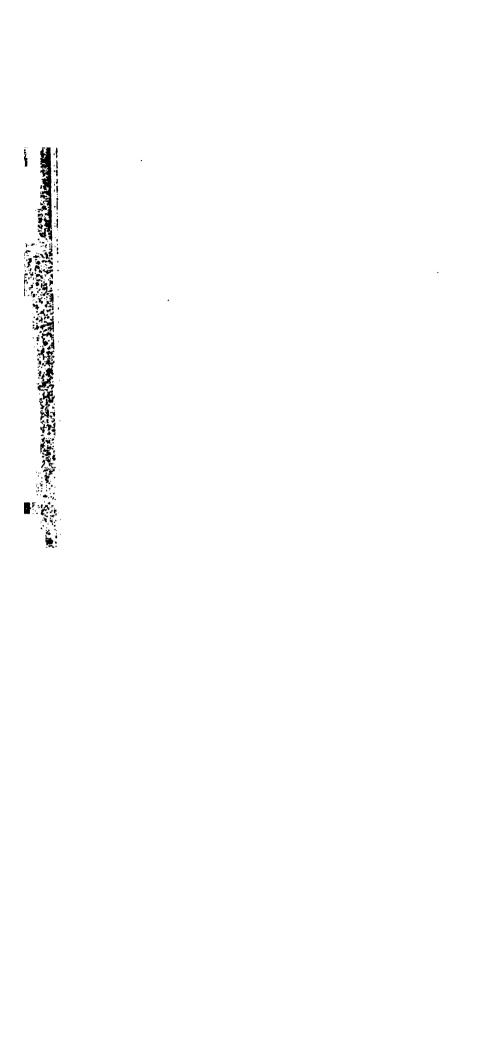
	BAT	TIS	M5.		COMMU	RICANTS				DAY	ires,	
CHURCHES  AND  MISSION STATIONS.	Infants.	Adults.	Totals.	Confirmations.	Number Last Reported,	Present Number.	Marriages. Burials.		Teachers,	Pupils.	Parochial Expenditures	
Albany, St. Peter's	7	6 6	12 3 16 13	11 3 10 5	23 5 132 5 50 59	23 4 143 10 51 60	9 5 2	7 1 6 3	14 8 5	150 83 64	\$3143 00 9495 60 841 77	
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leppner Llamath Countya Grande, St. Peter's farshfield, Emmanuel teMinnville, St. James' filwaukie, St. John's forrow and Gilliam Counties.	22 12 5	10 2	10 39 14 5	1 8 5 5	11 8 60 32 15 9	10 8 60 36 37 10	3	7 99 93	4 4 3	58 25 42	958 25 22 2 148 45	
Newport, St. Stephen's.  Jakland, St. Clemen's.  Jendleton, Church of the Redcemer  Jendleton, Church of the Redcemer  Good Shepherd.  St. Stephen's.  St. David's.  St. Matthew's.	1 1 47 20 4 13 11	1 10 10 1 1 1 11 11 8	9 1 2 57 80 5 14 29 9	10 30 8 37 37	31 20 45 82 507 41 122 202	33 18 40 106 501 50 132 305	1	9 10 26 5 6 6	5 17 26 8 6 19	32 8 26 154 139 61 42 133 30	243 80 172 10 808 61 1497 10 8436 74 493 70 1352 26 3915 48 540 35	
"St. Mark's "St. Timothy's Chapel doseburg, St. George's alem, St. Paul's ellwood, St. John's kipanon, St. Thomas	8 16 8	9 9	9 17 25 8	14 18 18	100 11 101 5 12	120 128 6 21	4 3	6 11	\$ 8 5 5 5	130 48 68 50	1858 78 498 11 1532 70 75 00 97 69	
outhern Oregon. The Dalles, St. Paul's Toledo, St. John's Jaion, St. John's July John's July John's Veston, All Saints		1 1	6,5,6	8	55 67 18 10 91	55 74 35 12 33 8	2 1	3	5	59 72	1223 65 45 50 180 50 226 50	
Miscellaneous	953	_	347	220	9256	9457	90	133	177	1505	100 00	

## n in the Diocese of Oregon.

E	SAN EX	N EXPENDITURES.				NERAL		ipts.			
- Charles Cicion	Good Samaritan Hospital.	Convention Fund.	Miscellaneous.	Totals,	Domestic Missions.	Foreign Missions.	Jewish Missions.	Miscellaneous.	Totals.	Grand Total of Expenditures.	Grand Total of Receipts.
									***********		V133384000000
35	541 58	\$11 00	\$18 80	\$231 79	529 70	\$17 30	\$7 45	\$49 48	\$96 93	\$3471 72	\$3611 27
55	7 95 21 00	3 00 10 00	16 00	31 50 70 00	17 23 47 13	17 92 51 13	3.55	50 00	38 00 148 26	2565 10 1060 03	2109 90 1028 71
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APPENDIX.



# ATEMENT OF RECEIPTS AND EXPENDITURES ON ACCOUNT OF THE DIOCESAN MISSIONARY FUND SINCE JUNE 16, 1892.

			\$160	
rece	rived from	n Grace Church, Astoria (\$78 60, \$15 30, \$17 70)	III	60
		anonymous contributor (thro' Bishop Morris)		75
"	"	Church of the Redeemer, Pendleton (\$19.35.		
		\$13 55)	32	90
"	"	St. George's Church, Roseburg (\$8 00, \$4 65)		65
"	* *	St. Luke's Church, Empire City (\$4 85, \$1 45)		30
"	44	Emmanuel Church, Marshfield (\$7 15, \$5 50)		65
"	44	Port Orford Mission		00
"	"	Cape Blanco Light House	•	00
"	**	Gold Beach Mission	-	00
"	**	Chetco Mission	-	05
"	46	St. Paul's Church, Salem (\$6 65, \$7 50)		15
4.6	**	Trinity Church, Portland (\$124, 74, \$52, 66)	177	
"	**	St. Stephen's Chapel, Portland		12
"	"	St. Matthews Church, Portland		50
6:	**	St. Mark's Church, Portland		60
**	**	All Saints' Church, Weston.		40
	44	Church of the Good Samaritan, Corvallis	3	40
		(\$12 00, \$5 00)	17	00
**	**	St. John's Church, Milwaukie	•	93
"	"	Ascension Church, Cove		00
**	44	Bandon Mission.		15
٠.	**	Grant's Pass Mission		55
"	44	Ashland Mission		20
46		Medford Mission		25
"	46	Jacksonville Mission		00
"	44	St. Clement's Church, Oakland		15
"	"	St. Paul's Church, The Dalles		00
"	• 6	St. Mary's Church, Eugene		00
"	44	St. Stephen's Church, Baker City		05
**	**	St. David's Church, E. Portland (\$10 00,	·	03
		\$21 05)	2.1	05
"	44	Holy Innocents' Church, Upper Astoria		01
	"	St. Thomas' Church, Skipanon	_	40
		St. I Homas Church, Skipanon		40
•	Total on	hand and received	<b>\$</b> 723	35

	Balance on hand June 8, 1893		\$253 30
	•		470 0
May 19,	By paid Rev. Wm. Horsfall, traveling expenses	20 00	
Apr. 28,		22 00	
Apr. 12,	By paid Rev. W. E. Potwine, traveling expenses	20 00	
Apr. 8,	By paid Rev. Chas. Booth, traveling expenses	20 00	
	penses	20 00	
Feb. 14.	peuses.  By paid Rev. Wm. Horsfall, traveling ex-	15 00	
Jan. 11,	expenses  By paid Rev. Wm. H. Stoy, traveling ex-	15 00	
1893. <b>Jan.</b> 11,	By paid Rev. Thos. N. Wilson, traveling		
Dec. 9,	penses	20 00	
_	Convention journal	20 00	
Sept. 20,	penses on missionary trip, Southwest Oregon	43 <b>05</b>	
Sept. 19,	by paid Rev. Wm. Horsfall, traveling ex-	20 00	
Aug. 5,	By paid Rev. Wm. Horsfall, traveling ex-	20 00	
1892. July 19,	By paid Rev. T. N. Wilson, missionary traveling expenses	20.00	

J. H. EATON, Treasurer Diocesan Missionary Committee.

NOTE.—Nothing has been received on account of the Diocesan Fund for Education of Candidates for the Ministry. Balance on hand same as last year, \$18.45.

J. H. E.

#### Canonical Collections.

Domestic Missions: Advert Serson.

The Christmas Final for Disabled Clergymen: Christmas day.

Foreign Missions - Epiphimy

Missions to the jews: Good Friday,

Diocean Missions - Easter or Whit Sunday, and third Sunday in October or at the Bishop's Annual Visitation.

Good was marker Haspita. Thenk giving Day.

Treasurer of the  $|\mathcal{O}|< s$ r Mes ions | Gen. J. H. Eaton, Portland.

Treasurer of Convention The Rev. W. L. MacEwan.

Treasurer of Good Samaritan Ho pital: S. E. Josephi, M. D.

Treasurer of Christmas Mand. Mr. Jas. Reed.

### DIOCESE OF OREGON

## Convention Journal

A. D. 1894

#### CHURCH INSTITUTIONS

#### UNDER DIRECTION OF THE BISHOP

#### ST. HELEN'S HALL.

A boarding and day school for girls, St. Clair and West Main Streets, Portland, conducted by the Misses Rodney with fifteen assistant teachers.

#### THE BISHOP SCOTT ACADEMY.

A boarding and day school for boys, Nineteenth and Couch Sts., Portland; Jos. W. Hill, M. D., Principal, with sixteen assistant teachers.

#### THE GOOD SAMARITAN HOSPITAL.

Twenty-second and Lovejoy Streets, Fortland; Mrs. Emma Wakeman, Superintendent; Mrs. Ruth E. Campbell, Assistant; S. E. Josephi, M. D., Treasurer, Medical Staff—Curtis C. Strong, M. D., Wm. H. Saylor, M. D., Holt C. Wilson, M. D., A. C. Panton, M. D., A. J. Giesy, M. D., S. E. Josephi, M. D.

#### ASCENSION SCHOOL.

A boarding and day school for girls, Cove, Union County; Rev. A. Rooney, Principal.

### **JOURNAL**

OF THE

#### SIXTH ANNUAL CONVENTION

OF THE

## Protestant Episcopal Church

IN THE

#### DIOCESE OF OREGON

HELD IN

ST. TIMOTHY'S CHAPPL, PORTLAND, JUNE 29-30, 1894,

BEING THE 41ST JOURNAL OF THE CHURCH IN OREGON

PORTLAND, OREGON GEO. H. HIMES AND COMPANY, PRINTERS 1894

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# LIST OF CHURCHES AND MISSION STATIONS

· · · · · · · · · · · · · · · · · · ·	
Trinity Church	. Portland.
St. Paul's Church	
St. John's Church	. Milwaukie.
St. Paul's Church	. Salem.
St. Mary's Church	Eugene City.
St. George's Church	. Roseburg.
Grace Church	
St. Stephen's Chapel	. Portland.
St. David's Church	. Portland.
Chapel of the Good Samaritan	. Corvallis.
St. Timothy's Chapel	.Portland.
St. Peter's Church	
St. Matthew's Chapel	. Portland.
St. James' Church	
St. John's Church	
Church of the Ascension	. Cove.
Chapel of the Holy Innocents	
St. Mark's Church	.Portland.
St. Stephen's Church	
St. Paul's Church	
Church of the Redeemer	. Pendleton.
All Saints' Church	. Weston.
St. Peter's Church	. Albany.
St. Thomas' Church	.Canyon City.
St. Paul's Chapel	.Canemah.
St. Clement's Church	.Oakland.
St. John's Church	. Adams.
St. John's Church	
St. Stephen's Church	. Newport.
Emmanuel Church	. Marshfield.
St. Luke's Mission	.Empire City.
Gold Beach Mission	
Port Orford Mission	. Port Orford.
St. John's Mission	. Bandon.
Gardiner Mission	. Gardiner.
Grants Pass Mission	. Grants Pass.
St. Mark's Mission	. Medford.
Ashland Mission	. Ashland.
Good Shepherd	. Portland.
St. Thomas Church	
St. John's Church	
Ascension Chapel	
•	3

#### LIST OF CLERGY

BISHOP.

THE RT. REV. B. WISTAR MORRIS, D.D., Residence, Portland.

#### Presbyters

THE REV. JAMES E. BARBOUR, Good Shepherd, Portland.
THE REV. CHARLES BOOTH, St. Stephen's Church, Newport.
THE REV. THOMAS L. COLE, Trinity Church, Portland.
\*THE REV. GEO. W. FOOTE, Santa Cruz, Cal.
\*THE REV. J. A. ECKSTORM, Oregon City.
THE REV. B. E. HABERSHAM, St. Matthew's, Portland.
THE REV. WM. HORSFALL, Marshfield.
THE REV. DAN'L E. LOVERIDGE, St. Mary's, Church, Eugene.
THE REV. W. L. MAC EWAN, St. Mark's, Portland.
THE REV. GEO. F. PLUMMER, Church of Good Samaritan, Corvellia. vallis. vallis.
THE REV. W. E. POTWINE, Church of the Redeemer, Pendleton.
THE REV. W. R. POWELL, City Missions, Portland.
\*THE REV. ARTHUR ROONEY, Ascension Church, Cove.
THE REV. WM. SEYMOUR SHORT, Grace Church, Astoria.
THE REV. LAURENCE SINCLAIR, St. Paul's, Salem.
THE REV. GEO. B. VAN WATERS, St. David's, Portland.
THE REV. J. W. WEATHERDON, St. Stephen's, Portland.
TAE REV. THOS. N. WILSON, St. George's, Roseburg.

#### Descons

\*THE REV. MILNOR JONES, Oretown.

#### OFFICERS OF THE CONVENTION Bishop,

Secretary and Treasurer.

THE RT. REV. B. WISTAR MORRIS, D.D., Portland.

THE REV. W. L. MACEWAN, Portland.

Assistant Secretary,

THE REV. WM. SEYMOUR SHORT, Astoria.

Registrar,

MRS. BELLE J. SELLWOOD, Portland.

# Standing Committee

CLERICAL.

THE REV. W. L. MACEWAN President,
THE REV. G. B. VAN WATERS,
THE REV. W. E. POTWINE,

LAY.

S. E. JOSEPHI, M.D., MR. JAMES S. REED, Secretary. PROF. J. D. LETCHER.

<sup>\*</sup>Absent

#### **Ecclesiastical Court**

THE REV. D. E. LOVERIDGE, THE REV. GEO. F. PLUMMER, THE REV. WM. SEYMOUR SHORT.

#### Examining Chaplains

THE REV. D. E. LOVERIDGE, THE REV. B. E. HABERSHAM, THE REV. W. L. MACEWAN.

#### Deputies to the General Convention

THE REV. WM. S. SHORT, HON. JAMES K. KELLY, THE REV. E. D. SUTCLIFFE, MR. H. F. WOODWARD,

THE REV. WM. E. POTWINE,
THE REV. W. L. MACEWAN, MR. J. R. N. SELLWOOD.

# Supplementary Deputies

THE REV. G. B. VAN WATERS, MR. WM. C. STEVENS,
THE REV. GEO. F. PLUMMER, PROF. J. D. LETCHER,
THE REV. THOS. L. COLE, J. W. HILL, M. D.,
JAY TUTTLE, M. D.

# Board of Missions

THE REV. THOS. L. COLE,
THE REV. W. E. POTWINE,
THE REV. WM. S. SHORT,
THE REV. G. B. VAN WATERS,
THE REV. GEO. F. PLUMMER, MR. J. D. LETCHER,

MR. F. W. BERRY, MR. J. E. LATHROP, MR. HERBERT FOLGER, MR. H. C. WATSON.

#### Trustees of the Episcopal Fund

THE REV. THOS. L. COLE,
MR. JAMES S. REED,
THE REV. WM. E. POTWINE,
PROF. R. H. THORNTON.

#### Board of Hospital Trustees

THE REV. THOS. L. COLE, S. E. JOSEPHI, M. D.,

THE REV. WM. R. POWELL, GEO. F. WILSON, M. D.

#### **Board of School Trustees**

THE REV. D. E. LOVERIDGE, JAY TUTTLE, M.D.,
THE REV. W. E. POTWINE,
THE REV. WM. S. SHORT,
MR. HERBERT FOLGER.

#### Treasurer of the Diocese

MR. JAMES S. REED.

#### Roll of Lay Delegates

- GRACE, ASTORIA—DR. JAY TUTTLE, \*C. J. TRENCHARD, \*JNO.
  N. GRIFFIN. Substitutes—\*E. C. LEWIS, \*B. VAN DUSEN,
  \*WM. T. CHUTTER.
- Good Samaritan, Corvallis—J. D. LETCHER, \*H. C. CLARK, \*GEO. COOTE.
- ST. MARY'S, EUGENE CITY—\*MR. E. C. LOOMIS, \*MR. GEO. F. CRAW, \*MR. JOHN DAVIS. Substitute—\*PROF. B. J. HAW-THORNE.
- ST. JOHN'S, MILWAUKIE—T. R. A. SELLWOOD, \*JOHN DOW-LING, F. T. MULLEN.
- St. Paul's, Oregon City—Mr. H. L. KELLY, Mr. V. HARRIS, \*C. J. PARKER. Substitutes—Mr. A. W. SCHWAN, \*Mr. H. P. HOLMES, \*Mr. W. B. STAFFORD.
- TRINITY, PORTLAND—MR. RICHARD H. THORNTON, MR. JAMES LAIDLAW, MR. I. H. AMOS. Substitutes—MR. JAS. S. REED, \*MR. PAUL VAN FRIDAGH, \*MR. J. C. ROBINSON.
- ST. STEPHEN'S, PORTLAND—MR. KIRKLAND, D. G. WOODWARD, A. NOLTNER.
- St. David's, Portland—Dr. S. E. JOSEPHI, T. H. GRUBER, J. R. N. SELLWOOD. Substitutes—\*JOHN MYERS, \*F. W. BERRY, \*CAPT. F. H. WEST.
- St. Mark's, Portland—Dr. J. W. HILL, Col. W. H. JORDAN, Mr. HERBERT FOLGER. Substitutes—\*Mr. W. J. BURNS, \*Mr. E. T. C. STEVENS, \*Mr. JOHN. H. HAGENY.
- GOOD SHEPHERD, PORTLAND—\*WILLIAM TAPPENDEN, \*CHARLES LOCKWOOD, F. A. ROSENBERG.
- CHURCH OF THE REDEEMER, PENDLETON—MR. E. D. BOYD, \*MR. J. T. LAMBIRTH, \*MR. T. G. HAILEY. Substitutes—\*MR. E. P. MARSHALL, \*MR. J. E. LATHROP, \*MR. ADAM NYE.
- ST. PAUL'S, SALEM—MR. J. A. SELLWOOD, \*MR. FRANK B. HODGKIN, \*MR. E. P. SPAULDING. Substitutes—\*MR. JAMES WALTON, \*MR. JOHN DANCY, \*MR. GEO. F. SMITH.
- HOLY INNOCENTS, ASTORIA-MR. MAXWELL YOUNG.

<sup>\*</sup>Absent.

# **JOURNAL**

PORTLAND, OREGON, Friday June 29, A. D. 1894.

The Sixth Annual Convention of the Protestant Episcopal Church in the Diocese of Oregon, assembled in the chapel of the Bishop Scott Academy, Portland, at 9 o'clock this morning under the auspices of Trinity Church.

The Holy Communion was celebrated by the Bishop and the Rev. Thos. L. Cole.

The Right Reverend, the Bishop of the Diocese, read his annual address. The convention then came to order, the Right Rev. B. Wistar Morris, D.D., in the chair.

The Secretary, of the last Convention, the Rev. W. L. MacEwan, called the roll of the clergy, and the following answered to their names:

The Right Rev. B. Wistar Morris, D. D.; the Rev. James E. Barbour, the Rev. Chas. Booth, the Rev. Thomas L. Cole, the Rev. B. E. Habersham, the Rev. Wm. Horsfall, the Rev. David E. Loveridge, the Rev. W. L. MacEwan, the Rev. Geo. F. Plummer, the Rev. W. E. Potwine, the Rev. W. R. Powell, the Rev. Wm. Seymour Short, the Rev. Laurence Sinclair, the Rev. Geo. B. Van Waters, and the Rev. J. W. Weatherdon.

He then called the roll of lay delegates, and the following answered to their names:

Jay Tuttle, M.D., Astoria; T. R. A. Sellwood and F. T. Mullen, Milwaukie; R. H. Thornton, James Laidlaw, and I. H. Amos, Trinity Church, Portland; Alexander Kirkland, D. G. Woodward and A. Noltner, of St. Stephen's, Portland; S. E. Josephi, M.D., T. H. Gruber, and J. R. N. Sellwood, St. David's Church, Portland; J. W. Hill, and Col. W. H. Jordan, St. Mark's, Portland; E. D. Boyd, Church of the Redeemer, Pendleton; Jas. A. Sellwood, St. Paul's, Salem.

A constitutional quorum being present the Bishop declared the Convention ready for business.

On motion, the Bishop was authorized to cast the ballot of the Convention for the Rev. W. L. MacEwan, Secretary.

The Rev. W. S. Short was appointed Assistant Secretary, and the appointment was approved by vote of the Convention.

On motion of the Rev. W. S. Short, the order of business was suspended, and the Convention proceeded to the consideration of the report of the Committee on Canons, page 28, Journal of 1893, recommending an amendment to Art. XII., Sec. 2, of the Constitution.

On motion of the Rev. Wm. Seymour Short, the action of the Convention of 1893 was ratified so far as Art. XII., Sec. 2, of the Constitution is concerned.

The Bishop appointed as committee on Admission of New Parishes, the Rev. D. E. Loveridge and Dr. J. W. Hill; the Rev. J. E. Barbour and Mr. A. Noltner was appointed a committee to report proceedings to the newspapers.

The Rev. T. L. Cole moved that the rules be suspended and that the report of the Standing Committee be now heard, the Secretary then read the report as follows:

#### Report of Standing Committee for year ending June 29, 1894

#### OFFICIAL ACTS

The Standing Committee met in the vestry room of Trinity Church, Portland, June 10, 1893. Present: the Rev. G. B. Van Waters, the Rev. E. D. Sutcliffe, the Rev. W. L. MacEwan, Dr. S. E. Josephi, Mr. Jas. S. Reed and Prof. J. D. Letcher. The committee organized by electing the Rev. Geo. B. Van Waters, President, the Rev. W. L. MacEwan, Secretary, and Mr. Jas. S. Reed, Treasurer of the Christmas Fund.

July 27, 1893. Standing Committee met at the office of Dr. Josephi. Consent was given to the consecration of the Rev. Dr. Cheshire as Assistant Bishop of North Carolina.

October 20, 1893. Committee met at the office of Dr. Josephi. A dispensation from Latin and Greek was granted to Mr. Harmon C. St. Clair and he was recommended to the Bishop as a candidate for Holy Orders.

November 10, 1893. Committee met at the same place, all members present. Received notification of Mr. St. Clair's acceptance by the Bishop as a candidate for Holy Orders. Request of Diocese of Vermont for consent to consecration of the Rev. Dr. Hall, Bishop elect, was read. Further information was asked and the Committee took a recess.

December 2, 1893. The Committee re-assembled after recess. A communication was read from the Standing Committee of the Diocese of Vermont conveying further information with respect to the Rev. Dr. Hall, Bishop elect.

January 2, 1894. Committee met at and office of Dr. Josephi. Present: all except Prof. Letcher. Consent to the consecration of Dr. Hall, Bishop elect of Vermont, was given by a majority of those present, being also a majority of the entire Standing Committee.

March 8, 1894. Standing Committee met at the office of Dr. Josephi. Consent was given to the consecration of the Rev. Dr. Newton, as Assistant Bishop of Virginia. Annuities were paid out of the Christmas Fund to Mrs. Rosenberg and the Rev. Geo. W. Foote.

May 5, 1894. The Committee met at Dr. Josephi's office. Declined to shorten the time of Mr. Harmon C. St. Clair's candidate-ship to six months.

#### Attest:

W. L. MACEWAN,

Secretary.

The report was on motion, received and adopted.

On motion of the Rev. T. L. Cole, the rules of order were suspended and the reports of the Board of Missions, of the Trustees of Episcopal Fund, of the Hospital Trustees, of Treasurer of the Convention, of Board of School Trustees, and of Disabled Clergy Fund, were ordered taken up.

The committee on admission of new parishes then reported and recommended that Holy Innocents, Upper Astoria, be admitted as an organized mission, and that the Good Shepherd, Albina, be admitted as a parish.

On motion, these recommendations were adopted, and the mission and the parish aforesaid were admitted into union with the Convention.

Mr. Maxwell Young then took his seat as a member of the Convention from Holy Innocents, Upper Astoria.

The Bishop appointed as committee on Report of School Trustees, the Rev. Geo. F. Plummer, Prof. J. D. Letcher, Dr. Jay Tuttle.

On motion of Dr. Josephi, the Bishop's address was referred to a committee of three for division and reference to proper committees. The Bishop appointed on said committee Dr. S. E. Josephi, the Rev. D. E. Loveridge and the Rev. George B. Van Waters.

The Convention took a recess until 2 P.M.

# First Day

AFTERNOON SESSION, Friday, June 29, A. D. 1894.

The Convention was called to order by the Bishop at 2 o'clock P. M.

The Bishop appointed the following committees:

On the Report of the Board of Missions—The Rev. Thos. L. Cole, the Rev. W. Horsfall, Mr. Thos. R. A. Sellwood.

On the Report of the Trustees of the Episcopal Fund—The Rev. W. S. Short, Mr. James Laidlaw, and Dr. J. W. Hill.

On Report of the Hospital Trustees—Dr. Jay Tuttle, the Rev. Geo. F. Plummer.

On Report of the Treasurer of the Convention-Mr. J. R. N. Sellwood and Mr. T. H. Gruber.

On Report of Treasurer of Christmas Fund—The Rev. Charles Booth and Mr. Herbert Folger.

On Constitution and Canons—The Rev. W. E. Potwine and Mr. R. H. Thornton.

Mr. V. Harris and Mr. A. W. Schwan appeared and took their seats as delegates from St. Paul's Church, Oregon City, and Mr. Herbert Folger as delegate from St. Mark's Church, Portland.

The following report was read, and on motion, accepted and placed on file:

To the Convention of the Diocese of Oregon:

Your committee appointed at the last Convention to notify the Rev. Dr. George Hodges of his election as Assistant Bishop of the Diocese of Oregon, beg leave to report that Dr. Hodges declined the election. While in the view of the committee, inasmuch as the consent of the majority of the Bishops and Standing Committees to the election of an Assistant Bishop has been duly obtained, it is competent for the Convention to proceed to another election, it seems advisable to your committee to defer the matter indefinitely.

Respectfully submitted,

D. E. LOVERIDGE, GEORGE B. VAN WATERS, WM. R. POWELL,

Committee.

The Secretary then read a notification from the Secretary of the General Convention in relation to an amendment to Arts. VIII. and IX., of the General Constitution.

On motion of Mr. R. H. Thornton, the Secretary was instructed to acknowledge the receipt of this notification to the Secretary of the General Convention.

The Secretary then read the following reports, which were on motion, referred to the proper committees:

#### Report of the Board of School Trustees

PORTLAND, OREGON, June 29th, 1894.

To the Convention of the Diocese of Oregon:

I am instructed to submit the following report with reference to the Diocesan Schools:

The Bishop Scott Academy remains under lease to Dr. Hill, as reported on page 17 of the Journal of 1891.

The Ascension School was destroyed by fire in July, 1893. The loss was estimated by the adjusters at \$2,511.50, which sum was duly paid by the Fireman's Fund Insurance Company. Out of the money so received, \$575 has been expended in fitting up a building as a school-house, and the remainder has been converted into an endowment fund.

The financial report of St. Helen's Hall, for the years ending June, 1893, and June, 1894, is submitted herewith.

RICHARD H. THORNTON,

Secretary.

The Board has received and approved the following report of the financial condition of St. Helen's Hall during the year end-June 14th, 1893:

Cash in hand, June 14, 1892	<b>8</b> 61	36	
Tuition fees for current year	7,251	00	
Scholarships and Endowments	1,709	69	
Building Fund and interest	828	19	
Paid on old accounts	2,552	20	
Borrowed from Hospital Trustees, Nurses' Home			
Building Fund	3,000	00	
•	<del></del>	<b>\$</b> 16,202	44

Salaries and wages paid
General expenses
Advertising 926 75
Books, music, etc
Furniture and repairs 387 05
Insurance 72 10
Miscellaneous expenses 220 72
Cash in hand, June 14, 1893 3,210 30
<del></del> \$16,202 44
Due to the school for tuition, 1892-3
do on old accounts, considered
good 1,150 57
\$ 2,188 93
Due from the school, salaries and wages\$3,781 87
do general expense account. 2,614 65
<b>\$</b> 6,396 52
·
The Board has received and approved the following report of
the financial condition of St. Helen's Hall during the year end-
ing June 25th, 1894:
Cash in hand June 14th, 1893
Tuition fees for current year 4.246 oq
Scholarships and endowments
Paid on old accounts
Advanced by Bishop Morris
do by Miss Rodney
\$11,471 34
Salaries and wages paid
General expenses
Advertising 7
Advertising 568 25
Books, music, etc
Furniture and repairs 287 02
Interest paid on loans 192 19
Miscellaneous expenses 137 07
Cash in hand June 25th, 1894
<del>\$</del> 11,471 34
Still due for tuition fees, 1893-4
" on old accounts, reported good 1,182 49
£ 2,985 20
-
Unpaid salaries and wages
general expenses
<del></del>
A correct excerpt from the minutes of said Board, pages 67
and 86.
Attest: •
[L, s.] RICHARD H. THORNTON,
£
Secretary.

# Report of the Trustees of the Episcopal Fund.

PORTLAND,	OREGON,	June	12th,	1894.
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#### To the Convention of the Diocese of Oregon:

The following report is submitted for the year ending June 8th, 1894:

The real estate held by the Trustees remains unchanged.

The monetary account is as follows:

Bala	nce on	hand, June 8th, 1893\$1,102 47
Net:	rent fr	om houses 1,548 50
Net	interes	t on loans, Portland Trust Co 1,809 96
66	"	" " Ladd & Tilton 710 66
66	"	on Lechler and Grieve mortgages. 203 00
		5,464 59

# Expenditures for same year:

Episcopal salary and traveling expenses	83,500	00	
Repairs	78	85	
Insurance	176	00	
Secretary	50	00	
Taxes	100	00	
Balance transferred from Security Co		00	
Balance in hands Portland Trust Co\$661 08			
" " Ladd & Tilton 435 66	1,096	74	
Transferred to capital account	400	00	
		<b>—</b> ≨	5,494 59

# The funds in charge of the Trustees are as follows:

Lent on mortgage per Portland Trust Co\$	22,060	02	
Endowment notes unpaid			
Cash in hand, Portland Trust Co	113	13	
Lent on mortgage, per Ladd & Tilton	7,500	00	
Lechler and Grieve mortgage notes, in my			
possession, now amounting to	2,500	00	
-		<b>\$</b> 34,468	15

Vouchers submitted herewith.

#### RICHARD H. THORNTON,

Secretary.

# The Board of Hospital Trustees.

PORTLAND, OREGON, June 29th, 1894

# To the Convention of the Diocese of Oregon:

A quorum of the members of the Board having failed to assemble for its June meeting, I am without proper authority to present a report on its behalf. But I have received from the Treasurer a financial statement which is submitted herewith, and

of which I add a summary.	The report	of the Superintendent is
likewise submitted:	•	-

Cash in hand, June 1st, 1893 (Journal, p. 14) Received from paying patients Received from endowments Received for special endowments Received from sale of fuel General contributions. Advanced by Portland Trust Co	. 24,148 . 4,034 . 1,246 . 120	71 55 15 00 30
Expenditures for same year:	\$31,963	78
Current expenses	£17.643	74
Salaries and wages	. 6,548	
Repairs, furniture, etc	. 1,329	19
Insurance	720	oo
Printing reports	. 63	8υ
Interest paid on indebtedness	. 727	70
Loans partially repaid	. 2.842	44
Repair and insurance of cottages	. 291	
Sinking fund	. 325	00
Funded on account of beds, etc	1,172	90
Balance in hand June 1, 1894	299	55
	\$31,963	78

By reference to the Journal, 1892, p. 12, and 1893, p. 14, it will be seen that the indebtedness has been reduced by about \$5,000 during the past two years, while heavy assessments have been paid, and substantial improvements added to the Hospital.

#### RICHARD H. THORNTON,

Secretary.

# Report of the Treasurer of the Convention

PORTLAND, OREGON, June 29, 1894.

#### To the Convention of the Diocese of Oregon:

The following report of the Treasurer of the Convention for the year 1893 and 1894 is respectfully submitted:

# RECEIPTS.

1893.	
May II, Roseburg	5 00
11, Oakland	4 00
18, Cove	2 00
18. Union	2 00
19, Pendleton	20 00
25, LaGrande	5 05
29, Oregon City	6 00
June 1, Portland, St. Mark's	25 00
5, Salem	10 00
6, "	5 00

Turn 6 Mbs Dalles	
June 6, The Dalles	12 00
8, Portland, St. David's	40 00
8, Baker City	10 00
10, Eugene City	7 00
12, Yaquina	3 00
12, Portland, St. Matthew's	5 00
10, Coos Bay	8 00
10, Milwaukie	4 00
14, Diocesan Missions	10 00
15, Portland, Trinity	119 60
24, Astoria, Grace	27 00
Aug. 14, Portland, St. Stephen's	20 00
14, Bishop Morris	10 00
•	\$359 65
DICTID OF LANG	
DISBURSEMENTS.	
1893. Balance due Treasurer	<b>\$</b> 74
June 12, Rev. W. E. Potwine, traveling expenses	11 50
12, Rev. William Lund, " "	2 50
12, Rev. W. S. Short, " "	5 00
12, Rev. E. D. Sutcliffe " "	3 50
12, Rev. Isaac Dawson, " "	19 60
12, Rev. A. Rooney, " "	17 00
12, Rev. D. E. Loveridge, " "	5 00
12, Rev. G. F. Plummer, " "	4 00
12, Rev. Chas. Booth, " "	8 25
12, Rev. Wm. Horsfall, " "	36 70
12, Rev. T. N. Wilson, " "	8 00
July 11, Wm. C. Stevens, clerical work	10 00
Aug. 19, Stuart & Thompson, stationery	2 45
22, Himes, printing	25 00
Oct. 3, Himes, Printing	140 00
Postage	I 50
Himes, printing	43 10
, <u>r</u>	<del></del> \$343 84
Balance in treasury	15 81
•	
	<b>\$</b> 359 65
W. L. MACE	
W. IJ. MACL	
	Treasurer.
Report of Treasurer of Christmas Fund for Disa	bied Clergy
To the Standing Committee of the Diocese of Oregon:	
The Treasurer of the Committee submits herew of the condition of the "Christmas Fund for Diss to the 5th day of June, 1894:	rith his report abled Clergy,"

#### CONTRA

	Deposited with Ladd & Tilton \$	
	Deposited with Ladd & Tilton	
June 5, 1894.	Balance in Treasurer's safe	
	-	<b>\$</b> 176 17

The condition of the Fund in the hands of the several depositaries is as follows:

#### PORTLAND TRUST CO. OF OREGON.

June 5, 1893. Amount at interest and on hand \$1,045 92 Interest receipts for the year.... 78 41

Total sum in their hands.. . \$ 1,124 33

#### LADD & TILTON.

June 5, 1894. Loans as per statement rendered \$7,650 00 Accrued interest to date...... 369 00 Cash in bank................... 134 69

Total sum in their hands.... \$ 8,153 69

#### THE DALLES NATIONAL BANK.

to date...... 140 00

Total sum in their hands.... \$ 1,539 74

Present total value of fund...... \$10,817 76

I am still unable to report a satisfactory settlement of the "Newman" loan at The Dalles, though it has been vigorously pressed. Excepting this, the several loans appear to be in excellent shape.

Respectfully submitted,

JAMES S. REED,

Treasurer.

The Bishop appointed the Rev. T. L. Cole to the chair and then withdrew.

The Rev. J. W. Weatherdon then presented an amendment to the Constitution, Art. V., Sec. 2, which was referred to the proper committee.

The Secretary then read the report of Treasurer of Diocesan Missionary Fund, which was, on motion, referred to the proper committee.

The report of the committee of 1893 on the memorial of the

Church of the Redeemer, Pendleton, was read and, on motion, placed on the calendar subject to call:

#### Report of Committee on Memorial of Pendleton Church Relating to Board of School Trustees

To the Convention of the Diocese of Oregon:

We, your committee to whom was referred the memorial from the Church of the Redeemer, Pendleton, touching the re-organization of the Board of School Trustees, and to whom instructions were given to report at this Convention, beg leave to say that—

- I-We recommend that no contracting party, teacher or attache of the schools shall be eligible to membership on the Board.
- 2—We recommend that one clergyman and one layman be added to the present Board, thereby increasing its membership from five, the present number, to seven.
- 3—We further recommend that the terms of office be limited as follows: That the present member being reckoned as elected to the longer term of office, namely, the Rev. D. E. Loveridge three years, one member shall be elected to serve three years, two members for two years, and two for one year, and that thereafter two members shall be elected annually to serve three years and until their successors are elected and qualified.
- 4—That the Board be instructed to file supplemental articles of incorporation for the legalization of this change.

Respectfully submitted,

W. E. POTWINE, GEO. F. PLUMMER, S. E. JOSEPHI,

Committee.

The resignation of the Rev. W. E. Potwine as a member of the Board of School Trustees, was read and, on motion, accepted.

The Rev. Geo. F. Plummer moved that the report of the committee of Church of the Redeemer, Pendleton, touching the matter of School Trustees, be now taken from the calendar.

Mr. Noltner's amendment was adopted making this the order for 10 o'clock to-morrow.

On motion of Mr. R. H. Thornton, the rules were suspended and the Convention proceeded to ballot for Standing Committee.

The chair appointed as tellers for the clerical vote the Rev. W. E. Potwine and the Rev. J. W. Weatherdon; and for the lay vote Mr. James S. Reed and Mr. A. Noltner.

On the ballot being taken the following were declared duly elected: the Rev. W. E. Potwine, the Rev. W. L. MacEwan, Mr. James S. Reed and Dr. S. E. Josephi. On subsequent ballots Prof. J. D. Letcher and the Rev. Geo. B. VanWaters were duly elected.

The Rev. Wm. Horsfall and Prof. J. D. Letcher entered and took their seats.

The committee on Division and Reference of the Bishop's Address, reported as follows:

Report of Committee on Reference and Division of Bishop's Address

To the Convention of the Diocese of Oregon:

Your committee to whom was referred the Bishop's Address for division and reference, beg leave to recommend—

Ist—That so much of said address referring to Diocesan schools, be referred to the Board of School Trustees, with instructions to make a full and careful investigation of the affairs of St. Helen's Hall and the Bishop Scott Academy, and to take such action in the matter of either or both schools as shall seem just and equitable and most conducive to the perpetuation and usefulness of said schools.

2d—That so much of said address as refers to *The Oregon Churchman* be referred to a special committee to consist of two clergymen and one layman (said committee to be appointed by the Bishop), with instructions to report to this Convention as early as may be practicable.

Respectfully submitted,

S. E. JOSEPHI,
D. E. LOVERIDGE,
GEORGE B. VAN WATERS,
Committee.

The above report was, on motion, adopted, saving the part referring to the schools.

On motion of Mr. E. D. Boyd, so much of the report as refers to the schools, was made a special order for to-morrow morning at 10 o'clock.

On motion, the report of the committee on report of Board of School Trustees, was made the special order for 9:45 to-morrow morning.

The Bishop appointed as committee on that part of his address relating to *The Oregon Churchman*, the Rev. W. E. Potwine, the Rev. Wm. Horsfall, Prof. I. D. Letcher.

On motion, the Convention adjourned to meet at the same place to-morrow morning at 9 o'clock.

#### Second Day

Morning Session, Saturday, June 30, A.D. 1894.

After morning prayer at 9 o'clock the Convention came to order, the Bishop presiding.

The Secretary read the minutes of the previous sessions, which were adopted.

The committee on Constitution and Canons reported favorably the Rev. J. W. Weatherdon's amendment to Art. V., Sec. 2, of the Constitution, which was, on motion, placed on file.

The following report of the committee on the report of the Board of School Trustees, was read and, on motion, accepted and placed on the minutes:

Report of Committee on Report of the Board of School Trustees To the Convention of the Diocese of Oregon:

The committee appointed to consider the report of the Board of School Trustees, beg leave to report that they are unable to understand the figures as reported by the Board, and therefore can make no definite report as to the financial condition of the schools.

Respectfully submitted,

GEO. F. PLUMMER, JAY TUTTLE.

Committee.

That part of the report of the committee of division and reference of the Bishop's Address, referring to the schools, was adopted with the following amendment: That the Board of School Trustees be required at the next annual Diocesan Convention to make a full report of the properties of the schools of the Diocese and their doings in the matter.

On motion, the committee on Canons was authorized to edit and publish the Constitution and Canons, as amended, and have them bound up with the Journal of the Convention. Mr. F. H. Rosenberg entered and took his seat.

On motion of Mr. Herbert Folger, the report of the committee on the memorial of the Church of the Redeemer, Pendleton, was taken from the calendar.

Mr. R. H. Thornton called for a vote by orders.

Sec. 1 of the above report was adopted, Sec. 2 was adopted, Sec. 3 was adopted after being amended to read "one member three years," Sec. 4 was adopted; then the report as a whole was adopted.

The Convention proceeded to the election of two clerical and three lay members of the Board of School Trustees. Dr. Jay Tuttle was elected to serve three years, the Rev. W. E. Potwine and Mr. James Laidlaw were elected to serve two years, the Rev. W. S. Short was elected to serve one year.

Mr. H. L. Kelly entered and took his seat.

On motion, the Convention took a recess until 1:30 P.M.

# Second Day

AFTERNOON SESSION, Saturday, June 30, A. D. 1894.

The Convention came to order at 1:30 o'clock, the Bishop in the chair.

The Convention continuing to ballot for lay member of the Board of School Trustees, to serve one year, Mr. Herbert Folger was duly elected.

The report of the committee on the report of the Treasurer of the Convention, was read and accepted, as follows:

Report of the Committee on Report of Treasurer of the Convention

PORTLAND, OREGON, June 30, 1894.

To the Convention of the Diocese of Oregon:

Your committee to whom was referred the report of the Treas-

urer of the Convention, beg leave to report that we have examined the same and find it correct.

Respectfully submitted,

J. R. N. SELLWOOD, T. H. GRUBER.

Committee.

The report of the committee on the report of the Hospital Trustees, was read and accepted, as follows:

#### Report of the Committee on the Report of Hospital Trustees

To the Convention of the Diocese of Oregon:

Your committee upon the report of the Board of Hospital Trustees begs leave to report that we have examined the reports of the Secretary and Treasurer of the Board, together with the vouchers, and find the same correct and the balances as stated.

Too much can hardly be said in commendation of the good work done by the institution under the present efficient management.

Respectfully submitted,

JAY TUTTLE,

GEO. F. PLUMMER,

Committee.

The report of the committee on the report of the Treasurer of the Board of Missions was read and accepted, as follows:

#### Report of Committee on Report of Treasurer of Board of Missions

To the Convention of the Diocese of Oregon:

Your committee on the report of the Board of Missions respectfully report with regret that the Board has made no report to the Convention. They have examined the treasurer's statement of receipts and disbursements during the past year, and they find from said statement that there is a balance in the treasurer's hands of \$90.61. Your committee beg to refer the Board of Missions to Canon VII., Sec. 2, of the Constitution and Canons.

Respectfully submitted,

THOS. L. COLE,

W. HORSFALL,

T. R. A. SELLWOOD,

Committee.

The Report of the Committee on the Report of the Treasurer of the Episcopal Fund was read and accepted, as follows:

Report of Committee on Report of Treasurer of Episcopal Fund

To the Convention of the Diocese of Oregon:

We, your committee to whom was referred the report of the Trustees of the Episcopal Fund, beg leave to report that we have found it correct, but would suggest that in the future the Portland Trust Company be requested to furnish vouchers for their accounts.

And also we would suggest, that the report fails to show the location, valuation and present condition of the real property belonging to this Fund, which statement would be a valuable aid in determining the correct condition of the Fund.

Respectfully submitted,

WM. SEYMOUR SHORT.

J. W. HILL,

JAMES LAIDLAW,

Committee.

The report of the committee on that part of the Bishop's address touching *The Oregon Churchman* was read and accepted as amended, as follows:

#### Report on Oregon Churchman

To the Convention of the Diocese of Oregon:

Your committee to whom was referred that portion of the Bishop's address touching *The Oregon Churchman*, beg leave to submit the following:

Ist—We are unanimous in our conviction that our Diocesan paper should neither be given up or merged in that of any other publication, but should remain distinct and separate as the organ of the Church in this Diocese.

2d—We desire to express our firm belief in its usefulness as a medium of imparting sound Church teaching, and also in keeping its readers in touch with the Church life of today, both in the Diocese and at large. We know of no better agency within our reach of meeting the needs and wants of our scattered people, many of whom see no other Church paper from year to year.

3rd—We believe it to be capable of increased usefulness as the work develops in various parts of the field, and therefore contemplate its embarrassed condition with serious concern.

4th—Recognizing, however, that the financial burden should be shared by those who are directly benefited by its publication, and feeling that justice to the Bishop demands some immediate and pronounced action on the part of the Convention, we do strongly recommend that before its adjournment every clergyman pledge himself to be responsible for at least ten (\$10) dollars towards its support for the coming year, and that the same be paid to the Bishop before January 1st, 1895.

5th—That the Bishop be urged to continue the paper upon this pledge, and that the Secretary of the Convention be asked to remind the clergy of this action from time to time, as may be necessary.

Respectfully submitted,

W. E. POTWINE, J. D. LETCHER, W. HORSFALL.

Committee.

It was moved that a committee of one clergyman and one layman be appointed by this Convention, to work in concert with the Bishop, for the purpose of keeping this matter of *The Oregon Churchman* before the people of the Diocese and helping to support the same.

On motion of Mr. T. H. Gruber, the following resolution was adopted:

Resolved, That it is the sense of this Convention that a charge of fifty cents per annum be made for The Oregon Churchman from and after this date.

The following amendment to the Constitution and the accompanying report were taken from the calendar. The report was adopted and the amendment to the Constitution, also:

#### Amendment to Constitution

To the Convention of the Diocese of Oregon:

The committee on Constitution and Canons reports favorably the proposition to amend Art. V., Sec. 2, of the Constitution by providing for six months' canonical residence of clergy entitled to a seat in the Convention.

Respectfully submitted,

W. E. POTWINE,

RICHARD H. THORNTON,

Committee.

The amendment referred to is as follows:

That Art. V., Sec. 2, of the Constitution be amended by the insertion, after the word "Diocese," in the first sentence, of the words "After a canonical residence of six calender months," so that the said section shall read, "Every clergyman canonically con-

nected with this Diocese, after a canonical residence therein of six calendar months, who shall," etc., etc.,

Mover, J. W. WEATHERDON.

Seconder, THOS. L. COLE.

On motion of the Rev. Wm. S. Short, all the amendments to the Constitution approved at the last Convention, and recorded on page 28 of the Journal of 1893, were ratified, except Art. XII., Sec. 2, which had been already ratified.

On motion of Mr. Laidlaw, the following resolution was adopted:

Resolved, That it is the sense of this Convention that the principle of a sinking fund should be adopted by all the different Boards having funds invested in house property, and this Convention instructs them to carry out this principle annually, setting aside a just proportion of revenue for this purpose.

The committee of 1893 on Constitution and Canons made the following report, which was, on motion, adopted, subject to the action of the next Convention:

#### Report of Committee on Constitution and Canons

To the Convention of the Diocese of Oregon:

Your committee to whom was referred the amendment to Art. IX. of Constitution, would recommend that for the word "secretary" in first line the word "treasurer" be substituted; and that the words "shall also be the treasurer of the Convention," be stricken out.

Respectfully submitted,

J. D. LETCHER,

W. E. POTWINE,

Committee.

On motion of the Rev. Wm. Seymour Short the following resolution was adopted:

Resolved, That the thanks of the Convention be tendered to the Principal of the Bishop Scott Academy for the use of St. Timothy's Chapel and other courtesies, and also to the ladies of Trinity Church for their kind hospitality in furnishing lunch during the Convention.

The following report was read and adopted:

Report of Committee on Report of Christmas Fund for Disabled Clergy

To the Convention of the Diocese of Oregon:

Your committee to whom was entrusted the report of the

Christmas Fund begs to state that it has examined said report and finds the same in excellent condition and excellently made, and recommends that the report as rendered be received.

Your committee would like to add a recommendation to this, namely, that the sum of \$300.00 in \$25.00 monthly instalments be paid out of said fund to the Rev. George Foote, as he is almost totally disabled and in need of this assistance.

Respectfully submitted,

CHAS. BOOTH,

HERBERT FOLGER,

Committee.

The Secretary was instructed to cast the ballot in favor of Mr. Herbert Folger in place of Mr. Wm. C. Stevens, as a member of the Board of Missions.

The Secretary was instructed to cast the ballot for the following as members of the Board of Missions: The Rev. Messrs. Wm. Seymour Short, Geo. B. Van Waters, Geo. F. Plummer, W. E. Potwine, Thomas L. Cole, J. D. Letcher, J. E. Lathrop, F. W. Berry, and H. C. Watson.

The following committee was appointed to work in concert with the Bishop in regard to *The Oregon Churchman*: The Rev. Wm. Seymour Short of Astoria, and Prof. J. D. Letcher of Corvallis.

On motion of Mr. J. D. Letcher, the committee was allowed to call to its assistance one person from each parish.

The Bishop appointed examining chaplains as follows:

The Rev. D. E. Loveridge, the Rev. B. E. Habersham, the Rev. W. L. MacEwan.

The following motion of the Rev. Laurence Sinclair was adopted:

Resolved, That the thanks of this Convention be given to the kind friends who have entertained the clergy and delegates during its sessions.

The Secretary was authorized to print 800 copies of the Journal.

The Secretary was authorized to cast the ballot for the Rev. Wm. Seymour Short as a member of the Ecclesiastical Court.

The following motion of the Rev. Thos. L. Cole was adopted: Resolved, That a delegate who leaves before the adjourn-

ment of the convention shall be entitled to only half mileage, unless full mileage be granted by unanimous vote of the Convention.

After the closing prayers and the benediction by the Bishop, the convention adjourned sine die.

B. WISTAR MORRIS,

President.

Attest:

W. L. MACEWAN,

Secretary.

WM. SEYMOUR SHORT,

Assistant Secretary.

# PAROCHIAL REPORTS

For the Year ending May 31st, 1894

#### ASTORIA, GRACE CHURCH

THE REV. WM. SEYMOUR SHORT, RECTOR

Jay Tuttle, M. D., E. C. Lewis, Wardens; John N. Griffin, Clerk of the Vestry; H. G. Van Dusen, Treasurer.

Families and parts of families, 135; Number of persons, 500. Baptisms—Infant, 22; adult, 5; total, 27. Confirmed, 14; marriages, 8; burials, 11.

Communicants—Number last reported, 143; received from other parishes, 6; added by confirmation, 14; total gain, 20. Loss by removal, 12; total loss, 12. Present number of communicants, 151; number who have communicated within the year, 104.

Public services—Sundays, 102; holy days, 57; other days, 37; total, 196. Holy communion—Public, 45; private, 5. Sunday-school—Officers and teachers, 16; scholars, 170; Bible class, 18. Public catechisings—Number of times, 5.

Church—Seating capacity, 300. Seats free and unassigned. Services are supported by annual subscriptions and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$900; current expenses, \$281.20; music, \$125; for the poor, \$35; Sunday-school, \$90.10; repairs and improvements, \$68.80; payment of debts, \$774.60; other objects within the parish, \$588.06; total parochial, \$2,862.76.

Diocesan: Total for missions within the Diocese, \$12.58; convention expenses, \$21.50; Christmas Fund for Disabled Clergy, \$30.45; Good Samaritan Hospital, \$34.30; other objects within the diocese, \$16.36; Comfort Cot, \$15.85; from Sunday-school, \$15.31; total diocesan, \$146.35.

General: Domestic Missions, \$10.60; Foreign Missions, \$10; Missions to the Jews, \$6.75; theological education, \$11.40; other objects without the Diocese, \$55.30; mite boxes, \$169.86; total general, \$263.91. Total for all objects, \$3,273.02.

RECRIPTS—Offerings at church services, \$1,158.96; Sunday-school offerings, \$285.81; subscriptions and donations, \$1,283.10; all other sources, \$652.95; total, \$3,380.82.

Amount of salary pledged the minister, \$900; value of church property, \$18,000; amount of mortgage, \$4,700; other indebtedness, \$750.

#### ASTORIA, HOLY INNOCENTS' CHURCH

THE REV. WM. SEYMOUR SHORT, MISSIONARY IN CHARGE

Wm. B. Adair, Max Young, O. P. Morton, Committee; Wm. B. Adair, Clerk of the Vestry; Max Young, Treasurer.

Families and parts of families, 35; number of persons, 158. Baptism—Infants, 5; total, 5. Confirmed, 4.

Communicants—Number last reported, 29; added by confirmation, 4; total gain, 4. Present number of communicants, 33; number who have communicated within the year, 29.

Public Services—Sundays, 46; holy days, 6; total, 52. Holy communion—Public, 12. Sunday school—Officers and teachers and scholars, 134. Public Catechisings—Number of times, 45.

Church—Seating capacity, 100.

EXPENDITURES—Parochial: Salary clergyman, \$140; current expenses, \$4; Sunday school, \$3.90; total parochial, \$147.90.

Diocesan: Diocesan Fund, \$3.35; Good Samaritan Hospital, \$4.18; other objects within the diocese, 5.46; convention fund, \$3.88: Toledo bell, \$2.90; total diocesan, \$19.77.

General: Domestic missions, \$5.21; foreign missions, mite boxes, \$25.39; total general, \$32. Total for all objects, \$199.67.

RECEIPTS—Offerings at church services, \$100.35; subscriptions and donations, \$96; all other sources, \$50.54; total, \$246.89.

Amount of salary pledged minister, \$96 and offerings; value of church property, \$5,000.

#### BAKER CITY, ST. STEPHEN'S CHURCH

THE REV. ISAAC DAWSON, MISSIONARY

P. R. Bishop and William Smith, Wardens; A. S. Shockley, Clerk of the Vestry; A. S. Shockley, Treasurer.

Families and parts of families about 55; number of persons, about 200. Baptisms—Infants 6; total 6. Confirmed, 1; marriages. 5; burials, 6.

Communicants—Number last reported, 50; added by confirmation, 1; total gain, 1; loss by removal, 13; loss by death, 1; total loss, 14. Present number of communicants, 37.

Public services—Sundays, 102; holy days, 5; other days, 116; total, 223; Holy communion—Public, 27. Sunday school—Officers and teachers, 9; scholars, 110. Public catechisings—Number of times, 52.

Church—Seating capacity, 160.

Seats free and unassigned. Services are supported by annual subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$600: current expenses, \$40; music, \$2; for the poor, \$11; Sunday-school, \$80; repairs and improvements, \$100; payment of debts, \$50; other objects within the parish, \$25; interest on loan, \$10; water for lawn, \$14.50; Comfort Cot, \$3.75: total parochial, \$935.25.

Diocesan: Diocesan Fund, \$7.10; Christmas Fund for Disabled Clergy, \$5; Good Samaritan Hospital, also two boxes of clothing, etc., \$11.55; Oregon Churchman, \$7; Bell for poor mission, \$1.05; total, \$31.70.

General: Domestic missions and foreign missions - Lenten offerings, \$26.15; missions to the Jews, \$1.05; theological education, \$7; American Church Building Commission fund, \$2; total general, \$36.20. Total for all objects, \$1,003.15.

RECEIPTS—Offerings at church services, \$129.75; Sunday-school offerings, \$70; subscriptions and donations, about \$360; all other sources, socials and entertainments, \$443.40; total, \$1,003.15.

Amount of salary pledged minister, \$600; value of church property, about \$6,000; amount of mortgage on rectory, \$300; other indebtedness—church, \$75; church improvements and woodsheds, \$106.

#### CANYON CITY, ST. THOMAS' CHURCH

THE REV. ISAAC DAWSON, MISSIONARY

Families and parts of families, about 15; number of persons, Baptisms-Infant, 2; adults, 1; total, 3. Confirmed, 7.

Present number of communicants, about 30.

Public services—Sundays, 6; other days, 3; total, 9. Holy communion—Public, 6. Sunday-school—Officers and teachers, 3; scholars, about 50. Public catechisings-Number of times, 3.

Seats free and unassigned.

General-Sunday-school Lenten offering, \$11.55; total general, \$11.55.

RECEIPTS-\$11.55.

The missionary held services in Prairie City, John Day Town and Granite.

#### CORVALLIS, GOOD SAMARITAN CHURCH

THE REV. GEO. F. PLUMMER, RECTOR

Dr. William Graham and Hon. Wallis Nash, Wardens; John D. Letcher, Clerk of the Vestry; John D. Letcher, Treasurer.

Families and parts of families, 49. Baptisms—Infant, 8; adults, 2; total, 10. Confirmed, 2. Marriages, 5.

Communicants—Number last reported, 54; added by confirmation, 0; added otherwise, 1; total gain, 1. Loss by removal, 1; total loss, 1. Present number of communicants, 54. Number who have communicated during the year, 54.

Public services—Sundays, 100; holy days, 4; other days, 50; total, 154. Holy communion—Public, 13. Sunday-school—officers and teachers, 8; scholars, 69; Bible class, 20.

Church—seating capacity, 140.

Seats free and unassigned. Services are supported by annual subscriptions and by voluntary offerings.

EXPENDITURES—Parochial: salary clergyman, \$500.50; current expenses, \$4.50; Sunday-school, \$30; repairs and improvements, \$82.45; payment of debts, \$31.32; total parochial, \$758.27.

Diocesan: Diocesan missions, \$20; Christmas Fund for Disabled Clergy, \$3.50; Good Samaritan Hospital, \$12.50; Child's Comfort Cot, by Sunday-school, \$2.50; Oregon Churchman, \$1; total diocesan, \$39.50.

General: Domestic missions, \$37.50; foreign missions, \$27.50; total general, \$65. Total for all objects, \$862.77.

RECEIPTS—Offerings at church services, \$95.08; Sunday-school offerings, \$33.35; subscriptions and donations, \$633.80; total, \$762.83.

Amount of salary pledged minister, \$550; value of church property, \$3,500; indebtedness, \$99.94.

# **COQUILLE RIVER MISSION**

# (Myrtle Point, Coquille City and Bandon—Church of St. John by the Sea)

THE REV. W. HORSFALL, MISSIONARY

Families and parts of families, 20; number of persons, 51. Baptisms—Infant, 1; total, 1. Confirmed, 1.

Communicants—Number last reported, 17; added by confirmation, 1. Present number of communicants, 18; number who have communicated within the year, 13.

Public services—Sunday, 5; other days, 11; total, 16. Holy communion—public, 2. Sunday-school—Officers and teachers, 2; scholars, 12.

Church—seating capacity, 60.

Seats free and unassigned. Services supported by voluntary offerings.

EXPENDITURES—Parochial: payment of debts, \$3.25; building church at Bandon, \$600; furnishings for church, \$60; total parochial, \$663.25.

Diocesan: Diocesan missions, \$4.10; total diocesan, \$4.10. Total for all objects, \$667.35.

RECRIPTS—Offerings at church services, \$7.35; subscriptions and donations through the Bishop from friends in Portland, \$660; total, \$667.35.

Value of church property, \$800.

#### **CURRY COUNTY**

#### (Dairyville, Port Orford, (Christ Church) Euchre Creek, Gold Beach, Pistol River, and Chetco)

THE REV. W. HORSFALL, MISSIONARY.

Families and parts of families, 25; number of persons, 100.

Baptisms—Infants, 3; adults, 3; total, 6. Confirmed, 4; burials, 1. Communicants—Number last reported, 26; added by confirmation, 4; total gain, 4. Present number of communicants, 30; number who have communicated within the year, 26.

Public services — Sundays, 13; holy days, 4; other days, 20. Holy communion—Public, 5.

Church-Seating capacity, 60.

Seats are free and unassigned.

EXPENDITURES—Parochial: Traveling expenses, \$16.50; total parochial, \$16.50.

Diocesan — Diocesan missions, \$8.10. Total for all objects, \$24.60.

RECEIPTS-Offerings at church services, \$24.60.

Value of church property, \$1,000.

#### COVE, ASCENSION CHURCH

#### THE REV. ARTHUR ROONEY, MISSIONARY

George Holmes, Warden; Edward Payne, Clerk of the Vestry; George Holmes, Treasurer.

Familles and parts of families, 8; number of persons, 13. Baptisms—Infant, 1. Confirmed, 1; marriages, 1; burials, 5.

Communicants—number last reported, 12; added by confirmation, 1; total gain, 1; present number of communicants, 13; number who have communicated within the year, 12.

Public services—Sundays, 53; holy days, 4; total, 57. Holy communion—Public, 10. Sunday-school—Officers and teachers, 4; scholars, 16; Bible class, 4.

Seats free and unassigned. Services are supported by endowment, by annual subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$450; current expenses, \$10; Sunday-school, \$1.03; payment of debts, \$6.24; other objects within the parish, \$2.50; total parochial, \$479.77.

Diocesan: Diocesan missions, \$2.00; total for all objects, \$499-77.

RECEIPTS—Offerings at church services, \$10; Sunday-school offerings, \$1.03; subscriptions and donations, \$2.50; all other sources, \$6.24; total, \$29.77.

Amount of salary pledged the minister, \$450; value of church property, \$2.000.

# EMPIRE CITY, ST. LUKE'S CHURCH

#### THE REV. W. HORSFALL, MISSIONARY

Families or parts of families, 15; number of persons, 45. Baptisms—Infants, 1; total, 1. Confirmed, 2; married, 1; burials,

Communicants—Number last reported, 19; added by confirmation, 2; total gain, 2. Loss by removal, 2; total loss, 2. Present

number of communicants, 19; number who have communicated within the year, 15.

Public services — Sundays, 24: other days, 5; total, 29. Holy communion—Public, 12. Sunday-schools—Officers and teachers, 4; scholars, 18. Public catechisings—Number of times, 12.

Church-Seating capacity, 80.

Seats free and unassigned. Services are supported by annual subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$20.50; traveling expenses, \$48; Sunday-school, \$10.60; repairs and improvements, \$120; total parochial, \$199.10.

Diocesan: Diocesan missions, \$1.70; Christmas Fund for Disabled Clergy, \$0.70; Good Samaritan Hospital, \$0.60; total diocesan, \$3.

General: Domestic missions, \$3.20; foreign missions, \$0.60; total general, \$3.80. Total for all objects, \$205.90.

RECEIPTS—Offerings at church services, \$12.90; Sunday-school offerings, \$2; subscriptions and donations, \$68.50; all other sources, \$120; total, \$203.40.

Amount of salary pledged minister, no pledges; value of church property, \$1,770.

#### EUGENE, ST. MARY'S CHURCH

THE REV. D. E. LOVERIDGE, RECTOR

Families and parts of families, 55; number of persons, 145; Baptisms—infants, 6; adults, 6; total, 12. Confirmed, 12; marriages, 2; burials, 3.

Communicants—Number last reported, 73; added by confirmation, 12; total gain, 12. Loss by removal, 9; loss by death, 1; total loss, 10. Present number of communicants, 75.

Public services—Sundays, 108; holy days, 21; other days, 54; total, 183. Holy communion—Public, 20. Sunday-school—Officers and teachers, 9; scholars, 60; Bible class, 8.

Church—seating capacity, 150.

EXPENDITURES—Parochial: Salary clergyman, \$500; current expenses, \$80; Sunday-school, \$30; repairs and improvements, \$10; other objects within the parish, \$7.50; gift to rector's family by Ladies' Guild, money, \$20; total parochial, \$647.50.

Diocesan: Diocesan missions, \$6.25; diocesan fund, \$6; Christmas Fund for Disabled Clergy, \$5; Good Samaritan Hospital, \$13; interest on note to Episcopal Fund, \$8; for Good Samaritan Hospital, in kind, valued at \$23; total, diocesan, \$61.25.

General: Domestic missions, General Board, \$43; total general, \$43. Total for all objects, \$751.75.

RECEIPTS—Offerings at church services, Sunday-school offerings, and subscriptions and donations, \$640; all other sources by Ladies' Guild, \$127.50: total, \$767.50.

Amount of salary pledged the minister, \$500; value of church property, \$6,000.

# DOUGLAS COUNTY, GARDINER MISSION

THE REV. W. HORSFALL, MISSIONARY

Families, 5. Communicants, 5. Holy communion, 1; other services, 4.

#### MARSHFIELD, EMMANUEL CHURCH

THE REV. W. HORSFALL, MISSIONARY

J. W. Bennett, J. T. McCormac, M. D., Thos. Hirst, Wardens. Families and parts of families, 42; number of persons, 120. Baptisms—Infants, 4; total, 4. Confirmed, 8; married, 4; burials, I.

Communicants—Number last reported, 36; added by confirmation, 8; loss by removal 2. Present number of communicants, 42; number who have communicated within the year, 36.

Public services—Sundays, 66; holy days, 54; other days, 220; total, 340. Holy communion—Public, 50. Sunday-school—Officers and teachers, 5; scholars, 48. Public catechisings—Number of times, 25. Parish school—Teachers, 1; scholars, 30.

Church-Seating capacity, 80.

Seats free and unassigned. Services are supported by annual subscription and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$340.25; Sunday-school, \$41; payment of debts, \$300; total parochial, \$681.25.

Diocesan — Diocesan missions, \$10.35; diocesan fund, \$8; Christmas Fund for Disabled Clergy, \$2; Good Samaritan Hospital, \$3; total, diocesan, \$23.35.

General—Domestic missions, \$17.40; foreign missions, \$1.25; missions to the Jews, \$1.55; total general, \$20.20. Total for all objects, \$724.80.

RECEIPTS—Offerings at church services, \$84; Sunday-achool offerings, \$36; subscriptions and donations, \$420.25; all other sources, \$140; total, \$680.25.

Amount of salary pledged minister, \$480; value of church property, \$3,500; other indebtedness, \$250.

# McMINNVILLE, ST. JAMES' CHURCH

W. M. Ramsey, Warden.

Families and parts of families, 18. Baptisms—Infants, 1; adults, 1; total, 2. Confirmed, 7; burials, 1.

Communicants—Received from other parishes, 1; added by confirmation, 7; total gain, 8. Loss by removal, 3. Present number of communicants, 34; number who have communicated within the year, 25.

Public services—Sundays, 60; other days, 3; total, 63. Holy

communion—Public, 4; private, 1. Sunday-school—Officers and teachers, 2; scholars, 18.

Church—Seating capacity, 125. Free sittings, all.

RECEIPTS—Offerings at church services (estimated), \$40; Sunday-school offerings (estimated), \$25; subscriptions and donations, \$25; total, \$90.

Value of church property, \$2,000.

#### MILWAUKIE, ST. JOHN'S CHURCH

THE REV. WM. R. POWELL, MINISTER IN CHARGE

T. R. A. Sellwood and John Dowling, Wardens; Frank Mullen, Clerk of the Vestry; Anna Scott, Treasurer.

Families and parts of families, 17; number of persons, 80. Baptisms—Infants, 1; adults, 2; total, 3. Confirmed, 6; burials, 2.

Communicants—Number last reported, 9; received from other parishes, 1; added by confirmation, 6; total gain, 7. Present number of communicants, 16; number who have communicated within the year, 16.

Public services—Sundays, 54; holy days, 3; other days, 9; total, 66. Holy communion—Public, 12. Sunday-school—Officers and teachers, 4; scholars, 45; Bible class, 8.

Church—seating capacity, 150.

Seats free and unassigned. Services are supported by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$180; current expenses, \$38.60; Sunday-school, \$5.40; repairs and improvements, \$14.50; total parochial, \$238.50.

Diocesan — Diocesan missions, \$1.75; Diocesan Fund, \$4; Christmas Fund for Disabled Clergy, \$1.25; Good Samaritan Hospital, \$11.42; other objects within the diocese, \$1; total diocesan, \$19.42.

General: Domestic Missions, \$4.43; —— \$1.75; total general, \$6.18. Total for all objects, \$264.10.

RECRIPTS—Offerings at church services, \$22.95; Sunday-school offerings, \$14.61; subscriptions and donations, \$180; all other sources, \$47.75; total, \$265.31.

Amount salary pledged the minister, \$180; value of church property, \$1,700.

# NEWPORT, ST. STEPHEN'S CHURCH.

# THE REV. CHARLES BOOTH, MISSIONARY

Families and parts of families, 26; number of persons, 89. Baptisms—Infants, 7; adults, 1; total, 8. Confirmed, 3; married, 2; burials, 3.

Communicants-Number last report, 33. Present number of communicants, 32; number who have communicated within the year, 22.

Public services—Sundays, 52; holy days, 4; other days, 11; total, 67. Holy communiou—Public, 8. Sunday-school—Officers and teachers, 6; scholars, 33; Bible class, 7. Public catechisings—Number of times, 22.

Church—Seating capacity, 120.

Seats free and unassigned. Services are supported by envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$128; Sunday school, \$12; repairs and improvements, \$6.50; other objects within the parish \$2.50; total \$149.

Diocesan—Diocesan missions, \$7.75; Good Samaritan Hospital, \$9; other objects within the diocese; \$13.30; total diocesan, \$30.05.

General—Domestic missions, \$19.25; foreign missions, \$1.25; other objects without the diocese, \$3.20; total general, \$23.70. Total for all objects, \$202.75.

RECRIPTS—Offerings at church services, \$149; Sunday school offerings \$49.30; all other sources, \$4.45; total \$202.75.

Amount of salary pledged minister, \$250; value of church property, \$5,000.

#### OAKLAND, ST. CLEMENTS CHURCH.

THE REV. THOS. NEIL WILSON, MISSIONARY

Families and parts of families, 25; number of persons, 89; Raptisms—Infants, 4; adults, 1; total, 5. Confirmed, 3.

Communicants—Number last reported, 19; received from other parishes, 1; added by confirmation, 3; total gain, 4; loss otherwise, 1; total loss, 1. Present number of communicants, 22; number who have communicated within the year, 15.

Public services—Sundays, 26.

Holy communion—Public, 7.
Seats free and unassigned. Services are supported by monthly subscriptions, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$100; repairs and improvements, \$0.50; traveling expenses from Roseburg to Oakland, \$18.20; convention fund, \$4; total parochial, \$122.70.

General—Foreign missions \$2. Total for all objects:\$124.70.

RECEIPTS—Offerings at church services, \$41.70; donations, \$83; total, \$124.70.

Amount of salary pledged the minister, \$125; value of church property, \$2,500.

# ST. PAUL'S CHURCH, OREGON CITY

#### THE REV. J. A. ECKSTORM

H. L. Kelley, Chas. Parker, Wardens; Chas. Parker, Clerk of the Vestry; Geo. Harding, Treasurer.

Families and parts of families, 57. Confirmed, 13; married, 3; burials, 4.

Communicants — Number last reported, 40; received from other parishes, 4; added by confirmation, 13; added otherwise, 28; total gain, 41. Loss by removal, 2; loss by death, 1; loss otherwise, 1; total loss, 4. Present number of communicants, 81; number who have communicated within the year, 70.

Public Services—Sundays, 112; holy days, 4; other days, 68; total, 284. Holy communion—Public, 14. Sunday-school—Officers and teachers, 6; scholars, 45; Bible class, 10. Public catechising, each Sunday.

Church—Seating capacity, 120.

Seats free and unassigned. Services are supported by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$587; current expenses—taxes, \$99.88; Sunday-school, \$10; repairs and improvements, \$487; sundries, \$111.13; payment of debts, \$50; balance on hand, \$116.05; total parochial, \$1,461.06.

Diocesan: Diocesan missions, \$6.90; Christmas Fund for Disabled Clergy, \$2.70; Good Samaritan Hospital, \$5; Child's Comfort Cot, \$1.75; Convention fund assessment, \$6; total diocesan, \$22.35.

General: Domestic missions — Pyramids, \$12.05; collection, \$3.15; total general, \$15.20. Total for all objects, \$1,498.61.

RECRIPTS—Rent, \$228.37; offerings at church services, \$405.57; Sunday-school offerings, \$22; subscriptions and donations, \$90; all other sources, \$228.37; borrowed, \$486.75: total, \$1,498.61.

Amount of salary pledged minister, \$600; value of church property, \$1,2000; amount of mortgage, \$300; other indebtedness, \$800.

#### PENDLETON, CHURCH OF THE REDEEMER

THE REV. W. E. POTWINE, RECTOR

Frank B. Clopton and John T. Lambirth, Wardens; Felix Mitchell, Clerk of the Vestry; E. D. Boyd, Treasurer.

Families and parts of families, 81; number of persons, 264. Baptisms—Infants, 40; adults, 17; total, 57. Confirmed, 29; marriages, 5; burials, 9.

Communicants—Number last reported, 106; added by confirmation, 9; otherwise, 7; total gain, 16. Loss by removal, 21; by death, 1; total loss, 22. Present number of communicants, 100.

Public services—Sundays, 116; holy days, 12; other days, 127; total, 255. Holy communion—Public, 30; private, 1. Sunday-

school-Officers and teachers, 14; scholars, 138. Public catechisings.

Church-Seating capacity, 180.

Seats free and unassigned. Services are supported by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$840; current expenses, \$177.13; for the poor, \$7.52; Sunday-school, \$24; repairs and improvements, \$40; insurance and interest, \$220.95; payment of debts, \$140; total parochial, \$1,449.60.

Diocesan: Diocesan missions, \$33.24; Diocesan fund, \$20; Christmas Fund for Disabled Clergy, \$5.45; Good Samaritan Hospital, \$6; total diocesan, \$64.69.

General: Domestic missions, \$8.27; Foreign missions, \$2.80; total general, \$11.07. Total for all objects, \$1,525.36.

RECEIPTS—Offerings at church services, \$1,030.65; Sunday-school offerings, \$97.44; subscriptions and donations, \$45; all other sources, \$418.30; total, \$1,591.39.

Amount of salary pledged the minister, \$840; value of church property, \$12,000; amount of mortgage, \$2,000; other indebtedness, \$500.

The parish has a house of worship, a rectory and a parish house.

The above report of baptisms and confirmations includes those of the missions that are served from this parish, namely, Weston, Athena, LaGrande and Heppner.

# PORTLAND, TRINITY CHURCH

THE REV. THOMAS L. COLE, RECTOR

John McCraken and James Laidlaw, Wardens; Rodney L. Glisan, Clerk of the Vestry; Charles N. Scott, Treasurer.

Families and parts of families, 500. Baptisms—Infant, 28; adults, 6; total, 34. Confirmed, 26; marriages, 30; burials, 20.

Communicants — Number last reported, 504; received from other parishes, 24; added by confirmation, 26; added otherwise, 17; total gain, 67, Loss by removal, 47; loss by death, 1; loss otherwise, 18; total loss, 66. Present number of communicants, 505; number who have communicated within the year, about all.

Public services — Sunday, 138; holy days, 10; other days, 74; total, 222. Holy communion — Public, 67. Sunday-school—Officers and teachers, 32; scholars, 174; Bible class, 25. Public catechisings—Number of times, 12.

Church—Seating capacity, 575.

Seats free and unassigned. Services are supported by endowment, by annual subscriptions, by weekly envelope system, and by voluntary offerings.

EXPRNDITURES—Parochial: Salary clergyman, \$2,400; current expenses, \$1,255.39; music, \$1,891.48; for the poor \$294.28; Sunday-school, \$424.99; repairs and improvements, \$2,076.40; Insurance,

\$971.90; payment of debts, \$100; other objects within the parish, \$9.85; total parochial, \$9,424.29.

Diocesan—Diocesan missions, as follows: Missionary committee, \$101.60; other missionary work in the diocese, \$1,515.88; total for missions within the diocese, \$1,617.48; diocesan fund, \$119.60; Christmas Fund for Disabled Clergy, \$56.65; Good Samaritan Hospital, \$168.38; other objects within the diocese, \$225.31; total diocesan, \$2,187.24.

General—Domestic missions, \$97.61; foreign missions, \$110.07: missions to the Jews, \$18.25; other objects without the diocese, \$52.95; total general, \$278.88. Total for all objects, \$11,890.59.

RECEIPTS—Pew rent, \$3755.50; offerings at church services, \$2,863.48; Sunday-school offerings, \$270.04; subscriptions and donations, \$935.25; all other sources, \$1,040.69; total, \$8,864.96.

Amount of salary pledged minister, \$2,400; value of church property, \$150,000; other indebtedness, \$4,237.03.

#### PORTLAND ST. STEPHEN'S CHURCH,

THE RIGHT REV. B. WISTAR MORRIS, THE REV. J. W. WEATHERDON

Alexander Kirkland, D. G. Woodward, Wardens; Wm. Ramsdell, Clerk of the Vestry. Donald Woodward, Treasurer.

Baptisms—Infants, 6; adults, 3; total 9. Confirmed, 8; marriages, 4; burials, 4.

Communicants — Added by confirmation, 8. Present number of communicants, 80. Holy communion—Public, once every month. Sunday-school—Officers and teachers, 6; scholars, 30.

Church-Seating capacity, 250; free sittings, all.

EXPENDITURES—Parochial: Salary clergyman, \$788.06; current expenses, \$243.95; Sunday-school, \$10.50; repairs and improvements, \$43.57; total parochial, \$1,086.08.

Diocesan—Diocesan fund, \$14.85; Christmas Fund for Disabled Clergy, \$10.85; Good Samaritan Hospital, \$23.10; Child's Comfort Cot, \$4.56; total diocesan, \$53.36.

General—Domestic mission, \$18.72; foreign missions, \$15.40; missions to the Jews, \$3.05; total general, \$37.17. Total for all objects, \$1,176.61.

RECEIPTS — Offerings at church services, \$761.74; Sunday-school offerings, \$36.77; subscriptions and donations, \$377.11; total, \$1,175.62.

Indebtedness, organ, \$360.

# PORTLAND, ASCENSION CHURCH, CHAPEL OF STEPHEN'S CHAPTER

THE RIGHT REV. B. WISTAR MORRIS, D. D.

# THE REV. J. W. WEATHERDON

Public services—Every Friday, 40; total 40. Sunday-school—Officers and teachers, 4; scholars, 50,

Church—Seating capacity, 75.

Seats free and unassigned. Services are supported by voluntary offerings.

EXPENDITURES—Diocesan: Other objects within the diocese, \$27.38; total diocesan, \$27.38.

General—Domestic missions in Alaska, \$0.68; other objects without the diocese, \$15.81; Lenten for missions, \$15.70; Child's Christmas Cot, \$6.20; total general, \$38.39. total for all objects, \$65.77.

RECHIPTS—Sunday-school offerings, \$27.38; all other sources, \$22.58; total, \$49.96.

# PORTLAND, ST. DAVID'S CHURCH

THE REV. GEORGE B. VAN WATERS

Dr. S. E. Josephi and John Myers, Wardens; F. C. Austin, Clerk of the Vestry; F. W. Berry, Treasurer.

Families and parts of families, 200; number of persons, 625. Baptisms—Infants, 15; adults, 13; total, 28. Confirmed, 35; marriages, 6; burials, 9.

Communicants—Number last reported, 305; added by confirmation, 35: total gain, 35. Loss by removal, 5; loss by death, 5; total loss, 10. Present number of communicants, 330; number who have communicated within the year, 280.

Public services—Sundays, 102; holy days, 3; other days, 85; total, 190. Holy communion—Public, 13; private, 2. Sunday-school—Officers and teachers, 23; scholars, 125; Bible class, 14. Public catechisings—Number of times, 30.

Church—Seating capacity, 250.

Seats free and assigned. Services are supported by endowment, by annual subscriptions, by envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$1,500; current expenses, 246.50; music, \$161; for the poor, \$20; Sunday-school, \$164.89; repairs and improvements, \$14, insurance, \$110; other objects within the parish. \$6,894.09; new church fund, \$657.01; for Woman's Guild, for Daughter's of St. David's, \$177.90; total parochial, \$9,945.39.

Diocesan—Diocesan missions as follows: Woman's auxiliary,

\$178.54: other mission work in the diocese, \$100.25; total for mission work within the diocese, \$278.79; diocesan fund, \$40; Christmas Fund for Disabled Clergy, \$14.32: Good Samaritan Hospital, \$32.20; Oregon Churchman, \$25; total diocesan, \$390.31.

General—Domestic missions, \$87.90; foreign missions, \$11.75; missions to the Jews, \$5; Church building fund, \$9; total general, \$113.65. Total for all objects, \$1,0449.35.

RECEIPTS — Offerings at church services, \$745.96; Sunday-school offerings, \$98.79; subscriptions and donations, new church fund, \$6,327.07; daughters, \$260.20; all other sources, Woman's guild, \$652.30; Woman's auxiliary, \$178.54; total, \$262.86.

Amount of salary pledged minister, \$1500; value of church property, exclusive of indebtedness, \$50,000.

# PORTLAND, ST. MATTHEWS CHAPEL

THE REV. B. E. HABERSHAM, MISSIONARY.

Families and parts of families, 42; number of persons, 90, Baptisms—Infants, 3; adults, 2; total, 5. Confimed, 3; marriages. 4; burials, 4.

Communicants—Number last reported, 52; added by confirmation, 3; added otherwise, 18; total gain, 21. Loss by removal, 4; total loss, 4. Present number of communicants, 69.

Public Services—Sundays, 97; holy days, 5; other days, 5; total, 107. Holy communion—Public, 14. Sunday School—Officers and teachers, 2, scholars. 20.

Church—Seating capacity, 100. Sittings, free. Services are supported by annual subscriptions and by voluntary offerings.

EXPENDITURES—Parochial: Clergyman's salary, \$233; current expenses, \$41.50; music, \$64.75; for the poor, \$31.25; chapel collections for clergyman, \$109.50; total parochial, \$480.

Diocesan: Diocesan missions, \$3.50; Diocesan Fund, \$5; Christmas Fund for Disabled Clergy, \$2; Good Samaritan Hospital \$3; other objects within the diocese, \$4; Bishop's Memorial, \$5; total diocesan, \$22.50.

General: Domestic missions, \$7.50; foreign missions, \$5.75; total general, \$13.25. Total for all objects, \$515.75.

RECRIPTS—Offerings at church service, \$227.25; Sunday-school offerings, \$7; subscriptions, \$233; all other sources, \$48.50; total, \$515.75.

Amount of salary pledged minister, \$248.

# PORTLAND, ST. MARK'S CHURCH

THE REV. W. L. MACEWAN, RECTOR

J. W. Hill, C. P. Bacon, Wardens; W. J. Burns, Clerk of the Vestry; J. W. Hill, Treasurer.

Families and parts of families, 67; number of persons, 300.

Baptisms—Infants, 21; adults, 2; total, 23. Confirmed, 20; marriages, 3; burials, 10.

Communicants—Number last reported, 120; received from other parishes, 17; added by confirmation, 20; total gain, 37. Loss by removal, 3; loss by death, 1; total loss, 4. Present number of communicants, 153.

Public Services—Sundays, 132; holy days, 6; other days, 38; total, 164. Holy communion—Public, 35. Sunday-school—Officers and teachers, 15; scholars, 120.

Church—Seating capacity, 388. Free sittings, all.

EXPENDITURES—Parochial: Salary clergyman, \$924.99; current expenses, \$203.20; music, \$39.60; for the poor, \$50; Sunday-school, \$71.74; repairs and improvements, \$202; insurance, \$110; payment of debts and interest, \$321.25; other objects within the parish, \$242.73; total parochial, \$2,165.51.

Diocesan: Diocesan missions as follows: Missionary Committee, \$38.81; other missionary work in the diocese, \$60; total for missions within the diocese, \$68.81; diocesan fund, \$25; Christmas Fund for Disabled Clergy, \$18; Good Samaritan Hospital, \$67.05; other objects within the diocese, \$172.35; Oregon Churchman, \$18.75; total diocesan, \$399.96.

General: Domestic missions: Advent, \$12.86; Sunday-school Lenten, \$51.80; total, \$64.66, Missions to the Jews, \$5.05; total general, \$69.71. Total for all objects, \$2,635.18.

RECHIPTS—Offerings at church services, \$1,877.90; Sunday-school offerings, \$108.65; subscriptions and donations, \$355.75; all other sources, guilds, etc., \$519.62; total, \$2,861.92.

Amount of salary pledged minister increased from \$900 to \$1,200; value of church property, \$14,000; other indebtedness, \$1,500.

### PORTLAND, ST. TIMOTHY'S CHAPEL

THE RT. REV. B. WISTAR MORRIS, RECTOR

THE REV. W. L. MACEWAN, CHAPLAIN

Public services, 178.

EXPENDITURES—General: Domestic missions, \$1.57; foreign missions, \$1.57; total general, \$3.14.

RECEIPTS-Offerings at church services, \$3.14; total, \$3.14.

# PORTLAND, GOOD SHEPHERD CHURCH

THE REV. JAMES E. BARBOUR, RECTOR.

William Tappenden, Charles Lockwood, Wardens; F. H. Rosenberg, Clerk of the Vestry; William Tappenden, Treasurer.

Families and parts of families, 43; number of persons, 140. Baptisms—Infants, 11; adults, 1; total, 12. Confirmed, 11; marriages, 3; burials, 4.

Communicants—Number last reported, 50; received from other parishes, 8; added by confirmation, 11; total gain, 19. Loss by removal, 4; loss by death,1; loss otherwise, 3; total loss, 8. Present number of communicants, 61; number who have communicated within the year, all.

Public Services—Sundays, 96; holy days, 3; other days, 16; total, 115. Holy communion—Public, 14; private, 2. Sunday-school—Officers and teachers, 10; scholars, 70. Bible catechisings—Number of times, 12.

Church--Seating capacity, 200; free sittings, all. Seats free and unassigned. Services are supported by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$190.60; current expenses, \$16.50; music, \$60; for the poor, \$8.65; Sunday-school, \$17.90; rent, \$115; total parochial, \$408.65.

Diocesan: Total for missions within the diocese, \$5.55; Good Samaritan Hospital, \$3; other objects within the diocese, \$1; total diocesan, \$9.55.

General: Domestic and foreign missions, \$10; total general, \$10; total for all objects, \$428.20.

RECEIPTS—Offerings at church services, \$399.30; Sunday-school offerings, \$42.60; total, \$441.90.

Amount of salary pledged minister, \$540; value of church property, \$2,000.

#### ROSEBURG, ST. GEORGE'S CHURCH

THE REV. THOS. NEIL WILSON, MISSIONARY

Pamilies and parts of families, 48; number of persons, 135. Baptisms—Infants 9; adults, 7; total, 16. Confirmed, 14; marriages, 7; burials, 9.

Communicants—Number last reported, 50; received from other paaishes, 4; added by confirmation, 7; total gain, 11. Loss by removal, 2; loss by death, 1; loss otherwise, 3; total loss, 6. Present number of communicants, 55; number who have communicated within the year, 42.

Public services—Sundays, 76; holy days, 7; other days, 36; total, 119. Holy communion, 14. Sunday-school — Officers and teachers, 5; scholars, 45; Bible class, 8. Public catechisings—Number of times, 21.

Church—Seating capacity, 150.

Seats free and unassigned. Services are supported by week-ly envelope system, and by voluntary offerings.

EXPENDITURES — Parochial: Salary clergymen, \$174.38; current expenses, \$19.15; music, \$10; for the poor, \$8; Sunday-school, \$54.24; repairs and improvements, \$57.45; other objects within the parish, \$14.50; total parochial, \$337.72.

Diocesan: Christmas Fund for Disabled Clergy, \$2.70; Good

Samaritan Hospital, \$4.50; Convention fund, \$5; towards a bell, \$1; total diocesan, \$1,320.

General: Domestic missions, \$14; foreign missions, \$2.25; total general, \$16.25. Total for all objects, \$367.17.

RECEIPTS — Envelopes, \$150.20; offerings at church services, \$58.33; Sunday-school offerings, \$41.36; subscriptions and donations, \$37.10: Ladies' Guild, \$80.12: total, \$367.10.

Amount of salary pledged minister, \$250; value of church property, \$4,000.

#### SALEM, ST. PAUL'S CHURCH

THE REV. LAURENCE SINCLAIR, RECTOR.

J. A. Sellwood, F. E. Hodgkin, Wardens; E. P. Spaulding, Clerk of the Vestry; S. F. Chadwick, Treasurer.

Families and parts of families, 97; number of persons, 245. Baptisms—Infants, 5; adults, 2; total 7. Confirmed, 8; marriages, 4; burials, 4.

Communicants—Number last reported, 128; received from other parishes, 25; added by confirmation, 8; total gain, 33. Loss by removal, 14; total loss, 14. Present number of communicants, 147; number who have communicated within the year, 137.

Public Services—Sundays, 122; other days, 52; total, 174. Holy communion—Public, 20. Sunday-school—Officers and teachers, 8; scholars, 50; Bible class, 10.

Church—Seating capacity, 200; free sittings, 200.

Seats free and unassigned. Services are supported by annual subscriptions, by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$720: current expenses, \$101.60; music, \$60; for the poor, \$13.90; repairs and improvements, \$183.10; insurance, \$42.50; payment of debts, \$133.25; other objects within the parish, \$24.70; total parochial, \$1,279.05.

Diocesan: Good Samaritan Hospital, \$6.50; total diocesan, \$6.50.

General: Domestic missions, \$5.15; foreign missions, \$10; missions to the Jews, \$3.65; total general, \$18.80; total for all objects, \$1,314.35.

RECEIPTS—Offerings at church services, \$91.94; Sunday-school offerings, \$27.11; subscriptions and donations, \$642.90; all other sources, \$398.75; total, \$1,160.70.

Amount of salary pledged minister, \$720; value of church property, \$8,000; amount of mortgage, \$180.

### SELLWOOD, ST. JOHN'S MEMORIAL CHURCH

THE REV. WM. R. POWELL, MINISTER IN CHARGE

Families and parts of families, 20; number of persons, 74. Baptisms—Infants, 4; total, 4. Confirmed, 6; burials, 3.

Communicants—Number last reported 6; received from other parishes, 1; added by confirmation, 6; added otherwise, 3; total gain, 10. Present number of communicants, 16; number who have communicated within the year, 16.

Public services — Sundays, 54; other days, 8; total, 62. Holy communion—Public, 7. Sunday-school—Officers and teachers, 5; scholars, 35.

Church—Seating capacity, 200.

Seats free and unassigned. Services are supported by weekly envelope system, and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergymen, \$66; current expenses, \$5; for the poor, \$10; Sunday-school, \$2.50; Church building, \$2,750; organ, \$67.50; total parochial, \$2,901.

Diocesan: Diocesan missions, as follows: Missionary committee, \$2.05; other mision work in the diocese, \$0.60; total for missions within the diocese, \$2.95; Christmas Fund for Disabled Clergy, \$0.90; total diocesan, \$3.85.

General: Domestic missions, \$1.20; foreign missions, \$1.20; total general, \$2.40. Total for all objects, \$2,907.25.

RECEIPTS—Offerings at church services, \$27.05; Sunday-school, \$2.40; subscriptions and donations, \$52; Ladies' Guild, \$80; Sellwood family, \$2,750; total, \$2,911.45.

Amount of salary pledged minister a year, \$60; value of church property, \$4,000.

# SKIPANON, ST. THOMAS-BY-THE-SEA CHURCH

THE REV. WM. SEYMOUR SHORT, MISSIONARY IN CHARGE

Alfred Dawson, S. D. Adair, Wardens.

Families and parts of families, 20; number of persons, about Baptisms—Infants, 12, adults, 1; total, 13. Burials, 1. Commnicants—Number last reported, 21. Present number of

communicants, 21; number who have communicated within the year, 20.

Public Services—Sundays, 2; other days, 7; total, 9. Holy communion—Public, 2. Sunday-school—Officers and teachers, 5; scholars, 50.

Church—Seating capacity, 90; free sittings, all.

Seats free and unassigned. Services are supported by annual subscriptions and by voluntary offerings.

Expenditures—Parochial: Salary clergyman, \$50.35; Sunday-school, \$19.85; other objects within the parish, \$2.50; total parochial, \$72.70.

Diocesan: Total for missions within the diocese, \$1.55; total diocesan, \$1.55.

General: Foreign missions, \$1.77; other objects within the diocese, \$2.55; total general, \$4.32. Total for all objects, \$78.57.

RECEIPTS—Offerings at church services, \$45.12; all other sources, \$35.85; total, \$80.97.

Value of church property, \$2,000.

diocesan, \$60.30.

#### THE DALLES, ST. PAUL'S CHURCH

THE REV. ELI D. SUTCLIFFE. RECTOR

L. S. Davis, C. N. Clark, Wardens; D. W. Vause, Clerk of the Vestry; T. A. Hudson, Treasurer.

Families and parts of families, 63; number of persons, 224. Baptisms—Infants, 12; adults, 1; total, 13. Marriages, 1; burials;5.

Communicants—Number last reported, 74; received from other parishes, 1; total gain, 1. Loss by removal, 5; loss by death, 1; loss otherwise, 8; total loss, 14. Present number of communicants, 61; number who have communicated within the year, 47.

Public Services—Sundays, 90; holy days, 18; other days, 91; total, 199. Holy communion—Public, 34; private, 5. Sunday-school— Officers and teachers, 6; scholars, about 60.

Church—Seating capacity, 90; free sittings, all.

Seats free and unassigued. Services are supported by annual subscriptions, by weekly envelope system and by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$852.70; current expenses, \$89.80; music, \$0.60; Sunday-school, \$61.48; repairs and improvements, \$32.95; insurance, \$19.30; payment of debts, \$17.60; other objects within the parish, \$53.93; total parochial, \$1,128.36.

other objects within the parish, \$53.93; total parochial, \$1,128.36.

Diocesan: Diocesan missions, \$16.60; Christmas Fund for Disabled Clergy, \$7.60; Good Samaritan Hospital, \$23.10; other objects within the diocese, \$1; convention envelopes, \$12; total

General: Domestic missions \$31.55; foreign missions, \$26.10; missions to the Jews, \$4.10; other objects without the Diocese, \$2.50; total general, \$64.25. Total for all objects, \$1,252.91.

RECEIPTS—Offerings at church services, \$7,12.05; Sunday-school offerings, \$63.99; subscriptions and donations, \$146; all other sources, \$332.26; total, \$1,254.30.

Amount of salary pledged minister, \$1,000; value of church property, \$5,000; other indebtedness, \$691.50.

#### TOLEDO, ST. JOHN'S CHURCH

THE REV. CHARLES BOOTH, MISSIONARY

Families and parts of families, 10; number of persons, 41. Baptisms—Infants, 4; total, 4.

Communicants—Number last reported, 25. Present number of communicants, 17; number who have communicated within the year, 7.

Public services—Sundays, 28; total, 28. Holy communion—Public—5; Sunday-school—Officers and teachers, 4; scholars, 31; Bible class, 5. Public catechisings—Number of times, 8.

Church-Seating capacity, 75; free sittings, all.

EXPENDITURES—Parochial: Salary clergyman, \$33; other objects within the parish, \$34.50; total parochial, \$67.50.

General: Domestic missions, \$165; foreign missions, \$1.25; total general, \$2.90. Total for all objects, \$70.40.

RECEIPTS—Offerings at church services, \$10.30; Sunday-school offerings, \$1.65; subscriptions and donations, \$22.70; all other sources, \$35.75; total, \$70.40.

Amount of salary pledged minister, \$100; value of church property, \$1,200.

# UNION, ST. JOHN'S CHURCH

### THE REV. ARTHUR ROONEY, MISSIONARY

Families and parts of families, 9; number of persons, 12. Baptisms—Infants, 1; total 1. Burials, 1.

Communicants—Number last reported, 12. Loss by removal, 1; loss by death, 1; total loss, 2. Present number of communicants, 10; number who have communicated within the year, 10.

Public services — Sundays, 39; other days, 1; total, 40. Holy communion—Public, 7.

Seats free and unassigned. Services are supported by endowment, by annual subscriptions, and by voluntary offerings.

EXPENDITURES - Parochial: Salary clergyman, \$100; current expenses, \$10; repairs and improvements, \$1.50; total parochial, \$111.50.

General: Other objects without the diocese, \$2; total general, \$2. Total for all objects, \$113.50.

RECEIPTS—Subscriptions and donations, \$110; all other sources, \$3.50; total, \$113.50.

Amount of salary pledged minister, \$100; value of church property, \$1,500.

### WOODBURN, OREGON, ST. MARY'S CHURCH

THE REV. WM. R. POWELL, MINISTER IN CHARGE

Families and parts of families, 13; number of persons, 51. Baptisms—Infants, 2; adults, 1; total, 3. Confirmed, 8; marriages,

Communicants-Number last reported, 13; added by Confirmation, 8; total gain, 8. Loss by removal, 2; total loss, 2. Present

number of communicants, 19; number who have communicated within the year, 21.

Public Services—Sundays, 5; other days, 25; total, 30. Holy communion—Public, 5. Sunday-school—Officers and teachers, 9; scholars, 40; Bible class, 15.

Church-Seating capacity, 150; free sittings, all.

Seats free and unassigned. Services are supported by voluntary offerings.

EXPENDITURES—Parochial: Salary clergyman, \$75; Sunday-school, \$25; church property, \$1,384; total parochial, \$1,484.

Diocesan: Total for missions within the diocese, \$1.15; Good Samaritan Hospital, \$5; total diocesan, \$6.15.

General: Domestic missions, \$1.35; foreign missions, \$1.35; total general, \$2.70. Total for all objects, \$1,492.85.

RECRIPTS—Offerings at church services, \$42; Sunday-school offerings, \$2.70; subscriptions and donations, \$1,450.85; total, \$1,495.55.

Value of church property, \$1,400.

### Report of the Rev. W. E. Potwine.

Offerings for current expenses from La Grande, \$64.47; from Weston, \$30.76; from Athena, \$12.60; from Heppner, \$50.25.

The above amounts have been absorbed by the missionaries in paying car fare and hotel bills, but ought to appear in the summaries of moneys raised in the diocese for our work.

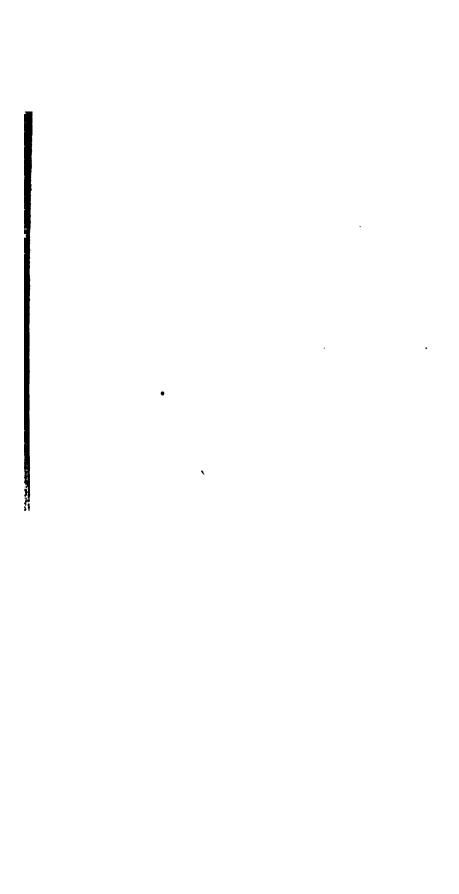
#### Report of the Rev. Geo. W. Foote

SANTA CRUZ, CAL., June 8th, 1894.

To The Rt. Rev. B. Wistar Morris, D.D., Bishop of Oregon:

I have no report of official service to render for the past year, excepting the saying the burial service with an address, at a neighbour's funeral and occasional assistance in the services at the parish church.

I wish to record that I now realize more than ever, the high privilege which was mine for twenty-five years, of serving as a pastor of souls in the Church of Christ.



# STATEMENT OF RECEIPTS AND EXPENDITURES ON AC-COUNT OF THE DIOCESAN MISSIONARY FUND SINCE JUNE 8, 1893

To balance on hand June 8, 1893\$253 30					
Received from Trinity Church, Portland, of which					
\$20 is for rectory debt of Emmanuel Church,					
Marshfield, and of \$5 paid Mr. Horsfall by					
Rev. Thomas L Cole					
—St. Mark's Church, Portland\$14 21, \$22 91 37 12					
—St. Matthew's, Portland 2 00, 3 50 5 50					
—Emmanuel, Marshfield 7 10, 3 25 10 35					
—St. Luke's, Empire City 1 20, 0 60 1 80					
—St. Thomas, Canyon City 22 75, 18 25 41 00					
—Prairie 7ity Mission 4 35, 5 95 10 30					
—John Day " 12 75, 5 00 17 75					
—Ashland " 5 90, 4 50 10 40					
—Medford " 4 44, 2 85 7 29					
—Grant's Pass " 2 00, 3 60 5 60					
—St. Paul's Church, the Dalles 3 40, 13 20 16 60					
—Good Samaritan, Corvallis 10 00, 10 00 20 00					
—All Saints, Weston 57, 2 20, 1 86 4 63					
-St. James, McMinnville 7 75					
St. Stephen's, Newport 5 00					
—¬hrist, Port Orford 8 10					
—St. John's Memorial, Bandon 4 10					
—Grace, Astoria 12 58					
-Holy Innocent's, Upper Astoria 3 35					
-St. Stephen's, Baker City 4 Io					
-Woman's Auxiliary of Grace Parish, Astoria 4 05					
-St. Thomas, Skipanon I 52					
—Heppper Mission					
-St. John's Milwaukie 1 75					
-St. Stephen's Chapel, Portland 14 85					
-Mission of the Good Shepherd, Albina 5 55					
—St. John's Memorial, Sellwood 2 40					
—St. Mary's, Eugene 6 25					
—St. Paul's, Oregon City 6 90 449 15					
Total on hand and received,					
CR.					
1893.					
June 13. By paid Rev. Mr. Horsfall from Rev. T. L.					
Cole\$ 5 00					
June 14. By paid Rev. Mr. Horstall from Trinity C'h, Portland, acct. Marshfield rect'ry \$ 20 00					
June 14. By paid Rev. W. L. MacEwan, expenses of					
Convention					

June 27.	By paid Mr. W. H. Johnson, acct. of St. Mary's Church building, Woodburn\$	25 00
June 27.	By paid Rev. W. H. Stoy, for services at	
July 1.	McMinnville	10 00
July 27.	expenses	20 00
July 31.	penses  By paid Rev. W. Lund, travelling expens-	20 00
Aug. 8.	es to Woodburn	10 00
Aug. 8.	burn Church	15 00
Aug. 8.	Church, Skipanon	20 00
Oct. 3.	penses	10 00
Oct. 3.	penses	20 50
_	Woodburn Mission	10 00
Oct. 25.	By paid Rev. Isaac Dawson, travelling expenses	39 85
Nov. 2.	By paid Rev. W. E. Potwine acct. of Umatilla County Mission	
Nov. 2.	By paid Rev. W. Horsfall, travelling ex-	25 00
Nov. 24.	penses  By paid Rev. W. L. Stoy, for services at	25 00
Nov. 24,	McMinnville	20 00
Dec. 21.	Woodburn By paid Rev. T. N. Wilson, travelling ex-	10 00
1894	penses in Jackson and Josephine Co	22 34
Apr. 3.	By paid Rev. W. E. Potwine, for Umatilla Mission	25 00
Apr. 4.	By paid Rev. Chas. Booth, travelling ex-	-
Apr. 17.	penses	10 00
Apr. 28.	in John Day Valley By paid Rev. W. Horsfall, Miss'y travell-	29 20
	ing expenses	20 00
May 30.	By paid Josephine and Jackson Co., Miss'y travelling expenses	10 95
June, 1893	3, to October, 1893. By paid Rev. W. R. Powell, miss'y stipend, 4 mos. at \$15	60 00
Nov., 189	3 to May, 1894. By paid Rev. W. R. Pow-	
	ell, miss'y. stipend, 7 mos. at \$17	.19 00 611 84
F	Salance on hand, June 1, 1894	<b>\$</b> 90 61

J. H. EATON,

Treasurer Diocesan Missionary Committee.

# Receipts and Expenditures on Account of the Diocesan Fund for the Education of Candidates for the Ministry, since June, 1891

Tune 27, 1801.	To received from Church of the Re-			
• • • •	deemer, Pendleton	6 6 75		
May 25, 1892.	To received from Grace Church, As-			
May 30, 1894.	To received from St. Stephen's			
	Church, Baker City	6 20		
May 30, 1894.	To received from St. Peter's, La-			
	Grande	4 50		
May 30, 1894.	To received from St. Paul's, The Dalles.	5 55	34 70	
	Cr.			
May 31, 1894.	By paid Bishop B. Wistar Morris		\$34 70	
J. H. EATON,				
Portland, Oregon, June 1, 1894. Treasu		urer.		

Portland, Oregon, June 1, 1894.

# THE CONSTITUTION

#### ARTICLE I.

#### TITLE AND BOUNDS OF THE DIOCESE

This Church shall be known and distinguished as the Diocese of Oregon, and its bounds shall be those of the State of Oregon.

#### ARTICLE II.

# ACCEDING TO GENERAL CONVENTION

The Church in the Diocese of Oregon accedes to the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention of the same.

### ARTICLE III.

#### ANNUAL CONVENTION

SECTION I—There shall be a Convention of the Church in this Diocese, to be holden some time during the month of June as the Bishop may appoint, annually, at a place to be named by the Bishop.

SEC. 2—In case of the prevalence of an epidemic disease, the Bishop (or in case of a vacancy in the Episcopate, the Standing Committee), shall have power to change the time, or place, or both, of said meeting, at his or its discretion.

### ARTICLE IV.

#### SPECIAL CONVENTION

The Bishop shall have power to call a special Convention. If the Episcopate be vacant, or the Bishop incapacitated from acting, the same may be done by the Standing Committee. The time and place shall be designated by the ecclesiastical authority calling it. Every clergyman entitled to a seat, and every parish and organized mission in union with this Convention, shall be notified by a circular letter, at least four weeks previous to the time appointed; which letter shall specify the purpose for which it is called, and no business shall be transacted at any such meeting other than is stated in the notice.

#### ARTICLE V.

# MEMBERS OF CONVENTION

SECTION I—The Convention shall be composed of Clergy and Laity.

SEC. 2—Every clergyman canonically connected with this Diocese, who shall be regularly admitted and settled in some Church within this Diocese, which is in union with this Convention, or employed as a missionary within its bounds, under the direction of the Convention, or of the Bishop of the Diocese, or engaged as president, professor or instructor in any college, incorporated academy, or seminary of learning within the State, or is a chaplain in the Navy or Army of the United States, or in any public institution of the State, shall be entitled to a seat in this Convention. Provided, that no clergyman, otherwise entitled to a seat and vote in this Convention, if disabled by age and infirmities from performing the stated functions of the clerical office, shall be divested of such privilege.

SEC. 3—The lay members shall consist of three delegates from each parish and one from each organized mission in the Diocese in union with this Convention. They shall be chosen by the vestry or congregation, shall be communicants and stated worshippers of the parish or organized mission they represent, and entitled to vote for wardens and vestrymen of the same. They shall be males of full age.

SEC. 4—So far as relates to representation in the Diocesan Convention, the Bishop's Church, Portland, shall have the same rights as a parish.

#### ARTICLE VI.

# DIVINE SERVICE DURING CONVENTION

The first morning session of every Convention shall be opened with divine service, the administration of the Holy Communion, and a sermon; and the preacher shall be appointed by the Bishop, unless the Bishop shall himself preach or deliver a charge; and each evening session shall consist of a service with a sermon or addresses, under the direction of the Bishop, and such other business as the Convention may determine.

#### ARTICLE VII.

#### PRESIDENT OF CONVENTION

The Bishop is ex officio President of the Convention. He shall be entitled to vote on every question. He may make any motion, but shall not enter into a debate. He may deliver his sentiments on any subject, after it has been discussed, and before any vote thereon. In the absence of the Bishop the assistant Bishop, if there be one, shall preside with like powers. If there be no Bishop, or, in case of his absence and that of the assistant Bishop, if there be one, a president pro-tem. shall be elected from among the Presbyters of the Convention.

#### ARTICLE VIII.

# SECRETARY OF CONVENTION

At each annual Convention a secretary shall be chosen from among the members thereof, who shall continue in office until a successor be appointed. His duty shall be to take minutes of the proceedings, and, when approved, to enter them in a proper book; to preserve the journals and records; to attest the public acts of the body; and faithfully deliver to his successor all the books and papers relating to the concerns of the Convention which may be in his possession. He shall also give due notice to each minister and vestry and organized mission of the time and place appointed for the meeting of the succeeding Convention. An assistant secretary may also be appointed, if requested by the secretary. Whenever there shall be a vacancy in the office of secretary, the duties thereof shall devolve upon the assistant secretary, if there be one; if not, upon the Secretary of the Standing Committee.

# ARTICLE IX.

#### TREASURER OF THE CONVENTION.

The secretary of the Convention shall also be the treasurer of the Convention. He shall receive and disburse all moneys collected by authority of the convention to pay mileage of clergymen, printing, and other contingent expenses of the Convention.

# ARTICLE X.

# STANDING COMMITTEE

SECTION I—The Convention shall elect annually, by the concurrent vote of both orders, a Standing Committee to consist of three Presbyters and three laymen, who shall continue in office until their successors be elected, and when there is no Bishop, or he be incapable of acting, shall be the ecclesiastical authority of the Diocese for all purposes declared in the Constitution.

SEC. 2—The said Presbyters must be those entitled to seats in the Convention of this Diocese; and the lay members must be communicants of some parish or organized mission in the Diocese in union with the Convention.

SEC. 3—The Committee at their first meeting shall choose a president from among the clerical members, and a secretary either clerical or lay. The secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention, and a full report of their acts shall be made at each annual meeting of the Convention. Any four of the members (the whole having been summoned), shall be a quorum; except for such purposes as, agreeably to their own rules, may require a larger number. They may make rules of meeting and business and alter and repeal them from time to time. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the clerical and lay members of the Committee.

SEC. 4—In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the clerical members of said Committee, in which case, such powers and duties shall be exercised by said clerical members alone. Provided, that no sentence shall be pronounced upon a clergyman but by a Bishop; and that where there is occasion for it, some neighboring Bishop shall be invited to perform the office.

SEC. 5—The Committee shall also at its first meeting choose the treasurer of the Christmas Fund, as provided for in Canon VIII.

# ARTICLE XI.

# DEPUTIES TO THE GENERAL CONVENTION

At the stated meeting of the Convention, next preceding the meeting of the General Convention, four clerical and four lay

deputies shall be elected to represent this Diocese in the General Convention of the Protestant Episcopal Church in the United States of America. The clerical members shall be presbyters canonically connected with the Diocese, and the laymen shall be communicants of some parish or mission in union with this Convention. In case of a failure or neglect of the Convention to elect deputies, those already in the office shall continue until successors be chosen. There shall also be chosen by ballot, in the same manner and with the same qualifications as to the other deputies, four clergymen and four laymen as provisional deputies from whom the Bishop shall designate one or more, as the case may be, to supply any deficiency in the representation of the Diocese which may in any way occur. And the person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of deputies duly elected by the Convention. In case of a vacancy in the Episcopate, or inability of the Bishop to act, this designation shall be exercised by the Standing Committee.

# ARTICLE XII.

# TRANSACTION OF BUSINESS

SECTION I—One-half of the clergy entitled to seats in the Convention, and lay representatives from one-third of the parishes in union with the Convention, at any time duly assembled, shall constitute a quorum for the transaction of business, except that a smaller number may adjourn from time to time.

SEC. 2.—In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and in voting, the Clergy shall vote by individuals and the Laity by individuals unless some member of the Convention demands a vote by orders, then they shall vote by parishes, each parish being entitled to one vote, and each organized mission to a one-half vote. On the call of any five members, the two orders shall vote separately, and a concurrence of a majority of each order will be necessary to constitute a decision. A blank ballot shall be counted as a vote in the affirmative.

### ARTICLE XIII.

#### Admission of New Parishes

New parishes may be admitted into union with this Convention, on motion, by a majority of votes, provided they shall have

laid before the Convention, through its secretary, at least one month before the annual meeting of the same, a certificate from the Bishop of the Diocese, or in the event of their being no Bishop, from the Standing Committee, that he or they approve of the organization of such parish, and that a new constitution has been subscribed by the wardens, in which they expressly accede to the Constitutions, Canons, Doctrines, Discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitutions and Canons of the Church in the Diocese of Oregon; also evidence satisfactory that they are duly incorporated and regularly organized by the election of two Wardens, and not less than three nor more than seven other Vestrymen, and that the parish embraces at least fifteen communicants. These facts shall be duly certified by the minister under whose directions the parish was organized, and by the Wardens of the same.

#### ARTICLE XIV.

# FORFEITURE OF PRIVILEGES

Any parish or organized mission may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed necessary, and whenever, in the opinion of the Bishop, any parish or organized mission shall be liable to such forfeiture of privilege or be essentially defunct, he shall signify the same to the Convention, who may proceed forwith and suspend or dissolve such parish as the case may require.

### ARTICLE XV.

### ELECTION OF A BISHOP

SECTION I—The election of a Bishop for this Diocese shall be made only in an annual Convention, or in a special Convention, called for the purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the secretary of the Standing Committee to every clergyman and vestry and organized mission of the Diocese.

SEC. 2—The election shall be made in the following manner: The order of Clergy shall nominate and appoint by ballot some fit and qualified clergyman for that office; and if this appointment be approved by the Lay order voting thereon, by ballot, he shall be declared duly elected. If two-thirds of all the Clergy entitled to vote be present, and two-thirds of all the parishes and organized missions entitled to vote be represented, then a majority of each order shall determine a choice.

Should there not be two-thirds of the Clergy and parishes and missions present, then two-thirds of the vote of each order shall be necessary to determine a choice.

#### ARTICLE XVI.

### OFFICERS

The election of all officers and representatives provided for in this Constitution shall be by ballot, unless the same be unanimously dispensed with by the Convention; and in the event of a failure or neglect to elect at any Convention, the person or persons already in office shall hold over, until successors are regularly appointed.

### ARTICLE XVII.

#### ASSESSMENTS

This Convention shall have power to raise money by tax or assessments on the Churches in union with it, by Canon or by special vote, for the necessary and proper expenses of the Diocese represented by them, viz.: For defraying the incidental expenses of the Convention; for the charges of the General Convention; for ecclesiastical trials and discipline; or any other demands which from time to time the Convention may approve and direct The Convention shall also have power to impose such penalty as they may see fit, within their lawful power, for neglect to pay such assessments when imposed.

### ARTICLE XVIII.

#### ALTERING THE CONSTITUTION

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over until the next annual Convention; and, if again approved of in such next Convention by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

# ARTICLE XIX.

#### AMENDMENT OF CANONS

No amendment of the Canons shall be made during the

session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

# THE CANONS

# CANON I.

#### OF A LIST OF MINISTERS IN THE DIOCESE

SECTION I—Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare or cause to be prepared, a list of all the ministers canonically resident in this Diocese, annexing the names of their respective cures, parishes stations, or places of residence, designating those who are entitled to seats in the Convention; but no clergyman while suspended from the Ministry shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2—The right of any clegyman of this Diocese to a seat in this Convention shall, if disputed, be determined according to the provisions of the Fifth Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

#### CANON II.

# OF THE MEMBERS AND ORGANIZATION OF THE CONVENTION

SECTION I—The evidence of the regular admission of a clergyman in this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV., Title I, of the Digest of the Canons of the General Convention, and the evidence of settlement in a church thereof shall consist in proof, satisfactory to the Convention, of a compliance with the first and second sections of Canon XIV., Title I., of the Digest. ĺ

SEC. 2—The appointment of a lay delegate to the Convention of this Diocese shall be certified in writing by the rector of the parish of which he is a representative, or by one of the wardens, or by the clerk of the vestry of such parish; and no other certificate of the appointment of any lay delegate or delegates to the Convention of this Diocese shall be allowed or received. And no lay delegate shall be entitled to a seat in the Convention unless he be entitled to vote for wardens and vestrymen of the parish which he is appointed to represent.

SEC. 3—The president having taken the chair, the secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the lay delegates to place their certificates on the table. They shall be examined by the secretary and a committee of two members to be appointed by the president. Any irregular or defective certificate shall be reserved until a quorum shall have appeared. The names of the lay delegates duly appointed shall then be called, and the names of those who are present shall be entered upon the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the delegates named in them.

SEC. 4—A quorum being found to be in attendance, the president shall declare the Convention duly organized. The secretary shall then be elected, who may nominate an assistant secretary, to be approved by the Convention.

SEC. 5—The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

SEC. 6—The election of the Standing Committee and of the Board of Missions shall be the first order of business for the second day of the Convention.

# CANON III.

# OF THE CALL OF A CONVENTION

SECTION I—Notice of the meeting of any Convention shall be given by the secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergyman in the

Diocese, and to the wardens in every organized mission and vacant parish, at least one month before the time of meeting. This letter shall contain notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of lay delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2—Whenever, under the provision of the Constitution, a special convention is called for any particular purpose, it shall be the duty of the secretary in the notice thereof to specify such purpose.

# CANON IV.

# OF THE SECRETARY OF THE CONVENTION

SECTION I—In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention and to the Secretary of every Diocesan Convention, a copy of the Journal of Convention; and shall request the last to send copies of their respective journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and each lay delegate attending the Convention, and five or more copies to each parish in the Diocese, one of which it shall be the duty of the Clerk of the vestry to preserve with the parish records.

SEC. 2—He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV., Title I, of the Digest, a certificate to be signed by himself, containing a list of the clergymen in this Diocese, and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3—Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Convention Fund.

SEC. 4—Whenever there shall be a vacancy in the office of secretary of the Convention, the duties thereof shall devolve upon the assistant secretary if there be one; if not, upon the secretary of the Standing Committee.

#### CANON V.

#### OF THE TREASURER OF THE DIOCESE

SECTION 1—At every annual Convention there shall be chosen a treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2—His accounts shall be reported to the appropriate committee, according to Canon IX.

SEC. 3—In case of a vacancy in the office, the Standing Committee shall appoint a treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

#### CANON VI.

OF REGISTERS, PAROCHIAL REPORTS, AND THE REMOVAL OF COM-MUNICANTS FROM ONE PARISH TO ANOTHER

SECTION I—The Parish Register required by Section 5, Canon XIV., Title I., of the Digest, shall specify the name and the time of the birth of the child baptized, with the name of the parents and sponsors; the name of the adult baptized; the names of the parties married, and the names of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the minister in a book to be provided for that purpose, belonging to the vestry of each Church; which book shall be the Parish Register, and shall be preserved by the vestry as a part of the records of the Church.

SEC. 2—The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.

SEC. 3—In every parish and missionary station a list of the communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that parish or station until they shall have ceased to be communicants in that Cure by either (i) death, (2) removal, or (3) repulsion and suspension or excommunication by competent authority. In the annual report of the parish, discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within one year preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the one year preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.

SEC. 4—The annual report shall also indicate all the additions to the list of communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XIV., Title I., and Section 1, Canon XVII., Title I., of the Digest, and shall also contain, in addition to the value of churches and rectories the amount of insurance thereon.

SEC. 5—In every case where a parish is destitute of a minister, the Register contemplated by this Canon shall be kept by the wardens, or by some person appointed by the vestry, whose duty it shall be also to prepare and forward to the Bishop the annual parochial report.

SEC. 6—Communicants removing from one Parish to another in this Diocesc, shall procure a certificate as provided for in Canon XII., Title 2, Section 1, of the Canons of the General Convention.

SEC. 7—The same rule shall apply in this Diocese to communicants who may wish to be transferred, without changing their residence, from the list of communicants in one parish, so as to be received as communicants in any other parish, or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 8—Every clergyman of this Diocese shall present or cause to be delivered to the Bishop or president of the Convention, on or before the first day of each annual Convention, a full report of his official work, whether parochial or otherwise, covering the fiscal year ending May 31st. This report shall be made in full upon the blank to be provided by the secretary of the Convention.

# CANON VII.

#### OF THE DIOCESAN MISSIONS AND COLLECTIONS

SECTION I—The Diocesan Board of Missions shall consist of the Bishop, five other clergymen, and five laymen, to be elected by the Convention annually, five of whom shall constitute a quorum. The object of the Board shall be the promotion and extension of the missionary operations of the Church in this Diocese.

SEC. 2—Two meetings shall be held each year, one, for the organization of the Board and the arrangement of its work, immediately after the election of its members by the Convention; and one about the close of the year. Other meetings may be called by the chairman as desired.

SEC. 3—The Board shall have power to elect a secretary and treasurer, and any other officers that may be necessary; but the Bishop shall be ex-officio Chairman of the Board. It shall have power to make appeals to parishes and missions for the raising of funds for the support of its work, and to disburse the same as hereinafter provided.

SEC. 4—The treasurer shall be the custodian of all funds contributed, or collected for Diocesan Missions, and any other funds, for the care of which no other provision shall have been made. He shall pay out these funds only on the order of the Board or the Bishop.

SEC. 5—An annual report of all its proceedings shall be submitted to the Convention by the secretary, for detailed statement of its receipts and expenditures by the treasurer.

SEC. 6—If, at any time a demand shall arise for a sub-division of the Diocese into missionary convocations for the more effective administration of the work of the Church, it shall be in the power of this Board so to sub-divide, and to make rules for the government of each convocation, the whole work being under its immediate supervision until the next meeting of the Convention.

SEC. 7—Offerings shall be received systematically in the parishes of the Diocese, as follows:

For Good Samaritan Hospital..... Thanksgiving Day.

SEC. 8—In case of any vacancy in the Episcopate the General Board shall elect one of its members to preside.

# CANON VIII.

#### OF THE CHRISTMAS FUND FOR DISABLED CLERGY

SECTION I—An annual collection shall be made on Christmas Day in every parish and mission in this Diocese, for the relief of clergymen disabled by age or disease. This fund shall be under the control of the Bishop and Standing Committee.

SEC. 2—All contributions and donations for this object shall be transmitted to the Treasurer of the Fund, who shall be a member of the Standing Committee, and shall be applied by him as hereinafter provided. He shall be elected by the Standing Committee.

# CANON IX.

# OF THE FISCAL YEAR AND FINANCIAL

SECTION I—The fiscal year shall begin on the first day of June annually, and end on the thirty-first day of the May following. And the treasurer of the Diocese and all trustees having in charge any funds belonging to the Diocese shall annually make their reports to their appropriate committees.

SEC. 2—At each annual Convention an auditing committee consisting of one clergyman and two laymen shall be appointed by the Bishop to audit the accounts of all treasurers reporting directly to the Convention, or any committee or board of trustees.

### CANON X.

OF THE ORGANIZATION OF MISSIONS

SECTION I-Persons desirous of the services of the Protestant

Episcopal Church in any town, village or district, may make application to the Bishop to be organized as a Mission as follows:

REV. FATHER IN GOD: We the undersigned, residents of ——, County of ———, Diocese of Oregon, desiring the services of the Protestant Episcopal Church, and ready according to our several ability to sustain the same, do hereby request you to provide for us as you may deem proper and expedient.

We do hereby agree to put ourselves under your charge, promising conformity to the Constitution, Canons, doctrine, discipline and worship of said Church, to the Constitution and Canons of the Diocese of Oregon, and to the rules and regulations of its Convention. We now ask the privilege of being organized as a Mission under the name of —— Mission,——. Furthermore, we hereby especially stipulate and agree to raise among us and faithfully pay to the Treasurer of the Board of Missions of the Diocese, every year such contribution as may be assumed by us as our minimum toward the stated salary of the Missionary who may be sent to us. And we now agree for the first year to pay in quarterly installments the amount, at least, of ——dollars.

Respectfully your obedient servants.

This application shall be signed by all the adults who propose to be members of the Mission.

SEC. 2—The Missionary shall be appointed by the Bishop.

SEC. 3—If the Bishop consent to the organization of a mission, two wardens, a treasurer and a clerk shall be elected by the adult communicants of the Mission.

SEC. 4—It shall be the duty of the wardens, under the direction of the missionary, to procure a room or house to be used as a place of public worship; to see that the same is kept clean and in good repair, and that it be provided with all things necessary for conducting the services of the Church decently and in good order. They shall also provide the bread and wine for the Holy Communion; take charge of the Communion Service; Vestments, Linen, Books, and all other things belonging to the Mission, and shall endeavor, in the absence of the missionary at any time, to maintain the regularity of the services.

SEC. 5—It shall be the duty of the treasurer to collect or receive all moneys contributed by the Mission, and to remit or disburse them according to the direction of the Board of Missions.

SEC. 6—It shall be the duty of the clerk to keep a record of events of importance to the mission, and a list of its families and members; to have the custody of the register of baptisms,

confirmations, etc., in case the Missionary be non-resident, though not to make entries therein save at the Missionary's request; and to attend to any correspondence for the Mission.

SEC. 7—The title of real estate given to or purchased by the mission, or any property acquired by the mission for Church purposes shall be vested in the Bishop; but no gift or donation shall be accepted, or any purchase made for the Mission without the consent of the Bishop.

SEC. 8—The Mission duly organized shall report to the Bishop at the time of the Annual Convention through the Missionary; or, if there be none in charge, through the Clerk; and in these reports, in its own records, in all Diocesan statistics and accounts, in its obedience to the Canons of the Church and the action of the Convention, it shall be held and treated as a Parish with the obvious exceptions resulting from its having no legally corporate character.

SEC 9-The failure of the people of a Mission to fulfil their stipulations may warrant the Bishop in withdrawing his Missionary and dissolving the organization.

SEC. 10—Such Missions shall be known and distinguished as Organized Missions.

# CANON XI.

# CONSTITUTION OF PARISHES.

Each Parish admitted into union with this Convention shall accede to, recognize and adopt the following Constitution of Parishes:

CONSTITUTION OF THE PARISHES OF THE PROTESTANT EPISCOPAL CHURCH, IN THE DIOCESE OF OREGON.

# ARTICLE I.

Acceding to the General and Diocesan Constitution, Canons, etc.

This Parish, as a constituent part of the Protestant Episcopal Church, in the Diocese of Oregon, expressly accedes to, recognizes and adopts the Constitution, Canons, doctrines, discipline and worship, of the Protestant Episcopal Church, in the United States of America, and the Constitution and Canons of the Protestant Episcopal Church in this Diocese, and acknowledges their authority.

#### ARTICLE II.

#### USE OF THE CHURCH BUILDING

The church building or house of worship belonging to this Parish shall be opened for all services, rites, ceremonies or other purposes, either authorized or approved by the Protestant Episcopal Church in the United States of America, or the Protestant Episcopal Church in this Diocese, as may be demanded by the Ecclesiastical authority of the Diocese or Parish.

#### ARTICLE III.

#### RECTOR AND MINISTER

SECTION I—The Rector shall be ex-officio Chairman of the Vestry and of the Congregation, and have the casting vote in case of a tie, on all questions brought before a meeting of the Vestry, or Congregation.

SEC. 2—The Rector or Minister officiating regularly shall have the spiritual oversight of this Parish. It shall be his duty to record in the Church Register all baptisms, marriages, burials and confirmations, to keep an accurate list of communicants, and also a register of the families and individuals belonging to the Parish.

# ARTICLE IV.

#### WARDENS

SECTION I—The Wardens shall be communicants of the Church.

SEC. 2—The Wardens, under the Rector or Minister regularly officiating, shall have a care that the church building be kept from all secular or other uses not authorized by the Church, and that it be kept in good repair, as becometh the House of God.

SEC. 3—In case there be no Rector, or in his absence or inability to act, the Senior Warden, or in his absence the Junior Warden, shall preside at all meetings of the Vestry and of the Congregation. In case the Rector and both the Wardens be absent, a Vestryman shall be chosen to preside.

SEC. 4—In the absence of the Wardens their several duties shall devolve upon the Vestrymen.

# ARTICLE V.

# Vestrymen

SECTION I-A majority of the whole number of Wardens and

Vestrymen shall be communicants; provided, that in case there are not enough communicants to constitute a legal Vestry of five members, baptized persons, who are stated worshippers and who have contributed regularly to the support of the Parish for the previous six months, may be selected to complete the required number.

SEC. 2—The Vestrymen, together with the Wardens, shall transact the temporal business of the Parish; shall collect and disburse all money due for church purposes, and shall, at the end of every year, if the treasury be deficient, collect so far as practicable, by subscriptions or otherwise, a sum sufficient to liquidate all the current expenses of the church.

#### ARTICLE VI.

### CLERK AND TREASURER

SECTION I—A Clerk and Treasurer shall be annually elected by the Vestry, who shall serve till their successors in office are chosen and qualified.

SEC. 2—It shall be the duty of the Clerk to attend all meetings of the Vestry, to take minutes of its proceedings, and when approved, enter and attest the same in the Book of Minutes of the Vestry.

SEC. 3—It shall be the duty of the Treasurer to receive and collect all moneys under the authority of the Vestry, and disburse the same on their order only.

SEC. 4—No money shall be paid by the Treasurer except on an order from the Vestry signed by the Rector or one of the Wardens. The Treasurer shall present to the Vestry at the annual meeting a full and accurate statement, accompanied by vouchers, of all moneys received and paid by him since the last annual statement.

SEC. 5—The Treasurer shall be guided by the direction of the Vestry in all matters pertaining to the duties of his office, and answer all questions as to the state of the treasury, and if he be not a member of the Vestry, shall attend its meetings when requested.

#### ARTICLE VII.

#### VESTRY MEETINGS

Each parish may for itself regulate the meetings of the Vestry.

#### ARTICLE VIII.

### QUALIFICATION OF ELECTORS

The Electors shall consist of the communicants of full age who have been communicants for six months, and such other baptized persons of full age as may have regularly contributed to the support of the Parish, according to such rules as the Parish may have adopted, for the year preceding such election, including both men and women.

# ARTICLE IX.

#### ANNUAL PARISH MEETING

An annual Parish meeting, for the purpose of electing Wardens and Vestry, shall be held in the Parish Church or place where worship is wont to be held, at such day and hour of Easter week as may be determined by the Vestry at its regular meeting, or at a meeting duly called for this purpose. Official notice of such annual meeting shall consist in a written notice signed by the Rector or Clerk of the Vestry and posted on the outside of the church door, at least one week before the date of such meeting. Any number of Vestrymen, not less than five nor more than nine, shall be chosen by this Parish meeting to serve till their successors are elected, from which number of Vestrymen the Vestry shall elect two Wardens.

### ARTICLE X.

# VACANCY IN VESTRY

In case of a vacancy occurring in the Vestry of any Parish, it shall be filled at a meeting of the Parish called as provided for the regular annual meetings.

### CANON XII.

#### THE TRIAL OF A CLERGYMAN

SECTION I.—Every Presbyter or Deacon of this Diocese who

shall wilfully disobey the Constitution or any Canon of the General Convention of this Church or of this Diocese, or any rubric, or shall fall into a general neglect of public worship, or engage in gaming or any other vicious or corrupting amusement, or shall frequent places most liable to be abused to licentiousness, or commit any disorderly or scandalous action, or violate any of the Divine precepts or his ordination vow, or shall teach or publicly or privately and advisedly avow any doctrine contrary to that held by the Protestant Episcopal Church in the United States of America, or shall without lawful cause discontinue the exercise of the ministerial office, or separate himself from the Communion of the Church, shall be liable to Ecclesiastical trial and censure.

SEC. 2.—Whenever the Bishop shall, either from his own observation or from any information which he shall deem worthy of notice, have reason to believe that there are grounds for an investigation into the conduct of any Priest or Deacon of this Diocese, he may in his discretion convene the Standing Committee and lay before them the information in his possession. And whenever the Standing Committee or a majority of them shall, from any information so laid before them by the Bishop, be of opinion that it is proper that a judicial investigation of the conduct of any Priest or Deacon should take place, they shall p resent that fact to the Bishop with such a general statement of the facts of the case as may serve for a groundwork upon which charges may be drawn. It shall be the duty of the Bishop, upon the receipt of such presentment, to cause the charges to be drawn up in such form as will, with reasonable certainty, give to the accused notice of the particular matters charged as offences. The style of the charge or charges shall be "Articles or Charges against ----, exhibited on behalf of the Church to the Bishop of the Diocese of Oregon by ---, acting as Church Advocate, in consequence of a presentment made to the said Bishop by the Standing Committee of the said Diocese."

SEC. 3.—Whenever it shall be determined to bring to trial any Clergyman, the Bishop shall appoint one person as Church Advocate, whose duty it shall be to prepare the trial on the part of the Church. It shall also be his duty to reduce the charges into form. He shall conduct the case with the single eye to eliciting

the truth, and shall regard himself as much bound to protect the interests of the accused, except in matters merely technical, as those of the Church. The Church Advocate shall be considered the party representing the Church on the one side, and the accused the party on the other. The accused shall have a right to call in any one person whom he may choose to assist him.

SEC. 4—There shall be an Ecclesiastical Court for the Diocese of Oregon, to try any such charges as may be preferred against any Priest or Deacon of said Diocese. It shall be composed of three Presbyters not members of the Standing Committee. They shall be elected by ballot at the regular session of the Diocesan Convention, and shall continue in office until others have been chosen in their places. The Bishop, by and with the advice and consent of a majority of the Standing Committee, shall have power to fill all vacancies which may occur by death, resignation or otherwise. It shall be the duty of the members of the Court to convene immediately after the election, at a time and place to be appointed by the Bishop; and they shall elect from their own body a President; and they shall also appoint a Secretary. It shall be the duty of the Secretary within five days after such election, and after every change in the office of President, to notify the Bishop of the name of the person chosen President.

SEC. 5.—Whenever a charge or charges against any Priest or Deacon of this Diocese shall have been reduced to writing by the Church Advocate, agreebly to the provisions of the Canons, it shall be his duty to deliver to the Bishop two copies of the same signed with his own hand. It shall then be the duty of the Bishop to transmit one of the said copies to the accused, together with notice of the time and place of trial, both of which the Bishop shall prescribe. The charges and notice shall be delivered to the accused or left at his abode, at least thirty days before the time appointed for the trial. The Bishop shall also issue a precept, directed to all members of the Ecclesiastical Court, requiring them to proceed to the trial of the accused at the prescribed time and place; which precept, together with another copy of the charges signed by the Church Advocate, shall be transmitted by the Bishop to the President of the Court, whose duty it shall be, upon receipt of the same, to cause all the members of the Court to be summoned to meet at the prescribed time and place: provided that no Clergyman against whom charges have been brought shall be considered a member of this Court during the investigation of the same.

SEC. 6.—In case of a vacancy in the Episcopal office, the President of the Standing Committee for the time being, shall have and exercise al! the powers relating to discipline given to the Bishop by the Canons, except such as belong exclusively to the Episcopal Order. If the President of the Standing Committee shall himself be the person accused, any two members of the Standing Committee may apply to any Bishop of the Protestant Episcopal Church in the United States, to exercise the powers of the Bishop of Oregon in the particular case, and the Standing Committee shall take the canonical steps for the trial of the accused under the direction of such Bishop.

SEC. 7.—Upon the trial of any Clergyman upon any charge or charges, both parties shall have a right to summon witnesses, and have reasonable delay, if necessary in the opinion of the Court, to obtain their attendance; and both parties may take depositions to be used at the trial, after giving the other reasonable notice of the time and place of taking the same. No accused Clergyman shall be convicted of any offense, except on the oaths of two credible witnesses, or upon the oath of one witness whose testimony is corroborated by pregnant circumstances. All testimony shall be upon oath, which shall be administered by the President of the Court. All spectators shall be excluded except the Clergy of the Diocese, and the Vestry of the Parish, or congregation, with which the accused is connected, and such of the relations and friends of the accused as to the Court may appear proper.

SEC. 8.—If any Clergyman, accused of any offence, shall neglect to attend at the time and place appointed for the meeting of the Court which is convened to try him, after due notice given to him, the Court shall report the fact to the Bishop, who shall suspend such Clergyman from the ministry for contumacy, until he shall appear and demand a trial. If he shall apply to the Bishop within six months from the day on which the sentence of suspension shall have been pronounced, for a trial, a Court shall be convened and the trial proceed in the manner provided for in this Canon. If he shall not appear for trial within six months,

the Bishop shall pronounce sentence of degradation from the Ministry for contumacy.

SEC. 9.—If the accused, after a canonical trial, shall be found guilty, the opinion of the Court, together with all their proceedings, including all the testimony taken in the case, shall be transmitted to the Bishop before it is transmitted to the accused, or in any way made public. The Court shall also declare to the Bishop the punishment which in their opinion, the offence or offences deserve. Should he concur in opinion with the Court, he may proceed to reprove, suspend or degrade, as the offence may be thought by him to deserve, always provided that he shall inflict no punishment beyond that recommended by the Court.

SEC. 10.—All sentences of reproof, suspension or degradation, shall be pronounced by the Bishop. A copy of a sentence of suspension shall be sent to the accused, and another to the Vestry or Vestries of the Parish or Parishes, or congregation or congregations, with which he may be canonically connected, and such other publicity may be given to it as the Bishop may think expedient. A sentence of degradation shall be made known in the manner directed by Title II., Canon 5, Sec. V., of the Digest.

SEC. II.—In case any Clergyman, who shall have been duly notified of the time and place fixed for his trial, shall have neglected to appear, or been canonically found guilty of any charge during a vacancy in the Episcopal office, the Court may transmit their report in the case of contumacy, or in case of conviction their opinion with the testimony and other proceedings, to the Bishop of some other Diocese, who shall be requested, and is hereby authorized to act thereon and proceed in the same manner as he would be authorized to do, were he the Bishop of the Diocese.

SEC. 12.—In regard to offences cognizable by the laws of the State, the same rules of limitation shall avail by way of defence as would be available in a criminal trial.

In regard to offences against the doctrine, worship or discipline of the Church, if at any time before or during the time of trial the accused party shall in a writing addressed and delivered to the Bishop, confess and renounce his error or errors, the Bishop shall examine such writing; and if in his judgment the said confession and renunciation proceed from an honest and good heart, and the Bishop shall also judge it to be for the peace and welfare of the Church, then the Bishop may, with consent of the Standing Committee, veto and suspend or dismiss all proceedings against the accused.

SEC. 13.—No Clergyman of this Diocese shall be liable to trial for any offence against the doctrine, worship or discipline of the Church, unless such offence shall have been committed within five years next preceding the filing of the charges against him.

#### CANON XIII.

OF THE CONVERSION OF A MISSION INTO A PARISH

In order to convert a Mission into a Parish it shall be neccesary—

- I. That there be in said Mission not less than fifteen communicants of the Church, being persons of full age who intend and expect to remain in the place or district where the Mission exists.
- II. That the members of such Mission be reasonably able and willing to contribute not less than five hundred dollars per annum to the support of a clergyman, and that the amount of support is likely to increase in years to come.
- III. When any Mission desires to be converted into a Parish, application shall be made by the Wardens of the Mission, with the advice and consent of the congregation, to the Diocesan Convention. Such application shall be accompanied by a certificate expressly stating that the preceding sections of this Canon have been complied with. If the Diocesan Convention approve, the Mission may become a parish and be admitted into union with the Convention after the manner precribed in Article XIII. of the Constitution.

#### CANON XIV.

OF THE TRUSTRES OF THE DIOCESAN EPISCOPAL FUND SECTION 1.—The Bishop and two Presbyters and two Laymen selected by the Convention shall constitute the Board of Trustees of the Episcopal Fund. This Board shall be under an act of incorporation from the Legislature, and shall have charge of all moneys and property collected, devised or promised for the support of the Episcopate. The Bishop shall be Chairman and a Treasurer shall be chosen from their own number. The Board shall make a full report annually to the Convention of the Diocese.

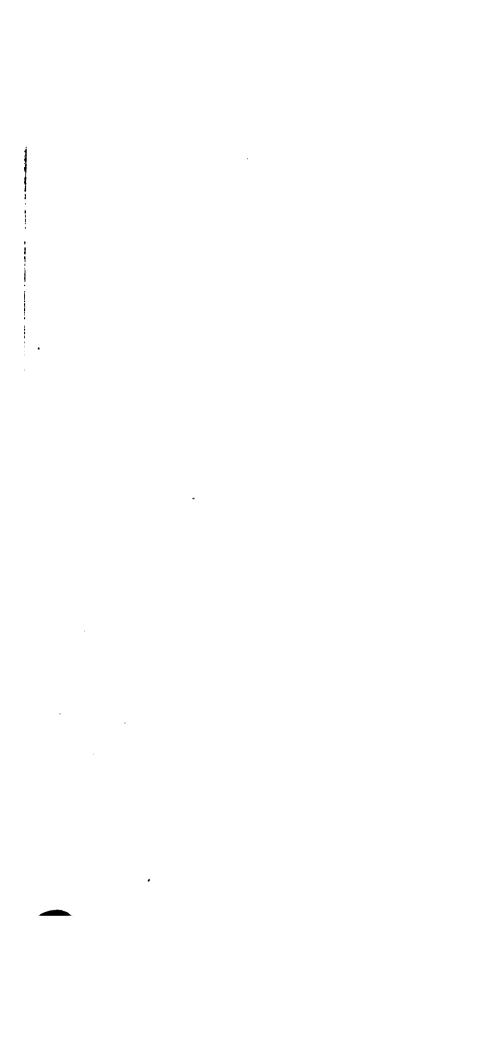
SEC. 2.—A quorum of the Board of Trustees of the Episcopal Fund shall consist of not less than three members.

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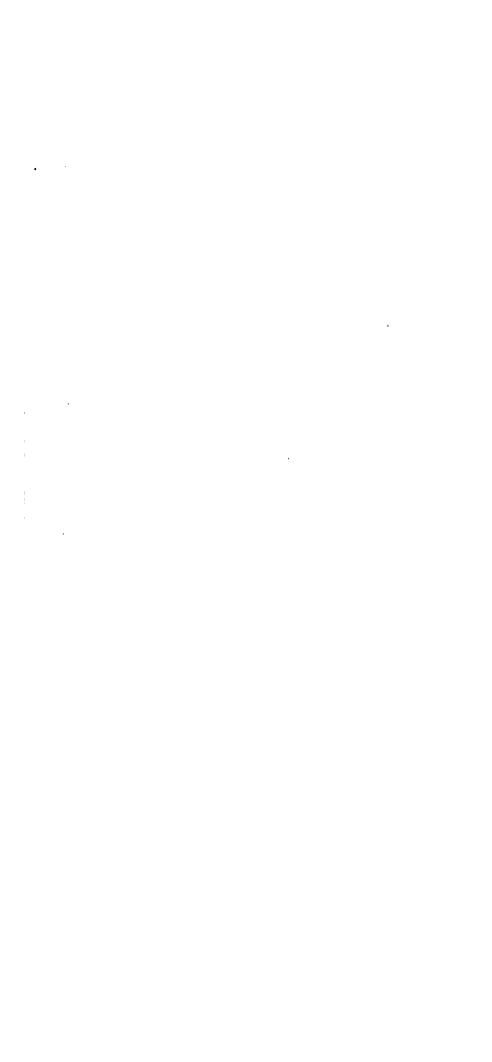
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# THE NEW YORK PUBLIC LIBRARY ASTOR, LENOK AND TILDEN FOUNDATIONS.



## THE NEW YORK PUBLIC LIBRARY ASTOR, LENOK AND TILDEN FOUNDATIONS.



#### THE BISHOP'S ADDRESS

#### BRETHREN OF THE CONVENTION:

Since our last meeting a year ago four of our own Right Rev. Fathers have been called to their rest and reward. Alexander Gregg, Bishop of Texas; Theodore B. Lyman, Bishop of North Carolina; John A. Paddock, Missionary Bishop of Olympia; Horatio Southgate, late Missionary Bishop in the Dominions and Dependencies of the Sultan of Turkey; and a fifth, Bishop Sillitoe, of the neighbouring Diocese of New Westminster in British Columbia. Three of these bore special relation to the Church on the Pacific coast. Dr. Lyman was rector of Trinity Church, San Francisco, when in 1873 he was elected Assistant Bishop of North Carolina, succeeding to the full charge of the diocese on the death of Bishop Atkinson in the year 1881. Bishop Paddock had been Bishop of the Jurisdiction of Washington, and then that of Olympia, since 1880, where are many abiding monuments of his zeal and devotion to the cause of Christ and his Church, and where his memory is held in high esteem by all who knew him.

It was my privilege to preach the sermon at his memorial service in St. Luke's Church, Tacoma, yesterday morning, and to strive to win his clergy and his people to the attainment of the high graces that through the power of Christ dwelt in him, and to beg them not so yield to the irreverent and infidel spirit of the world as to believe that the Church is only what it seems to be—a poor, helpless and despised human institution, scorned by the rich, tossed and torn by the strife of men, with but a few trembling hearts and hands to sustain her, and not rather believe that she is serving in the presence of the eternal throne, with that glorious company that shall yet triumph over every foe and become the praise of earth and heaven and the glory of the God of all.

Bishop Sillitoe was better known here in Oregon and in Washington than any of the other present Bishops of British Co-Iumbia. He had recently been doing episcopal duty in the Jurisdiction of Olympia, and in apparent full health and vigour joined with me a little while since in the burial service of its Bishop; and now they rest together in the paradise of God, awaiting the resurrection of the just.

From our own immediate number we have lost by death two of the oldest clergy of the diocese, and the last connecting links with the administration of its first Bishop. The Rev. James L. Daly died on the 10th of November, 1893, aged eighty-one years. Born in Dublin, Ireland, he was educated at the Dublin University, and graduated at the Training School for Teachers. Removing to Australia, he was for many years, with his lamented wife as assistant, the efficient superintendent of the cathedral and government schools in Sydney. Emigrating to Oregon in 1851, in 1856 he was ordained to the Diaconate by the late Bishop Scott, and began at once to "show himself a workman that needeth not to be ashamed"- ever active in all ministerial service, gratuitously rendered as duty to Christ and the Church. He was a devout Christian, an intelligent and loyal Churchman-"an Israelite indeed in whom was no guile." As another one has said of him, "His lifework is his witness, and his record is in the Book of Life."

The Rev. Jas. R. W. Sellwood, the last remaining one of this early band of clergy, died on the 22d of March in the eighty-sixth year of his age. He came to this diocese in deacon's orders from the Diocese of South Carolina in the year 1856, being subsequently ordained to the priesthood by Bishop Scott. The following appreciative account of our venerable brother's work and worth I take from *The Oregon Churchman* of April last:

Mr. Sellwood came to this State in response to a call sent for help from Bishop Scott to the Church in the East. Upon his arrival here he was immediately put in charge of St. Paul's church, Salem, where he laboured acceptably for nine years. In 1867 he began to hold semi-monthly services, in the then scattered village of East Portland, and little by little gathered together and strengthened the few Church people found there, until, in 1870, the erection of St. David's church took place. Soon after this, at the request of Bishop Morris, Mr. Sellwood became a missionary at large, the needs of the field loudly calling for such an office. He traveled from place to place in all sorts of weather, and in all manner of conveyances, always cheerfully and happily, and with almost uninterrupted regularity until 1889, when failing eyesight and enfeebled health made it necessary for him to discontinue his arduous work and confine himself to an occasional service. His simple, frank and genial manner won for him friends wherever he went, and in many a home his name is associated

with only loving memories. As a preacher he was plain and conscientious, and no fear or favor ever kept him from declaring the whole truth of God.

In the immediate circle of his family and friends, his death will make a void hard to fill. When the end came, with the dear faces all about him, and in the full assurance of earthly love and care, and the richer blessedness of the unseen Presence to stay and strengthen him, he passed into the joy of the other life as quietly and peacefully as a weary child falls asleep on its mother's breast. His funeral took place from St. David's church, on Saturday, the 24th of March.

As these our fathers pass from our earthly view, my brethren, of the same sacred calling, many thoughts come to us that time will hardly allow the expression of here. Maybe you will pardon one or two, however. The words already used above, are full of significancy to us in such a connection—"His record is in the Book of Life."

Might I counsel you never to forget this inspiring, admonitory and comforting thought. Live and labor for that record, and for no transient, shallow endorsement and approbation of men of like frail and faulty passions with yourselves. Some one, high in authority, says to those of your Order-"Beware of the fatal passion for popularity—no popular preacher can be a true preacher." Maybe you will be slow to accept this opinion to the full meaning of the words, always and everywhere; but they carry enough truth to sound a note of solemn warning in the ear of every preacher who has once listened to the voice of this syren. St. Paul's noble declaration was, "With me it is a very small thing that I should be judged of you, or of man's judgment." Be that your sentiment also-"His record is in the Book of Life." As that is your inspiration, through all the varied trials or success of your ministry, so too, will it be your only reward when the shadows of life are lengthening, and your earthly work draws toward its

No matter how faithfully you may have laboured; what youthful enthusiasm you gave to your work; what years of ripened manhood you consecrated to it; how you wrought into it every faculty of body and soul, and every true and lofty affection of your nature; little in most cases, will be this life's reward for all this; and when indifference, ingratitude, and reproach are your constant portion, you will be compelled to say, in the depths of your heart, with St. Paul to the Galatians: "Am I become your enemy because I tell you the truth?" When those

dark days come, as they have come to others before you, and as they may come to many of you, these are the words that should give you consolation and peace worth a thousand fold all the poor plaudits of earth—"His record is in the Book of Life."

> Slowly the rays of daylight fade; So fade within our hearts The hopes in earthly love and joy, That one by one depart.

Slowly the bright stars, one by one,
Within the heavens shine:—
Give us, O Lord, fresh hopes in heaven
And trust in things divine.

Other changes that have taken place in our clergy list are as follows:

Mr. Lund has removed to the Diocese of Indiana, Mr. Sutcliffe to the Diocese of New York, Dr. Fercken to the Missionary Jurisdiction of Spokane, Mr. Dawson has returned to Ireland, Mr. Jones has returned to Tennessee and Mr. Eckstorm to Chicago. The Rev. Lawrence Sinclair, of the Diocese of Milwaukie, has been called to the rectorship of St. Paul's church, Salem, and the Rev. J. W. Weatherdon, of the Diocese of Michigan, has assumed charge of St. Stephen's chapel, Portland. The Dalles, Baker City and Oregon City are thus added to the vacancies of the previous year. I have numerous applicants for clerical work in this Diocese and have a hope that it will not be very long till these vacancies are filled.

We have one candidate for holy orders—Mr. Herman C. St. Clair, who for the last six months has been rendering very efficient services as lay reader and missionary under the direction of Mr. Potwine in the extensive field known as the Umatilla Mission. Mr. St. Clair is now in the Church Divinity School at San Mateo, California, with the expectation of being ordained to the Diaconate in the fall and continuing his services as associate Missionary with Mr. Potwine.

I proceed with an account of the missionary work of the diocese, mainly in the order of my visitations. My first official act after the close of the last convention was the laying of the corner-stone of St. John's Memorial Church at Sellwood, on the

1

12th of June, at which service we were favoured with the presence and assistance of the Bishop of California.

On this foundation a beautiful church was promptly erected by the heirs of the late Rev. John Sellwood as a memorial of the sterling virtues and devout character of this pioneer missionary of the Church in Oregon. This church was duly consecrated by me on the 31st of October last.

At that service I took an offering from the congregation, the beginning and nucleus of an endowment fund for the future support of the rector or minister of that parish. I did not expect a very large sum, but enough was given to make a beginning, which I promptly "gave into the bank" for increase, till by the accumulations of interest, and other additions hoped for, it shall grow to a sum that will insure the permanent and unfailing support of a minister for this parish. And while referring to the case, I wish to take occasion for a few words in reference to the general subject of parochial endowments. That in this case and most others it will require a good many years to accomplish such an object is no reason at all for not undertaking it. Every thing must have beginning;-many large things have very small beginnings and time is a powerful factor in all human affairs. I have long felt the importance of providing for the support of our work by permanent endowments, specially for the parishes in rural and missionary districts. Something has been accomplished in this way for our general institutions, and much might have been done in this other direction if we had been as wise in our generation as the children of this world. If I had my work to do over again I would use more urgency and put forth more efforts for these objects than I have done, in spite of the indifference so often met with.

How easy would it have been to have endowed this or any other parish or mission in the diocese with \$100.00 when I came here twenty-five years ago! You would have had now, simply from the accumulations of interest, that "faithful servant that never slumbers nor sleeps," the nice sum of \$1,083, while five hundred dollars would have given you the splendid endowment of \$5,415.00, and assured the support of a permanent resident minister.

So again the small sum of \$50 annually deposited in the same way (a thing within the power of many a parish) would give you now an endowment of \$5,400.00. Slow as we have been in learn-

ing this lesson, it is not too late still to profit by it for the good of those who are to come after us.

Other bishops who are bearing the burden of the missionary work of the church, in wide rural districts, see and feel the importance of this matter as well as I do. I happen to have at hand some statements of the earnest and capable Bishop of Springfield on this subject, that I desire to use here. He is greatly impressed with the difficulty of providing for the permanent support of the "Blessed Ministries of the Gospel" throughout his diocese, and in proposing the question how this is to be done, answers, "By giving during your life time an endowment, or by making provision for such in your will."

And then he goes on to say somewhat at length:

In a rural diocese, where capital is not massed, and there is not usually any surplus wealth, as there is in great cities, the uncertainties of the average parish and mission as regards innancial support must be great. Crops vary, are sometimes good, sometimes poor, and not unfrequently a failure, population is fluctuating, the young go out to seek their fortunes, and the wealthy are attracted to large cities, periodic crises occur in business and farmers feel the pressure and close their hands upon their money. Such in brief are the conditions of a rural diocese. There is no steadiness in the amount of supplies.

Where is the remedy? We answer in partial endowments, which will furnish without fail a fraction, a third, or fourth, or tenth of the clergyman's support.

A complete endowment yielding in interest the entire salary is as a rule injurious to the people, since they are in this way educated into habits of inertness and laziness as to giving to the Lord's treasury. The result is disastrous to the flock. Prayers without alms do not reach God's ears, when the laity have enough and to spare, and they almost always, however poor, have something to give to God.

A partial endowment is what the needs of the rural diocese demand, and it should be conditioned by limitations, in order to keep the people up to a reasonable measure of liberality.

Now is the time to think of our latter end, and to make our wills, and when we make our wills, to place God before us in the person of Jesus Christ, and make Him our first heir, and bequeath to Him at least one-tenth of what we possess. This will help to bring us peace at the last, and to set our feet towards the haven where we would be."

These are wise suggestions, just as needful for the interests of the Church in Oregon as in the Diocese of Springfield, and I would they might have thoughtful consideration. We already have something in this way worthy to be remembered. We have from the bequest of Mr. Samuel G. French, \$5,000, for the support of a clergyman for Ascension chapel, Cove. We were without a minister there, one whole year, and I added the income for that year to the principal, so that we really have an endowment of \$5,400.

We have a small endowment for St. Thomas' church, Canyon City, coming from the sale of the rectory, and we have an endowment of \$500 for St. Paul's church, The Dalles, from the bequest of Mrs. Mary Wall, a former member of that parish. These are but illustrations of what might be done in a multitude of cases if all men were wise and faithful in that stewardship of worldly goods they have received of Him whose is both the silver and the gold.

In the case of St. John's church, Sellwood, my purpose is to have a collection for this fund every year, on the Sunday nearest the anniversary of the consecration of the church, trusting that interest will grow as time goes on, and that by gifts during life, or by testamentary provision, this most desirable end will yet be reached.

Early in the month of August I made my annual visit to the mission on Yaquina Bay, holding services at Toledo, Yaquina City and Newport, confirming a class at the latter place. In no part of the diocese, perhaps, has there been such an entire and prolonged prostration of business activity, as on Yaquina Bay; necessarily retarding the progress of the Church, and seriously lessening the support furnished the missionary. Mr. Booth, however, has held on to his work, with a brave and hopeful spirit, and while other preachers and pastors have come and gone, leaving vacant churches and shepherdless flocks, time and again, he has been the only resident missionary in the whole region. The past winter has been one of unusual severity, with a suspension of the ordinary modes of travel for much of the time. He was, consequently, obliged to walk through the unsurpassed mud and rain of those parts, nine miles and back, twice a month for his Sunday services at Toledo. He is still in good heart and reports his work not without encouragement. St, John's church, Toledo, is now supplied with a good Meneely bell, which it owes, in great part, to the contributions of the various Sunday-schools of the diocese; so that it can no longer be said of that whole region, "The sound of the church going bell, these valleys and rock never heard."

Just as I had concluded my arrangements for a visit to our scattered families in the distant county of Klamath last summer, the news came to me of the burning of the buildings of Ascension School at Cove, in the remote eastern part of the diocese. I was reluctantly compelled to give up the trip to Klamath, and hastened in the opposite direction. Mr. Potwine kindly consented to accompany me, and when we reached the Cove we found the destruction of the school buildings complete and entire. All the pianos, however, had been saved, as well as most of the furniture and books. There was an insurance upon the buildings of \$2,500, which was promptly paid by Mr. Henry Hewett & Co. We used \$500 of this in the removal and refitting of a barn for the uses of the school, reserving the remaining \$2,000 as a permanent endowment. The reconstructed building has proved to be entirely satisfactory, and capable of comfortably accommodating a good-sized school. Mr. Rooney has gone quietly on this year, with a small school conducted by himself and one assistant, waiting for the coming day of a larger and more conspicuous work.

In the early part of the month of September I made a visit to the missions in Coos and Curry counties on the lower coast, accompanied by the Rev. Mr. Horsfall, all the way from Scottsburg on the Umpqua, to Gold Beach, at the mouth of Rogue river. On the 23rd of September I laid the corner-stone of St. John's Memorial church at Bandon, at the mouth of the Coquille river. This church, now ready for use, is being built mainly by Mrs. Belle J. Sellwood, as a memorial to her husband, the Rev. John W. Sellwood, so long identified with the active work of the Church in this diocese. Mr. Horsfall is prosecuting the work throughout his extensive field with his usual zeal, despite his feeble health, the unremitting storms of the winter, and the shivering coast winds of the summer. He has just returned from a visitation of three weeks, with Sunday and week day services at all the stations in Coos and Curry counties. He had services for several days at Port Orford, with large and attentive congregations, and speaks incidentally of the volunteer services of a man and his wife there who keep the church clean and the grounds in the "nicest kind of order." This I regard as somehing worthy of note; and is, I am sorry to say, in striking contrast with some other church grounds where neglect and disorder alone obtain. Mr Horsfall on this visit held the opening service in the new church at Bandon of which he says; "We had an overflowing congregation. The people crowded the porch, and stood around the outside, many members of the church not being able to gain admission."

The offering at this service was sufficient to pay for some lumber furnished and "all the outstanding bills against the mission." Of this whole lower part of his mission, Mr. Horsfall writes me that had he the proper time to give to it, he could present a class for confirmation at my coming visitation at every point between Bandon and the Windchuck bridge; that is practically between the Coquille river and the northern line of the state of California, a distance of 80 or 100 miles.

And so will the quiet, patient, persistent preaching of the gospel, with its doctrinal and catholic teaching, through all the holy offices of the Church, win its way, and bring a blessed reward, in spite of the indifference and opposition of the multitudes who care for none of these things.

In the month of October I made a visit to a portion of the diocese that I had not been in for some three or four years, the John Day valley, about eighty-five miles west of Baker City. After Mr. Goss' resignation of Baker City this field was left entirely without the ministrations of the Church until Mr. Dawson, at my request, undertook its oversight. He made repeated visits, holding services at Canyon City, Prairie City, John Day town, and other places among the mines in the Blue mountains. These services have greatly revived the interest of our people in their Church, and could they be continued our work there would certainly be strengthened and enlarged. I confirmed seven persons at Canyon City on this visit, and found a live Sunday-school in charge of a few young ladies of the parish. I find that school credited with the good sum of \$11.55 in this year's Lenten offering. Mr. Dawson's resignation of Baker City necessarily leaves this interesting field, for a little time, without the care of any clergyman.

I have made two visitations to the mission stations in Jackson and Josephine counties, served by the Rev. Mr. Wilson, resident at Roseburg, one in November of last year, and the other in May of this year.

A move in the right direction has been made at Medford by the establishment of a promising Sunday-school. The little building has been painted, and if the means were available to enclose the grounds, we should soon have there a creditable appearing house of God, henceforth to be known as St. Mark's church.

At my visit in May I laid the corner-stones for two churches in this mission, one at Ashland, and the other at Grant's Pass; the first to be known as Trinity church, and the latter as St. Luke's. At Ashland we were obliged to purchase a lot; while at Grant's Pass, we were already in possession of two good lots, the gift of Mr. H. B. Miller of that place. We have the means "in sight" only for the enclosing of these buildings, so as to make them habitable and comfortable "in the rough;" but, as far as the work goes, it will be well done, according to an approved architectural plan, and when the means are available the interiors will be finished in a proper churchly style. We have long needed churches at these two places, and although we well know that it will take some time to complete them, it was still thought best to make a beginning, even if we must do some patient waiting before we see things finished and furnished as we desire and as we expect.

The Rev. Mr. Wilson gives as much time to this field—the southern portion of which is 144 miles from his residence—as can well be spared from Roseburg and Oakland; and his services are cordially received by the people to whom he ministers. But it is a field that in its wide extent and encouraging promise, demands the entire time and energies of a resident clergyman.

With a roll of little short of 50 communicants, with a nice little church at Medford, free from debt, with two church buildings in progress of construction, with growing towns and hamlets spread abroad through a land of unsurpassed fertility, beauty and healthfulness; a very garden of fruits and flowers, here is an opportunity for church work that any earnest faithful clergyman, seeking a field for his ministrations, might gladly embrace, with the confident expectation that he would not long be left as one who planteth a vineyard, and eateth not of the fruit thereof.

The church at McMinnville still continues without a resident missionary, but has a lay service every Sunday morning by the Hon. Judge Ramsey. The Rev. Mr. Stoy supplied a monthly Sunday service for a good portion of the winter, and the Rev. Mr. Plummer has been giving them some week night services this spring. By these means the parish has been more than kept from decay. An interesting Sunday-school is maintained by the efforts of the lay reader, and a few young ladies; and Mr. Plummer presented seven persons for confirmation at my visitation last month,

Here, too, is another promising field for missionary work—a centre from which from six to ten towns could be reached by an active and earnest man, and the seed sown for a future harvest of good and acceptable fruit.

But, alas! we have no means to support such ministrations, and these promising places are left to such irregular and partial cultivation, as our feebleness and poverty allow us to give.

On the 9th of May I laid the corner-stone of the Church of the Good Shepherd in that part of the city formerly known as Albina. This church has a history worthy of recording and preserving. The first church service of any kind held in Albina was by the Rev. Arthur N. Wrixon in the house of Mr. Edwin Russell, in the summer of 1877. Mr. Wrixon held several services in Mr. Russell's house during the fall and winter of 1878, and on one occasion administered the sacrament of baptism. No other services of the Church are known to have been held in that neighbourhood until the year 1889. In the summer of that year the bishop had the whole neighbourhood canvassed by the Rev. Hubert M. Johnson, with a view to establishment of a permanent mission. The Danish M. E. church on Russell street was rented, and services kept up regularly for more than two months. Two good lots were purchased "on time" by the bishop, and the outlook was promising for the inauguration of a permanent work. On the death of Mr. Rosenberg, Mr. Johnson was put in charge of St. Stephen's chapel, and the Albina mission consequently, left without services. In 1890, the work was given over by the bishop to the rector and vestry of Trinity church, they assuming the responsibility for the purchase of the lots and refunding to the bishop the amount paid out for interest on the purchase—the lots meanwhile having largely increased in value. The mission thus established by the name of the Chapel of the Good Shepherd was placed in charge of the Rev. W. R. Powell, assistant minister of Trinity church. A church building was rented and regular services and pastoral care established. Mr.

Powell was succeeded in the summer of 1892 by the Rev. James E. Barbour, who still continues in charge of the work as an organized and independent parish. The vestry of Trinity church have agreed to give the parish the lots originally purchased, and \$500 toward execting a church building, on condition of their paying a salary of at least \$500 to their rector. On these conditions the work is going on, the church building is well under way, and the lay delegates from this parish will appear as its representatives at this convention, this morning.

This is the history of what I regard as a very encouraging work. Its beginning was in "the day of small things." There were no means then either to buy a lot, build a church or support a minister. The lot was purchased in fear and trepidation, and went on for years accumulating interest, with the prospect of a final sale of the property to replace the borrowed money. The arrangement with the vestry of Trinity church relieved the bishop of the burden, saved a valuable property to the Church, prepared the way for a successful mission and the establishment of an independent parish with all the blessings that flow from such a work.

The suburban mission, under the Rev. Mr. Powell, goes on without any remarkable progress, but still with quiet and encouraging growth, according to the normal way of the church.

The confirmations have been—at Sellwood, 6; Milwaukie, 7; and Woodburn, 8; 21 in all. While Woodburn, 35 miles away from Portland, can hardly be called a "suburban mission," it still is served by Mr. Powell in connexion with the several other points that are thus properly designated. On the 13th of this month I consecrated St. Mary's church at that place, assisted by Messrs. Powell, MacEwan, Weatherdon, and Sinclair, the latter of whom preached the sermon. The possession of this church, with a congregation of some 18 to 20 communicants, we owe mainly to the missionary zeal and efforts of the Rev. Mr. Lund, rector of St. Paul's, Salem—a commendable example, of which I shall speak further on.

Generous help in building and furnishing the church has come from other parishes, guilds, auxiliaries, and individuals, that is everyway commendable, and illustrative of that fraternal spirit that needs large cultivation throughout the diocese.

At Palatine Hill just beyond the southwestern limit of the city the Rev. Mr. MacEwan has inaugurated a very interesting and promising work, through the agency of regular Sunday afternoon services. The first of these services was held in the school house at Palatine Hill, on the 18th of February, and continued to the present time, with an encouraging attendance of from 30 to 70. Ground has been given upon which it is expected that a church will be built in the near future.

A similar effort is being made by the Rev. Mr. Van Waters in an extreme eastern suburb. He writes me as follows:

"I am holding fortnightly services at Lent's hall, near the termination of the Mount Scott Railway, where I have found a number of Church families. The people seem interested in the services and the attendance is very encouraging. I have, also, arranged for occasional week-day services at St. Helens, on the Columbia river, where we have some ten or twelve communicants in well-to-do circumstances. In response to their request I have promised to visit them, and to hold service."

These are illustrations of a true missionary spirit and effort which I take pleasure in recording, and can hardly doubt that they will bring forth good fruit.

Some one of our leaders in the missionary work of the Church recently said: "Every independent and self-supporting parish should have at least one outlying mission for its special care and attention." I highly approve of that sentiment, and believe if it were universally adopted it would greatly promote our missionary work throughout the whole diocese.

Going east of the Cascade mountains, our first impression is one of sadness at the large territory left unsupplied with our services, by the removal of Mr. Sutcliffe from The Dalles and Mr. Dawson from Baker City. This leaves us with only two clergymen in all that part of the State. Mr. Rooney, with Ascension School on his hands, and the two congregations of Cove and Union, has but little time for outside missionary work. Mr. Potwine, with the aid of Mr. St. Clair, a candidate for holy orders, acting as lay reader, is enabled to cover a pretty large territory with the services of the Church, reaching places that are nearly three hundred miles apart. Aside from Pendleton these services are held in Heppner, Arlington, Athena, Weston and LaGrande, in systematic order, though their frequency is now interrupted

by Mr. St. Clair's summer residence in the California Divinity School.

At my recent visit to this mission I confirmed nine at Heppner, ten at Pendleton, ten at Weston, and one at LaGrande—thirty in all. Of course our great need is that of more clergy, and I have a good hope, from my correspondence on this subject, that The Dalles and Baker City will be supplied before very long. Meanwhile, I think it is incumbent upon us all—bishop, rectors and missionaries—to do every thing in our power, first, to keep up the services where they have been established, by some combination of neighbouring clergy, and then to occupy the outlying and neglected places as far as practicable and possible.

I would recommend again the long-talked-of diocesan missionary if I saw any possible way to provide for his support. But with the financial depression that surrounds us, applied to the experience of the past, I see no way of wisely entering upon such an undertaking.

As a summary of this portion of the work—three churches have been built and occupied, at Sellwood, Woodburn and Bandon, and the corner-stones of three others laid, at Ashland, Grant's Pass and Albina. I have visited every parish and established missions in the diocese—most of them twice and some of them three times, holding confirmations at thirty-one different places. The number confirmed is as follows:

#### CONFIRMATION.

Woodburn, 8; Newport, 3: Astoria, 14; Marshfield, 8; Empire City, 2; Bandon, 1; Canyon City, 7; Pendleton, 10; Salem, 4; Oregon City, 12; Corvallis, 2; St. David's, 35; Good Shepherh, 11; Port Orford, 4: Baker City, 1; St. Stephen's chapel, 3; Trinity church, Portland, 26; St. Mark's, Portland, 20; Milwaukie, 6; Sellwood, 6; Eugene, 12; Heppner, 9; Oakland, 3; Roseburg, 7; Mc-Minnville, 7; Weston, 10; Cove, 1; La Grande, 1; Holy Innocents, 4; Ashland, 4:—Total, 249.

This is the largest number of confirmations we have ever reported, and in view of the reduced number of our clergy, may be considered a gratifying and encouraging result.

A comparison with other dioceses throughout the Church, will show that last year there were twelve dioceses with larger

population and more clergy than Oregon has, that reported a smaller number of confirmations than these.

#### SCHOOLS.

As you all must know, the attendance upon our schools this year has been much below that of any year for a long time. The main reason is not far to seek, in the wide-spread depression of business, and scarcity of money throughout every department of trade and industry in the land. In this state of things, it is simply impossible for multitudes of people to send their children to "pay schools," as they are called, however much they may desire to do so. The public schools, which we are free to confess, have vastly improved in the past twenty-five years, therefore, are made to serve in many cases where it would be otherwise if it were not for this want of money to pay school bills. Then the schools and colleges endowed and subsidized by the State are able to offer terms far below the possibility of those without this patronage. The denominational schools again, make very low terms, and have large numbers of friends and adherents vigorously pressing their claims and soliciting patronage far and near.

Our schools on the other hand have no such aids or agencies. Our own people are largely indifferent to them, with little thought or care whether their own children have the benefit of them or not, and whether the schools themselves succeed or fail. Their very superiority; the high character of their discipline and culture, make them in a sense unpopular with those who are seeking a short and easy way to "graduation," regarding the mere possession of a diploma, the great desideratum, with little care for what it ought to represent.

It need then be no matter of wonder that in "these times" our schools should fail of sufficient patronage to pay their expenses, and that both St. Helen's Hall and Bishop Scott Academy have to report a considerable "shortage" in this year's income. It might not be amiss to observe here that this difficulty of maintaining church schools is felt elsewhere, even in the old established and wealthy dioceses of the east, as well here. Notwithstanding the brilliant success of the 25 years work of the Bishop of Albany, he says he has to confess to "the entire, sad failure of two attempts to establish a boys' school at Cooperstown and Salem.

The assistant bishop of Alabama has published an appeal to

the Church at large in behalf of their diocesan school for girls, to aid in making up a deficiency in the income of \$6,000, for the past three years, and adds that if this money is not immediately raised it will jeopardize the success of the school.

The Episcopal Academy of Connecticut, at Chesire, one of the oldest, if not the oldest church school in the country, comes to the convention of the diocese asking relief for its indebtedness to the amount of \$25,000. Bishop Spalding, in his address to the Convention of the Diocese of Colorado of 1893, said:

Our Church schools have to compete with the free schools from the kindergarten up through all the grades to the highest, with their practically unlimited funds, supplied by taxation. We can and do make our schools superior to the free schools. We supply a healthy, refined Christian environment. \* \* \*

We have to compete with the denominational schools of four or five different bodies of Christians. All of these except the Roman Catholic schools, like the public schools, practice co-education of the sexes, the many grave objections to which in the view of the most thoughtful and observant, do not tend as yet to make it any the less popular; for the features that are objectionable, form to many the chief attraction. Most of these schools put down the price of board and tuition to much less than would be the actual cost to us. For we cannot make our schools so cheap as to be mean or in any way poor or inferior. And yet cheapness is to many the great recommendation. The cheapest rather than the best are sought by many parents, partly from inability to secure the advantages of the best, and partly from ignorance or from indifference as to what are best.

Our Church schools cannot then be expected in the long run to depend for support wholly upon their patronage. No school or college anywhere is able to do this. The strong school or college is the one of most ample resources. The great colleges are those that are greatly endowed. We must in the near future, secure large gifts and endowments for the maintenance and perpetuation of our schools."

To the same point is the testimony of our Methodist brethren, to which I have before referred. The Northwestern Christian Advocate, an influential Methodist journal published in Chicago, says of their schools: "Our institutions must be sufficiently endowed to make them financially independent, or they must sooner or later be abandoned. With the powerful influence at work to take our young people to State schools, our institutions must have sufficient prestige to 'draw,' or they must of necessity decline." This is just as true of our schools, as it is of the Methodists, Presbyterians and Congregationalists, and we need not wonder that we should meet with these grave difficulties in a new country like this. If such hindrances beset the work of Church schools in the old and wealthy Dioceses of Alabama, Albany and Connecticut, we can hardly expect to escape them in our infancy and feebleness.

These schools have done a work for our own Church in Oregon and for a large class outside of our own communion, that no sums of silver or gold can possibly represent. They have been here for twenty-five years, served by teachers of the highest ability and animated by the highest sense of duty and devotion to their noble calling. And, not unworthy of reference in this connection, they have been all these years pouring thousands and thousands of dollars into the business channels of this city, touching and benefiting every department of trade, and every calling and profession.

In the overwhelming embarrassment that has come upon the whole country, they are having their inevitable share. These difficulties are patent and undeniable, and they have large claims upon the consideration, the sympathy, and the loyalty of every right-minded Churchman. Where the cure is to come from is not so easily determined. If the convention have any advice or counsel for the Board of Trustees, in view of these embarrassing conditions, I am sure they will gladly give it the fullest consideration. I ought not to leave this topic without saying that, save in the matter of the reduced number of pupils, this has been in every way a very satisfactory year in all our schools, for faithfulness and efficiency on the part of teachers, and very gratifying deportment and progress in their studies on the part of the pupils. There have been of these altogether 180-80 at St. Helen's Hall and 90 at the Academy, with 10 teachers at the Academy and 13 at the Hall and 10 pupils and two teachers at Ascension School. And I have no hesitation in saying, that if our people were truly wise and faithful in the highest stewardship they hold, this number of pupils would be duplicated at the lowest estimation. One practical way of extending the benefits of these schools would be by the establishment of scholarships by individuals or parishes. If a scholarship for a boarding pupil should seem too large an undertaking, that for a day pupil might easily be within the reach of a parish or parochial society, guild or auxiliary, and with proper interest and effort, the benefits of these schools might be extended to ten or twenty additional pupils by the parishes and church people of this city alone.

This is the way other people support their schools and train up their children, and it seems to me that if Church people were as wise and liberal, they would do the same thing.

#### THE GOOD SAMARITAN HOSPITAL.

The report of the Treasurer and Superintendent of the Good Samaritan Hospital will accompany the journal of the Convention, and I shall refer to them here only in a general way. It will appear from these reports, that the Hospital has this year treated 991 patients against the 939 of last year, and that 374 of these were free and "part pay" patients. According to the Hospital record they represent 29 different nationalities, and 21 different forms of "religious faith." Among these different forms of religious faith, 10 patients are put down as Buddhists, 6, as Adventists, 4 Salvation Army, I Heathen, and III professing no religious faith.

The Thursday afternoon religious services are now taken by the city clergy in alphabetical order, instead of all being left to Mr. MacEwan, as for many years previously.

An arrangement has also been made by which members of the St. Andrew's Brotherhood are to hold a short service there each Sunday afternoon.

I take pleasure in recording the endowment of a free bed in the Hospital to be known as the "Brooke-Hamilton Bed," the gift of the children of the late Mr. Lloyd Brooke of this city. May there be yet many others disposed to go and do likewise.

"The Child's Comfort Cot" endowment received through the Christmas offerings this year the sum of \$151.00, which brings the fund up to \$525.00. It is encouraging to notice that 21 Sunday-schools took part in this offering, which number, I trust, will still be increased next year. I think such a work has an important educational influence upon our children, and I trust all parents and teachers will bear this in mind when the next Christmas comes round with its abounding gifts and good cheer for young and old. While there are such lavish expenditures then, for the children and by the children, let them not neglect this opportunity of helping to provide a "Comfort Cot" for some of the poor, sickly, crippled, or deformed children that, in such pitiful numbers, come within our reach. I wish it were in my power to awaken a deeper and livelier interest in this whole work

than we have yet been able to do. That we have done something to be grateful for, I am willing to confess. An institution of the character of the Good Samaritan Hospital, with its foundation and surroundings that can treat 1,000 patients a year, is no mean work for such a country as this. But how very few of our own citizens, or of the members of our own communion, have had any measurable share in it. What hundreds there are of such that never think of it—never gave it a penny in all their lives!

Meanwhile, the votaries of pleasure hold high their revels, riches accumulate, field is added to field, and house to house, on the one hand; while on the other, the children of one and the same Heavenly Father eat of the bread of tears, and lie down in loneliness, sickness and sorrow; while there still remains to arouse and admonish us all, that record—"I was a stranger and ye took me not in; naked and ye clothed me not, sick and in prison, and ye visited me not."

The Thanksgiving offerings last November of "things in kind" were in excess of previous years, and came from persons and places that had never before favoured the Hospital in this way. We trust that even this good record may be surpassed at the coming Thanksgiving season.

The Nurses' Training school continues to be a most satisfactory and efficient branch of the hospital work. Last October we graduated a class of eight well-trained young women, who were in every way qualified for their high calling. There are now 22 of these trained nurses doing duty day and night at the Good Samaritan hospital, and the high reputation the hospital sustains is largely due to their faithful and efficient services.

#### THE LENTEN OFFERING.

Since the report published in THE OREGON CHURCHMAN, additional contributions have come in, bringing the whole offering up to the round sum of \$890.00. In view of the undeniable stringency of the times," I regard this this as a very gratifying result, and heartily thank the clergy, teachers, and children for their zeal in this good cause. Taking into account the offering for the "Child's Comfort Cot," we have in these two items the full round sum of \$1,000, coming from our children this year, through these diocesan channels, which is in every way commendable and gives

promise of blessed fruits in the future lives of these young members of the Church.

#### THE OREGON CHURCHMAN.

I regret that I can not speak so satisfactorily of this agency in our work as of some others. So little interest has been taken the last year, in the circulation and support of our Diocesan paper that its continuance according to present appearance is impossible. For the 1,200 copies printed and circulated mostly in our own diocese, less than \$50 has been received since the first of January, the Bishop making up the deficiency to the publisher to the sum now of over \$300. Appeal after appeal has been made to both clergy and people to remedy this condition of things, without any response other than as stated; being really \$44.22, that the whole diocese has contributed in the past six months toward the support of their diocesan paper.

I confess that I am a little perplexed to know what ought to be done in this emergency. It is manifest to any one who thinks or cares any thing about the general interest of the Diocese, that such a publication is of very great convenience and usefulness, and of great value in keeping the parish in touch with the life of the Diocese, and that of the Church at large.

It has always been a matter of surprise to me that any earnest and wide awake clergyman should willingly leave a single family in his parish without the monthly visits of their diocesan paper. The young and energetic Bishop now in temporary charge of the neighbouring Missionary Jurisdiction of Olympia, feeling the great importance of such an agency in his work, promptly took up their diocesan paper, making himself responsible for 1,500 copies, and arranging with the clergy for their systematic and thorough distribution through their parishes. It is quite true that other dioceses find it a difficult matter to support their diocesan paper as well as we do, and the Bishop of California has been obliged to issue a pastoral letter, in which he sets forth the great needs of *The Pacific Churchman*, believing that the subscription list might be doubled or trebled, through proper efforts on the part of the clergy.

I chanced to be in a church in California last winter when this letter was read to the congregation, and its purpose seconded by the rector, in a loyal and becoming manner, while, according to the bishop's suggestion, a lay gentleman waited at the door as the congregation retired, to receive their subscriptions and pledges for the support of the paper. I doubt not that if similar efforts were made in a similar spirit througout this diocese, The Oregon Churchman would be saved from its "threatened suspension" as well as was The Pacific Churchman.

I would only add here that while the price of the California paper is two dollars a year, the Oregon paper is offered in single copies at fifty cents, less than a cent a week, or at 25 cents to any parish or association taking 100 copies. It seems to me there must be very few congregations in this diocese where the minister could not in some way provide for a hundred copies of this paper at that rate if he chose to do so.

This review of the general condition of the affairs of the diocese has been so extended, that I refrain from several other topics that were on my mind, and which must now be postponed to a future occasion, if ever such an one be granted.

You will have a formal report, doubtless, from the proper committee of the result of your efforts, at the convention, to elect an assistant bishop. The failure to secure this assistant was of course known to you very soon after the adjournment of the convention, and doubtless most of you have heard informally that I do not propose to ask renewal of the effort at this time. By the good providence of God I seem to be in better health and strength than I was two or three years ago.

I have failed in no single service, journey, or duty required or expected of me, that I can recall, from physical weakness or inability, and I think from a human view I may hope to give you at least one more year's service, without burdening the diocese: even with the partial support of two bishops. If I am disappointed in this, and a failure comes, it will require but little time to give the canonical notice, and call a convention to supply the need.

And now, if, indeed, I knew this to be my last message to you, my brethren of the sacred ministry, I know of no words which should be its chief burden better than those of St. Paul to his beloved son Timothy—"Till I come give attendance to reading, to exhortation, to doctrine. \* \* \* Meditate upon these things, give thyself wholly to them, that thy profiting may appear to

all. Take heed unto thyself and unto the doctrine; continue in them: for in doing this thou shalt both save thyself and them that hear thee."

Never was there a time, perhaps, when there was greater need for every minister to be on his guard in reference to this solemn duty, and question his soul, as in the sight of God, whether or not he is "continuing" in these doctrines which the Church taught him, and he solemnly vowed so to teach others, and to keep whole, sound and unchanged; and so hand down, unmixed, and unmutilated to those who shall come after him.

There are those all about us claiming to be teachers of the gospel who secretly and openly deny the very essential doctrines of the faith once delivered to the saints—the true and real deity of Christ, with the consequent and undeniable trinity of the Godhead—Father, Son and Holy Ghost.

It is openly asserted by those who are appointed as watchmen upon the walls, that this fatal heresy that has wrought such disintegration and ruin in other religious bodies, is slowly and insidiously creeping into the Church in spite of all the guards and defences of inspired authority.

O, dear brethren, let us take heed to ourselves and to the doctrine, lest we be taken unawares in this snare of the enemy of all truth. I know not in what way I could better strengthen your pure faith, animate and encourage your zeal for the truth, than by those recent words of that profound scholar and catholic-minded man, our own venerable Presiding Bishop.

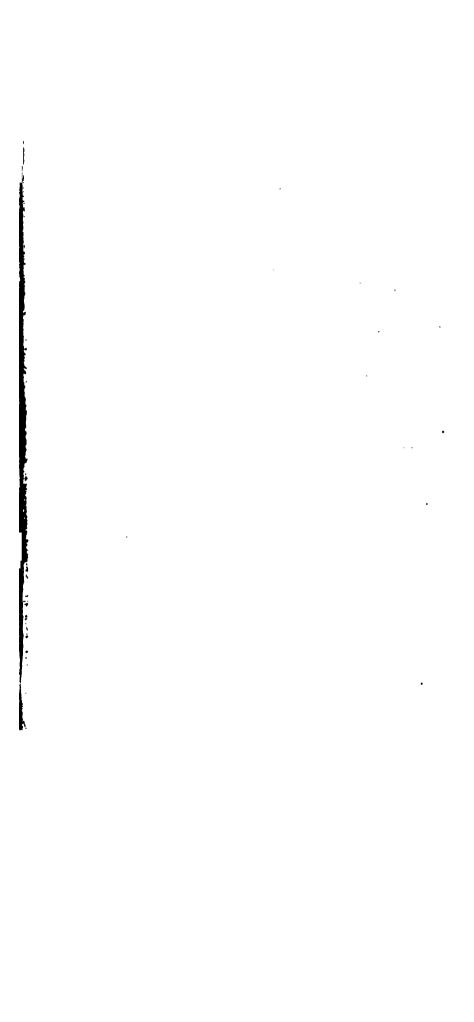
In speaking of the "much disputings", the denials and vain deceits of these theological controversies, he says:

"These distractions and disturbances have all one common root and origin. They all come from individual speculations, theories and fancies adding to or taking from 'the faith once for all delivered to the saints.' Said the great Apostle, 'There must be heresies among you'—must be, not by the ordinance of God, but the pravity of man—'that they which are approved may be made manifest.' I do not undervalue, God forbid! the labors of those who have earnestly contended for the faith. But I do mean to say that it is well at times to turn away from individual assault and individual defense, and look at the attitude and position of the Church herself. And surely there is something not only reassuring but even majestic in it. All down the line of the Church's history we find her meeting error by the calm, distinct, unfaltering assertion of the truth itself. Some said that God the Father was not almighty nor yet the creator of heaven and earth, and day by day, through all the centuries, the Church

replies, 'I believe in God, the Father Almighty, Maker of heaven and earth.' Some said the Son was not God, and the Church simply answers, "God of God, Light of Light, very God of very God, being of one substance with the Father.' Some deny the incarnation and the answer comes, 'Incarnate by the Holy Ghost of the Virgin Mary.' Some deny His resurrection, and the Church says, 'The third day he rose again from the dead,' and so all through. And is not this the very ideal of an Exclesia Docens—a teaching Church—an ideal ten-fold more real than that which dreams of a Church that in fussy activities, setting herself to do what God never laid upon her, instead of holding aloft this body of salvic truth, busies herself with tearing off something from it, or with sewing on it 'purple patches glittering from afar,' of individual fancies and new-fangledness? Is there not something here of 'that calm dignity, that regal port that marks Agamemnon the king of men?' And mark this: How such a quiet, continuous, persistent witness brings the assurance of safety and strength to troubled, anxious souls. How that truth seems to loom up under such a witness, far above all strife, discussions, controversy:

"'As some tall cliff that lifts its awful form, Swells from the vale and midway meets the storm: Though round its base the rolling clouds are spread, Eternal sunshine settles on its head.'

"Yes! Eternal sunshine, the sunshine of God's truth, and grace, and love!"





#### Canonical Collections.

Domestic Missions: Advent Season.

The Christmas Fund for Disabled Clergymen: Christmas day.

Foreign Missions: Epiphany.

Missions to the Jews: Good Friday.

Diocesan Missions: Easter or Whit-Sunday, and third Sunday in October or at the Bishop's Annual Visitation.

Good Samaritan Hospital: Thanksgiving Day.

Treasure: of the Diocesan Missions: Gen. J. H. Eaton, Portland.

Treasurer of Convention: The Rev. W. L. MacEwan.

Treasurer of Good Samaritan Hospital: S. E. Josephi, M. D.

Treasurer of Christmas Fund: Mr. Jas. S. Reed.

### DIOCESE OF OREGON.

1895.

# Church Institutions

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#### St. Belen's Dall.

A fourthing and Day School for Girls, St. Clair and West Main Stre Portland - Combucted by the Misses Rodney.

#### Che Bisbop Scott Beabemy.

t Dourding and Tray School for Boys, Nineteenth and Couch Sire Portland. Joseph W. Hill, M. D., Pencipal.

#### The Good Samaritan Dospital.

Twenty second and Lovejoy Streets, Portland, Mrs. Emma Waman, Superintendent; Mrs. Ruth E. Campbell, Assistant S. Josephi, M. D., Treasurer, Medical Staff—Cartis C. Strang, M. Wm. H. Saylor, M. D.; Hult C. Wilson, M. D.; A. C. Panton, M. J. Glesy, M. D.; S. E. Josephi, M. D.

#### Bacension School.

A Boarding and Day School for Girls, Cove, Union Churty charge of Mr. and Mrs. Conklin.

#### 1895

#### FORTY-SECOND ANNUAL REPORT

AND

# **JOURNAL**

OF THE PROCEEDINGS

OF THE

# Seventh Annual Convention

OF THE

#### DIOCESE OF OREGON

HELD IN

ST. MARK'S CHURCH, PORTLAND, OREGON

June 13-14-15, 1895

PORTLAND, OREGON E. F. PALMER, PRINTER AND STATIONER 305½ Washington Street

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"	St. Matthew's Chapel
	St. Timothy's Chapel
44	(Albina)Church of the Good Shepherd
"	(Portland Heights) Ascension Chapel
"	(Lent)]St. Paul's Chapel
46	(Palatine Hill)
66	(Sellwood)
44	(Peninsular Addition)St. Andrew's Chapel
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#### The Bishop.

THE RT. REV. B. WISTAR MORRIS, D.D., Portland, Oregon.

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BARBOUR, JAMES E., Portland. BOOTH, CHARLES, Newport. COLE, THOMAS L., Portland. \*FOOTE, GEO. W., Santa Cruz, Cal. SHORT, WM. SEYMOUR, Astoria. HABERSHAM, B. E., Portland. HORSFALL, WM., Marshfield. LOVERIDGE, DAN'L E., Eugene.

PLUMMER, GEO. F., Corvallis. POTWINE, W. E., Pendleton, POWELL, W. R., Portland. SINCLAIR, LAURENCE, Salem. VANWATERS, GEO. B., Portland. WEATHERDON, J. W., Portland. WILSON, THOS. N., Roseburg.

\* Absent.

#### Deacons.

St. Clair, Harmon C., LaGrande.

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THE REV. G. B. VANWATERS,
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MR. J. D. LETCHER,
MR. J. D. LETCHER,
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MR. S. H. GRUBER,
JAY TUTTLE, M.D.

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CORVALLIS, GOOD SAMARITAN-					
<b>-</b>	*A. E. Lyford, *I. D. Bergh, J. D. Letcher.	•			
EUGENE, St. MARY'S-	_				
,	*B. J. Hawthorne, *J. A. Straight, *Geo. F. Craw.				
LAGRANDE, ST. PETER	R'S				
HACKANDE, OI. I HILL	J. D. Slater.	•			
MILWAUKIE, ST. JOHN'S—					
	T. R. A. Sellwood,  *John Dowling, F. F. Mullen.				
OREGON CITY, St. Paul's—					
•	H. L. Kelly, *C. J. Parker, *V. Harris.	*W. B. Stafford, *A. J. Lewthwaite, *T. M. Templeton.			
PENDLETON, THE REDEEMER—					
	E. D. Boyd,  *J. F. Robinson,  *J. T. Lambirth.	*T. G. Hailey,  *J. E. Lathrop,  *J. P. Ford,  N. W. Potwine.			
PORTLAND, TRINITY-		4D D 77			
	John McCraken, James Laidlaw, James S. Reed.	*R. R. Hoge, *F. Sealy, I. H. Amos.			
PORTLAND, St. DAVID'S-					
	S. E. Josephi, M.D., S. H. Gruber, F. W. Berry.	*J. R. N. Sellwood,  *John Myers,  *F. H. West,			
PORTLAND, St. MARK'S-					
	J. W. Hill, M.D., Chas. P. Bacon, Herbert Folger.	*J. H. Eaton, *W. J. Burns, *Geo. Smith.			
Portland, St. Stephen's—					
	J. W. Whalley, W. H. Johnston, U.S.A. *D. G. Woodward.	*J. E. Lombard, *C. N. Wait,			
PORTLAND, GOOD SHE	PORTLAND, GOOD SHEPHERD—				
·	William Tappenden, C. J. Lockwood,	*F. G. Tuttle, *Wm. Glover,			
Absent.	*W. D. Sappington.	W. A. Austin.			

## DIVINE SERVICE.

PORTLAND, OR., Thursday June 13, 1895.

The Seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Oregon met for evening prayer in St. Mark's Church, Portland, at 8 o'clock P. M.

In the chancel with the Bishop were the Rev. W. E. Potwine, the Rev. Laurence Sinclair, the Rev. T. N. Wilson and the Rev. Wm. Seymour Short.

The Right Reverend B. WISTAR MORRIS, Bishop of the Diocese, read a portion of his address, reserving the remainder for the first morning session of the Convention:—

### The Bishop's Address.

#### My Bretbren of the Convention:

We come together, on the present occasion for consultatation upon the affairs of our Diocese, with a sad vacancy in the ranks of our clergy. On the fifth of April, with little premonition or warning, God took to himself the soul of our long-time Secretary and beloved brother, the Rev. WM. LANCASTER MACEWAN. This ordering of our Heavenly Father takes from us the longest resident clergyman of the Diocese, and one peculiarly related to its history and warmly devoted to all its interests. Mr. MacEwan was the only Oregon-born clergyman that ever served at our altars, and few have been of our number who were better versed in the history of his native state, or more devoted to the church of his birth, and of his deepest affection. His entire ministry, with the exception of one year, was under your present Bishop, to whom he was ever a loyal son, sympathetic, considerate and helpful in every possible way. I miss him and mourn his loss daily and hourly. Not only is his death a loss to me, but to the whole Diocese. His devotion to his sacred calling, his modesty, his loyalty to his church, her authority, her discipline and her traditions on every occassion and in every way; his freedom from sensationalism in everything he said and did; his refusal to prostitute his pulpit to the discussion of the light and ephemeral topics of "the times"; the absence of his name from the newspaper records of the sayings and posings of popular preachers; all these serve to illustrate a character whose influence is much needed in a day and upon a generation like our own. in his infinite love and wisdom, has taken this faithful servant from us, to the rest and reward of Paradise, and while we mourn his loss for ourselves and His Church, we must not withhold our devout prayers that the smitten ones of his own household, in this darksome hour, may have the light of the blessed Spirit from on high, and evermore rejoice in his holy comfort, while we of his order may take inspiration, hope, faithfulness and encouragement from those words of the Prophet—"They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever."

The other changes in our clerical list have been the removal of the Rev. J. A. Eckstorm from Oregon City, the Rev. Arthur Rooney from the Cove, and the Rev. Milnor Jones from Oretown, with the addition of the Rev. Isaac Dawson and the Rev. Harmon C. St. Clair. Mr. Dawson has returned to us after a visit to his home in Ireland, to take charge of St. Paul's Church, Oregon City, and Mr. St. Clair, after spending a year in the Divinity School of California, and having—at my request—been ordained to the Diaconate by Bishop Nichols, takes charge on the first of July of St. We have thus lost three Peter's Church, LaGrande. clergymen and added two, making our present number sixteen Presbyters and one Deacon-with one of the Presbyters disabled and residing in another Diocese. I had supposed that arrangements had been made for the settlement of a clergyman at Baker City, but was at last disappointed, and that important mission still remains upon our vacant list.

With this limited number of clergy our work has gone on as best it could, not without progress and improvement in most cases and with some gain and encouragement even where we have had but few services from any clergymen.

#### MISSIONS.

Speaking first of the missionary work in and about the city of Portland, I would report that on the second of September I held the first service in the basement of the Church of the Good Shepherd, the corner-stone of which I laid on the ninth of May previous, and that on Christmas day the first service was held in the church proper, on which occassion I baptized two children and confirmed eighteen persons. The Rev. Mr. Barbour has given me the following account of the good work he is carrying on in that mission:

"The past year has been a prosperous one for the Church of the Good Shepherd notwithstanding the hard times. Twenty-three have been added to the communicant list by confirmation, and nearly as many more by letter. Our loss by removals has been considerable, still our net gain will be about thirty, making a communicant list of ninety-one. A house of worship has been built the past year with a seating capacity of 200, at a total cost of about \$1625. We borrow \$500 of this from the Church Building Fund Commission at 6 per cent interest. We shall pay this debt off in yearly installments of \$100 and interest.

"Through the kindness of the University Land Company and Mr. Sherman Brown who gave ten lots to the church, we have been able to build a chapel four miles down the Peninsula to be known as St. Andrew's Mission Church. We have received a number of small gifts for this work and \$150 from the Bishop, which was much appreciated. Five hundred dollars have been borrowed from the Church Building Fund Commission for this work, the vestry giving a mortgage on the church property there for security.

"The church is nearing completion and when finished it is my intention to hold service in St. Andrew's Chapel on Sunday afternoons. There are at least ten communicants of the church who have not been identified with the Good Shepherd, but who promise to come to the services when held there, so that our total membership is over 100.

Salary and debts have thus far been met promptly. The Ladies' Guild and other parish organizations have been doing good work during the past year."

When we remember how small a beginning this mission had but a few years since, and find it now with these two church buildings and a cure of one hundred communicants, a good Sunday School, salary and debts promptly met, with active guilds and other Parish organizations, we must be grateful to God for the blessing bestowed upon the faithful labors of our brother in charge of this prosperous work.

I mentioned in my last address that the Rector of St. David's Church was holding fortnightly services at Lent's Hall, near the terminus of the Mount Scott Railway, where he had found a number of church families, who gave en-Mr. VanWaters couraging attendance upon these services. has followed up this promising opportunity so faithfully and perseveringly that there now stands there on a lot given by one of the early residents of that neighborhood, a beautiful little church capable of holding 150 people, which was duly consecrated by me to the service of Almighty God on A Sunday School of over the 24th of November last. twenty children with their teachers meet there every Lord's Day, and on Whitsunday I confirmed a class of eleven persons, instructed and presented by the Rev. Mr. VanWaters.

What better fruit could be asked for one year's labours than such as these? Mr. VanWaters also reports that he held a second service in the town of St. Helens on the 29th of April, and that he was in conference with certain church people concerning the matter of procuring a site for a church building. He received much encouragement, and believes that the history of St. Paul's Mission at Lent's could be repeated at St. Helens.

So also I spoke in my last address of a new enterprise at Palatine Hill, south of the city, where our lamented brother of St. Mark's Church, had established a Sunday afternoon service which promised encouraging and permanent results. A few months ago a very desirable lot was given by a citizen of Portland, and on the 16th of March last Mr. Mac-Ewan, at my appointment, laid the corner-stone of St. Agnes' Church, which is now nearly completed and will soon be ready for occupancy. The plan of the building is by Whidden & Lewis and somewhat resembles St. Mark's, with a light and graceful spire instead of the square tower. The church will cost \$2000 finished, of which \$1800 have already been contributed in labor and money, and the remainder will be very shortly supplied so that the church can be consecrated early in the fall. It will be ready for occupancy in a few weeks, and I have appointed Sunday afternoon, the 23d of this month, for the opening service. The few church people we have at Palatine Hill have shown most commendable zeal in the inauguration and conduct of this work, cheered and encouraged as they were by the lead and labors of Mr. MacEwan, and when St. Mark's is again supplied with a Rector it is hoped he will resume the care and oversight of this promising mission with the same zeal and perseverance as that shown by his lamented predecessor.

The Suburban Mission, in charge of the Rev. Mr. Powell, occupies substantially the same field as last year, taking in one or two new points. Sunday services are held at five places. At Woodburn, a town of 1000 inhabitants on the Southern Pacific railroad, service is held on the alternate Sunday mornings. There is a church and a fair congrega-This is a place where it would be most desirable to have service at least once each Sunday, in which case there would be a rapid increase of growth and interest. kie is one of the oldest parishes in the Diocese. The population is largely German, a people difficult to be reached by the church. The missionary gives two morning services a month here. The alternate Sundays Mr. Thos. R. A. Sellwood, the lay reader, officiates. He is also Superintendent of the Sunday School which, under his care, is growing in

numbers and interest. Mr. Sellwood has lately begun a mission at Damascus, a village about two miles east of Milwaukie. Here the ministrations of the church, though unfamiliar, are well received. At Risley, a place on the electric road between Oregon City and Milwaukie, Mr. Powell holds service two Sunday afternoons of the month in the school house. Here an intelligent and most attentive congregation gathers, composed of well-to-do farmers and their families. The alternate Sunday afternoons the missionary goes to Tigardville. This town is about eight miles southwest of Portland. To this service come people from Progress, Pasadena, West Portland Park and occasionally from Raleigh. These places are from one to three miles distant. Bishop Morris has given an organ for use at this mission. Each Sunday evening the missionary returns from wherever he may be to Sellwood for service. Oftentimes he finds the most attentive and discriminating congregations in these school houses in the country neighborhoods, but nevertheless it is restful and inspiring to him to return to a churchly house of worship, with its appropriate furnishings and sacred symbols, where the well-trained choir promptly takes up the words of praise and the congregation responds with one accord and full-toned voice. In St. John's Memorial Church, Sellwood, the missionary, returning weary, finds these restful and inspiring surroundings. This church, a fitting memorial of the late John Sellwood, was consecrated to the service of God only a little over a year ago, but already, through loving gifts and memorial offerings, it is simply but most impressively adorned as becometh a house separated from all unhallowed and worldly uses and set apart for the worship of God.

Two of the city parishes contribute a monthly stipend toward Mr. Powell's support, which I very much desire might be done by all of them. This mission thus served with the stated ministrations of the church embraces 59 families, with 75 communicants and 60 Sunday School children and is a work that should by all means be faithfully prosecuted and enlarged as every opportunity presents itself.

The planting and care of suburban missions is a matter of vital importance to the churches in the city. Nothing so quickens enthusiastic zeal for all good works within a parish as active participation in missionary work outside. And while this spirit manifests itself by prayerful interest in and liberal contributions toward foreign and domestic missions, yet in the case of city churches this missionary spirit is quickened in a tenfold degree by close relation with work for Christ and His Church in the outlying parts of the city itself, or in the suburbs and contiguous towns and neighborhoods.

The clergy of Portland have within the last few years awakened in some measure to a sense of their privilege and duty in this matter which gives promise both for themselves and the work taken in hand and that yet to be undertaken.

There are openings at this very time in this city proper and its suburbs for the full services of a second suburban missionary with every promise of laying the foundations of a growing and permanent work.

On Yaquina Bay the Rev. Mr. Booth is continuing his work in a quiet and unostentatious way; not without progress and encouragement; and in spite of the opposition the church meets with there, we more than hold our own. Just now some very desirable improvements and betterments are under way at Newport. The church and rectory have been repainted, and a vestry room and study been added to the church, which will be of great service to the missionary in his work—or as he himself expresses it, "in getting ready for his work." I have made two visits to this mission since the last Convention and have appointed a third for the first Sunday of July. If the growth of the work there is slow—as it can but be under present conditions—there are signs of permanency and durability in every way encouraging.

As our church at Newport was the first ever built on the Bay, so we have there the largest membership of any other communion at any one point, numbering at present 72 baptized persons and 37 communicants. During the seven

years of Mr. Booth's incumbency ministers of other bodies have constantly come and gone—three Presbyterians, four Methodists and two Roman Catholics—while he has remained steadily at his post, patiently sowing that good seed which cannot fail in due time to spring and grow up to a blessed harvest, rewarding both him that soweth now, and him that reapeth hereafter.

On Coos Bay—a mission of somewhat the same character, though spread over a much larger scope of country—the Rev. Mr. Horsfall continues his laborious ministrations much as heretofore. The new church at Bandon, at the mouth of the Coquille river, of which I spoke in my last address as being built by Mrs. Belle J. Sellwood, as a memorial to her husband; has been in use for several months, in an unfinished state. Now, however, by the liberality of the same lady, it is being rapidly finished and is to be all in readiness for consecration at my proposed visit early in the coming month of September.

At Marshfield the work has been a good deal embarrassed in past years by a burdensome debt upon the Rectory which at last, through the persevering efforts of the missionary, and liberality of friends, is entirely liqudated. Mr. Horsfall feels encouraged in his work and writes that his missions are growing in membership so rapidly that it is becoming a serious question how to serve them all; and that there will be a further increase on the Bay, on the Coquille river, and in Curry county at my visitation this fall.

The Rev. Mr. Wilson, with the charge of Roseburg and Oakland, keeps up his missionary visits to Josephine and Jackson counties, of which he writes me as follows:

"Our work in the Rogue River Valley district has been well-sustained during the past year with a growing interest, taking into consideration that our people only get an occasional service, once a month at most. At Ashland we fully purposed building a church this spring, and should have begun at once, but for our people asking it to be put off for a few months that they might secure more money, feeling

that it was easier to raise the funds before they began than after, when they found themselves in debt and not able to finish. This action was a wise one, for through the energy and labors of the Ladies' Guild they have raised the handsome sum of \$400 within the last few months, which will enable and justify our beginning to build at once. Last year this same energetic Guild bought and paid for a beautiful site containing two lots.

"At Grants Pass our people are putting forth every effort to build this year, but are using the same wise precaution as those of Ashland. On my last visit I was told by one who had promised \$50 toward the building that they were ready to pay as soon as required. This we could not have obtained had we begun sooner, and so with others. Indeed, we should have had our church built here, but for the financial crisis we are passing through and yet we hope to get it on the way this year, if not finished. Should we accomplish the above, a long-felt need will be met.

"Our people at Medford have very much improved their little church by having it re-pewed throughout, by the active labors of their Guild. It has added much to the appearance of their church and to the comfort of the worshipers, having had in the past only rough benches which were uncomfortable as well as unsafe."

This mission of the Rogue River valley, embracing the towns of Grants Pass, Medford, Jacksonville and Ashland, with one church already built and two under way, and more than fifty communicants, is ripe and ready for the entire time of a capable and energetic missionary, whom I hope present negotiations will soon secure.

At Corvallis Mr. Plummer has incited the congregation to a much needed improvement of the rectory, by which the comfort and healthfulness of the house will be greatly promoted. This is being done at the expenditure of several hundred dollars, and is quite a strain upon the resources of the congregation at this time of "financial stringency," of which we everywhere hear.

This congregation has, moreover, shown a very commendable spirit in improving and ornamenting the church yard, planting a hedge, trees, flowers, etc., and by having a sort of half yearly "Arbor Day," with men, women and children engaged in this pleasant work.

I wish the same might be done by other congregations, where forlorn and neglected grounds, dilapidated fence and unpainted church give suspicion, at least, of a people not wholly in sympathy with the sentiment of the psalmist, "Lord, I have loved the habitation of thy house: and the place where thine honor dwelleth."

In most of the vacant congregations, such as LaGrande, Baker City, Union, The Dalles and McMinnville, the Sunday Schools have been kept up with a spirit of zeal and interest every way commendable, giving much pleasure to the Bishop on his periodical visitations, and promising well for the incoming Missionary.

At LaGrande, through the occasional ministrations of the Rev. Mr. Potwine, there has been quite a revival of interest, which has resulted in the organization of a parish, and the pledge of \$500 a year for the support of a resident clergyman.

On the occasion of my recent visit to The Dalles, so long without any services, I found a congregation by no means discouraged, but full of hope, and ready to pledge to an unmarried elergyman a furnished and comfortable lodging room and study, and \$70 a month; or, to a man with the advantages and blessings of a family, their nice rectory and \$50 a month.

The lay services at Baker City and McMinnville are well attended and highly appreciated by the members of the congregations. At the latter place the church building has been greatly improved, by painting the exterior, and by reconstructing and refitting the chancel in a beautiful and durable way, largely through the liberality of the lay reader of the parish.

There are none of the Bishop's labors that give him more pleasure than his visitations to these scattered, and, in a sense, orphaned missions; where, from their deprivation, there seems a warmer love for the ministrations of the Church, and a growing appreciation of the excellency and wisdom of all her ways; and his devout prayer is that faithful shepherds shall soon be found to teach and guide both these sheep and lambs, to the never-failing pastures of the fold on high.

On the 24th day of last month I attended, at Pendleton, the celebration of the twentieth anniversary of the laying of the corner stone of the Church of the Redeemer, of that place. We were favored with the presence of Bishop Wells, of Spokane, through whose active agency the missionary work was begun at Pendleton, the cornerstone of the church laid, and the building completed and consecrated. Bishop Wells preached an historical sermon, and gave many interesting and instructive incidents of that day of small things, when the Church made her first venture of faith in that new and untried field.

This was the first church building ever undertaken by us in any portion of Oregon east of the Cascade mountains, where subsequently seven other churches were built, which are standing testimonials to the earnest and tireless labors of our missionaries of that early day. The members of the Church of the Redeemer, and other citizens of Pendleton, were much interested in these services and addresses, and it is hoped received confirmation of their faith in the divine life which is built up in our souls through the instrumentality of these houses of God, made with hands.

#### Confirmations.

The confirmations have been as follows: Newport, 6; Klamath Agency, 1; Gardiner, 2; Marshfield, 8; Port Orford, 4; McMinnville, 4; Pendleton, 12; Roseburg, 2; Good Shepherd, 18; Corvallis, 10; Empire City, 4; Grants Pass, 6; Albany, 4; Union, 4; St. Stephen's Chapel, Portland, 9; St. Matthew's Chapel, Portland, 3; Astoria, Grace Church, 18; Astoria, Holy Innocents, 3; St. Thomas', Skipanon, 2; Trinity, Portland, 32; Oregon City,

6; Toledo, 5; Yaquina City, 1; Corvallis, 3; Salem, 7; Eugene City, 9; The Dalles, 2; St. David's, Portland, 18; St. Paul's, Lent, 11; St. Mark's, Portland, 18. Total, 232.

With the exception of last year, this is the largest number confirmed in any year since the organization of the Diocese; which, in view of our many vacant parishes and missions, may be considered an encouraging circumstance.

Oregon, of course, is a very small Diocese—one of the smallest of all we have, with a population specially indifferent to the system and principles of the Church—and yet I find that five of the older Dioceses of the East last year reported a smaller number of confirmations than ours.

#### St. Belen's Ball.

St. Helen's Hall has had sixty-three pupils during the year just closing. The number of boarding pupils marks an increase over that of last year. This has been a very happy, successful year, morally and scholastically. The health of the pupils has been remarkable, and their progress in their studies equally good. They are well-mannered, earnest and obedient, and very enthusiastic in all the branches they have been pursuing.

The Principals have received many letters from the parents of the girls, expressing their gratification at their daughters' improvement, and their hope of sending them back next year. Others, who have had to withdraw their children on account of lack of means, have expressed their intention of sending them back to the school as soon as their prospects brighten.

The final examinations are now going on, to be followed by various entertainments, which will continue for the next five days, and I hope that the members of the Convention will avail themselves of the opportunity to be present at as many of these as possible.

Some of these pupils will go out this year as teachers; and, as communicants, well instructed in Church princi-

ples, and possessing a knowledge of Church music, they will extend the influence of the school, as many before them have done, and cheer and assist the clergy in the mission stations of Oregon, and the neighboring Dioceses.

The causes of the smaller number of pupils are not far to seek. They are:

- I. The greatest financial depression known in the history of the country, during which many excellent schools have been closed, and many more have to resort to every expedient in their power not to follow them.
- II. Competition of the most pushing kind, in every department. The great factors which assist this competition are the principle of "no pay," and that of co-education, a mania for the latter having overspread our entire western country.
- III. The indifference of Church people to the success of their own school.
- IV. With the increase of luxury have come a disinclination on the part of many to try any other road to learning than the mythical royal one, and a disposition to take a very few lighter and more showy studies as an equivalent for a full and rounded course of the solid and ornamental ones combined.

And yet, we believe, there never was a time when the influences of a true Church school were more needed for the daughters of this land than the present, and we trust that the day is not far distant when the advantages of such a school will be fully realized and gladly embraced by larger and larger numbers of our people.

#### The Bisbop Scott Academy.

Dr. Hill informs me that the attendance this year has been slightly better in numbers than last. When the business depression is taken into consideration, the attendance at the school has been satisfactory. The military discipline has had new life infused into it by being placed under the charge of an officer of the regular army. The result of this was clearly shown in the recent rigid official inspection through which the school has passed.

It is, however, in scholarship and character-building of the pupils that the main improvement is to be seen. Devotion to study on the part of the pupils, regular and conscientious instruction on the part of the teachers, make the year conspicuous, and altogether one of the most satisfactory we have had for some time.

#### The Good Samaritan Bospital.

The work in this important institution has gone on much as in former years, it having treated 988 patients, against the 991 of the previous year; giving to these, however, 3270 days more care than to 991 of last year. Of this number of patients 139 were free or charity patients, receiving 6980 days care, while 282 patients, paying small sums, received 12,985 days care. Or, otherwise, considerably more than one half of the work of the hospital has been done for entirely free, or partially free, patients.

We think this a feature of our hospital work of which its friends should take special note. These patients are registered as of thirty different nationalities, and twentyone different forms of religious faith, with 186 whose religious antecedents and training were unknown.

I am sorry that I am not able to report the endowment of any bed this year, nor any addition to the permanent funds of the Hospital, save in the case of the Child's Comfort Cot, which has reached the good sum of \$1013. I was disappointed at the small contribution from our Sunday Schools last Christmas—only \$76 from our two thousand children—less than four cents for each child.

I beg my brethren of the clergy, and the teachers of these children, to see to it, when another Christmas Day comes round, that they get the true idea of this glorious festival, in part, through the object lesson here presented, by sharing their lavish gifts with the poor, sickly children to whom God's mysterious providence has denied the healthy bodies and sound limbs in which they rejoice.

The Nurse's Training School continues its good work, as in former years, with very gratifying results. There are twenty-one of these young women now engaged at the Hospital, eight of whom will graduate on the 26th day of this month, and receive their official badge and diploma. Wherever these graduates have gone they have earned a good name for themselves, and the Good Samaritan Hospital and its Training School. One of them is now engaged in Boise City, Idaho, and two in Los Angeles, California. These representatives of our School in Los Angeles are so highly regarded for skill and capabilities that an application has come for admission therein from that distant quarter, and so excellent has proved the training here received, that we have such applications for more than a year in advance of our ability to receive them.

#### The Lenten Offering,

for Domestic and Foreign Missions, from thirty-seven schools and twenty-one family boxes, amounted to the handsome sum of \$766.21, which was duly forwarded to the treasurer of the Board of Missions. This is only \$22 below our offering of last year, which, as I have said elsewhere, I consider a very creditable contribution from our Diocese, in these times of depression in all departments of business. Here is a blessed means of education for our children, which will help, it is hoped, to raise up a generation of church men and women, emancipated from the unhappy spirit of parochialism, which so keeps back the Church from the great and glorious work she was commissioned and sent forth to do.

Now, while our Board of Missions is so seriously embarrassed for want of means for the great work before it, we may well take comfort in the thought that the children of this distant and feeble Diocese, have been able to do even this much to help supply an exhausted treasury.

#### St. Andrew's Brotberbood.

Considerable activity has been shown in this branch of Church work, the past year, of which, at my request, the local secretary furnishes me the following account:

- "In connection with the Diocesan Convention of 1894, on the evening of June 30th, an organization was formed, known as the Oregon Local Assembly of Brotherhood of St. Andrew, having for its purpose the strengthening of such chapters as were then in existence, and the organization of other chapters, as opportunity might present itself. Of the chapters participating in the organization of the Assembly—Trinity and St. David's, Portland, and the Redeemer, Pendleton—all are still in existence and are doing good work.
- "One new chapter has been organized during the year, in connection with the Church of the Good Shepherd, Portland, which is doing much to second the efforts of the rector of that parish. It was hoped that a second chapter would be organized before the present Convention, in connection with St. Mark's Church, but the sudden death of the rector, who had been for some time earnestly working towards this end, prevented the accomplishment of our wishes.
- "Almost immediately after the adjournment of the Convention, Trinity Chapter, Portland, took under consideration the attendance upon the evening services of their church, and decided upon vigorous measures to increase the same, and Sunday after Sunday evening, for a number of months, members of the chapter might have been seen upon a number of the prominent street corners of the city handing out to passers-by cards of invitation bearing the Brotherhood cross. At the same time systematic visitation of the various hotels was maintained, and a house to house canvass was made of that portion of the city adjacent to the church; the result of these efforts being that from September 1, 1894, to April 1, 1895, probably not less than twelve hundred persons, not accustomed to doing so, were brought into attendance upon the services of the church, and the average of the evening congregation was raised from about seventy-five to not less than two hundred, and from that to three hundred.
- "While the specific object of the Brotherhood, in accordance with its two rules -prayer and service, the bringing of

young men into contact with the services of the Church-has been thus faithfully carried into execution, a good measure of work has been done in other ways.

"During the entire year a committee has regularly every Sunday visited every ship in our harbor, and thousands of books have been gathered and given to the crews of outgoing ships. A good portion of the year, services have been maintained at the Good Samaritan Hospital, and occasionally at the Portland Hospital. Brotherhood men have also participated in and conducted services at the County Jail and at the Refuge Home. The president of the Assembly and other members of the Brotherhood have, on cordial invitation of the rectors, visited St. Paul's Church, Salem; St. Paul's, Oregon City; St. John's, Sellwood; St. Paul's, Milwaukie, and the Church of the Good Shepherd, Portland; participating in the services and addressing the congregations in the interest of Brotherhood, Bible Class, Christian Endeavor, and Church work generally.

"During Holy Week a series of mid-day services were held in Trinity Church from 12 to 12:30, under the auspices of the Brotherhood, addressed by the various city clergy, which were quite fairly attended and greatly enjoyed, and will probably lead to such services being held another year during the entire Lenten season, a custom which it is de-

voutly hoped will become an established one."

#### The Moman's Augiliary.

The Woman's Auxiliary, while not growing or extending as we should like to see it doing, still has life and hope, and some fruit brought to perfection. The total amount raised, in money and boxes, within the year, will amount to about \$300. The greater part of this has been devoted to our own diocesan work. Fifty dollars was given by the Woman's Auxiliary and the Junior Auxiliaries, to assist in lifting a debt of \$250 from the rectory at Marshfield, and \$55 pledged to the "United Offering" to be made at the Triennial Meeting in October.

Two nice boxes have been sent to Alaska, two to Mission Sunday Schools in the Diocese, and some work done for the Good Samaritan Hospital. In addition to this, small contributions have been sent to aid the colored work in the

South, the Indian work in Minnesota, and to help build a church in Oklahoma. In the foreign field we have provided for the support of a Bible woman in China annually for three years in succession, and sent a little help to Japan, Africa, Greece and Syria. Thus the seeds, though few, have been sown "beside all waters."

The Woman's Auxiliary, in its life of twenty-five years, has shown that it was organized to stay in the Church—to grow with its growth and strengthen with its strength. A parish without its "branch" is quite behind the age. There is no reason why this Diocese should not have a strong and active organization. The conditions are no harder than in other places. All that is necessary is numbers and workers—women with faith and courage enough to begin at the beginning, and take a resolute hold of the opportunities they have, without waiting for "better times."

#### Diocesan Missions.

As will appear by the Treasurer's report, the sum total received for this work is \$414.69, against the \$449.15 of last year. The details of the missionary work of the Diocese already given, will readily show how inadequate such a sum is to its urgent demands, and I can only hope the churches will have it in their power largely to increase their offerings the coming year.

#### The Oregon Churchman.

The July number of the Oregon Churchman will complete four years of its publication under the present arrangement, when it will be suspended for the months of August and September; and I see no way of resuming the publication, without some positive assurance of support, other than it has yet had. I could add nothing to what was said last year in regard to this matter, and so leave it with the Convention.

Looking outside of our own Diocese, at the general condition and prospects of the Church, we find many

things to encourage us, and some to compel serious thought, lest they may be forerunners of future peril to the cause of truth and righteousness.

#### The Pastoral Letter.

It is too manifest for a moment's doubt or question, that there are serious departures from the integrity of the Faith of the Gospel and the Church, on the part of some of those who once solemnly pledged themselves, "with the help of God, to hold and teach that faith as this Church hath received the same," to the end of their lives. This condition of things was so manifest three years ago, at the time of the last General Convention, that it was first publicly avowed by the large representative Committee on the State of the Church, and then reaffirmed by the whole body of the House of Clerical and Lay Deputies.

This House, sometimes called "the Lower House," of the General Convention, say, in the Report of this Committee on the State of the Church, that "their attention has been called to various utterances in different quarters, manifesting great indistinctness of grasp of some of the fundamental articles of the Christian Faith, and that they believe there never was a time when the Church should be more carefully guarded against such utterances than this present time. They then respectfully suggest to the Right Reverend the Bishops, that mention of the importance of this subject should be made in the Pastoral Letter. This report enlarges considerably upon the importance of the clergy teaching sound theology—not their own peculiar views of the things to be believed and done, but what the Church teaches.

After the publication of the Journal of the General Convention, we learned that this admirable report failed to reach the House of Bishops before the issuance of their regular Pastoral Letter; and that no attention therefore could be given to the suggestions that the grave matters referred to should claim the careful consideration of our Right Rever-

end Fathers. When, however, the House of Bishops assembled in special session, on the 18th of last October, this delayed matter was duly considered, and that Pastoral Letter issued, which has received such unprecedented attention throughout our whole country, with the history of which you are all more or less familiar. This subject is receiving much attention throughout the Church, as the various Conventions hold their annual sessions, and there is a wide-spread feeling that it must be the subject of some action by the approaching General Convention.

While it is believed, and confidently affirmed, that this admirable Letter has been welcomed by at least nine-tenths of the clergy and laity, with outspoken or silent gratitude and joy, it has been assailed in certain quarters, sneered at, and the validity of its origin questioned; and it is believed that all this cannot be passed by, unnoticed, at this coming council of the whole Church.

At the recent Convention of the Diocese of Virginia, the Committee on the State of the Church say:

"We believe that special attention should be called at this time to the doctrine of this Church. In more than one pulpit the incarnation and resurrection of our Lord, as this Church holds these truths, and as they are set forth in Holy Scripture, have been assailed. The virgin birth of our blessed Lord and the resurrection of the body are denied; and, as a consequence, the exceeding sinfulness of sin is not pressed upon the attention of men, and the absolute need of pardon through Him who was made sin for us is not preached, and we feel called upon to protest againt these denials of the faith wherever and by whomsoever made."

So in regard to this Pastoral Letter, the Bishop of Nebraska has just used these words, in his Convention Address:

"The necessity for issuing the Pastoral Letter of the House of Bishops was urgent. Its coercive authority rests in its clear formal demonstration of the Faith, which priests in this Church are sworn to receive, accept, and teach. If they cannot teach the Faith of this Church with a good conscience, they should go where they can be free; other-

wise they are foresworn. Rationalism as to the divine authority of the Holy Scriptures, and the Incarnation, subverts the Christian religion, robbing it of all life and energy. The laity are required only to know and explicitly accept a few things, but the clergy are under bonds to know, and receive, and teach the whole counsel of God."

Again, the Bishop of Ohio says to his recent Convention:

"Last fall I attended an important meeting of the House of Bishops, in New York. When our work was completed as a House of Legislation, we adjourned and went into Council. This is the most solemn conclave of your Bishops and Chief Pastors. Free from parliamentary usages and restraints, it becomes a sacred assemblage of the governors of the Church, in which, by mutual help and advisements, they consult and comfort each other. It was a serious assembling, and as its result, and moved by the Holy Ghost, earnestly invoked, a Pastoral was ordered to be written to the Churches, which should cover certain indicated grounds of trouble. That Pastoral has been read throughout the land. So remarkable and weighty are its utterances in the announcement of the old truths of the Faith, that it has provoked much discussion and some improper and unnecessary criticism. the Church herself have arisen false teachers, and presenters of strange doctrines; and the Fathers of this Church, in their Episcopal character as guardians of these things, and as heads over the Lord's family, have found it essential to restate the articles of a Christian man's faith, and to rally to the defence of those things that have been "delivered." It is passing strange that men in Holy Orders should be found as traitors in the camp. There are such men, though by their subtle and sophistical utterances, they have made such expressions as would protect their author from immediate discipline under the law of the Church; while they have done great damage to souls by their innuendoes and other interpretations of service. I have a profound contempt for such deceitful and dishonorable methods. Bishop's Pastoral was intended to meet these persons, and of course it has hit hard against their shields, and caused outcry that only illustrates the necessity for the encyclical My brief charge at this time is simply to indicate our position on these matters, and I make it with the earnest hope that it may reassure my dear Diocese as to the

Bishop's attitude, and the conservative ground held by this Episcopal branch of Christ's Holy Catholic Church."

So also the Bishop of Pittsburg, before his Convention, referred to the Pastoral Letter issued during the year by the House of Bishops on the subjects of the Incarnation and the inspiration of the Scriptures, and declared that, feeling his responsibility under the Chief Shepherd and Bishop of souls for the maintenance of the Catholic faith and the promulgation of sound doctrine, he accepted its teachings and adopted it as his own, and uttered on his part its solemn warnings and instructions for the full acceptance of the clergy and people of the Diocese of Pittsburg.

And we just now read, that the Bishop of Chicago, in his recent sermon before his Convention, made a magnificent defence of the Faith of the Church, with valuable comments on the attacks that have been made on the Bishop's Pastoral.

These. I take it, are but specimens of a widespread sentiment in the Church, that in many other cases will find expression in the addresses of the Bishops or in the action of the Conventions themselves. These things confirm a desire I have had for some time, that this Convention should take this opportunity to express its gratitude to our Right Reverend Fathers for the comforting and reassuring words of their recent Pastoral, with the solemn pledge that we will do all in our power to preserve in their integrity, and to hand down to those who are to come after us, the "Doctrine, Sacraments and Discipline of Christ, as the Lord hath commanded, and as this Church hath received the same, according to the commandments of God"

It is true that, while we are a very small and insignificant part of the Church, and whatever any one of us singly or all together should say is of very little consequence to anybody outside the sound of his own voice; yet we may claim the right to avow our loyalty to the Church, and give expression to our gratitude to our Right Reverend Fathers

for the joy and comfort their words have given us; specially if there were a possibility of our silence being otherwise interpreted.

It might not be inappropriate here to say a word in reference to a clergyman's duty in the matter of reading such Pastorals to his congregation. Canon XX, of Title I, in the Digest says of the regular triennial Pastoral of the House of Bishops: "It is hereby made the duty of every clergyman having a pastoral charge, when any such letter is published, to read the said Pastoral Letter to his congregation on some occasion of public worship." This Canon, according to the letter, does not cover the case of a Pastoral issued at other times than the triennial meeting of the General Convention, but in its principle and spirit it should, in my judgment, be applied to any and every communication from so high a source in the Church.

Such Pastorals are addressed "to the clergy and laity," with the evident intent and expectation that they will be read to his congregation by every clergyman having such a charge. How otherwise the laity are to know of their contents would be hard to conjecture. Should any clergyman deliberately and purposely withhold such a communication from his congregation—stand between them and the message their Right Reverend Fathers had solemnly prepared and sent out to them—or should he officially oppose, assail and contradict its statements and teaching—he would, in my judgment, lay himself open to the charge of presumption and disloyalty, and to the violation, at least, of the spirit of his ordination vows.

#### Warnings.

There are many other topics in my mind appropriate to this occasion, of which I would like to speak, but must limit myself to a very few of them. They might be classified under one head, as cautions or warnings. I would like then to suggest a caution to my reverend brethren of the clergy, lest they be led away by the prevailing habit or fashion

of discussing in their pulpits the unworthy, inappropriate and belittling "topics of the times," as they are called, instead of preaching to sinful and dying men the everlasting Gospel of the Grace of God, "Jesus Christ and Him crucified." Under this prevailing habit, the sentiment of the common mind, specially that of the younger members of the community, is settling down into the feeling that the Church is simply a respectable religious institution for the Sunday entertainment and amusement of the people. Widespread dishonor and disgrace are brought upon the Gospel of Christ and His Church, by the discussion, in the pulpit, all over the land, of secular, social, political and sensational subjects, of every conceivable character. This has at length awakened serious alarm in many quarters, and in many minds that have a concern for the honor of God, and the As this practice has prevailed much good of men's souls. more outside of our own Church than within it, so there we find the more thoughtful and serious minded people more alarmed for the consequences of this evil than among us.

Contrary to what we might have expected, these damaging practices have largely prevailed in England, so that at a recent meeting of the Congregational Union of England and Wales, this subject received grave consideration. It was confessed there that preachers were more and more inclined to take their sermons from the newspapers, and to neglect to that extent the unfolding of the truths of Holy Scripture. It was emphatically asserted that the great work of the Church was not to save the body from suffering, but to deliver the soul from sin.

The Presbyterian Observer, commenting upon this action, says:

"One of the most serious sources of danger to the efficiency of the pulpit of our day is, beyond any doubt, the tendency to secularize it by giving undue prominency to the discussion of social problems. The pulpit which talks of theories, when it should talk of the facts of revelation, is weakened in its influence, as well as secularized, by so dwelling on tendencies which, after all, are of this world,

as to shut out of thought and vision the remedy offered from the world above.

"Preachers of the Gospel impoverish their teaching and minimize their power to help, when they dwell on the glittering generalities of a philanthropy shining with the afterglow of Christianity, instead of pointing to the cross, as the one lever by which men can be raised to a holier and therefore happier life. This is the one force which can wipe out of existence the sins which cripple and fetter the progress of the human race, toward the goal of redemption, and so says a well known prince among preachers: "The only preaching which has done me good is the preaching of a Saviour who bore my sins in His own body on the tree; and the only preaching by which God has enabled me to do good to others is the preaching by which I have held up my Saviour as the Lamb of God that taketh away the sins of the world." These are sentithat taketh away the sins of the world." These are sentiments worthy the ablest and most eloquent preacher in the land; and sad will be the fate, and small the abiding influence and power of those men and those churches, that by their practices ignore and contradict these principles, by keeping back from their hearers that bread of life which can alone stay the hunger of their souls. For, rest assured that these low and sensational topics will in a short time lose all their novelty, will cloy and satiate the appetite, till the once eager listener turns from them, with weariness and disgust.

The one great cause of this degeneracy of the pulpit thus acknowledged, is that these preachers have thrown aside the inspiration, the guide and stay they would have had in the creeds, liturgy and calendar of the Catholic Church, and so we may well say for ourselves, that with the inspired word of God in one hand, and its precious and priceless interpreter—the Book of Common Prayer,—in the other, we can render little excuse should we be tempted in these ways to misuse or belittle our high and holy office as preachers of the everlasting Gospel.

Another matter I have had a desire to speak of is that of festivals, entertainments, sociables, dances, etc., etc., for the purpose of raising money for the support of the Church. I have had a feeling for some time that these things are being carried quite to an extreme, and that the rule of moder-

ation should be brought to bear upon them. And I find that I am not alone in this opinion, but that it is shared by many of our most thoughtful and devout people, men and women, as well as by many of the clergy. And I have just heard of one of our eastern Bishops who has forbidden the Their dissipating and use of all such things in his Diocese. damaging influence upon the young people, especially upon young girls, who are often made so conspicuous in these affairs; their interference with school, with study and with the quiet home duties of life; the danger of their inculcating a love of dress and show, are among the grave objections urged by parents against them. The demands they make upon a clergyman's time and attention, taking him from his books and his devotions; from the sickbeds of his parishioners; from the humble homes of the poor and neglected ones of his flock; from distributing Bibles, prayer-books or tracts in the alleys and by-ways of his parish; sometimes locking the door of his church and silencing the call of the bell to the House of God on festival or fast day; these are the things that many of our most intelligent and observant people think are being carried to an extreme, and which have been described-perhaps by some unamiable victim—as "devices to make the sheep pay for the pasturage of the goats."

Many also who have served a long apprenticeship to these things are weary of them, for the labor, the care and anxieties they beget, the jealousies and bickerings they lead to and the small returns they bring for all they have thus cost, and they sigh for some better way of getting money for the Church. Without being ready to say that none of these ways should ever be adopted, that the skill and handicraft of men and women, their accomplishments in music or song, or the bountiful fruits and flowers of nature should never be converted into means for the furtherance of church objects, I am still of the opinion that this should be done with much care and moderation, with the ever-present conviction that there are many things in themselves entirely lawful, that are from surrounding circumstances evidently

inexpedient, and that in all these things we must take special care not to offend the weak brother who is ever close at hand to suffer from our want of consideration, and get no benefit from our unwise zeal.

And then, moreover, I am compelled to think that there is a better way than all this for supporting the church and her ministrations-the way commended of Him who said that the two mites of the poor widow, cast into the treasury of the Lord, were more than all that was cast in by the rich of their abundance—the way that He commended again when he said, "Give alms of such things as ye have, and behold all things are clean unto you." The way taught us by such familiar words as these: "Who planteth a vineyard and eateth not of the fruit thereof?" or, "Who feedeth a flock, and eateth not of the milk of the flock?" "Be merciful after thy power. If thou hast much give plenteously; if thou hast little, do thy diligence gladly to give of that little, for so gatherest thou thyself a good reward in the day of necessity;" and those other words of the royal Psalmist to the kingly Jebusite: "Nay, but I will surely buy it of thee at a price; neither will I offer burnt offerings unto the Lord my God of that which cost me nothing." When this teaching and these principles prevail, then fairs, festivals, dances and entertainments, and all such devices for sustaining the Church of God, will have had their day, and men will know by their living experience that it is more blessed to give than to receive.

I take occasion here to say, that within the last year I have received \$1000 for the permanent support of the missionary work of the Diocese, from a source which I am not at liberty to publish, that I believe was given in conformity with these high principles, and setting an example that might well be be followed by multitudes whom God has made stewards of this world's goods—one day to be called to account for their stewardship.

One further word to my brethren of the clergy, and I have done. As I look out upon the sayings and doings of

what is called the "religious world," I am much impressed with the efforts of men, individuals, preachers, doctors, orators, to attract attention to themselves, their personal gifts and acquirements, the great things they have done and are going to do, the new schemes and plans they have for reforming and regenerating the world, and bringing glory to their own name—with the amazing deference that is tendered to these heroes of the hour, who give place one to another as the procession passes along, apparently never to And as I see and ponder all these things, my thoughts turn again and again to Him who came to be the light of the world, and to guide all men into the way of peace and joy; and I remember that it was said long before of that great "reformer," "He shall not strive nor cry, neither shall any man hear his voice in the streets"; and that He Himself said, "The kingdom of God cometh not with observation, neither shall they say Lo, here! or Lo, there! for behold, the kingdom of God is within you."

And so I say to myself, and would say to you, my. brethren in this same ministry, take heed to yourselves, that this spirit of self-glory and self-importance touch you not. Put away all thought or desire of making for yourselves any personal, peculiar reputation or character.

Remember the wise and truthful saying, "The more we are emptied of self in all things, the more we shall be like our Master, and the more the pleasure of the Lord will prosper in our hands." Of all things in a minister of Christ, scorn every effort for popularity or favoritism. The cheapest of all things within the reach of a preacher, the shortest-lived and the most useless, is what is called popularity—the verdict of a thoughtless multitude, changing and uncertain as the winds that blow where they list. If you would be a true servant of Christ and his Church, forget self—if you have any favorite and peculiar opinions, habits of thought, modes and manners, that might be available for personal popularity, and you are tempted thus to use them, to get you a little following of your own admirers or parti-

sans, for your own gain, advantage or reputation, hasten to your closets, and pray God to save you from so dishonoring your holy calling. Cover yourselves with sackcloth and ashes—if so be, you have ever given way to this temptation; and as you go about your work—for protection and defence against this enemy that has slain so many of the brightest and most gifted of men—remember that you are but as servants and menials, laboring for the honor and glory of your Master, and should be content and glad to be made as the offscouring of all things—if you may win at last the commendation, "Well done, good and faithful servant."

There was once a fond but unwise mother who begged of the Master that her two sons might sit in the highest places of honor and distinction in His kingdom—to be told that they knew not what they asked, and that whether they gained those coveted places or not, they should drink of His cup and be baptized with His baptism.

Brethren, these honors and rewards are only ours through the same service and discipline. And whenever and however that cup and baptism come, let us accept them willingly, patiently and uncomplainingly, as tokens and evidence that we are on the right road, and that if we have grace to continue faithful unto the end, we shall at last have some sight, however distant, of the King in His beauty, and some place, however lowly, in those realms of everlasting bliss and glory.



## The Journal.

#### FIRST DAY.

PORTLAND, OR., Friday, June 14, 1895.

The Seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Oregon assembled in St. Mark's Church, Portland, Oregon, at 10 A. M., this being the day and place named by the Bishop.

After the reading of the Litany, by the Rev. D. E. Loveridge, the Holy Communion was celebrated by the Bishop, assisted by the Rev. W. E. Potwine, the Rev. Geo. F. Plummer and the Rev. Chas. Booth, the Bishop pronouncing the benediction. The Bishop read the remainder of his annual address.

At 1:30 P. M., the Convention proceeded to organize for business, the Right Rev. B. Wistar Morris, D. D., presiding.

The Assistant Secretary of the last Convention, the Rev. Wm. Seymour Short, called the roll of the clergy and the following answered to their names:

The Rt. Rev. B. Wistar Morris, D.D. The Rev. Chas. Booth, The Rev. Thomas L. Cole, The Rev. James E. Barbour, The Rev. Isaac Dawson, The Rev. B. E. Habersham, The Rev. Wm. Horsfall, The Rev. D. E. Loveridge, The Rev. Geo. F. Plummer, The Rev. W. E. Potwine, The Rev. W. R. Powell, The Rev. Wm. Seymour Short, The Rev. Laurence Sinclair, The Rev. Geo. B. VanWaters, The Rev. J. W. Weatherdon, The Rev. Thos. N. Wilson. Deacon-The Rev. Harmon C. St. Clair.

After a correction of the wording and intent of Sec. 3, Canon II, by the Rev. W. E. Potwine, chairman of the Committee on Constitution and Canons, of the last Convention (see Journal 1893, page 28), the Secretary then called the roll of lay delegates, and the following answered to their names:

St. Stephen's, Portland-Col. W. H. Johnston, U. S. A.

St. Paul's, Oregon City-H. L. Kelly.

St. David's, Portland—Dr. S. E. Josephi, S. H. Gruber, F. W. Berry.

St. Mark's, Portland—Dr. J. W. Hill, C. P. Bacon, Herbert Folger. Good Shepherd, Portland—William Tappenden, W. A. Austin. Trinity, Portland—Jno. McCraken, Jas. Laidlaw, Jas. S. Reed. Church of the Redeemer, Pendleton—E. D. Boyd.

St. John's, Milwaukie-T. R. A. Sellwood, F. F. Mullen.

More than one-half of the clergy entitled to seats in the Convention, and lay delegates from one-third of the parishes in union with the Convention being present, constituting a quorum under Sec. 1, Article XII of the Constitution, the Bishop, as President, declared the Convention duly organized for the transaction of business.

On motion of the Rev. W. E. Potwine, duly seconded, and carried, it was

#### Resolution No. 1.

Resolved, That a committee of two laymen be appointed, in conjunction with the Secretary, to receive and report upon the credentials of lay delegates.

The Bishop appointed as such committee Messrs. H. L. Kelly and T. R. A. Sellwood.

Nominations for Secretary being next in order, Mr. James S. Reed presented, and the Rev. W. E. Potwine seconded, the nomination of Mr. Herbert Folger. There being no other nomination, on motion of the Rev. D. E. Loveridge, seconded by the Rev. Geo. B. VanWaters, the Bishop was requested to cast the ballot of the Convention. Accordingly the President cast the ballot and declared Mr. Herbert Folger elected Secretary of the Convention for the ensuing year.

The Secretary elect named the Rev. W. E. Potwine as Assistant Secretary and the nomination was unanimously confirmed by the Convention.

The President declared the Secretary to be ex-officio Treasurer of the Convention.

The President, under the next order, appointed the following Committees:

- (1) On Admission and Incorporation of New Parishes and Missions—The Rev. D. E. Loveridge, the Rev. J. E. Barbour, Dr. J. W. Hill and Mr. F. W. Berry.
- (2) On Constitution and Canons—The Rev. D. E. Loveridge, the Rev. T. L. Cole and Prof. J. D. Letcher.
- (3) On Report of the Treasurer of the Diocese—Mesars. E. D. Boyd and H. L. Kelly.
- (4) On Report of the Trustees of the Episcopal Fund—Messrs. J. W. Hill, M. D., and S. H. Gruber.
- (5) On Report of the Board of Hospital Trustees—The Rev. Chas. Booth and Mr. James Laidlaw.
- (6) On Report of the Board of School Trustees—The Rev. Geo. F. Plummer, Mr. J. W. Whalley and Dr. S. E. Josephi.
- (7) On Report of the Treasurer of the Disabled Clergy Fund-Messrs. John McCraken and C. P. Bacon.
- (8) On Resolutions and Memorials—The Rev. Geo. B. Van Waters and Mr. James S. Reed.
- (9) On Reporting the Proceedings to the Newspapers—The Rev. W. R. Powell and the Rev. J. W. Weatherdon.

By unanimous consent the Secretary laid before the Convention the application of St. Peter's Mission, La Grande, for admission to union with the Convention as a Parish, duly certified by Messrs. J. D. Slater, as Senior Warden and A. B. Cherry, as Junior Warden, and accompanied by the articles of incorporation of St. Peter's Church, LaGrande, and original certificate by the Rev. W. E. Potwine that the members of the Mission have complied with the requirements of Article XIII, of the Constitution of the Diocese of Oregon.

On motion of the Secretary, duly seconded, the application was referred to the Committee on Admission and Incorporation of New Parishes and Missions.

The introduction of reports being the next order, the Secretary read the following:

#### Abstract of the Doings of the Standing Committee.

OFFICIAL ACTS.

June 30, 1894. The Standing Committee, elected in June, 1894, met in a room adjoining St. Timothy's Chapel, Portland, Oregon. Present: the Rev. Geo. B. VanWaters, the Rev. Wm. L. MacEwan, the Rev. W. E. Potwine, Dr. S. E. Josephi, Prof. J. D. Letcher and Mr. James S. Reed. The Committee organized by electing the Rev. Wm. L. MacEwan, President, and Mr. James S. Reed, Secretary, and Treasurer of the Disabled Clergy Fund. At this meeting the Committee unanimously adopted a resolution authorizing the Treasurer to remit to the Rev. Geo. W. Foote an annuity of \$300.00, payable quarterly for the year ending June 30, 1895.

August 1, 1894. The Committee met at the office of Dr. Josephi. All present excepting Prof. Letcher and Mr. Reed. Consent was granted to the election of an Assistant Bishop of Iowa, by those present, being a majority of the entire Committee.

September 4, 1894. The Committee met at its usual place of meeting, viz: the office of Dr. S. E. Josephi, all the members being present excepting the Rev. Mr. Potwine and Dr. Josephi. The Committee recommended Mr. Harmon C. St. Clair to the Bishop for ordination to the Diaconate, under dispensation.

March 8, 1895. The Committee met at usual place, all members being present excepting the Rev. Mr. Potwine and Prof. Letcher. Consent was granted to consecration of the Rev. John Hazen White, of Faribault, Minn., as Bishop of the Diocese of Indiana. Discussion following the reading of an application for a loan from the Christmas Fund, resulted in the adoption of a resolution defining the policy of the Standing Committee to be that loans shall only be made upon first-class income bearing property; the Treasurer being authorized to make such loans, if in his opinion, and that of Mr. Wm. M. Ladd, it seems desirable to do so.

June 13, 1895. The Committee held a meeting at its usual place with the following members present: The Rev. W. E. Potwine, the Rev. Geo. B. VanWaters, Dr. S. E. Josephi, Prof. J. D. Letcher and Mr. James S. Reed. The annual report of the Treasurer of the Disabled Clergy Fund was received and referred to the Convention. At this meeting the committee adopted the following memorial:

"The sudden death of the Rev. Wm. L. MacEwan, President of the Standing Committee, brought sorrow to our hearts, as also to the hearts of all who personally knew him. We, the remaining members of the committee, desire to place on record our high appreciation of his character and excellent endowments.

"Mr. MacEwan was elected a member of the Standing Committee at the Primary Convention of the Diocese, held September 11, 12 and 13, 1889, in which place he remained continuously to the time of his decease. His faithful labors in the sacred ministry from the year 1877, brought him the esteem and confidence of all who knew him. He was an earnest, devoted and gifted worker for the Church, which he loved, and whose authority he greatly respected. The Convention at each annual session recognized his valuable services by continuing him in office, and in no case did he disappoint their confidence. As a member of the Standing Committee, as its Secretary, and finally as its President, he so discharged his official duties as to win the affection of the other members of the committee, who valued his judgment and listened to his opinion as worthy of special consideration. who have sat with him in the Standing Committee do remember his courtesy, kindness and helpful counsel. They mourn his loss as a deep loss to themselves, to the Diocese and to the Convention. shall miss, in more than one department of the Church's work, the genial and helpful presence of our friend and colleague, but take comfort in the thought that the seeds sown by him will find their harvest in the future, and that his name will be present with us as an enduring monument of a faithful servant and skillful master-builder."

The following resolution was unanimously adopted: Resolved. That the Standing Committee advises that the Convention order proper steps to be taken for the legal incorporation of the Standing Committee of the Diocese of Oregon.

#### Attest:

JAMES S. REED,

Secretary.

On motion the report was adopted, including the recommendation that the Standing Committee be regularly incorporated.

The Secretary then read the

#### Report of the Treasurer of the Convention.

To the Convention of the Diocese of Oregon:

The following report for the year 1894-95 is respectfully submitted:

#### RECEIPTS.

Balance, June, 1894	\$15	81		
Received from—				
Astoria, Grace	27	00		
Corvallis	12	<b>0</b> 0		
Cove	2	00		
Coos Bay	8	00		
Eugene	10	00		
Milwaukie	4	00		
Oakland	4	00		
Oregon City	6	<b>o</b> ó		
Pendleton	20	00		
Portland, Trinity	105	00		
" St. David's	40	00		
" St. Mark's	25	00		
" St. Matthew's	5	00		
Roseburg	5	00		
The Dalles	26	00		
Union	2	00		
Yaquina Bay	2	50		
Due to the Rev. W. L. MacEwan	5	29		
<del>-</del>			<b>\$</b> 324	60
_			<b>\$</b> 324	60
DISBURSEMENTS.			<b>\$</b> 324	60
Paid to—			<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth	• •	20	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth The Rev. Wni. Horsfall	32	<b>2</b> 0 50	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth The Rev. Wni. Horsfall The Rev. D. E. Loveridge	32 5	20 50 00	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth The Rev. Wni. Horsfall The Rev. D. E. Loveridge The Rev. W. S. Short	32 5 6	20 50 00 50	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth The Rev. Wni. Horsfall The Rev. D. E. Loveridge The Rev. W. S. Short The Rev. G. F. Plummer	3 <sup>2</sup> 5 6	20 50 00 50 00	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth The Rev. Wni. Horsfall The Rev. D. E. Loveridge The Rev. W. S. Short The Rev. G. F. Plummer The Rev. L. Sinclair	32 5 6 3 2	20 50 00 50 00 20	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth The Rev. Wm. Horsfall The Rev. D. E. Loveridge The Rev. W. S. Short The Rev. G. F. Plummer. The Rev. L. Sinclair The Rev. W. E. Potwine.	32 5 6 3 2	20 50 00 50 00 20 25	\$324	60
Paid to— The Rev. Chas. Booth The Rev. Wni. Horsfall The Rev. D. E. Loveridge The Rev. W. S. Short The Rev. G. F. Plummer The Rev. L. Sinclair The Rev. W. B. Potwine Postage to Secretary and Assistant.	32 5 6 3 2 17 3	20 50 00 50 00 20 25 04	\$324	60
Paid to— The Rev. Chas. Booth The Rev. Wni. Horsfall The Rev. D. E. Loveridge The Rev. W. S. Short The Rev. G. F. Plummer The Rev. L. Sinclair The Rev. W. R. Potwine Postage to Secretary and Assistant Stationery for Secretary and Assistant	32 5 6 3 2 17 3 2	20 50 00 50 00 20 25 04 05	\$324	60
Paid to— The Rev. Chas. Booth	32 5 6 3 2 17 3 2 5	20 50 00 50 00 20 25 04 05 50	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth	32 5 6 3 2 17 3 2 5	20 50 00 50 00 20 25 04 05 50	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth	32 5 6 3 2 17 3 2 5	20 50 00 50 00 20 25 04 05 50	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth	32 5 6 3 2 17 3 2 5 195	20 50 50 50 20 25 04 05 50 00	\$324	60
Paid to— The Rev. Chas. Booth	32 5 6 3 2 17 3 2 5 195	20 50 00 50 00 25 04 05 50 00	<b>\$</b> 324	60
Paid to— The Rev. Chas. Booth	32 5 6 3 2 17 3 2 5 195	20 50 00 50 00 20 25 04 05 50 00		
Paid to— The Rev. Chas. Booth	32 5 6 3 2 17 3 2 5 195	20 50 00 50 00 20 25 04 05 50 00	\$292	

WILLIAM SEYMOUR SHORT,

Assistant Secretary and Treasurer.

Which, on motion, was referred to the Committee on the Report of the Treasurer of the Diocese.

The Rev. W. E. Potwine, Chairman of the Committee on Constitution and Canons of the Convention of 1894, presented a report (see Journal 1894, page 24) amending Article IX of the Constitution, to read as follows:

"The Treasurer of the Convention shall receive and disburse all monies collected by authority of the Convention to pay mileage of clergymen, printing and other contingent expenses of the Convention."

On motion of the Rev. T. L. Cole, seconded by the Secretary, the report was adopted unanimously by both orders, and the President declared the Article to be in effect.

On motion of the Secretary, seconded by the Rev. T. L. Cole, it was

#### Resolution No. 2.

Resolved, That the Treasurer of the Diocese be the Treasurer of the Convention.

The Committee on Admission and Incorporation of New Parishes and Missions presented the following report:

#### St. Peter's Church, La Grande.

To the Convention of the Diocese of Oregon:

The Committee on Admission and Incorporation of New Parishes and Missions beg leave to report that they have received and examined the application of St. Peter's Mission, of La Grande; that they find the same in good form and in accordance with the Canon therefor provided, and do therefore recommend that St. Peter's Church, La Grande, be admitted, in due form, in full union with this Convention.

D. E. LOVERIDGE, J. E. BARBOUR, F. W. BERRY, J. W. HILL.

On motion, the report was adopted and Mr. J. D. Slater admitted to a seat as a lay delegate from St. Peter's, La Grande.

On motion, the Rev. Preston Barr, of St. Luke's Church, Tacoma, and the Rev. Charles S. Williams, of Vancouver, were invited to seats on the floor of the Convention.

The Secretary read the Report of the Trustees of the Episcopal Fund, which was referred to the appropriate committee without objection:

#### Report of the Trustees of the Episcopal Fund.

PORTLAND, OREGON, June 13, 1895.

To the Convention of the Diocese of Oregon:

By direction and on behalf of this Board, I submit the following report for the year ending June 8, 1895:

The real estate held by the Trustees remains unchanged, consisting of the property known as Bishopcroft, including three residences; and one house and lot known as No. 48 North Twentieth street, all in the city of Portland.

The personal property held by the Trustees consists of funds invested by them, as follows:

Lent on mortgage per Portland Trust Co	lat 460	02
Cash in hands of Portland Trust Co.		
Endowment notes still unpaid		•
Lent on mortgage per Ladd & Tilton	1,995	
	7,350	
Cash in hands of Ladd & Tilton	150	
Lechler & Grieve mortgage notes	2,500	œ
Transferred from revenue account	400	00
The financial statement for the year is this:	\$34,868	15
Balance on hand, June 8, 1894 (a)	\$1,096	74
Net rent from houses	1,515	25
Interest on loans, per Portland Trust Co		94
Interest on loans, per Ladd & Tilton		
Interest on Lechler and Grieve notes		
	\$4,841	05
Paid Episcopal Salary and Expenses	\$3,500	ထ
Repairs		
Taxes	132	50

<sup>(</sup>a) This balance includes \$49.38 of overdue interest, paid subsequently through Messrs. Ladd & Tilton. A corresponding deduction has been made in the item of interest received through them.

Insurance	
Secretary	
Incidental expenses	75
Transferred to capital account	400 00
Balance with Portland Trust Co	
Balance with Ladd & Tilton 207 78	<b>59</b> 6 73
	\$4,841 05

Vouchers submitted herewith.

RICHARD H. THORNTON, Secretary.

The Secretary read the Report of the Board of Hospital Trustees, which was referred to the appropriate committee without objection:

#### Report of the Board of Hespital Trustees.

PORTLAND, OREGON, June 13, 1895.

## To the Convention of the Diocese of Oregon:

I am instructed by this Board to submit to you the Treasurer's financial statement for the year ending June 1, 1895, of which I add a summary. The Superintendent's report is likewise submitted:

Balance	on hand, June 1, 1894	\$299	
Receive	d from paying patients	. 24,431	
	endowments	3,569	98
**	" Thanksgiving offerings and other contri-	•	
	butions	772	52
"	" Pennsylvania Branch Woman's Auxiliary		00
	" Whitaker Bequest	423	<b>7</b> 8
Receive	d for Nurses' Home Fund		-
"	" Resident Chaplain Fund		
4.6	" Child's Comfort Cot		
"	" Mothers' Free Bed		
	" Trinity Church Free Bed		35
**	" Masonic Bed	. 13	02
Advance	ed by Portland Trust Co	744	41
		\$31,299	29
Paid sal	aries and wages	. \$6,571	86
Paid cn	rent expenses	17,542	69
	furniture, etc		
	ce on Hospital		
	Reports		
	. x.c.po	59	40

GOOD SAMARITAN HOSPITAL.	45
Transferred to Mothers' Free Bed	256 55
" " Trinity Church Free Bed	61 35
" " Masonic Bed	
" Child's Comfort Cot	
" Resident Chaplain Fund	35 00
" " Nurses' Home Fund	. 68 oc
" "Whitaker Fund	468 68
Paid Portland Trust Co., advances and interest	1,651 53
Loans repaid	1,100 00
Insurance, etc., on cottages	99 50
Repairs	247 37
Sinking Fund	
Balance: General Fund	26
Comfort Cot 202	00
Nurses' Home 110 e	00 869 26
<del></del> -	\$31,299 29
The indebtedness of the Board now amounts to \$7,0 aggregate of endowments is \$57,778 63.	000, and the
RICHARD H. THORNTON,	Secretary.
MEMORANDUM OF ENDOWED BEDS AND OTHER I	funds,
June 1, 1895.	
S. Morris Waln Memorial Bed Fund	\$3,500 oc

Grace Charlotte Stark Memorial Bed Fund.....

H. Rodney Morris Memorial Bed Fund.....

Mary and Lewis Flanders Memorial Bed Fund.....

Geo. C. Morris Memorial Bed Fund .....

Caroline Couch Memorial Bed Fund.....

Ellen Waln Memorial Bed Fund.....

Queen Victoria Jubilee Bed Fund.....

Strangers' Bed Fund.....

Arthur Wm. Morris Memorial Bed Fund.....

Maria E. Blanchard Memorial Bed Fund.....

Children's Christmas Cot Fund.....

Trinity Church Free Bed Fund.....

Henry Whitaker Bequest Fund.....

Masonic Free Bed Fund.....

Nurses' Home Building Fund.....

R. Glisan Fund.....

Mothers' Bed Endowment Fund (Lamson).....

Mothers' Bed Endowment Fund (The Laura A. McGill).....

 British Vice Consulate Bed Fund
 2,500 00

 Philadelphia Bed Fund
 3,000 00

3,000 00

2,631 co

3,250 00

3,000 00

3,000 00

3,000 00

3,250 00

3,000 00

3,000 00

3,500 00

3,250 00

3,000 00

1,639 11

4,158 97

1,000 00

102 33

200 00

361 23

40	JOURNAL OF THE CONVENTION, 1895.	
Hamilton-l Hospital R	nfort Cot Fund, (plus \$234—Mrs. McCauley) Brooke Memorial Bed Fund esident Chaplain and (cottages)	35 <b>6</b> 0
		57,778 63
	S. F. Josephi, Tro	easurer.
Мимо	RANDUM OF INDEBTEDNESS OF HOSPITAL TRUS	Tees,
	Portland Trust Co	
		\$7,000 00
	SUMMARY, YEAR ENDING MAY 31, 1895.	
Admitted of Died in Ho	der treatment, May 31, 1894luring the year 1894-5spital, 69; discharged, 851	919 988 920
	number, 139 were free or charity patients, 282 v 67 were full pay patients.	were part
Number of	days' care bestowed upon free patients	11,542
Tota	l number of days' care	31,507

NATIONALITY. — Americans, 600; Germans, 80; English, 50; Swedes, 49; Irish, 37; Canadians, 26; Italians, 21; Scotch, 20; Norwegians, 20; French, 12; Swiss, 12; Chinese, 9; Danes, 9; Japanese, 4; Finns, 4; Russians, 3; Welsh, 3; New Zealanders, 2; Austrians, 2; Prussians, 2; East Indian, 1; Prince Edward's Island, 1; Sandwich Islander, 1; Isle of Man, 1; Portuguese, 1; Pole, 1; Greek, 1; Belgian, 1; New Brunswicker, 1; Nova Scotian, 1; nationality unknown, 13. Total, 988.

RELIGIONS.—Protestants, 178; Roman Catholic, 146; Lutheran, 122; Methodist, 99; Presbyterian, 72; Episcopal, 59; Baptist, 29; Christian, 38; Congregational, 19; Hebrew, 12; Heathen, 10; Salvation Army, 3; Adventists, 3; Quaker, 2; Evangelical, 2; Mennonite, 2; Spiritualist, 1; Unitarian, 1; Mormon, 1; Buddhist, 1; Reformed Church, 1; Greek, t; Unknown, 186. Total, 988.

The Secretary read the Report of the Board of School Trustees, which was referred to the appropriate committee without objection:

#### Report of the Board of School Trustees.

PORTLAND, OREGON, June 13, 1895.

To the Convention of the Diocese of Oregon:

The following report is submitted with reference to the Diocesan Schools:

The Bishop Scott Academy remains under lease to Dr. J. W. Hill, as reported on page 17 of the Journal of 1891. The lease expires in 1896.

The Ascension School, since the resignation of the Rev. Arthur Rooney, has been under the charge of Mr. and Mrs. Conklin. \*

In pursuance of the direction of the Convention of 1894 (Journal, page 19), a committee of this Board has prepared, with much care, a statement concerning the school properties, which will be laid before you.

The following statement of the financial condition of St. Helen's Hall is rendered for the year ending June 12, 1895:

Cash in hand June 25, 1894	43	
Tuition fees for current year 3,646	75	
Income of scholarships 801	50	
Paid on old accounts 691	95	
Received for chaplain's salary 150	00	
Loan from "A Friend" 100	00	
Loan from Davenport Fund Trustees 2,500	00	•
Loan per Board of School Trustees 4,000	00	\$11,955 63
Salaries and wages\$5,932	~	
Salaries and wages	vy.	
General expenses	-	
0	28	
General expenses	28 67	•

<sup>\*</sup>This School, now in charge of Mrs. Fannie C. Conklin, is doing, in a quiet way, a work well worth the Church's fostering care and oversight. It has had, this last term, twenty-nine pupils, ranging in age from 6 to 17 years. Mrs. Conklin, who has been indefatigable in her labors, writes me that she is much interested in the work, and that she thinks that the prospect for next year is very encouraging.

The Bishop.

Final payment on building	60	00	
Miscellaneous expenses	98	2 I	
Part payment of loans	332	00	
Cash in hand June 12, 1895	1,806	06	\$11,955 63
Due on tuition accounts, 1894-5\$	1,048	42	
Due on old accounts, and reported good	718	96	\$2,767 38
Salaries and wages still due\$	2,204	00	
General expenses still due	1,591	92	\$3,795 92

Inasmuch as the Board does not meet until June 19th, this account has not yet been formally laid before it.

## RICHARD H. THORNTON, Secretary.

The Secretary read the Report of the Treasurer of the Disabled Clergy Fund, which was referred to the appropriate committee without objection.

#### Report of the Treasurer of the Christmas Fund for Disabled Clergy.

#### To the Standing Committee of the Diocese of Oregon:

The Treasurer of the Committee submits herewith his report, with vouchers, of the condition of the "Christmas Fund for Disabled Clergy," to the close of the Diocesan year, May 31, 1895:

June 5, 1894. To balance in Treasurer's safe Sept. 19, 1894. One year's interest on Newman loan,	
8 per cent. on \$2,500 to March 3, 1894	
Receipts from Parishes for the Christmas Collection,	
December 25, 1894	
April 11, 1895. One year's interest on Newman loan,	
8 per cent. on \$2,500 to March 3, 1895	
<del>-</del>	 \$610 73
Contra.	

July 6, 1894. I	By deposit with Ladd & Tilton	<b>\$</b> 18	00	
October 1, 1894	. By deposit with Ladd & Tilton	200	00	
January 24, 189	5. By deposit with Ladd & Tilton	98	11	
March 6, 1895.	By deposit with Ladd & Tilton	85	03	
April 11, 1895.	By deposit with Ladd & Tilton	200	00	
April 23, 1895.	By deposit with Ladd & Tilton	9	59	
				<b>\$</b> 610 73

The Treasurer has paid by Checks Nos. 9 to 16, inclusive, the sum of \$534.45. These will be shown in the account with Messrs. Ladd & Tilton, and are shown in the accompanying statement. Checks Nos. 11 and 15 represent the share of interest due the Alonzo Potter Professorship Fund, included in the Newman loan. Check No. 16 covers share of expense in foreclosure proceedings. The remaining disbursements are by authority of this Committee, to beneficiaries under the Fund. \$600 has been added to this Fund since my last report, making its present value \$11,428.24.

I do not look for any diminution in interest during the current year, though some of the loans will require re-arranging.

#### Respectfully submitted,

JAMES S. REED, Treasurer.

## 

June 5, 1894.

J 0, J	<b>P</b> -04	- /	
Interest collected to May 31, 1895	333	00	
July 6, 1894. To James S. Reed, Treasurer	18	00	
October 1, 1894. To James S. Reed, Treasurer	200	<b>∞</b>	
January 24, 1895. To James S. Reed, Treasurer	81	64	
January 26, 1895. To James S. Reed, Treasurer	9	47	
January 28, 1895. To James S. Reed, Treasurer	7	00	
March 7, 1895. To James S. Reed, Treasurer	85	03	
April 11, 1895. To James S. Reed, Treasurer	200	00	
July 13, 1894. To Loan repaid	700	00	
April 23, 1895. To Loan repaid on account	50	<b>0</b> 0	
May 20, 1895. To Loan repaid on account	50	00	
<del>-</del>			<b>\$</b> 1,868 83
Contra.			
July 6, 1894. By Treasurer's Check No. 9	<b>\$</b> 50	00	
October 1, 1894. By Treasurer's Check No. 10	75	00	
October 16, 1894. By Treasurer's Check No. 11	87	00	
December 12, 1894. By Treasurer's Check No. 12	50	<b>0</b> 0	
January 2, 1895. By Treasurer's Check No. 13	75	00	
April 14, 1895. By Treasurer's Check No. 14	75	00	
April 21. By Insurance, account Bash property	5	25	
April 25, 1895. By Treasurer's Check No. 15	88	00	
May 2, 1895. By Treasurer's Check No. 16	34	45	
May 10, 1895. By Insurance, acct. Bash property	12	00	
By Balance	1,317	13	
<u>-</u>		—	<b>\$</b> 1, <b>86</b> 8 83
PRESENT CONDITION OF FUNI	o <b>.</b>		
Loans by Ladd & Tilton	<b>\$</b> 6.850	00	
Balance in their hands			
Accrued Interest to May 31, 1895		_	
-			<b>\$</b> 8,784 13
			+-1104 13

Portland Trust Co. of Oregon, Account—		
June 7, 1894. To balance	<b>\$</b> 53 16	
To Interest Collections for year	93 04	
To balance in their hands, at 6 per cent	146 20	
Loans by this Company	1,071 17	\$1,217 37
The Dalles National Bank-		
May 31, 1895. Loan, as per statement	\$1 200 74	
Accrued interest to date		
· ·		\$1,426 74
Present total value of Fund	• •	\$11,428 24
LIST OF LOANS OF CHRISTMAS FUND FOR D	ISABLED C	LERGY.
	Amount of Mortgage.	Owned by Christmas Fund.
A. Waltz Estate, interest paid to Oct. 16, 1893,		
past due, rate 9 per cent.; property, lots 4, 5		
and 6, block A, s. 1/2 lot 2, block 6; insur-		
ance, \$2,200	\$5,650 00	\$3,100 00
Henry Bash, Port Townsend; int. to Apr. 1, 1892;		
past due; 9 per cent.; 4 lots in block 11; ins.		•
\$4,000	12,000 00	500 00
H. H. Delano, int. to Apr. 16,1895; past due; 8 per		•
cent.; lots 4 and 5, block 7, East Lynne, Mt.		
Tabor; ins. \$2,000	1,500 00	700 00
• •	1,300 00	/w w
K. H. Harris, int. to Mar. 25, 1895; past due; 8 per cent.; 40 acres Sec. 19, T. 1 S., R. 1 E	4 500 00	
•	3,500 00	500 00
F. Lundblad, int. to Mar. 17, 1895; due Mar., 1897;		
8 per cent.; lot 3 and N. 1/2 of lot 2, block 46,		
Sunnyside	900 00	200 00
W. S. Holt, int. to May 16, 1895; past due; 8 per		
cent.; lots 3 and 4, block 38, Woodstock; ins.		
\$1,500	2,000 00	900 00
S. E. Gilbert, int. to June 1, 1895; due Dec., 1895;		
8 per cent., lot 3, block 12, with fractional lot		
3, block 1, Eastland; ins. \$1,500	900 00	150 on
Geo. W. Lawrence, int. to Apr. 22, 1895; due Apr.,		•
1898; 8 per cent.; lots 1 and 2, block 20, Cen-		
tral Albina; lots 7 and 8, block 15, Mt. Ta-		
bor Villa; lots 11 and 12, block 6, Albina		-
Homestead; lots 1 and 4, block 100, Couch;		
ins. \$3,500	10,000 00	800 00

C. K. Henry, int. to Apr. 12, 1895; due Oct., 1895; 8 per cent.; 100x100 S. F. cor. East 23d and Ivon; ins. \$3,500	2,300 00	471	17
Ella L. Altstock, int. to Apr. 7, 1895; due Apr. 1897; 8 per cent., 50x100, S.W. cor. East 15th and Burnside; ins. \$1,500	2,500 00	600	00
R. Newman, The Dalles; int. to Mar. 3, 1895; due Nov. 3, 1892, 8 per cent	2,500 00	1,399	74
Total	•	\$9,320	91

Loan to A. Waltz is now in process of foreclosure, and a portion of this will be shortly recovered, under an arrangement made by Mr. R. H. Thornton, acting for the Board of School Trustees, and myself, with a purchaser already secured for part of the property covered by the mortgage.

Loan to Henry Bash, Port Townsend, has been foreclosed, the title now resting in an agent representing Ladd & Tilton and the other interests.

JAMES S. REED, Treasurer.

The Secretary read the special report upon the properties of the Diocesan Schools and the action of the Board of School Trustees in connection with them, prepared by the lay members of the Board, in response to the requirement of the Convention of 1894 (see Journal, page 19), which was referred to the Committee on the Report of the Board of School Trustees without objection.

## The Board of School Trustees.

PORTLAND, June 12, 1895.

To the Seveuth Annual Convention of the Diocese of Oregon:

Pursuant to the requirements of the resolution passed by the Convention of 1894, directing the Board of Trustees to make a full report of the properties of the schools and the Board's action upon their affairs, the lay members of the Board were instructed to present this report to the Convention of 1895.

The Board now has three institutions under its care—Ascension School, at Cove, and the Bishop Scott Academy and St. Helen's Hall, Portland. Separate statements are presented, in the form of exhibits, of the real and personal property held for the use and benefit of each institution, the aggregate being as below:

Exhibit 1. Ascension School	\$11,000 159,375	6,727.87
Total	\$321,975	\$35,823.19

The values adopted are conservative, yet their sum makes a showing of which many an older Diocese would be pardonably proud.

Following these exhibits are statements of incumbrances upon the real properties of the Board and its indebtedness of a general character. These amount in all to

Exhibit 4.	Incumbrances of B. S. A. property	2,500 00
Exhibit 5.	St. Helen's Hall property	20,000 00
	Loans unsecured by mortgage	
Tota	1 <u> </u>	12.422 15

Deducting this liability from the assets of the Board (\$357,798 19) there remains the sum of \$314,376.04 representing the net value of our school interests.

As the committee is required to report upon the action of the Board as well as the properties themselves, each institution will be considered by itself.

#### ASCENSION SCHOOL.

This school was founded in 1882 as the result of a bequest from the late Samuel G. French, of Cove, of one hundred acres of land and the buildings thereon. The school has been self-supporting as far as the Board is concerned, drawing no more from its funds than the interest upon its investments. The original school building was destroyed by fire in the year 1893 and after using a portion of the insurance money received in fitting up another building on the property for the school, the remainder, \$1922.14, was held by the board as an endowment. The school also receives the income from \$1200, the principal of the Ellsworth scholarship. No statement of the operation of this school has been submitted to the Board since 1891, but it has been directly under the care of the Bishop of the Diocese.

#### BISHOP SCOTT ACADEMY.

This institution has been under its present management since September 1, 1878, and counts some of the best men in Portland among

its past pupils. During the most of its career the Academy has been very successful, indeed, and gives good promise for the future. During the first ten years after Dr. J. W. Hill assumed the charge of the school it was conducted upon terms verbally agreed to between the Bishop and the headmaster each year. In 1888 it seemed necessary to make a radical departure. The school was rapidly growing; the building no longer accommodated all the boarding pupils, and it could not readily be heated; a change to the military system necessitated the erection of an armory building; the Bishop had no funds available for large expenditures, having then recently invested the only endowment fund held for the Academy in three dwellings on Twentieth street; and lastly the Bishop as Rector owed \$6,796.24 for advances to the school (made up of \$1,000 from Portland Savings Bank, \$800 from Capt. Flanders and the Episcopal Fund, \$3,226.94 from Dr. Hill, and \$1,793 from the Bishop's other funds). Accordingly the entire school property of the Bishop Scott Academy was leased to Dr. Hill for five years, including the new dwellings, upon condition that he assume all the indebtedness then existing, and pay thereafter for all fire insurance, taxes and street improvements, as well as for any new buildings required for the school. It was further agreed that at the expiration of the lease, Dr. Hill should receive a cash payment of not exceeding \$2,000 for the value of the buildings added.

At the end of the first year the lessee had expended \$9,560 for repairs and improvements alone and found that more would be needed. Instead of agreeing upon an increase of the cash payment at the termination of the lease, it was extended for three years to July, 1896, with the idea that the profit during the additional term would cover the excessive outlay, as the year then closing had been prosperous.

When the Board of School Trustees was incorporated, it found this school property under lease and had no occasion to consider its financial affairs until the end of 1893, when the lessee appealed to the Board for relief on account of the large expenditure made by him without prospect of return. Had the lease expired as originally drawn, the cash payment of \$2,000 would have been due in 1893, and the Board advanced the payment in January, 1894, on condition that the lessee pay interest thereon until the expiration of the extended lease, which is being done. Finding this relief insufficient the lessee again appealed to the Board after the adjournment of the last Convention. With Dr. Hill's concurrence the Board appointed a Committee to make a complete detailed examination of the school accounts for the term covered by the lease, and an exhaustive report was prepared showing that the lessee had paid out \$19,931.26 for repairs, improvements and additions to buildings, and \$2,974.80 for insurance, taxes and street improvements; and that the income from the

Twentieth Street dwellings had scarcely more than covered the indebtedness assumed at the beginning of the lease, without interest. It appeared, then, that the property had received the benefit of some \$23,000 less the wear and tear of five years, for which the Board had advanced \$2,000. Two careful appraisements of the improvements to the realty made by Dr. Hill showed that, after making liberal allowance for depreciation, they were well worth \$13,000. The Board considered that the lessee had acted upon his own responsibility in exceeding the limit named in the lease, but conceded that there was room for equitable relief since the extension of the lease was agreed to four years before it took effect, and so far from realizing the profit therefrom anticipated both by the Bishop and the lessee, Dr. Hill had actually lost money during the first year of the extension and saw no prospect of more than nominal gain during the remaining two years. After careful deliberation and conferences with the lessee, the Board decided to repay to him the cost of furniture and fixtures (which were not mentioned in the lease) and to advance \$6,100, in return for an assignment of a like sum in claims for unpaid tuition bills, to which Dr. Hill agreed. To do this, however, the Board had to borrow funds to the extent of \$10,500, a portion of which was applied to the general needs of the Board. In consideration of this settlement, it was agreed that a monthly cash rental of \$60 be paid for the property until the expiration of the lease in July, 1896. At that time the Board will owe \$12,500] upon the Bishop Scott Academy property, say \$5,500 more than at the beginning of the lease of 1888, but will receive it back with all expenses and improvements paid for, with additional buildings well worth \$13,000, and furniture and fixtures valued at \$3,600 more. In other words, the increase in tangible improvements will represent a fair rental for eight years.

The Committee cannot refrain from drawing attention to the fact that in the year 1870, when this property was given to the Diocese (just twenty-five years ago this month) it was valued in two reports at \$6,000 and \$8,000 respectively. (See Journal, 1870, pages 28 and 34.)

The only endowment fund held for the use and benefit of the Bishop Scott Academy, made up of the proceeds of sale of The Trinity School property, Oswego, with interest and diocesan contributions, was invested in 1888 in three dwellings costing some \$10,000. The present income therefrom is \$1,140 per annum, in all, which is subject to deductions for taxes and fire insurance. Because of depreciation and the practicability of replacing these dwellings at a lower figure, they cannot be regarded as worth over \$7,500 at the present time. Whenever the income from this property is again available it will be well to follow the recommendation of the last Convention to

set aside some of the income as a sinking fund for the replacement of buildings.

#### ST. HELEN'S HALL.

This is perhaps the most widely known institution associated with the Diocese of Oregon. Established originally as Spencer Hall in Milwaukie, it was opened under the present name and management in Portland in 1869 in charge of Miss Mary B. Rodney, who has continued as its principal to the present time and has done a work second to none in training the young girls of our Church families. Prior to its removal, the Hall was conducted with financial success and furnished \$7,000 towards the cost of the block on which it now stands.

In 1890 the old property was sold to the City of Portland for \$100,000 and the proceeds invested, after satisfying the mortgage of \$5,000 upon the present site, in new properties for the use and benefit of St. Helen's Hall, namely:

- 1. The new stone and brick hall on the block bounded by Park Avenue, St. Clair, Main and Ford Streets, costing \$80,088.78.
- 2. The piece of ground at the northeast corner of Twelfth and Main Streets, to which the old Hall building was removed.
- 3. Two lots at the northeast corner of Thirteenth and Clay Streets, to which the St. Stephen's Chapel building and two dwellings were removed, the two pieces of ground costing together \$15,057.90.
- 4. In moving and repairs to the buildings so removed required to put them in condition for rental, for which over \$7,500 was expended.

The proceeds of the old school site having proved insufficient to meet the demands upon the treasury, the Board borrowed \$16,000 upon the security of the lands just purchased. The wisdom of the removal and repairs to the old buildings does not appear to have been doubted at the time and these buildings produced a rental equivalent to over \$2,000 per annum at once, much more than sufficient to meet the interest charge. The amounts expended upon St. Stephen's Chapel were considered as an appropriation to the institution.

The operations of St. Helen's Hall during the four years ended June, 1894, have been shown in the Journals of Diocesan Conventions and are set out in Exhibit 7 attached hereto. From this showing it appears that the results of the school work proper, without reference to payments for repairs and furniture, and following the method of keeping accounts adopted by the principal, have been as below:

1892.

1893.

1894.

1891.

Tuition Fees, new	. 1,563	44		46		20	<b>4,246</b> 1,811 1,272	56
	\$15,842	15	\$18,971	44	\$11,512	89	\$7,330	18
Salaries, wages, expenses advertising, books and stationery, and sundries	ĺ	62	16 787	25	12 522	~	10.026	
omitonery, and omitation	*31-31		13,707	33	12,332	77	10,920	70
• .						<del></del>	t\$3,596	<u> </u>
• .	\$ 2,144	53	*\$3,184	09	†\$1,020	10		52

It therefore appears that the operations of the school proper have been profitable for two out of the four years considered, the net result being a profit of \$712, but that this has been changed to a deficit of \$4,372.11 through the expenditure of considerable sums for repairs, furniture and street improvements, which promise to be much less in future. However, this-result is more apparent than real, for the reason that the Hall still owed, at the end of the school year in 1894, the difference between the unpaid salaries and house bills (\$5,862.47) and the uncollected tuition bills considered good (\$2,985.20) which amounted to \$2,877.27 (subject to reduction if the outstanding salaries and wages at June, 1890, were larger than the uncollected tuition bills, which is improbable.)

The Board has not received the report for 1894-95 at the date of the preparation of this report, but is led to expect an unfavorable result owing to the falling off in the number of boarding pupils and the difficulty of collecting tuition bills promptly during the existing financial depression. In the meantime the rents of other properties, held by the Board for the use and benefit of St. Helen's Hall, notably the old Hall building on Twelfth Street, have been materially reduced and some have ceased altogether, so that they are quite inadequate to meet the current interest upon the obligations of the Board in respect of this institution (See Exhibit 5) without providing anything for the school itself. Moreover, the investments of the Diocese, in common with all others, have been affected by the times; interest is not paid promptly and in some instances it has been, or will become, necessary to foreclose the mortgages in which endowment funds are invested. By reason of these disadvantages the Board has been compelled to borrow further sums to provide for the payment of bills due from St. Helen's Hall. These borrowings would not give the Board concern but for the fact that it will be difficult to meet the interest

<sup>\*</sup> Gain. † Loss.

payments after another year. Whenever times improve it may be well to dispose of some of the realty not required for the immediate use of the school.

From the time of incorporation of the Board the Hall has been continuously in charge of Miss Mary B. Rodney as principal, with such assistants as she has selected, and the Board has not deemed it necessary to take active part in the details of management. Several months ago, as the result of preliminary reports submitted by the principal, it became manifest that a continuance of the present rate of expenditure, without a considerable increase of income, would involve the Board in liability beyond a point which prudence would permit. After long deliberation, and with some hesitancy, in view of the responsibilities assumed, the principal of St. Helen's Hall proposed, and ultimately agreed, to conduct the school during the year ending June, 1896, without any financial assistance from the Board as far as the expenses of the school proper are concerned. This fresh evidence of Miss Rodney's interest in the Hall, coupled with the loss of personal income it seems likely to involve, add to the large obligation to her under which the Diocese already rests. It is the sincere hope of the Board that the effort undertaken by Miss Rodney and the financial risk which will attend it, may enlist the practical encouragement of all the old friends of the institution and many new ones.

The endowment funds held for the use and benefit of St. Helen's Hall are all invested in mortgage loans as shown by Exhibit 3. This Committee is not in a position to report upon the character of the securities at the present time.

The coming year will be an important one in the work of the Board and will need the earnest co-operation of all its members. In March, 1896, \$15,000, and in July, 1896, \$3,000 of notes will fall due and arrangements must be made to meet or renew them. In June the proposed arrangement with the principal of St. Helen's Hall will terminate, and on July 1, 1896, the lease for the Bishop Scott Academy will expire, requiring earlier consideration in both instances.

It was the intention of this Committee to present a summary of receipts and expenditures by the Board of School Trustees from its organization, but the limited time allowed since the Committee was appointed precluded its completion. We think the new Board of School Trustees would do well to pass these transactions through a simple but complete set of books for more convenient reference, to be so kept that a balance sheet could be prepared from them at any time. We are impressed with the magnitude of the business transacted by the Bishop of the Diocese prior to the formation of Boards of Trustees without clerical assistance; but we are of the opinion that

methods which were entirely satisfactory while these transactions were handled by one person only, are much less so when responsibility is divided among several Boards, Treasurers and Trustees. The wisdom of the Bishop in providing for the growth of the various funds by accumulation of interest during many years cannot be too highly commended; and it is to be regretted that it is no longer possible to pursue this policy.

While this report has been prepared under instructions from the Board of School Trustees, it has not been practicable to submit it to the Board for its adoption. For this reason the members of the Committee ask that the views expressed be regarded merely as personal opinions, and prefer that any needed recommendations be presented to the Convention by the Committee to which this report shall be referred.

Respectfully submitted,

HERBERT FOLGER, JAMES LAIDLAW.

#### SUMMARY OF EXHIBITS.

Exhibit 1-Ascension School.	Real.	Personal.
Improvements thereon		
Insurance Fund—Of the \$2,511.50 received from the Fireman's Fund Insurance Co. in November, 1893, after altering buildings remaining, there was left the sum of		\$1,922 15 1,200 00
	\$11,000 00	\$3,122 15
Exhibit 2—Bishop Scott Academy.	Real.	Personal.
Portion of block bounded by Washington, Everett, Nineteenth & Twentieth streets, say 33 lots		

Main building, armory, laundry, etc., thereon 23.500 00

Portion same block, 151 front feet on Wash-

ington street, say 3¾ lots...... 15,000 00

Portion same block, 145 feet on Twentieth			
street, say 3 lots	10,000	00	
3 dwellings thereon (annual income, \$1,120)	7,000		
80 acres land in Chehalis county, Wash	400		
40 acres land in Clarke county, Wash	1,600		
15 lots in New Whatcom (¾ interest)	1,375		
Furniture, fixtures, pianos, stores and school	-1313		
outfit, B. S. A			3,600 00
Notes and accounts owing for tuition			3,127 87
\$	159,375	00	<b>\$</b> 6,727 87
Exhibit 3-St. Helen's Hall.	Real.		Personal.
Block 2, Johnson's Addition, Portland, 12	•		
lots	60,000	00	
Brick building thereon, erected 1890 (cost			
\$80,000)	75,000	00	
Portion of block 261, Portland (N. E. cor.	70,		
Twelfth and Main)	5,000	00	
Old St. Helen's Hall building	3,000		
Portion of block N. 1/2 C (N. E. cor. 13th	3,		
and Clay), Portland, 100x100	5,000	00	
Two dwellings thereon	2,500		
Block 24, lots 1 to 8, Ilwaco, Wash	500		
Lot 8, block 3, Albion Addition, Portland	100	00	
Tract of 5 acres in Section 27	500	00	•
Furniture and fixtures, etc., in St. Helen's	-		
Hall, including Spencer Library			6,000 00
Five shares Citizens' R. E. & Investment Co.			400 00
Endowments—*			
Spencer Library Fund			1,500 00
Accrued interest			33 28
Loaned through Ladd & Tilton\$950			
Loaned elsewhere 550			
Bishop Doane Scholarship-			
Invested through Ladd & Tilton			3,000 00
			5,

<sup>\*</sup>Note—The Bishop is making an effort to increase these endowments and has received \$3,000 for the Charles R. Bonnell Scholarship and \$1,000 for the Julia Merritt Scholarship, which has been invested by him through the Portland Trust Co. He has a good hope of adding materially to these endowments through the liberality of those who recognize the importance of Church schools for the highest and most enduring interests of the Church.

Babbitt Scholarship—	
Principal sum, invested as below	3,070 72
Loaned through Ladd & Tilton\$2,550 00	• • •
Loaned through Portland Trust Co. 520 72	
Accrued interest	120 13
Miss Mary Butler Scholarship—	· ·
Principal sum invested as below	3,000 00
Loaned through Portland Trust Co\$1,600	3,000 00
Loaned through Ladd & Tilton 432	
Loaned elsewhere	
Accrued interest	131 04
Bishop Alonzo Potter Professorship—	•
Principal sum invested as below	5,000 00
Loaned through Ladd & Tilton\$2,800 00	3,000 00
Loaned thro' The Dalles Nat'l Bk 1,088 54	
Loaned elsewhere 1,111 46	
Clark Scholarship—	1 700 00
Principal sum invested as below	1,700 00
<u> </u>	
Loaned through Portland Trust Co. 242 12	
Loaned elsewhere	
G. W. Natt Scholarship—	•
Principal sum invested as below	2,000 00
Loaned through Ladd & Tilton\$1,000.00	
I,oaned to Board of School Trustees \$1,000.00	-0
Accrued interest	18 00
\$151,60	00 00 \$25,973 17
Exhibit 1-Incumbrances upon Bishop Scott Academ	y Property.
Mortgage to Balfour, Guthrie & Co., 3 lots on 20th	street \$2 000 00
Mortgage to John Green, portion of school bloc	
Mortgage to John Green, portion of School Gree	\$12,500 00
Exhibit 5Incumbrances upon St. Helen's Hall Pro	perty.
Mortgage to Mrs. N. A. Earhart, lot on 12th and	
Mortgage to Major Rogers, same	
Mortgage to Isam White, portion Hall block	5,000 00
	\$20,000 00
Exhibit 6General Indebtedness of the Board.	
Loan from G. W. Natt Scholarship	\$1.000 nn
Loan from Davenport Fund Trustees	
Loan from Davenport rund Trustees	5,0xx 00

pital							3,000	_
							\$10,922	15
chibit 7—Accounts of S				_	.0			
Cash Balance	1890-9		1891-9: <b>\$</b> 838		1892-9;	-	1893-9	•
Tuition (new)	\$699				•	•	• • •	_
Tuition (old)	• • •						•••	•
Endowments				٠.			-	•
Advanced by Bishop	-		3/4	10	828	-		
" by Miss Rodney	1,903	3/			020	19	130	
Borrowed					3,000	~	•	Œ
- DOLLO M CO					3,000	_		
	\$19,1 <b>6</b> 4	12	<b>\$</b> 19,810	25	<b>\$</b> 16, <b>2</b> 02	44	\$11,471	34
Salaries and wages	\$9,075	78	<b>\$</b> 9,304	14	<b>\$</b> 6,621	46	\$7,132	98
General Expenses								-
Advertising	911	93		-		75	-	
Books, stationery, etc.			937	81	719	33	600	16
Sundries			312	28	220	72	137	o;
Furniture and repairs	1,748	69	2,662	04	387	05	287	02
Investments, etc	2,879	00	499	50			192	I
Cash Balance	838	81	861	36	3,210	30	65	43
- 1	<b>\$</b> 19,164	12	\$19,810	25	<b>\$</b> 16,202	44	\$11,471	34
June, 1894, Tuition	hills m	ทกล	id				<b>\$</b> 2 08E	20

The Committee upon the Credentials of Lay Delegates presented its report:

#### Report of Committee on Lay Delegates.

To the Convention of the Diocese of Oregon:

Your Committee on Credentials of Lay Delegates respectfully report that we find the following named persons are entitled to seats in this Convention, as lay representatives:

ASTORIA, GRACE—	Delegales.	Substitutes.
·	Jay Tuttle, M. D.,	G. Reed,
	C. J. Trenchard,	W. T. Chutter,
	B. Van Dusen.	J. N. Griffin.

CORVALLIS, GOOD SAMA	ARITAN	
	Delegates. A. E. Lyford, I. D. Bergh, J. D. Letcher.	Substitutes.
EUGENE, ST. MARY'S-	-	•
	B. J. Hawthorne, J. A. Straight, Geo. F. Craw	
LAGRANDE, ST. PETER	's	
	J. D. Slater.	
MILWAUKIE, ST. JOHN'S	<b>3</b>	
-	T. R. A. Sellwood, John Dowling, F. F. Mullen.	
OREGON CITY, ST. PAUL	L'S	
	H. L. Kelly, C. J. Parker, V. Harris.	W. B. Stafford, A. J. Lewthwaite, T. M. Templeton.
PENDLETON, THE RED	EEMER—	
	E. D. Boyd, J. F. Robinson, J. T. Lambirth.	T. G. Hailey, J. E. Lathrop, J. P. Ford,
PORTLAND, TRINITY		
	John McCraken, James Laidlaw, James S. Reed.	R. R. Hoge, F. Sealy, I. H. Amos.
PORTLAND, ST. DAVID'S	<del></del>	
	S. E. Josephi, M.D., S. H. Gruber, F. W. Berry.	J. R. N. Sellwood, John Myers, F. H. West,
PORTLAND, ST. MARK'S		•
	J. W. Hill, M.D., Chas. P. Bacon, Herbert Folger.	J. H. Eaton, W. J. Burns, Geo. Smith.

PORTLAND, ST. STEPHEN'S-

J. W. Whalley, J. E. Lombard, W. H. Johnston, U.S.A. C. N. Wait, D. G. Woodward.

PORTLAND, GOOD SHEPHERD-

William Tappenden, C. J. Lockwood, W. D. Sappington. F. G. Tuttle, Wm. Glover, W. A. Austin.

We also find a communication signed by Frank B. Clopton, Senior Warden, and J. H. Young, Clerk of the Parish of the Redeemer,

Pendleton, which we beg to refer back to the Convention without recommendation.

H. L. KELLY, T. R. A. SELLWOOD, Committee.

PENDLETON, June 11, 1895.

To Whom it May Concern:

At a special meeting held, of the Vestry of the Church of the Redeemer, of Pendleton, Oregon, on the above date, the following preamble and resolution were unanimously adopted:

WHERMAS, The Vestry of the Church of the Redeemer learn, with regret, that owing to unavoidable circumstances a full number of delegates or alternates to which this Parish is entitled, will not be able to be in attendance on the Diocesan Convention at Portland this week; therefore, be it

Resolved, That Mr. N. W. Potwine, a member of this Parish, be authorized to act as a substitute for one of our delegates or alternates who cannot be present, and that this Vestry requests that the Convention allow Mr. N. W. Potwine a seat and a vote in its deliberations, with the same powers and privileges accorded a delegate or alternate.

FRANK B. CLOPTON, Senior Warden.
J. H. YOUNG, Clerk to the Parish.

Which was read by the Secretary and, on motion, adopted.

On motion of the Rev. T. L. Cole, seconded by the Rev. G. B. Van Waters, the name of Mr. N. W. Potwine was enrolled as a substitute lay delegate from the Church of the Redeemer, Pendleton, and Mr. Potwine took his seat as a member of the Convention.

The Secretary read the report of the Board of Missions, which, on motion of the Secretary, duly seconded, was referred to the Committee on Resolutions and Memorials:

#### Report of the Board of Missions.

To the Convention of the Diocese of Oregon:

The Board of Missions begs leave to report that it has held several meetings during the year, but cannot report any definite work other

granted it by the Canons except at the req	uest of the Bishop.
THOMAS L. COLE,	W. E. POTWINE,
WM. SEYMOUR SHORT,	HERBERT FOLGER,
GEORGE F. PLUMMER,	F. W. BERRY.
GEORGE B. VAN WATERS,	J. D. LETCHER,
STATEMENT OF RECEIPTS AND EXPENDIT DIOCESAN MISSIONARY FUND	,
June 1, 1894. To balance on hand this da Received from—	te <b>\$</b> 90 61

eceived from—	
Trinity Church, Portland	<b>\$</b> 98 33
St. Stephen's Chapel, Portland	35 O5
St. Matthew's Chapel, Portland	8 75
St. David's Church, Portland	26 45
St. Mark's Church, Portland	8 6o
Good Shepherd Church, Portland (Albina)	I 75
Grace Church, Astoria	37 75
Holy Innocent's Church, Upper Astoria	13 83
St. James' Church, McMinnville	13 26
St. Stephen's Church, Baker City	16 oo
Church of the Redeemer, Pendleton	57 88
Emmanuel Church, Marshfield	14 6o ·
St. Luke's Church, Empire City	4 8o
St. Mary's Church, Woodburn	2 75
St. John's Church, Sellwood	1 16
St. Paul's Church, Salem	4 70
Good Samaritan Church, Corvallis	10 00
St. Thomas' Church, Skipanon	1 05
St. Paul's Church, The Dalles	8 45
Christ Church, Port Orford	9 45
St. John's Church, Milwaukie	1 00
Ascension Church, Cove	2 50
St. John's Church, Union	6 15
St. George's Church, Roseburg	4 60
St. Paul's Church, Oregon City	4 05
St. Mary's Church, Eugene	6 75 .
St. Stephen's Church, Newport	3 85
St. John's Church, Toledo	2 40
Yaquina City Mission	1 00
St. Peter's Church, La Grande	3 78
St. Paul's Church, Lent	4 00
	<del></del>

Total amount on hand and received.....

**\$**505 30

Cr.

C/.		
By paid the Rt. Rev. B. Wistar Morris, for debt of Woodburn Church	<b>\$</b> 10	00
By paid the Rev. W. R. Powell (11 mos at \$17, 1 mo. \$19.25,		
2 mos. at \$20)	246	25
By paid the Rev. Wm. Horsfall, traveling expenses	80	00
By paid the Rev. Wm. Horsfall, for Marshfield rectory debt	25	00
By paid the Rev. Chas. Booth, insurance St. John's Church,		
Toledo	10	00
By paid the Rev. Chas. Booth, traveling expenses	17	25
By paid the Rev. Chas. Booth, for new vestry room and study,		
St. Stephen's Church	20	$\infty$
By paid the Missionary, traveling expenses in Coos and		
Curry counties	18	55
By paid the Rev. T. N. Wilson, traveling expenses	10	00
By paid the Rev. Geo. F. Plummer, traveling expenses	5	00
By paid the Sunday School, St. John's Church, Union	5	00
	<b>\$</b> 447	05
Balance on haud	58	25
J. H. EATON,		

Treasurer Board of Missions.

The Secretary read the report of the Committee on the Oregon Churchman (Journal 1894, page 25) which, on the motion of the Secretary and Mr. T. R. A. Sellwood, was referred to the Committee on Division and Reference of the Bishop's Annual Address:

#### Report of Committee on "Oregon Churchman."

#### To the Convention of the Diocese of Oregon:

We, your committee appointed to work in concert with the Pishop for the purpose of keeping the matter of the Oregon Churchman before the people of the Diocese and helping to support the same, beg leave to report that shortly after the last Convention we formulated a circular letter which was sent to every clergyman in the Diocese and to every mission asking that a committee be appointed to canvass the several parishes and missions for subscribers. Answers were received from about one-half of the clergy, and a few vacant missions. Not having received any authority from either the Bishop or the Convention to receive funds, we are unable to say what financial success

resulted from the effort, other than in our respective parishes, in both of which unusual efforts were crowned with a measure of success.

All of which is respectfully submitted.

WM. SEYMOUR SHORT, JOHN D. LETCHER, Committee.

The Bishop announced the appointment of the following as a Committee upon Division and Reference of the Bishop's Annual Address: The Rev. Wm. Seymour Short, the Rev. G. F. Plummer, the Rev. T. N. Wilson, Prof. J. D. Letcher and Mr. James S. Reed. (See page 73.)

The Rev. J. W. Weatherdon presented a resolution reading: "That no member of this Convention shall speak more than once on any resolution or motion brought before the Convention, save that the mover of any resolution or motion may reply to any adverse criticism to his motion," which was seconded by the Rev. T. N. Wilson, and under the usual order referred to the Committee on Resolutions and Memorials. (See page 72.)

The Rev. W. E. Potwine submitted a resolution providing a permanent order of business, which was duly seconded and referred to the Committee on Constitution and Canons. (See page 81.)

Amendments and additions to the proposed order of business were submitted by the Rev. W. E. Potwine, with reference to printing the permanent order of business when adopted; by the Rev. T. L. Cole, referring to the appointment of a Committee on the Report of the Board of Missions; and by Mr. James S. Reed with reference to the selection of an Auditing Committee, as provided in Section 2 of Canon IX. On the motion of the Secretary, seconded by the Rev. D. E. Loveridge, all the proposed amendments were referred to the Committee on Constitution and Canons.

The Rev. Geo. B. Van Waters presented a proposed amendment to the Canons, to be made Section 3 of Canon IX, and moved that the same be referred to the Committee

on Constitution and Canons. The motion being duly seconded, was carried and the amendment so referred.

The Rev. Thos. L. Cole offered an amendment providing that whenever the words "Treasurer of the Convention" occur, in the Constitution and Canons, the word Convention shall be altered to Diocese—and requested its reference to the Committee on Constitution and Canons. The motion having been seconded, the proposed amendment was so referred without objection.

The Rev. Laurence Sinclair requested that the Committee on Constitution and Canons be instructed to interpret the words "full age," occurring in Article 8 of Canon XI. The motion being seconded, the request was so referred. (See page 77.)

The Rev. Thos. L. Cole moved, with the support of a second, that the Bishop be recommended hereafter to call Conventions for Thursday morning, and that the delegates be expected to remain over Sunday.

After discussion, on the motion of the Rev. W. E. Potwine, duly seconded, the motion was laid on the table.

The Rev. W. E. Potwine offered a resolution with reference to the recent Pastoral Letter of the House of Bishops. After being seconded by the Rev. W. S. Short, the resolution was, under the rules, referred to the Committee on Memorials and Resolutions. (See pages 68, 69.)

Mr. James S. Reed moved, with a second, that the Committee on Constitution and Canons be instructed to so amend Article IX of the Constitution that the proper election of the Treasurer may be effected. The motion was carried.

The Rev. W. E. Potwine offered the following, which was seconded and carried:

#### Resolution No. 3.

Resolved, That it is the sense of the Convention that every effort that can rightly be used by the Bishop and

the Board of Missions, be put forth for securing a general missionary.

The Committee on Resolutions and Memorials presented a report: "That the resolution offered by the Rev. W. E. Potwine, with reference to the Bishops' Pastoral, be referred to the Committee on Division and Reference of the Bishop's Annual Address," which was adopted.

On motion of Dr. S. E. Josephi, seconded by the Rev. T. L. Cole, the motion by which the Report of the Committee on Resolutions and Memorials was adopted, was reconsidered.

The report being again presented for consideration, on motion of the Secretary, seconded by Dr. Josephi, the report was laid upon the table. (See page 69.)

The Committee upon Division and Reference of the Bishop's Annual Address presented a report:

"We recommend that so much of the Bishop's Annual Address as relates to the Pastoral Letter of the House of Bishops be referred to a special committee, to consist of three clergymen and two laymen." (See page 25.)

On motion of the Secretary, seconded by the Rev. Geo. B. Van Waters, the report was adopted by the Convention.

The Bishop appointed as the special committee upon the subject of the Pastoral Letter of the House of Bishops, the Rev. W. S. Short, the Rev. G. F. Plummer, the Rev. T. N. Wilson, and Messrs. J. D. Letcher and James S. Reed. (See page 74.)

On the motion of Mr. S. H. Gruber, duly seconded, the Convention adjourned to meet Saturday, June 15th, at 9:30 A. M.



## SECOND DAY.

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SATURDAY, June 15, 1895.

The Bishop called the Convention to order at 10:30 A.M. after Morning Prayer.

The minutes of the sessions of Friday, June 14th, were read and approved.

Mr. J. W. Whalley, lay delegate from St. Stephen's Chapel and Mr. Chas. Lockwood, lay delegate from the Church of the Good Shepherd; Portland, appeared and took their seats.

On motion of Dr. S. E. Josephi, duly seconded and carried, the report of the Committee on Memorials and Resolutions with reference to the Memorial upon the subject of the Pastoral Letter of the House of Bishops, was taken from the table. (See page 67.)

On motion of Dr. S E. Josephi, duly seconded, the report was amended to read so as to refer the Memorial to the special committee appointed to consider the subject of the Pastoral Letter, in conjunction with the Bishop's Annual Address, and was adopted as amended. (See page 74.)

The Secretary read the Report of the Committee on the Report of the Treasurer of the Diocese (see page 40), as follows:

# Report of Committee on Report of the Treasurer of the Diocese.

#### To the Convention of the Diocese of Oregon:

Your Committee to whom was referred the within report of the Treasurer of the Convention, beg leave to report that we have examined the same and find it correct, with the exception that the amount of assessment (\$10.00) against the Rt. Rev. B. Wistar Morris, D. D., should be credited as paid, since the same was paid by the Bishop directly to Geo. H. Himes for printing on behalf of the Convention. They also find that there is still due to Geo. H. Himes, printer, the sum of \$19.75, on account of necessary printing, and a balance of \$5.29 due the legal representatives of the Rev. W. L. MacEwan, deceased.

That the following assessments, made for the purpose of defraying the expenses of the Convention of 1894, are delinquent:

#### From-

Baker City	
Albany	4 00
Eugene, balance	5 00
LaGrande	
Yaquina Bay	
McMinnville	3 00
St. Stephen's, Portland	
Salem	
Diocesan Missions	
Total	\$74.50

#### Respectfully submitted,

E. D. BOYD, H. L. KELLY,

Committee.

On motion of Mr. James S. Reed, duly seconded, the report was adopted.

The Secretary read the report of the Committee on the Report of the Trustees of the Episcopal Fund (see page 43), as follows:

#### Report of the Committee on the Report of the Trustees of the Episcopal Fund.

To the Convention of the Diocese of Oregon:

We, your Committee, appointed to report on the Report of the Trustees of the Episcopal Fund, beg leave to say that we have checked up the several amounts specified in such report, with the amounts of the receipts and disbursements, submitted as being submitted by the Portland Trust Co. and Ladd & Tilton, and found the same correct, except that there are no vouchers in any manner showing the several items of moneys lent on mortgages of \$7,350, by Ladd & Tilton, nor as to the item of Lechler & Grieve mortgage notes of \$2,500, nor as to the amount of money paid for Episcopal salary and expenses; but as to this the Bishop reports verbally that the amount has by him been received.

J. W. HILL, S. H. GRUBER, Committee.

The Secretary, with a second, moved that the report be adopted.

Mr. James S. Reed offered the following amendment: "That the trustees of this fund secure a complete statement of mortgages, together with vouchers for payment of all moneys disbursed by this fund;" which was seconded and carried.

On motion of Dr. S. E. Josephi the report, as amended, was adopted by the Convention.

The Secretary read (see page 44) the

### Report of the Committee on the Report of the Board of Hospital Trustees.

To the Convention of the Diocese of Oregon:

Your Committee upon the Report of the Board of Hospital Trustees beg leave to report that they have examined the report of the Secretary and Treasurer of the Board, and compared the same with the vouchers, finding the same correct. Your committee finds, however, that the monthly accounts presented by the Superintendent of the Hospital, and also the accounts of the financial agents, are not accompanied with full details and vouchers, which are necessary to a proper audit, and recommends that such should be required in future

by the Board. Also, that the annual statement of endowment funds should set forth the nature of the investments. The Board has carried out the instructions of the last Convention as to setting aside a fair proportion of the revenue derived from house property under its control as a sinking fund.

Respectfully submitted,

CHAS. BOOTH,

JAMES LAIDLAW.

Committee.

On motion of the Secretary, the report was adopted, together with the recommendations therein contained.

The Secretary read the following (see page 66)

#### Report from the Committee on Resolutions and Memorials.

To the Convention of the Diocese of Oregon:

Your committee to whom was referred the resolution relating to the matter of limiting debate, recommend the adoption of the resolution, and that the same be included in the Rules of Order.

> GEO. B. VAN WATERS, JAMES S. REED,

Committee.

After a motion to adopt the report, Mr. J. W. Whalley moved to amend the report by inserting after the word "once," in the second line of the proposed resolution, the words "except by leave."

On motion the report and the amendment were laid upon the table.

Mr. S. H. Gruber made the point of order that the Convention was proceeding in conflict with Canon II, Section 6. On the motion of the Rev. Geo. F. Plummer, seconded by Mr. S. H. Gruber, the rules were suspended and the Secretary unanimously instructed to proceed with the reading of reports.

The Secretary read the

# Report of the Committee upon Division and Reference of the Bishop's Annual Address.

To the Convention of the Diocese of Oregon:

Your committee to whom was referred the Bishop's Address, recommend:

- 1. That a Committee of three be appointed to prepare a suitable memorial upon the life and labors of our beloved brother WILLIAM LANCASTER MACEWAN and report the same to this Convention.
- 2. We are pleased to note the large number of confirmations during the year, and the continued good health of our Diocesan; the encouraging results of the Mission work in the Diocese, and the financial condition, considering the stringency of the times, of the Hospital, of the Lenten Offering, and of the Schools; but regret the unsatisfactory condition of the *Oregon Churchman*.
- 3. We heartily endorse the views of the Bishop upon the "topics of the times, and upon entertainments, and upon the Pastoral Letter of the House of Bishops," and recommend the adoption of the following Memorial to the next General Convention of our Church: That

WHEREAS, This Convention views with grave alarm the introduction into the Church of false doctrine concerning the Trinity of the Godhead and the Incarnation of our Lord; and

WHEREAS, The formula of the undivided Church, particularly the Creed commonly called Nicene, are to be understood in that plain and literal sense in which they have been continuously understood for fifteen centuries, and all attempts to affix a novel sense thereto are contrary to the mind of the Church, and morally dishonest and disloyal; and

WHEREAS, We should do all in our power to preserve in their integrity and to hand down to our posterity "the Doctrine and Sacraments, and the Discipline of Christ, as the Lord hath commanded and as this Church hath received the same, according to the Commandments of God," (Ordinal); and

WHEREAS, The necessity exists for the creation of additional safeguards lest the substance of the "faith once for all delivered to the Saints" be gradually destroyed by false interpretation; Resolved, That the Deputies of the Diocese of Oregon to the next General Convention be instructed to consult and work for the creation of such safeguards; and

Resolved. That a certified copy of these Resolutions be transmitted to the Secretary of the General Convention, and that he be requested to report the same as a Memorial.

WILLIAM SEYMOUR SHORT, GEO. F. PLUMMER, THOS. NEIL WILSON, JOHN D. LETCHER, JAMES S. REED,

Committee.

On the motion of the Secretary, duly seconded and carried, the report was adopted.

The Secretary read the following (see pages 67 and 69)

# Report of Special Commitnee on the Pastoral Letter of the House of Bishops.

To the Convention of the Diocese of Oregon:

We, your special committee, to whom was referred that portion of the Bishop's address referring to the Pastoral Letter of the House of Bishops, touching particularly upon the duty of maintaining the integrity of the Faith as it is, and has been held by this Church, are deeply impressed with the necessity of holding to that simple, natural and plain interpretation of the Apostles' and the Nicene Creeds as it has been held by the Church from the days of undisputed Councils, neither adding to nor taking from the literal sense of those ancient and symbols, beg leave to recommend the adoption of the following resolutions:

Resolved, That this Convention hereby records its unqualified sympathy with the above mentioned Pastoral Letter, and its hearty endorsement of the strong and plain statement of the cardinal Doctrine of the Catholic Faith contained therein. That it desires further, to place on record its sense of gratitude that, in the Providence of God, such a timely and comforting utterance has been given to the faithful, whereby hearts have been strengthened and doubts and fears effectually removed.

Resolved, That in the opinion of this Convention, the voice of the Church in the United States should be heard again upon this same

subject through the next General Convention, and that, if deemed necessary, additional safeguards should be employed to preserve the substance of the Faith from impairment by reason of novel interpretations being placed thereon.

Resolved, That a certified copy of this preamble and the resolutions accompanying it, be transmitted to the Secretary of the next General Convention of our Church, and that he be requested to report the same to the Committee on the State of the Church.

WM. SEYMOUR SHORT, GEO. F. PLUMMER, THOS. N. WILSON, J. D. LETCHER, JAMES S. REED,

Committee.

The Secretary, with a second, moved the adoption of this report also. Discussion followed at some length, participated in by the Rev. Messrs. Thos. L. Cole, D. E. Loveridge, G. B. VanWaters, G. F. Plummer, Laurence Sinclair, J. E. Barbour, William S. Short, T. N. Wilson, W. E. Potwine, and Mr. T. R. A. Sellwood. The question having been put, it was carried and so declared by the President.

The Secretary read the following (see page 63)

## Report of Committee on the Report of the Board of Missions.

To the Convention of the Diocese of Oregon:

The Committee to whom was referred the report of the Board of Missions and of the Treasurer of the same Board beg leave to report that they examined the same and recommend their adoption.

> GEO. B. VAN WATERS, JAMES S. REED.

On motion, the report was adopted.

The Secretary read the following (see pages 47 and 51)

## Report of Committee on the Reports of the Board of School Trustees.

To the Convention of the Diocese of Oregon:

Your Committee, to whom was referred the Reports of the Board of School Trustees have carefully considered the same, and in view of the full and clear statement of the condition of the schools of the Diocese (excepting the absence of vouchers) and the suggestions embodied in said reports, do respectfully recommend the adoption by this Convention of the following resolutions:

Resolved, That the Board of School Trustees elected and acting for the ensuing year be requested to take such timely steps as may be necessary to provide for the continued operation of St. Helen's Hall and the Bishop Scott Academy, without interruption, upon the expiration of the present arrangements for their management.

Resolved, That hereafter all reports to the Board of School Trustees from organizations or persons disbursing or receiving moneys in behalf of the schools under the control of the Diocese, shall be accompanied with the vouchers for such receipts and disbursements, and a statement of investments of school funds.

Respectfully submitted,

GEO. F. PLUMMER,
J. W. WHALLEY,
S. E. JOSEPHI, M. D.,
Committee.

Pending the consideration of a motion to adopt the report, the Secretary moved to amend by adding the following:

Resolved, That the Board of School Trustees be required hereafter to report to the Convention annually a statement of the general receipts and payments of the Board itself.

The amendment having been seconded and carried, on motion of Mr. S. H. Gruber, the report as amended was adopted.

The President requested the Rev. D. E. Loveridge to take the chair.

The Committee on Constitution and Canons presented a series of reports through the Rev. T. L. Cole, one of its members, which were, on motion, received and ordered to be considered separately.

#### Report No. 1.

Your Committee to whom was referred the amendment to Article V. Section 3, of the Constitution, offered by the Rev. W. Seymour Short, recommend that the mover of the amendment be permitted to withdraw the same, at his request.

On motion, the report was adopted.

#### Report No. 2.

Your Committee to whom was referred the proposed amendment to Article XVIII of the Constitution, recommend that the words "from date of adoption" be added at the close of the Article as it now reads, and the punctuation be altered accordingly.

On motion, the report was adopted unanimously and the chairman declared that the amendment is approved and will lie over until the next Convention for ratification.

#### Report No. 3.

Your Committee to whom was referred the proposed amendment to Article VIII of Canon XI, recommend that the words "including both men and women" be stricken out at the close of the Article and be inserted instead after the word "communicants" in the first line thereof.

On motion, the report was adopted unanimously by both orders, and the chairman declared the Canon as amended to be in effect.

#### Report No. 4.

Your committee to whom was referred the proper interpretation of the words "full age," in the third line of Article VIII, of Canon XI, recommend that the words "of full age" in the third line, be amended to read "as may be of full legal age," and the words "of full age" stricken from the first line thereof.

On motion, the report was adopted by both orders, and the Chairman, there being no dissenting vote, declared the Canon as amended to be in effect immediately.

At this point the Bishop appointed the following to be a committee on memorial of the late Rev. William Lancaster MacEwan: The Rev. William Seymour Short, the Rev. Geo. B. Van Waters and the Rev. William R. Powell. The

committee was given leave to prepare the memorial after the adjournment of the Convention, and to have a copy printed in the journal as a part of the proceedings.

#### To the Convention of the Church in the Diocese of Oregon:

We, your Committee appointed to draft Resolutions to the memory of the Rev. WILLIAM LANCAS-TER MACEWAN, who entered the rest of Paradise on April 5th, last, respectfully report:

That in the death of this, our lamented brother, a strong and affectionate earthly tie is broken. While we mourn our own loss we rejoice that the "Victor's Crown" is his reward.

Others have elsewhere recorded their deep sense of personal loss. We would place on record the loss the Diocese, and particularly the Convention, has sustained.

Elected its Secretary in the year 1889—on the death of one whom he loved and whose place he hesitated to occupy—he, with Divine Grace to assist him, so skillfully and carefully performed the duties of the arduous position as to merit a re-election each subsequent year until the Recording Angel enrolled his name, we believe, in the Book of Life.

His interest in the affairs of the Diocese and its Convention was particularly clear and always sound. Of few words, but those well chosen and forcible, we, his brethren, might well learn to follow his example of speaking the truth and letting the truth accomplish its own work.

None ever sought his advice but it was willingly and intelligently given. We shall miss his cheerful face and ready words in our deliberations.

As one of our Deputies at the last General Convention he was ever alert to assist by his presence and profound interest the Church he so dearly loved. And his speech at the election of his long-time friend, Dr. Wells, to the Episcopal oversight of the Missionary Jurisdiction of Spokane, was well-timed and forcible.

No higher testimony to his loyalty and devotion to the Church can we give than his Bishop expressed at the opening of this Convention:

"His devotion to his sacred calling, his modesty, his loyalty to his Church, her authority, her discipline and her traditions on every occasion and in every way; his freedom from sensationalism in everything he said and did; his refusal to prostitute his pulpit to the discussion of the light and ephemeral topics of the times; the absence of his name from the newspaper records of the sayings and posings of popular preachers; all these serve to illustrate a character whose influence is much needed in a day and upon a generation like our own."

"His record is on high."

Resolved, That this Memorial be spread upon the Journal of this Convention.

WM. SEYMOUR SHORT, WILLIAM R. POWELL, GEO. B. VAN WATERS, Committee.

The Secretary asked and obtained unanimous consent to read an amendment to Section 2 of Canon IX, proposed by him, which was referred to the Committee on Constitution and Canons without objection.

On motion, the Convention took a recess until 1:30 P. M., in order to enjoy the repast provided by the ladies of St. Mark's Church.

#### AFTERNOON SESSION.

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The Convention reassembled at 1:30 P. M., the Rev. D. E. Loveridge still in the chair.

The Committee on Constitution and Canons presented

#### Report No. 5.

Your committee to whom was referred the proposed amendment to Article IX of the Constitution, recommend that the word "Convention" be changed to "Diocese" wherever it occurs in connection with the word "Treasurer."

On motion, the report was unanimously adopted and, under the provisions of Article XVIII of the Constitution, the Chairman declared the amendment approved, and that it will lie over until the next Convention for ratification.

#### Report No. 6.

Your committee to whom was referred the proposed resolution offered by the Rev. Geo. B. Van Waters, (See page 66), with reference to the assessment of parishes and missions for the expenses of the Annual Convention, report that, in our opinion, no action is necessary.

Pending the consideration of a motion to adopt, on motion of the Secretary, the report was referred back to the Committee on Constitution and Canons, with instructions to prepare a Canon to cover the ground of the resolution.

#### Report No. 7.

Your committee to whom was referred the proposed provision for the election of an auditing committee under the requirements of Canon IX, Section 2, offered by Mr. James S. Reed, report that no action is necessary, as the Canon itself provides for the appointment of the committee by the Bishop.

On motion, the report was adopted.

#### Report No. 8.

Your committee to whom was referred the proposed amendment to Canon IX, Section 2, offered by the Secretary, (see page 79) recommend that the same be adopted, as follows:

"Section 2.—The President shall appoint annually during the session of the Convention three Auditors, whose duty it shall be to audit, in a thorough and systematic manner, all books, accounts, and securities of each of the treasurers of funds belonging to or controlled by the Diocese through its Convention. The said Auditors shall have access to the books, accounts and securities of each of the said treasurers during the interval between May 31st and the annual meeting of the Convention next thereafter following: and at any other time mutually agreeable to the treasurers, respectively, and the Auditors. It shall be the duty of the said Auditors to present a written report of their action and findings, on the first business day of the Annual Convention next following their appointment."

Pending the consideration of a motion to adopt, Dr. S. E. Josephi moved that the report be amended by the addition after the words "treasurers respectively and the Auditors," of the words "but no Auditor shall pass upon the accounts of any Board or Committee of which he is a member." The amendment was accepted and made a part of the original report, which was thereupon unanimously adopted by both orders, and the chairman declared the Canon as amended to be in effect. (See page 86.)

#### Report No. 9.

Your Committee to whom was referred the resolution offered by the Rev. W. E. Potwine, recommend its adoption, as follows:

Resolved, That the Secretary of the Convention be instructed to have printed and conveniently bound up with each subsequent edition of the Journal of the proceedings of this body, the permanent order of business that shall be adopted at this Convention.

On motion the report was unanimously adopted.

#### Report No. 10.

Your Committee to whom was referred the permanent order of business proposed by the Rev. W. E. Potwine and the amendments to the same, (see page 66), begleave to report the following for adoption by the Convention as its permanent order of business, viz:

#### Order of Business.

- (a) The Secretary shall call the roll of Clergy entitled to seats in the Convention.
  - Roll call of Lay Delegates. (1)
  - Appointment of Committee on Credentials of Lay Delegates.
- (b) If a constitutional quorum be found present the President shall declare the Convention duly organized, and the Convention shall then elect a Secretary.
  - The President shall appoint committees as follow:
    - (1) On the Admission and Incorporation of New Parishes and Missions.
    - On the Constitution and Canons (2)
    - On the Report of the Treasurer of the Diocese. (3)
    - On the Report of the Board of Missions. (4)
    - (5) On the Report of the Trustees of the Episcopal Fund.
    - On the Report of the Board of Hospital Trustees. (6)
    - On the Report of the Board of School Trustees. (7)
    - (8) On the Report of the Treasurer of the Christmas Fund for Disabled Clergy.
    - On Resolutions and Memorials.
    - (10) On Division and Reference of the Bishop's Annual Address.
- (d) Presentation of the Abstract of the doings of the Standing Committee of the Diocese.
- Receiving reports of Permanent Committees of the previous year, and of Trustees of Diocesan institutions, as follow:
  - (1) **Auditing Committee.**
  - Board of Missions. (2)
  - Trustees of the Episcopal Fund. (3)
  - (4) Board of Hospital Trustees.
  - Board of School Trustees. (5)
  - (6) Treasurer of the Diocese. Treasurer of the Christmas Fund for Disabled Clergy. (7)
  - (f) Introduction of New Business, Resolutions, Memorials, etc.
  - (g) Elections and Appointments of Permanent Committees.
    - Treasurer of the Diocese.
      - (1)
      - (2) Standing Committee (3 clerical and 3 lay members.)
      - (3) Board of Missions (5 clerical and 5 lay members.)
      - (1) Deputies to the General Convention.
      - (5) Delegates to the Missionary Council.

- (6) Board of School Trustees (1 clerical and 1 lay member.)
- (7) Auditing Committee (3 members.)
- (h) Reports of all Committees appointed at the Convention then in session, provided that the reports of the Committee on Resolutions and Memorials and of the Committee on Division and Reference of the Bishop's Annual Address shall be in order at any time when not conflicting with any other order.
  - (i) Miscellaneous business.

On motion of the Secretary, seconded by the Rev. William Seymour Short, the Convention unanimously adopted the permanent order of business recommended.

The Secretary asked and obtained unanimous consent for the immediate consideration of an amendment to Canon II, Section 6, which was referred to the Committee on Constitution and Canons, and by them returned as

#### Report No. 11.

Your committee, to whom was referred the amendment to Canon II, Section 6, offered by Mr. Herbert Folger, recommend its adoption, and that Canon II, Section 6, be amended to read as follows:

The election of officers, the Standing Committee, and members of boards and permanent committees, shall be the first order of business for the second business day of the Convention.

On motion, the report was adopted, and, there being no dissenting vote, the Chairman declared the Canon as amended to be effective immediately.

The Secretary read the

## Report No. 2 of the Committee on Division and Reference of the Bishop's Annual Address.

To the Convention of the Diocese of Oregon:

Your committee, to whom was referred the report of the Committee of two on the *Oregon Churchman*, respectfully recommend that it be referred to a special committee of one clergyman and one layman.

WILLIAM SEYMOUR SHORT, GEO. F. PLUMMER, THOS. N. WILSON, JAS. S. REED, J. D. LETCHER. On motion of the Rev. William Seymour Short, seconded by the Rev. Geo. B. Van Waters, the report was adopted.

The Bishop appointed as such committee the Rev. W. E. Potwine and Mr. S. H. Gruber. (See page 90.)

The Secretary read, from the Committee on Constitution and Canons,

#### Report No. 12.

Your committee, to whom was referred back the resolution offered by the Rev. Geo. B. Van Waters, concerning assessments on parishes and missions, with instructions to prepare a Canon in accordance therewith, respectfully recommend that the matter be laid over until the next Convention.

Pending the consideration of a motion to adopt, the Secretary moved the adoption, as a substitute for the report, of the following:

#### Resolution No. 4.

Resolved, That the Bishop and the Secretary be instructed to make such assessments upon the parishes and missions of the Diocese, for Convention expenses, as may seem equitable and necessary in their judgment, and that the parishes and missions so assessed be and are hereby made responsible for the payment of the same.

The resolution was seconded and unanimously adopted.

The Secretary read the following (see page 48.)

## Report of the Committee on the Report of the Treasurer of the Christmas Fund for Disabled Clergy.

To the Convention of the Diocese of Oregon:

Your committee to whom was referred the report of the Treasurer of the Disabled Clergy Fund beg leave to report that they have carefully examined the same and find the amounts received by the Treasurer and the deposits in the bank of Ladd & Tilton correspond and the accounts to be correct.

Your committee have no means of knowing the value of the securities held for these loans, but a favorable feature is apparent, viz: That the interest on all the notes is paid with reasonable promptness, except the note of the estate of A. Waltz for \$3,100, upon which interest has not been paid since October 16, 1893, and that of Henry

Bash for \$500, on which interest is unpaid since April 1, 1892. We learn from the report that foreclosure proceedings in the first-mentioned case are in progress, and it is believed that the full amount of the note and interest will be realized. In the case of Henry Bash, foreclosure has been consummated, and the title to the mortgaged property is in a trustee for the benefit of all claims against it. In the opinion of those informed as to the value of real estate in Port Townsend, it is doubtful if the sale of this property will net the full amount of the note and interest. Many of the notes held by this fund are past due, and your committee would recommend that when the security is not ample, beyond question, the amount of such notes be collected as early as practicable, or additional security be required.

All of which is respectfully submitted.

JOHN McCRAKEN, CHAS. P. BACON.

On motion, the report was adopted.

The Chairman having announced that elections were next in order, the Rev. William Seymour Short nominated Mr. James S. Reed to be Treasurer of the Diocese. No other nominations being made, on motion the President was requested to cast the unanimous ballot of the Convention for the nominee, and, upon this being done, the Chairman announced that Mr. James S. Reed had been duly elected Treasurer of the Diocese for the ensuing year.

The following were nominated for membership on the Standing Committee: On the part of the clergy, the Rev. William Seymour Short, the Rev. W. E. Potwine, the Rev. Geo. B. Van Waters, the Rev. Geo. F. Plummer and the Rev. T. L. Cole; on the part of the laity, Messrs. S. E. Josephi, M. D., J. D. Letcher and James S. Reed.

On motion of Mr. John McCraken, nominations were declared closed, and the Convention proceeded to ballot, with the following result:

Number of ballots	.29
Necessary to elect	.15
The Rev. W. E. Potwine	.27
The Rev. Geo. B. Van Waters	. 23
The Rev. William S. Short	.19
The Rev. Geo. F. Plummer	.10

The Rev. Thos. L. Cole	6
The Rev. D. E. Loveridge	I
Mr. James S. Reed	
Mr. J. D. Letcher	27
Dr. S. E. Josephi	26

Accordingly, the Chairman announced that the following had been duly elected members of the Standing Committee for the ensuing year:

The Rev. Messrs. W. E. Potwine, Geo. B. VanWaters and Wm. Seymour Short, and Messrs. James S. Reed, J. D. Letcher and S. E. Josephi, M. D.

By unanimous consent, the Rev. Wm. Seymour Short introduced the following

#### Resolution No. 5.

Resolved, That the hearty thanks of the Convention be and are hereby tendered to the vestry and choir of St. Mark's Church, of this city, for the admirable arrangements they have made to facilitate the business of this Convention; and

Resolved, That the thanks of the members of the Convention be extended to the ladies of St. Mark's for their bountiful entertainment of the delegates during the Convention.

The resolution was unanimously adopted.

The Bishop announced the appointment of the following named clergymen as Examining Chaplains: The Rev. D. E. Loveridge, the Rev. B. E. Habersham and the Rev. William Seymour Short.

The Bishop announced the appointment of the following laymen as Auditors for the ensuing year, under Canon IX, Section 2, as amended (see page 81).

J. W. Hill, M. D., S. E. Josephi, M. D., and Mr. James Laidlaw.

The Chairman having declared nominations to be in order for the Board of Missions, on the motion of the Rev. William Seymour Short the Chairman was instructed to cast the unanimous ballot of the Convention in favor of the

retiring members of the Board for re-election, which was done, and the following declared to be the Board of Missions for the ensuing year:

The Rev. Thos. L. Cole, the Rev. Wm. S. Short, the Rev. Geo. F. Plummer, the Rev. W. E. Potwine, the Rev. G. B. Van Waters, Messrs. F. W. Berry, Herbert Folger, J. D. Letcher, J. E. Lathrop, and H. C. Watson.

For Deputies to the General Convention of 1895, there were nominated the Rev Messrs. G. B. Van Waters, W. E. Potwine, Chas. Booth, William Seymour Short, Geo. F. Plummer, Thos. L. Cole, Jas. E. Barbour, and Messrs. J. W. Whalley, J. D. Letcher, John McCraken, S. H. Gruber, James Laidlaw, Herbert Folger, Jay Tuttle, M. D. and G. R. Vosberg.

The result of the first ballot was:

Number of ballots cast28
The Rev. Geo. B. Van Waters23
The Rev. W. E. Potwine23
The Rev. Chas. Booth13
The Rev. W. S. Short14
The Rev. G. F. Plummer11
The Rev. T. L. Cole 7
The Rev. J. E. Barbour 5
J. D. Letcher18
John McCraken5
S. H. Gruber15
Jay Tuttle, M. D3
Herbert Folger10
G. R. Vosberg10
J. W. Whalley 7
S. E. Josephi, M. D
James Laidlaw 4
Scattering 8

The Chairman declared that the Rev. Messrs. G. B. Van Waters and W. E. Potwine, and Messrs. J. D. Letcher, John McCraken and S. H. Gruber had been elected Deputies to the General Convention.

On motion, duly seconded and carried unanimously, the Secretary was instructed to cast the ballot for the Convention in favor of the nominees receiving the next higher number of votes, and the Chairman thereupon announced that the Rev. Chas. Booth, the Rev. W. S. Short and Dr. Jay Tuttle had been elected as the remaining deputies to the General Convention.

Upon motion that the Secretary cast the ballot for alternate clerical and lay deputies to the General Convention, Dr. S. E. Josephi objected, and balloting proceeded, after the further nominations of the Rev. Messrs. Powell, Sinclair, Horsfall and Wilson.

It appearing from the record that only four laymen were nominated as alternate deputies, on motion the Secretary was instructed to cast the ballot for the Convention in favor of the following:

Messrs. J. W. Whalley, G. R. Vosberg, James Laidlaw and Herbert Folger.

The tellers announced the result of the ballot for clerical deputies to be:

Number of votes	22
Necessary to a choice	I2
The Rev. J. E. Barbour	14
The Rev. Geo. F. Plummer	18
The Rev. D. E. Loveridge	15
The Rev. Thos. N. Wilson	1
The Rev. Laurence Sinclair	11
The Rev. Thos. L. Cole	9
The Rev. W. Horsfall	3
The Rev. W. R. Powell	
The Rev. W. Horsfall	3

Accordingly, the Chairman announced that the Rev. Messrs. Plummer, Loveridge and Barbour were elected alternate deputies to the General Convention.

For the remaining alternate deputy, another ballot was taken, with the following result:

Number of votes	20
Necessary to a choice	11
The Rev. Thos. N. Wilson	
The Rev. Laurence Sinclair	2
The Rev. Thos. L. Cole	2

Accordingly, the Chairman declared the Rev. Thos. N. Wilson elected an alternate clerical deputy to the General Convention.

The Bishop announced that Messrs. J. W. Hill, M. D., Herbert Folger and the Bishop of the Diocese would be constituted a committee to endeavor to raise \$200 before October, towards defraying the traveling expenses of clerical deputies to the General Convention.

The Chairman having declared the election of two members of the Board of School Trustees, to succeed the Rev. Wm. Seymour Short and Mr. Herbert Folger, for three years, to be next in order, on the motion of the Rev. Geo. B. Van Waters, duly seconded, the Chairman was instructed to cast the unanimous ballot of the Convention for the reelection of the retiring Trustees, and thereupon declared them duly elected to serve for three years.

On motion of the Rev. Thos. L. Cole, seconded by the Rev. Wm. Seymour Short, the Convention adopted

#### Resolution No. 6.

Recognizing the value to the Diocese of the work of the Woman's Auxiliary, be it

Resolved, That the Bishop be asked, in making arrangements for the next Diocesan Convention, so to arrange that the Woman's Auxiliary be given a definite place in the programme; as, for example, a celebration of the Holy Communion on Saturday morning, and a business and public meeting, if they so desire, in the afternoon.

On motion of the Rev. Geo. B. Van Waters, duly seconded, the Convention adopted

#### Resciution No. 7.

Resolved, That the Convention instruct the Treasurer of the Diocese to pay the Secretary of the General Convention, as early as possible, the balance of the assessment upon the Diocese of Oregon.

On the motion of Mr. Herbert Folger, seconded by the Rev. W. E. Potwine, the Convention adopted the following by a rising vote:

#### Resolution No. 8.

WHEREAS, The fiftieth anniversary of the ordination to the ministry of the Right Reverend B. Wistar Morris, D. D., Pishop of this Diocese, will occur in 1896, shortly before the time for calling together the Annual Convention, and,

WHEREAS, This Convention desires a fitting opportunity to express its deep interest in this coming event, and to appropriately celebrate it, be it

Resolved, That the Bishop be and is hereby requested to provide, in his call for the next Convention, for a special service during its session in recognition of this anniversary.

On the motion of the Secretary, duly seconded and carried, the reading of the minutes of the sessions of the second business day, was dispensed with, and the Secretary directed to have the minutes printed, subject to the approval of the Bishop.

On the motion of the Rev. Wm. Seymour Short, duly seconded, the Convention adopted

#### Resclution No. 9.

Resolved, That not less than 500 copies of the Journal of this Convention, together with the Canons as amended, the Parochial Reports and the Bishop's Annual Address, be printed under the direction of the Secretaries.

The Secretary read the

# Report of the Special Committee on the "Oregon Churchman." To the Convention of the Diocese of Oregon:

Your committee, to whom was referred the report of the Committee on the Oregon Churchman, appointed by the Convention of 1894, and the reference to the same subject in the Bishop's Annual Address, recommend the adoption of the following resolutions:

Resolved, That a committee of three persons, in Portland, Oregon, be appointed to have the entire charge of the financial part relative to soliciting subscriptions, advertisements, and printing and publication of the Oregon Churchman for the ensuing year, and

Resolved, That the said committee be authorized to make all needful arrangements relative to such publication and expenses incidental thereto, and pay the same from the amounts received, and be directed to report to the next Diocesan Convention.

W. E. POTWINE, S. H. GRUBER. Pending the consideration of a motion to adopt the report, the Bishop made a statement of the affairs of the Oregon Churchman, showing that there had been a deficiency of about \$130 per annum in the publication account, which he had been compelled to secure from other sources, instead of using the money where it was much needed; and added that, unless the paper can be published without a deficit hereafter, it cannot be continued after October next. It being the opinion of a number of delegates that the paper can be made to pay expenses by placing its business management in the hands of laymen, and relieving the Bishop of all but the editorial supervision, the report of the Committee was unanimously adopted.

The Bishop appointed as permanent Committee on the Oregon Churchman, Messrs. S. H. Gruber, John McCraken and Herbert Folger.

There being no further business, on motion the Convention adjourned, after the singing of Gloria in Excelsis.

B. WISTAR MORRIS, President.

HERBERT FOLGER, Secretary.

W. E. POTWINE, Assistant Secretary.

## Oregon Branch of the Woman's Auxiliary.

#### Diocesan Officers.

#### Parochial Branches and Officers.

- TRINITY CHURCH, PORTLAND—President, The Rev. Thomas L. Cole; Vice-President, Mrs. Taft; Secretary, Mrs. F. Lounsbury; Treasurer, Mrs. M. Clagett.
- St. Mark's Church, Portland—Vice-President, Mrs. J. W. Hill; Secretary and Treasurer, Mrs. Geo. W. Weidler.
- ST. STEPHEN'S CHAPEL, PORTLAND—President, The Rev. J.W. Weatherdon; Secretary and Treasurer, Miss Jane Whalley.
- St. Helen's Hall-Secretary and Treasurer, Miss C. Rodney.
- St. David's Church, Portland—President, The Rev. Geo. B. Van Waters; Secretary, Mrs. F. W. Berry; Treasurer, Mrs. VanWaters.
- St. Matthew's Church, Portland—President, Rev. B. E. Habersham; Secretary, Mrs. Sam Lawson; Treasurer, Mrs. Geo. Thomas.
- St. Paul's Church, Salem—President, The Rev. L. Sinclair; Vice President, Mrs. Libbie Patton; Secretary, Mrs. I. W. Berry; Treasurer, Mrs. Stapleton.
- GRACE CHURCH, ASTORIA—President, The Rev. Wm. Seymour Short; Secretary and Treasurer, Miss Sophia Boelling.
- HOLY INNOCENTS', ASTORIA—President, The Rev. Wm. Seymour Short; Secretary and Treasurer, Mrs. Wm. Adair.
- CHURCH OF THE REDEEMER, PENDLETON—President, The Rev. Wm. E. Potwine; Secretary and Treasurer, Mrs. Burroughs.

#### Junior Auxiliaries.

- GRACE CHURCH, ASTORIA—President, The Rev. Wm. Seymour Short; Secretary, Mrs. Wm. Seymour Short.
- ST. STEPHEN'S CHAPEL, PORTLAND—President, The Rev. J.W. Weatherdon; Vice-President, Miss Charlotte Crawford; Secretary, Miss Myrtle Smith.
- CHURCH OF THE REDEEMER, PENDLETON—President, Miss Mabel Nye; Vice-President, Miss Jessie Hartman; Secretary, Miss Blanche Home; Treasurer, Miss Flora Hallock.

## The Moman's Auxiliary.

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As the work of our Diocesan branch has not yet assumed strength enough to warrant the publication of a report, we gladly accept the privilege offered, of placing our modest record within the Journal of the Convention.

The annual meeting of the Oregon Branch of the Woman's Auxiliary to the Board of Missions was held in Portland on the 15th of June during the session of the Diocesan Convention. St. Mark's Church and the Guild room being both in use, the meeting was held at the residence of Mrs. Geo. W. Weidler, kindly offered for that purpose.

The meeting was called to order and presided over by the President, Mrs. A. R. Hill and the Diocesan Secretary, Mrs. Belle J. Sellwood. A large number of ladies were present. After singing Hymn 315 and prayer by the Rev. Mr. Sinclair, of St. Paul's Church, Salem, the roll was called by the Secretary and forty delegates from the several branches represented responded to their names.

Reports were read by the Parochial Secretaries and Treasurers present, showing that while there had been a slight falling off in contributions, compared with those of last year, there was no cause for discouragement, but rather for thankfulness.

Mrs. Sellwood made a full report for the Diocese. There are nine Senior and four Junior branches, and the contributions from all during the year, in money and boxes, have amounted to \$600—\$130 of which was the work of the Juniors. This amount has been so expended that its influence will reach, in a small way, many points of missionary labor—both in the foreign and domestic field.

usefulness back to the age in which Miriam lived, and he looked upon the Woman's Auxiliary, with its marvelous growth and strength and influence, as the crowning work of the labor and love and devotion of American church-women.

Mrs. Libbie Patton, of Salem, followed Mr Sinclair with a carefully-prepared paper on the subject, "How to Make Our Auxiliary Meetings Interesting." It was listened to with the closest attention, and we feel that the earnest practical words will not fail to help all who heard them.

After a short and stirring speech from the Rev. Mr. Weatherdon, of St. Stephen's Chapel, the meeting adjourned with the singing of a hymn and the benediction.

Refreshments were served by the hostess, and an hour spent delightfully in social intercourse.

### IN MEMORIAM.

#### THE REVEREND

## William Lancaster MacEwan.

Ŧ

BORN JUNE 22, 1851 Entered into rest, april 5, 1895 Aged 43 Years

¥

The last candidate confirmed by Bishop Scott.

A graduate of Bishop Scott Academy, Portland, and of Berkeley Divinity School, Middlesex, Conn.

¥

ORDAINED DEACON, MAY 30, 1877.

ORDAINED PRIEST, NOVEMBER, 1878.

Ŧ

Missionary in Charge, Pendleton and Weston, 1877-1878.

Rector St. Paul's Church, The Dalles, 1878-1886.

Rector St. Paul's Church, Walla Walla, 1886-1887.

Rector St. Mark's Church, Portland, 1887-1895.

Founder of St. Agnes' Mission, Palatine Hill, Portland.

Cornerstone of church edifice laid in March, 1895.

Ŧ

Deputy to the General Convention in 1892. Secretary of the Diocese of Oregon, 1890-1895.

Ŧ

"I HAVE FINISHED MY COURSE: I HAVE KEPT THE FAITH"



## Appendix A.

# AMENDMENTS TO THE CONSTITUTION AND CANONS.

(Words in italics were added and words in brackets stricken out by the Convention of 1895)

#### THE CONSTITUTION.

ARTICLE IX. The *Treasurer* [Secretary] of the *Diocese* [Convention shall also be the Treasurer of the Convention. He] shall receive and disburse all moneys collected by authority of the Convention to pay mileage of clergymen, printing and other contingent expenses of the *Diocese* [Convention. (See page 80.)\*

ARTICLE XVIII. The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention and if approved of, shall lie over until the next Annual Convention; and, if again approved of by such next Convention by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory from the date of adoption. (See page 77.)\*

<sup>\*</sup> Subject to approval by the Convention of 1896.

#### THE CANONS.

#### CANON II.

The appointment of a lay delegate to the SECTION 2. Convention of the Diocese, shall be certified in writing by the rector of the parish or organized mission of which he is a representative, or by one of the wardens or the clerk of vestry of such parish or organized mission and such certificate shall be forwarded to the Secretary of the Convention on or before the first day of June of that year, from which he shall make up the roll of lay delegates for the organization of the Convention, and no other certificate of the appointment of any lay delegate or delegates to the Convention of this Diocese shall be allowed or received. No lay delegate shall be entitled to a seat in this Convention unless he be entitled to vote for the wardens and vestrymen of the parish which he is appointed to represent. (See Journals 1893 page 28, and 1895 page 37.)

SECTION 3. The President having taken the chair, the Secretary of the preceding Convention shall call over the names of the clergy entitled to seats in the Convention and of lay delegates whose certificates are not irregular or defective, and shall enter into the Journal the names of those who are present. [Notice shall then be given to the lay delegates to place their certificates on the table. They shall be examined by the Secretary and a committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have ap-The names of the lay delegates duly appointed shall then be called, and the names of those who are present shall be entered upon the Journal.] The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the delegates named in them. (See Journals 1893 page 28, and 1895 page 37.

SECTION 6. The election of officers, the Standing Committee, and [of the Board of Missions] members of boards and permanent committees, shall be the first order of business for the second business day of the Convention. (See page 83.)

#### CANON IX.

SECTION 2. [At each Annual Convention an auditing committee, consisting of one clergyman and two laymen. shall be appointed by the Bishop to audit the accounts of all Treasurers reporting directly to the Convention, or any committee or board of trustees.] The President shall appoint annually during the session of the Convention, three auditors. whose duty it shall be to audit, in a thorough and systematic manner, all books, accounts and securities of each of the treasurers of funds belonging to or controlled by the Diocese through The said auditors shall have access to the its Convention. books, accounts and securities of each of the said treasurers during the interval between May 31st and the annual meeting of the Convention next thereafter following; and at any other time mutually agreeable to the treasurers, respectively, and the auditors, but no auditor shall pass upon the accounts of any board or committee of which he is a member. It shall be the duty of the said auditors to present a written report of their action and findings, on the first business day of the Annual Convention next following their appointment. (See page 81.)

#### CANON XI.

ARTICLE VIII. The electors shall consist of the communicants, including both men and women, [of full age] who have been communicants for six months, and such other baptized persons [of full age] as may be of full legal age as may have regularly contributed to the support of the parish, according to such rules as the parish may have adopted, for the year preceding such election [including both men and women.] (See page 77.)

## Appendix B.

# CONVENTION ASSESSMENT FOR 1895.

Albany, St, Peter's	\$ 6	00
Astoria, Grace	29	00
Baker City, St. Stephen's	12	00
Corvallis, Good Samaritan	14	00
Cove, Ascension	4	00
Coos Bay Missions	10	00
Eugene, St. Mary's	17	00
LaGrande, St. Peter's	7	00
McMinnville, St. James'	5	00
Milwaukie, St. John's	6	00
Oakland, St. Clement's	6	00
Oregon City, St. Paul's	8	00
Pendleton, The Redeemer	22	00
Portland, Trinity	107	00
" St. David's	42	00
" St. Mark's	27	00
" St. Stephen's	22	00
" St. Matthew's	7	00
Roseburg, St. George's	7	00
Salem, St. Paul's	17	00
The Dalles, St. Paul's	14	00
Union, St. John's	4	00
Yaquina Bay Missions	7	00
The Bishop of the Diocese	21	00
Diocesan Missions	12	00
Total	<del></del>	<u>~</u>

#### Standing Resolution.

Resolved, That the Bishop and the Secretary be instructed to make such assessments upon the parishes and missions of the Diocese, for Convention expenses, as may seem equitable and necessary in their judgment, and that the parishes and missions so assessed be and are hereby made responsible for the payment of the same. (See page 84.)

## Appendix C.

#### PAROCHIAL REPORTS.

#### Albany, St. Peter's Church.

THE REV. GEO. F. PLUMMER, Missionary.

Hon. Wallis Nash and H. C. Watson, Wardens; Wm. E. Baker; Treasurer.

Families and parts of families, 20.

Baptisms—Infants, 2; adults, 2; total, 4. Confirmed, 4.

Present number of communicants, 24.

Public Services—Sundays, 24; holy days, 6; total, 30.

Holy Communion-Public, 12.

Sunday School-Officers and teachers, 5; scholars, 25; Bible class, 6.

Expenditures—Parochial: Salary of clergyman, \$95; current expenses \$50; total parochial, \$145. General: Domestic missions, \$12. Total for all objects, \$157.

Total Receipts, \$157.

Mr. Wallis Nash has conducted services in the absence of the missionary, and has done faithful work. The parish is weak, and now mourns the loss of Mr. Nash.

#### Ashland Mission.

THE REV. T. N. WILSON, Missionary.

Services during the year, 9. Communicants, 22. Offerings at Services, \$26.15. Subscriptions paid toward the cost of new church building, \$400.

The services here have been well attended with growing interest. The people are putting forth every effort to raise funds to build the new church.

#### Astoria, Grace Church.

THE REV. WM. SEYMOUR SHORT, Rector.

Jay Tuttle, M.D., and E. C. Lewis, Wardens; John N. Griffin, Clerk of the Vestry; H. G. VanDusen, Treasurer.

Families and parts of families, 135: number of persons, 500.

Baptisms—Infants, 15; adults, 14; total, 29.

Confirmed, 18. Marriages, 10. Burials, 15.

Communicants—Number last reported, 151; received from other parishes, 3; added by confirmation, 18; total gain, 21. Loss by re-

moval, 4; loss by death, 2; total loss, 6. Present number of communicants, 166; number who have communicated within the year, 122.

Public Services—Sunday, 104; holy days, 77; other days, 39; total, 220.

Holy Communion—Public, 46; private, 9.

Sunday School-Officers and teachers, 16; scholars, 144.

Public Catechisings-Number of times, 15.

Church—Seating capacity, 300. Seats free. Services supported by annual subscriptions and voluntary offerings.

by annual subscriptions and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$975; current expenses, \$429,50; music, \$126; for the poor, 43.55; Sunday School, \$116; repairs and improvements, \$185.02; insurance, \$90; payment of debts, \$822.80; other objects within the parish, \$20; total parochial, \$2807.87. Diocesan—Diocesan missions, as follows: Convention Fund, \$27; other missionary work in the diocese, \$7.15; total for missions within the diocese, \$34.15. Christmas Fund for Disabled Clergy, \$24.73; Good Samaritan Hospital, \$18.40; Comfort Cot, \$7.87; Oregon Churchman, \$24.75; other objects within the diocese, \$17; total diocesan, \$153.90. General: Domestic missions, \$8.80; foreign missions, \$9.85; Lenten offering, \$109.82; missions to the Jews, \$6.55; Theological education, \$15; other objects without the diocese, \$58.40; total general, \$298.42. Total for all objects, \$3170.19.

Receipts—Offerings at church services, \$724,14; Sunday School

Receipts—Offerings at church services, \$724,14; Sunday School offerings, \$257.90; subscriptions and donations, \$1066.35; all other sources, \$943.56; total, \$2991.95.

Amount of salary pledged minister, \$900.

Value of church property, \$18,000; amount of mortgage, \$4,000; other indebtedness, \$722.

The parish has house of worship, rectory and parish room.

The rector held one service in November, 1894, at Calvary Mission, Knappton, Washington, at which an offering was given him amounting to \$5.25.

#### Astoria, Holy Innocents' Mission.

THE REV. WM. SEYMOUR SHORT, Missionary in Charge.

Wm. B. Adair, Maxwell Young, O. F. Morton, Committee; Wm. B. Adair, Clerk of the Vestry; Maxwell Young, Treasurer.

Families and parts of families, 35. Number of persons, 160.

Baptisms—Infants, 7.

Confirmed, 3.

Communicants—Number last reported, 33; received from other parishes, 1; added by confirmation, 3; total gain, 4. Present number of communicants, 37; number who have communicated during the year, 37.

Public Services—Sundays, 48; holy days, 9; total, 57.

Holy Communion-Public, 14.

Public Catechisings-Number of times, 30.

Church—Seating capacity, 100. Seats free and unassigned. Services supported by annual subscriptions and by voluntary offerings.

Expenditures-Parochial: Salary of clergyman, \$128; repairs and

improvements, \$381.06; hymnals, \$19.20; total parochial, \$528.26. Diocesan—Diocesan missions, as follows: Diocesan fund, \$13.79; Christmas Fund for Disabled Clergy, \$3.41; Good Samaritan Hospital, \$5.76; Convention fund, \$2.15; Child's Comfort Cot, \$2.65; total diocesan, \$27.76. General: Foreign missions, \$1.46; Chinese, \$2.20; mite boxes, \$34.76; total general, \$38.42. Total for all objects, \$504.44

Receipts—Offerings at church services, \$95.75; Sunday School offerings, \$34.76; subscriptions and donations, \$65.75; rent of rectory, \$95; all other sources, \$13.85; total, \$305.11.

Amount of salary pledged minister, \$144.

Value of church property, \$5,000; no mortgage.

Mission has house of worship and rectory. The large balance expended is accounted for by moneys received last year for rectory improvements.

#### Baker City, St. Stephen's Church.

A. S. Shockley, Wm. Smith, G. B. Moulton and Geo. Balderston, Committee; A. S. Shockley, Treasurer.

Number of persons, 100.

Baptisms-Infant, 1.

Marriages, 1.

Communicants—Number last reported, 90; received from other parishes, 6; loss by removal, 6; present number of communicants, 90.

Public Services—Sunday, 12; holy days, 3; other days, 6; total, 21.

Holy Communion-Public, 4.

Sunday School—Officers and teachers, 10; scholars, 50.

Church—Seating capacity, 250. Seats free. Services supported by voluntary offering.

Expenditures—Parochial: Current expenses, \$15.75; Sunday School, \$17.95; insurance, \$5.50; payment of debts, \$150; other objects within the parish, \$10; total parochial, \$198.62.

Receipts—Offerings of characteristics.

Receipts—Offerings at church services, \$26 00; Sunday School offerings, \$26.74; subscriptions and donations, \$30.50; Ladies' Guild Fund, \$225.00 (about); total, \$308.24.

Value of church property, \$7,500; no mortgage; other indebtedness, \$300.

#### Bandon, Church of St. John-by-the-Sea.

THE REV. WM. HORSFALL, Missionary.

Families and parts of families, 24; number of persons, 57.

Baptisms-Infants, 5.

Communicants—Number last reported, 17; received from other parishes, 3; total gain, 3. Present number of communicants, 20; number who have communicated during the year, 17.

Public Services—Sundays, 12; holy days, 2; other days, 4; total, 18.

Holy Communion—Public, 6.

Sunday School-Officers and teachers, 4; scholars, 40.

Public Catechisings—Number of times, 3.

Church-Seating capacity, 8o. Seats free. Services supported by voluntary offerings.

Expenditures—Current expenses, \$17.98.

Receipts-Offerings at church services, \$17.98.

Value of church property, \$1000. No indebtedness.

Connected with this mission are: Myrtle Point, with 3 families and 3 communicants; Coquille City, with 1 family and 1 communicant, and Coquille River, with 1 family and 1 communicant.

#### Canyon City, St. Thomas' Church.

Families and parts of families, 12; number of persons, 50.

Communicants-Number last reported, 30; present number of communicants (estimated), 20.

Sunday School-Officers and teachers, 3; scholars, 24.

During the year the rectory has been sold for \$200, and the money made the nucleus of a mission fund. The mission has not been visited by any clergyman except the Bishop during the year.

#### Canemah, St. Paui's Chapei.

THE REV. ISAAC DAWSON, Missionary.

The services held at Canemah are included in the report of St. Paul's Church, Oregon City. During the first five months of 1895 I held 17 services in Canemah Chapel; average attendance, almost 24. The monthly offerings amounted to about \$5, which was spent on light and fuel. There is a small committee of ladies with Mr. James Lowery as a kind of warden. No services of our church were held in City. The building is greatly in need of repairs and I am trying to get it fixed up a bit. I greatly need contributions for that purpose.

ISAAC DAWSON, Missionary.

#### Corvallis, Church of the Good Samaritan.

THE REV. GEORGE F. PLUMMER, Rector.

Wm. Graham and George Coote, Wardens; A. E. Lyford, Clerk of Vestry; John D. Letcher, Treasurer.

Families and parts of families, 45.

Baptisms—Infants, 6; adults, 4; total, 10.

Baptisms—Intants, 0; audies, 4; Confirmed, 13. Marriages, 1. Burials, 3. Communicants—Number last reported, 54; received from other parishes, 9; added by confirmation, 11; total gain, 20. Loss by removal 6. Present number of communicants, 68; number who have communicated during the year, 60.

Public services-Sunday, 90; holy days, 4; other days, 50; total,

Holy Communion-Public, 13.

Sunday School-Officers and teachers, 8; scholars, 70; Bible class,

Church-Seating capacity, 140. Seats free. Services supported by annual subscriptions and voluntary offerings.

Expenditures—Parochial; Salary of clergyman, \$442; current expenses, \$75; music, \$11; Sunday School, \$38.36; repairs and improvements, \$101.75; insurance, \$7.60; payment of debts, \$133.19; total parochial, \$808.00. Diocesan: Diocesan missions, \$10; Diocesan fund, \$12; Christmas Fund for Disabled Clergy, \$5; Good Samaritan Hospital, \$10; Child's Comfort Cot, \$5; Oregon Churchman, \$5; total diocesan, 47. General: Domestic missions, \$36.23; foreign missions, \$26.22; total general, \$62.45. Total for all objects, \$918.35.

Receipts—Offerings at church services, \$95.93; Sunday School offerings, \$62.31; subscriptions and donations, \$761.19; total, \$919.43.

Amount of salary pledged minister, \$442.

Value of church property, \$3600. No indebtedness.

#### Cove, Church of the Ascension.

Families and parts of families, 7; number of persons, 21.

Marriages, 2. Burials, 2.

Communicants—Number last reported, 12; loss by death, 1; present number of Communicants, 11; number who have communicated within the year, 6.

Public services—Sundays, 20; holy days, 2; total, 22.

Holy Communion-Public, 4.

Church—Seating capacity, 150. Services supported by endowment and annual subscriptions.

Expenditures—Parochial: Salary of Clergyman, \$600; current expenses, \$10; total parochial, \$610. Diocesan: Christmas Fund for Disabled Clergy, \$1.50. General: Objects without the diocese, \$2. Total for all objects, \$613.50.

Receipts—Offerings at church services, \$5; subscriptions and donations, \$200; totol, \$205.

Amount of salary pledged minister, \$600.

Value of church property, \$2500. No indebtedness.

#### Empire City, St. Luke's Church.

THE REV. WM. HORSFALL, Missionary.

Families and parts of Families, 16; number of persons, 46.

Baptisms-Infants, 1; adults, 1; total, 2.

Confirmed, 4. Burials, 1.

Communicants—Number last reported, 19; added by confirmation, 4; loss by removal, 1; present number of communicants, 22; number who have communicated during the past year, 17.

Public Services—Sundays, 22.

Holy Communion—Public, 9.

Sunday School-Officers and teachers, 3; scholars, 22.

Public Catechisings—Number of times, 22.

Church—Seating capacity, 80. Seats free. Services supported by annual subscriptions.

Expenditures—Parochial: Salary of clergyman, \$19; Sunday School, \$8; missionary's traveling expenses, \$35.50; total parochial, \$62.50. Diocesan: Diocesan missions, \$4.85; Good Samaritan Hos-

pital, 65c; total diocesan, \$5.50. General: Domestic Missions, \$3. Total for all objects, \$72.15.

Receipts—Offerings at church services, \$17.85; all other sources, \$54.30; total, \$71.15.

Value of church property, \$2000. No indebtedness.

#### Eugene, St. Mary's Church.

THE REV. D. E. LOVERIDGE, Rector.

Prof. B. J. Hawthorne and Jacob A. Straight, Wardens; E. C. Loomis, M. D., Clerk of the Vestry; George F. Craw, Treasurer. Families and parts of families, 57; number of persons, 150. Baptisms—Infant, 3; adults, 5; total, 8. Confirmed, 9. Marriages, 2. Burials, 6. Communicants—Number last reported, 73; received from other parishes, 1; added by confirmation, 9; total gain, 10. Loss by removal, 2; loss by death, 2; total loss, 4. Present number of communicants, 70. nicants.

Public Services—Sunday, 105; holy days, 20; other days, 52; total,

177.
Holy Communion—Public, 20; private, 1.
Sunday School—Officers and teachers, 10; scholars, 65; Bible

Church—Seating capacity, 150. All seats free. Services supported by endowment, annual subscriptions, weekly envelope system, and by voluntary offering.

Expenditures-Parochial: Salary of clergyman, \$500; current expenses, \$85; music, \$18; Sunday School, \$25; repairs and improvements, \$12; total parochial, \$640. Diocesan—Total for missions within the Diocese, \$6.75; Diocesan fund, \$10; Christmas Fund for Disabled Clergy, \$5; Good Samaritan Hospital, \$6; total diocesan, \$27.75. General: Domestic and foreign missions, \$50; total general, \$77.75. Total

orall objects, \$717.75.

Amount of salary pledged minister, \$500.

Value of church property, \$6000. No indebtedness.

The parish has a house of worship and rectory.

In addition to the money offerings for Good Samaritan Hospital, things in kind were sent, valued at some \$20.

#### Gardiner Mission, Douglas County.

THE REV. WM. HORSFALL, Missionary.

Families, and parts of families, 6. Baptisms, 1. Present number of communicants, 6. Public Services—Sundays, 2; other days, 4; total, 6. Baptisms, 1. Confirmed, 2.

Holy Communion-Public, 1.

#### Grant's Pass Mission.

THE REV. THOS. N. WILSON, Missionary.

Communicants, 19. Confirmed, 6. Offerings at services, \$18.87. The people are doing all in their power to build a church this year. Should this be accomplished it will be a great help to the work and a long felt want will be met. On the Bishop's last visit he confirmed six adults and preached to the largest congregation ever gathered at this station.

#### Heppner Mission.

THE REV. W. E. POTWINE, in Charge.

Families and parts of families, 18; number of persons, 52.

Communicants—Number last reported, 19; loss by removal, 2; present number of communicants, 17.

Public services, 3; Holy Communion, 1.

Expenditures—Salary of clergyman, \$12.25; domestic missions, \$1.81; total for all objects, \$14.06.

This mission has a nucleus of a building fund in the sum of \$230, securely and profitably invested.

#### Marshfield, Emmanuel Church.

THE REV. WM. HORSFALL, Missionary.

J. W. Bennett, J. T. McCormac, M. D., and Thos. Hirsh, Committee.

Families and parts of families, 47; number of persons, 125.

Baptisms-Infants, 8; adult 3; total, 11.

Confirmed, 8. Marriages, 3. Burials, 5.

Communicants—Number last reported, 36; received from other parishes, 1; added by confirmation, 8; added otherwise, 1; total gain, 10. Loss by removal, 1; loss by death, 1; total loss, 2. Present number of communicants, 44; number who have communicated during the year, 40.

Public Services—Sundays, 42; holy days, 24; other days, 116; total, 182.

Holy Communion—Public, 26.

Public Catechisings—Number of times, 24.

Sunday School—Officers and teachers, 5; scholars, 50.

Parish School-Teacher, 1; scholars, 25.

Church—Seating capacity, 80. Seats free. Services supported by annual subscriptions and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$288.25; current expenses, \$25; Snnday School, \$32.50; repairs and improvements, \$8.80; payment of debts, \$287.50; total parochial, \$642.05. Diocesan: Diocesan missions, \$14.80; diocesan fund, \$10; Christmas Fund for Disabled Clergy, \$2.30; Good Samaritan Hospital, \$1.90; total diocesan, \$29. General: Domestic missions, \$6.53; missions to the Jews, \$2.55; total general, \$9.08. Total for all objects, \$680.13.

Receipts—Offerings at church services, \$48.85; Sunday School offerings, \$14; subscriptions and donations, \$348.50; all other sources, \$265; total, \$666.35

Amount of salary pledged minister, \$480.

Value of church property, \$3500. Indebtedness, \$142.

Parish has house of worship and rectory.

## McMinnville, St. James' Church.

Dr. H. V. V. Johnson and W. M. Ramsey, Wardens.

Families and parts of families, 19.

Baptisms, Infants, 3; adults, 1; total, 4. Confirmed, 3. Communicants—Number last reported, 34; received from other parishes, 1; added by confirmation, 3; total gain, 4. Present number of communicants, 38.

Public Services—Sundays, 53; holy days, 1; other days, 5; total, 59. Holy Communion-Public, 1.

Sunday School—Officers and teachers, 3; scholars, 18; Bible class, 6. Church—Seating capacity, 125. Seats free. Lay services involve no expense.

Expenditures-Parochial: Sunday School, \$6; repairs and improvements, \$150; total parochial, \$156. General—Domestic missions, \$3.40; foreign missions, \$3.40; total general, \$6.80. Total for sions, \$3.40; all objects, \$162.80.

Value of church property, \$2000. No indebtedness.

We have a Lay service every Sunday morning. We take up no collection excepting when a clergyman is present and then turn same over to him. The amounts are small and no record is kept. All such collections are delivered to Bishop Morris or to the Rev. Geo. F. Plummer. The improvements were nearly all made by the Ladies' Guild.

W. M. RAMSEY, Lay Reader.

## Medford, St. Mark's Mission.

THE REV. THOS. N. WILSON, Missionary.

Number of communicants, 24. Offerings at church services, \$18.77. Lenten offering, \$12.99.

Funds have been raised to improve the church somewhat on the outside and a good deal within. Rough benches have been replaced by pews throughout, which has added much to the appearance and comfort of the church. Two or three families have been added during the past nine months.

### Milwaukie, St. John's Church.

THE REV. WILLIAM R. POWELL, Minister in charge.

T. R. A. Sellwood and J. Dowling, Wardens; Frank Mullen, Clerk of the Vestry; Miss Anna B. Scott, Treasurer.

Families and parts of families, 18; number of persons, 85.

Communicants-Present number of communicants, 16; number who have communicated during the year, 18.

Public Services—Sundays, 54; holy days, 3; other days, 10; total, Holy Communion, 14.

Sunday School-Officers and teachers, 4; scholars, 45; Bible class,

Church—Seating capacity, 150. Seats free and unassigned. Services supported by subscriptions and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$180; current expenses, \$20; Sunday School, \$7.80; insurance, \$43; other objects within the parish, \$17; total parochial, \$267.80. Diocesan: Diocesan missions, 90c; Convention fund, \$4; Christmas Fund for Disabled Clergy, 85c; total diocesan, \$5.75. General: Lenten offering, \$5.78; foreign missions, \$3.25; missions to the Jews, 65c; total general, \$9.68. Total for all objects, \$283.23.

Receipts—Offerings at church services, \$28.80; Sunday School offerings, \$20.18; subscriptions and donations, \$223; all other sources, \$12.16; total, \$284.14.

Amount of salary pledged minister, \$180.

Value of church property, \$1700. No indebtedness.

The mission has a house of worship.

During the past year we have organized two missions, one at Damascus and one at Concord. The services at St. John's are regularly kept up by the Rev. Wm. R. Powell, on the first and third Sundays, and lay services by Mr. T. R. A. Sellwood on the other Sundays.

## Newport, Lincoln County, St. Stephen's Mission.

THE REV. CHARLES BOOTH, Missionary.

Families and parts of families, 30; number of persons, 135. Baptisms—Infants, 12.

Confirmed, 7. Marriages, 1. Burials, 2.

Communicants—Number last reported, 50; added by confirmation, 7; present number of communicants, 57; number who have communicated within the year, 29.

Public services—Sundays, 56; holy days, 4; other days, 15; total, 75.

Holy Communion—Public, 9.

Sunday School—Officers and teachers, 5; scholars, 31; Bible class, 5. Public Catechisings—Number of times, 26.

Church—Seating capacity, 120. Seats free and unassigned. Services supported by weekly envelope system and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$121.50; current expenses \$12: Sunday School, \$5.50; repairs and improvements, \$65; total parochial, \$204. Diocesan: Diocesan fund, \$3.85; Christmas Fund for Disabled Clergy, \$1.25; Good Samaritan Hospital, \$3.50; total diocesan, \$8.60. General: Domestic missions, \$10.90; foreign missions, \$1.80; total general, \$12.70. Total for all objects, \$225.30.

Receipts—Offerings at church services, \$25; Sunday School offerings, \$16; subscriptions and donations, \$85.50; all other sources, \$98.70; total, \$225.30.

Amount of salary pledged minister, \$250.

Value of church property, \$5000. No indebtedness.

Mission has house of worship and a rectory.

The report of St. Stephen's Church, Newport and St. John's Church, Toledo, are inclusive of all work under the term Yaquina Bay Mission. The parochial statistics, it is believed, include every baptized person belonging to the Church, in the whole mission.

Under the head of St. Stephen's Church, Newport, I have inserted the membership at Alsea and Tidewater, and in that of St. John's, Toledo, all residing at Yaquina City, Mill Four, Oysterville, Elk City and Chetwood.

## Oakland, St. Clement's Church.

THE REV. THOS. N. WILSON, Missionary.

Families and parts of families, 24; number of persons, 85.

Baptisms-Infants, 1. Burials, 1.

Communicants—Number last reported, 22; loss by removal, 2; present number of communicants, 20; number who have communicated within the year; 18.

Public Services-Sundays, 25; holy days, 3; total 28.

Holy Communion-Public, 7.

Seats free. Services supported by monthly donations.

Expenditures—Parochial: Salary of clergyman, \$73.67; current expenses, \$1.50; repairs and improvements, \$60; traveling expenses from Roseburg to Oakland, \$17.50; total parochial, \$152.67. Diocesan: Good Samaritan Hospital, \$7.85; Convention fund, \$4; total diocesan, \$11.85. General: Domestic and foreign missions, \$4.92. Total for all objects, \$169.44.

Receipts—Offerings at church services, \$29.67; donations, \$64.50; all other sources, \$75.35: total, \$169.52.

Amount of salary pledged minister, \$125.

Value of church property, \$2500. Indebtedness, \$52.33.

The mission has a house of worship.

The improvements have been as follow: (1) new fence around the church, (2) under-pinning foundation of the church, (3) painting the church and fence.

## Pendleton, Church of the Redeemer.

THE REV. W. E. POTWINE, Rector.

Frank B. Clopton and J. T. Lambirth, Wardens; J. H. Young, Clerk of Vestry; E. D. Boyd, Treasurer.

Families and parts of families, 93; number of persons, 295.

Baptisms-Infants, 11, adults, 3; total 14.

Confirmed, 12. Marriages, 5. Burials, 8.

Communicants—Number last reported, 100; received from other parishes, 5; added by confirmation, 12; total gain, 17. Loss by removal, 3. Present number of communicants, 114.

Public Services—Sundays, 118; holy days, 14; other days, 130; total, 262.

Holy Communion—Public, 29.

Sunday School—Officers and teachers, 13; scholars, 124.

Public Catechisings -Number of times, 4.

Church—Seating capacity, 180. All seats free. Services supported by weekly envelope system and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$840; current expenses, \$120.65; repairs and improvements, \$400.39; insurance, \$8.75;

payment of debts, \$1140; total parochial, \$2509.79. Diocesan: Total for missions within the Diocese, \$57.88; Diocesan fund, \$20; Christmas Fund for Disabled Clergy, \$9.59; Good Samaritan Hospital, \$8.06; Child's Comfort Cot; \$5.65; Oregon Churchman, \$10; other objects within the diocese, \$5; total diocesan, \$116.18. General: Domestic missions, \$29.62; foreign missions, \$30.78; missions to the Jews, \$4.10; missions to colored people, \$3.19; Woman's Auxiliary, \$12; other objects without the diocese, \$9.84; total general, \$89.53. Total for all obj**ects, \$**2715.50.

Receipts—Rent of houses, \$500.55; offerings at church services, \$925.52; Sunday School offerings, \$90.84; total, \$1416.91

Amount of salary pledged minister, \$840.

Value of church property, \$12,000; amount of mortgage, \$984; other indebtedness, \$900.

The parish has house of worship, rectory and parish house.

On May 24th, 1895, it being the occasion of the twentieth anniversary of the laying of the cornerstone of the church, an anniversary service was held and an offering of \$30 taken, as the beginning of a permanent endowment fund for the benefit of the parish.

## Oregon City, St. Paul's Church.

THE REV. ISAAC DAWSON, Rector.

Families and parts of families, 60; number of persons, 200.

Baptisms-Adults, 1. Confirmed, 6. Marriages, 3. Burials, 2.

Communicants—Number last reported, 81; received from other parishes, 8; added by confirmation, 6; total gain, 14. Loss by removal, 7; loss otherwise, 1; total loss, 8. Present number of communicants, 87; number who have communicated during the year, 62.

Public Services—Sundays, 42; holy days, 8; other days, (in church and suburbs) 110; total, 160.

Holy Communion-Public, 16.

Public Catechisings-Number of times, 52.

Sunday School—Officers and teachers, 9; scholars, 60; Bible class, 7. Church—Seating capacity, 120. Seats free and unassigned. Services supported by weekly envelope system and voluntary offerings.

vices supported by weekly envelope system and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, and supply, \$358.15; current expenses, \$95.32; music, \$13; for the poor, \$4; Sunday School, \$31.77; repairs and improvements, \$257.03; insurance, \$54; payment of debts, \$450; parochial missions, \$13.56; taxes and interest, \$150.32; other objects within the parish, \$52.54; total parochial, \$1479.69. Diocesan: Diocesan fund, \$4.05; Christmas Fund for Disabled Clergy, \$2; Good Samaritan Hospital, \$5; Convention fund, \$6; Comfort Cot, \$1; other objects within the diocese, \$4; total diocesan, \$22.05. General: Domestic missions, \$2; missions to the Jews, \$1.95; Sunday School Lenten offering, \$22.17; total general, \$26.12. Total for all objects, \$1527.86.

Receipts—Rents, \$269.71; offerings at church services, \$296.82; Sunday School offerings, \$33.25; subscriptions and donations, \$122.50; borrowed, \$600; all other sources, including Ladies' Guild, \$231.58; total, \$1640.86,

total, \$1640.86,

Amount of salary pledged minister, \$600.

Value of church property, \$12,000. Amount of mortgage, \$300; other indebtedness, \$800.

Parish has house of worship and rectory.

This report is in some respects incomplete, the present rector having been only seven months in charge.

## Portland, Trinity Church.

THE REV. THOS. L. COLE, Rector.

John McCraken and James Laidlaw, Wardens; Rodney L. Glisan, Clerk of the Vestry; Chas. N. Scott, Treasurer.

Families and parts of families, 515. Baptisms-Infants, 20; adults, 6; total, 26.

Confirmed, 31. Marriages, 22. Burials, 25.

Communicants—Number last reported, 505; received from other parishes, 25; added by confirmation, 23; added otherwise, 18; total gain, 66. Loss by removal, 47; loss by death, 2; loss otherwise, 8; total loss, 57. Present number of communicants, 514; number who have communicated within the year, all, with but few exceptions.

Public Services—Sunday, 140; holy days, 15; other days, 96; total,

Holy Communion—Public, 64; private, 3.

Sunday School-Officers and teachers, 25; scholars, 150; Bible class, 35.

Church—Seating capacity, 575. So many seats as to meet the need are free, and weekly envelopes are used as well as the pew rental system.

Expenditures—Parochial: Salary of clergyman, \$2400; current expenses, \$2507.25; music, \$1220.27; for the poor, \$313.55; Sunday School, \$279.70; repairs and improvements, \$220.50; insurance, \$60.50; payment of debts, \$2400; flood expenses, \$695.12; purchase of new church site, \$32,908.67; other objects within the parish, \$47.25; total parochial, \$43,056.81. Diocesan—Diocesan missions, as follows: Missionary committee, \$78.33; other missionary work in the diocese, \$1102.55; total for missions within the diocese, \$1180.88. Diocesan fund, \$105; Christmas Fund for Disabled Clergy, \$85.03; Good Samaritan Hospital, \$151.88; total diocesan, \$1522.79. General: Domestic missions, \$95.28; foreign missions, \$111.20; other objects without the diocese, \$99.75; total general, \$306.23. Total for all objects, \$44,-885.83. 885.83.

Receipts—Pew rent, \$3842.34; offerings at church services, \$2255.54; Sunday School offerings, \$231.55; subscriptions and donations, \$1589.55; all other sources, \$37,103.78; total, \$45,022.76.

Amount of salary pledged minister, \$2400.

Value of church property, \$200,000; amount of mortgage, \$35,000; other indebtedness, \$2400.

- 1. The envelope system, in addition to the rental of pews, has been put upon a firm footing with good results, financial and otherwise.
- 2. The church property has been encumbered by a mortgage in order to secure money with which a new building site has been paid for. The unexpected financial depression has prevented the sale of

the present property in order to build upon the new site as contemplated at the time of borrowing the money, so that the parish has been compelled to carry a heavy interest charge, which has prevented any forward movement which required money.

- 3. A parochial branch of the Young People's Society of Christian Endeavor has been formed and is successfully carried on.
- The fact that a much larger number of communicants have left the city than have moved into it affects the list of communicants.

## Portland, St. David's Church.

THE REV. GEO. B. VANWATERS, Rector.

S. E. Josephi, M.D., and J. R. N. Sellwood, Wardens; R. W. Hastings, Clerk of the vestry; W. Phillips, Treasurer.

Families and parts of families, 200; number of persons, 625.

Baptisms—Infants, 19; adults, 6; total, 25.

Confirmed, 18. Marriages, 6. Burials, 4.

Communicants—Number last reported, 330; added by confirmation, 18; added otherwise, 20; total gain, 38. Loss by removal, 27; loss by death, 1; loss otherwise, 5; total loss, 33. Present number of communicants, 335; number who have communicated within the year, 285.

Public Services—Sundays, 100; holy days, 12; other days, 84; total, 196.

Holy Communion—Public, 15; private, 2.

Public Catechisings-Number of times, 15.

Sunday School-Officers and teachers, 17; scholars, 110; Bible class,

Church—Seating capacity, 250. Seats free. Services supported by annual subscriptions, monthly envelope system and voluntary

offerings.

Expenditures—Parochial: Salary of clergyman, \$1500; current expenses \$1222.02; music, \$146; for the poor, \$25.73; Sunday School, \$101.27; repairs and improvements, \$34.35; payment of debts, \$243.92. total parochial, \$3273.29. Diocesan: Total for missions within the diocese, \$61.45; Diocesan fund, \$40; Christmas Fund for Disabled Clergy, \$13.30; Good Samaritan Hospital, \$84.52; total diocesan, \$199.27. General: Domestic missions, \$48.27; foreign missions, \$119.29; missions to the Jews, \$6.05; American Church Building Fund, \$7.20; total general, \$180.81. Total for all objects, \$3653.37.

Receipts—Offerings at church services, \$572,85; Sunday offerings, \$207.66; all other sources, \$2922.86; total, \$3703.37. Sunday

Amount of salary pledged minister, \$1500.

Value of church property, exclusive of indebtedness, \$50,000. The parish has a house of worship and rectory.

Money raised by the Daughters of St. David, \$242.25; by Woman's Guild, \$262.73; by Woman's Auxiliary, \$67.25; by Sunday School mite boxes, \$82.50.

In addition to my work in St. David's parish, I have during the past year held service every alternate Sunday at Lent's station, on the Mt. Scott railroad. The work has been most encouraging. Our report is 11 baptisms, 11 confirmations, and the erection of a neat little chapel costing some \$400—which is practically free from debt.

## Portland, St. Stephen's Chapel.

THE RT. REV. B. WISTAR MORRIS, D. D.

THE REV. J. W. WEATHERDON. Mr. Kirkland and D. C. Woodward, Wardens; D. C. Woodward,

Treasurer. Families and parts of families, 78. Baptisms—Infants, 9; adults, 3; total, 12.

Confirmed, 9. Marriages, 3. Burials, 2.

Communicants—Number last reported, 80; received from other parishes, 30; added by confirmation, 9; added otherwise, 15; total gain, 54. Loss by removal, 7; loss by death, 1; total loss, 8. Present number of communicants, 126; number who have communicated

within the year, 116. Public Services—Sundays, regularly morning, evening, and at 4 P. M., and all holy days. Other days, frequently, but no register kept.

Holy Communion-Monthly and festivals.

Public Catechisings-Number of times, 12.

Church—Seating capacity, 200. Seats all free. Services supported by weekly envelope system and by voluntary offerings. Expenditures-Parochial: Salary of clergyman, \$665; current ex-

Sunday School—Officers and teachers, 8; scholars, 62; Bible class, 6.

Expenditures—Parochial: Salary of clergyman, \$665; current expenses, \$123.84; music, \$284.85; Sunday School, \$45.55; payment of debts, \$78.76; other objects within the parish, \$57.18; total parochial, \$1255.18. Diocesan: Diocesan fund, \$35.35; Christmas Fund for Disabled Clergy, \$10; Good Samaritan Hospital, \$10.70; total diocesan, \$56.05. General: Domestic missions, \$6.67; foreign missions, \$2.05; missions to the Jews, \$3.55; Children's offerings for domestic and foreign missions, \$24.50; total general, \$36.77. Total for all objects,

\$1348.00. Receipts—Offerings at church services, \$776.55; Sunday School offerings, \$45.55; subscriptions and donations, \$230.89; all other sources, \$298.66; total, \$1351.65.

Indebtedness-Organ, \$175.

Services are held weekly on Thursday evenings at Ascension Chapel, Portland Heights, and three of the above reported baptisms were there celebrated. A Sunday school is conducted also at 2:30 every Sunday afternoon, with 5 teachers and 35 scholars.

## Portland, St. Mark's Church.

J. W. Hill, M.D., and Chas. P. Bacon, Wardens; J. W. Hill, M.D., Treasurer.

Families and parts of families, 70; number of persons, 320.

Baptisms—Infants, 8; adults, 5; total, 13.

Confirmed, 18. Marriages, 6. Burials, 12.
Communicants—Number last reported, 153; received from other parishes, 5; added by confirmation, 18; total gain, 23. Loss by death, 1. Present number of communicants, 175.

Public Services-Sundays, 121; holy days, 8; other days, 18; total, 147.

Holy Communion-Public, 35.

Sunday School-Officers and teachers, 15; scholars, 120.

Church—Seating capacity, 388. All seats free. Services supported by weekly envelope system and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$1068.33; current expenses, \$356.50; music, \$30.56; Sunday School, \$65.65; interest on debts, \$52.50; payments on pipe organ, \$1050; total parochial, \$2623.54. Diocesan: Diocesan missions as follows: Missionary Committee, \$8.60; other missionary work within the diocese, \$20; total for missions within the diocese, \$28.60; Christmas Fund for Disabled Clergy, \$22.81; Good Samaritan Hospital, \$41.36; total diocesan, \$92.77. General: Domestic missions, \$36.86; missions to the Jews, \$8.86; Sunday School Lenten offering, \$52; total general, \$97.72.

Receipts—Envelope offerings, \$790; offerings at Church services, \$666.85; Sunday School offerings, \$100.95; subscriptions and donations, \$963.60; Woman's Guild, \$308; all other sources, \$63.06; total, \$2802.46.

Value of church property, \$15.000.

Indebtedness-On real property, \$1500; on pipe organ, \$750.

The growth of the parish has been steady during the past year. The sudden loss of its rector in April, 1895, was a severe blow, not only to the parish itself but also to St. Agnes' Mission, Palatine Hill, established by him. More recently a mission Sunday school has been opened at the extreme northeast end of the city. A lot has been given to this mission for a chapel, in Sherlock addition.

The pipe organ built in St. Mark's in July, 1894, was purchased in

San Francisco and was originally built for Grace church there in 1869.

### Portland, St. Matthew's Chapel.

THE REV. B. E. HABERSHAM, Minister in Charge.

Families and parts of families, 44; number of persons, 100. Baptisms-Infants, 4.

Confirmed, 3. Marriages, 6. Burials, 3.

Communicants—Number last reported, 69; added by confirmation, 3; added otherwise 10; total gain, 13; Loss by removal, 9; loss otherwise, 13; total loss, 22. Present number of communicants, 60.

Public Services—Sundays, 81; holy days, 5; other days, 7; total, 93. Holy Communion-Public, 12; private, 1.

Sunday School—Officers and teachers, 2; scholars, 8; Bible class, 8. Church—Seating capacity, 120. Seats free and unassigned. Services supported by subscriptions and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$307.35; current expenses, \$43.15; music, \$8; for the poor, \$43.60; Sunday School, \$3; total parochial, \$405.10. Diocesan—Diocesan Missionary Committee, \$8.75; Christmas Fund for Disabled Clergy, \$3.75; Good Samaritan Hospital, \$4.50; other objects within the diocese, \$5; total diocesan, \$22. General: Diocesan and foreign missions, \$13.50; other objects without the diocese, \$4.50; total general, \$40. Total for all objects, \$445.10.

Receipts—Offerings at church services, \$173.45; Sunday School offerings, \$3; subscriptions and donations, \$225.50; all other sources, \$43.15; total, \$445.10.

Amount of salary pledged minister, \$224. Mission has a house of worship and parish house.

## Portland, Church of the Good Shepherd.

THE REV. JAMES E. BARBOUR, Rector.

William Tappenden and Chas. J. Lockwood, Wardens; Chas. J. Lockwood, Clerk of the vestry; William Tappenden, Treasurer.

Families and parts of families, 54. Number of persons, 175.

Baptisms-Infants, 10; adults, 7; total, 17.

Confirmed, 23. Marriages, 4. Burials, 8.

Communicants—Number last reported, 62; received from other parishes, 12; added by confirmation, 23; added otherwise, 2; total gain, 37. Loss by removal. 7; loss by death, 1; total loss, 8. Present number of communicants, 91; number who have communicated dur-

ing the year, 90.
Public services—Sunday, 108; holy days, 3; other days, 34; total,

Holy Communion—Public, 18; private, 2.

Public Catechisings—Number of times, 12.

Church—Seating capacity, 200. Seats free and unassigned. Services supported by weekly envelope system and voluntary offerings. Ser-

Sunday School-Officers and teachers, 11; scholars, 80; Bible class,

Expenditures—Parochial: Salary of clergyman, \$540; current expenses, \$66.55; for the poor, \$12.65; Sunday School, \$48; building church, \$1248.50; repairs and improvements, \$404.33; insurance, \$25; rent, 40; other objects within the parish, \$23; total parochial, \$2408.03. Diocesan: Good Samaritan Hospital, \$1.75. General: Domestic missions, \$10.50; foreign missions, \$3.50; total general, \$14. Total for all objects, \$2423.78.

Receipts—Church Building Fund, \$500; offerings at church services, \$625.60; Sunday School offerings, \$48; subscriptions and donations, \$1195.43; all other sources \$39; total, \$2408.03.

Amount of salary pledged minister, \$540.

Value of church property, \$3500; amount of mortgage, \$500.

Parish has house of worship.

The parish has undertaken a mission on the peninsula, called St. Andrew's. A house of worship is being erected on lots donated by Mr. The parish has undertaken a mission on the peninsula, called St. Andrew's. A house of worship is being erected on lots donated by Mr. Sherman D. Brown for that purpose, that will seat about 120 people. The building will cost about \$1200. A part of this is met by the gift of six lots by the University Land Co., \$500 has been borrowed from the American Church Building Fund, of New York, and Bishop Morris gives \$150. The rest is made up from small subscriptions. The building, I hope, will be ready at the time of the Convention. Will hold service there regularly Sunday afternoons.

## Sellwood, St. John's Memorial Church.

THE REV. WILLIAM R. POWELL, Minister in Charge.

Families and parts of families, 19; number of persons, 83. Baptisms-Infants, 2. Marriages, 1.

Communicants—Number last reported, 18; received from other parishes, 2; loss by removal, I. Present number of communicants, 17; number who have communicated within the year, 17.

Public Services—Sunday, 52; holy days, 1; other days, 10; total, 63.

Holy Communion-Public, 12.

Sunday School-Officers and teachers, 6; scholars, 80.

Church—Seating capacity, 200. Seats free and unassigned. Services supported by weekly envelope system and voluntary offerings.

vices supported by weekly envelope system and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$70; current expenses \$5; for the poor, \$6; Sunday School, \$37; other objects within the parish, \$100; total parochial, \$218. Diocesan: Missionary Committee, \$1.71; Good Samaritan Hospital \$5; total diocesan, \$6.71. Geneal: Domestic missions, \$3.81; foreign missions, \$3.81; total general, \$7.61. Total for all objects, \$232.32.

Receipts—Offerings at church services, \$40.58; Sunday School offerings, \$15.79; subscriptions and donations, \$21.92; all other sources, \$139.71; total, \$218.

Amount of salary pledged minister, \$60.

Value of church property, \$3000. No indebtedness.

The mission has a house of worship.

#### Portland, Tigardville Mission.

THE REV. WILLIAM R. POWELL, Missionary.

Families and parts of families, 11; number of persons, 40. Baptisms-Infant, 1.

Present number of communicants, 6.

Services, alternate Sundays.

Amount of salary pledged minister, \$45.

## Port Orford, Christ Church.

THE REV. WM. HORSFALL, Missionary.

Families and parts of families, 29; number of persons, 110.

Baptisms-Infant, 5; adults, 2; total, 7.

Confirmed, 4. Burials, 1.

Communicants-Number last reported, 26; added by confirmation, 4; added otherwise, 6; total gain, 10. Present number of communicants, 36; number who have communicated within the year, 30.

Public Services—Sundays, 14; other days, 7; total, 21.

Holy Communion-Public, 4.

Public Catechisings-Number of times, 2.

Sunday School-Officers and teachers, 1; scholars, 15.

Church-Seating capacity, 80. Seats free. Services supported by voluntary offerings.

Expenditures—Parochial: Current expenses, \$15.65. Diocesan: Diocesan missions, as follows: Board of Missions, \$9.35; other missionary work in the diocese, \$15.65; total for missions within the diocese, **≸**25.

Receipts-Offerings at church services, \$25.

Value of church property, \$1000. No indebtedness.

This report includes the statistics of the mission stations at Chetco, Dairyville, Gold Beach, Ophir and Pistol River.

## Roseburg, St. George's Church.

THE REV. THOS. NEIL WILSON, Missionary.

Families and parts of families, 49; number of persons, 139.

Baptisms—Infants, 14; adults, 1; total, 15.

Confirmed, 8. Marriages, 6. Burials, 7.

Communicants—Number last reported, 55; received from other parishes, 4; added by confirmation, 8; total gain, 12. Loss by removal, 8; loss otherwise, 2; total loss, 10. Present number of communicants, 57; number who have communicated during the year, 43.

Public services—Sundays, 75; holy days, 5; other days, 41; total,

Holy Communion-Public, 14.

Public Catechisings-Number of times, 20.

Sunday School—Officers and teachers, 5; scholars, 30; Bible class, 12.

Church—Seating capacity, 150. Seats free and unassigned. Services supported by weekly envelope system and voluntary offerings.

Expenditures—Parochial: Salary of Clergyman. \$181.36; current expenses, \$75.50; music, \$4; for the poor, \$5; Sunday School, \$52.50; repairs and improvements, \$5.25; Convention fund, \$5; total parochial, \$328.61. Diocesan: Missionary work in the diocese, \$71.50; Diocesan fund, \$4.60; Christmas Fund for Disabled Clergy, \$2.20; Good Samaritan Hospital, \$4.65; total diocesan, \$82.95. General: Foreign missions, \$14. Total for all objects, \$425.56.

Receipts—Envelope offerings at church services, \$253.34; Sunday School offerings, \$44.35; all other sources, \$135.87; total, \$433.56.

Amount of salary pledged minister, \$250.

Value of church property, \$4000. Indebtedness, \$68.64.

Mission has house of worship and rectory.

### Salem, St. Paul's Church.

THE REV. LAURENCE SINCLAIR, Rector.

F. E. Hodgkin and J. Dancy, Wardens; Dr. Williamson, Clerk of Vestry; Mr. Slater, Treasurer.

Families and parts of families, 60; number of persons, 136.

Baptisms-Infants, 4.

Confirmations, 7. Marriages, 6. Burials, 9.

Communicants—Number last reported, 147; received from other parishes, 9; added by confirmation, 7; added otherwise, 6; total gain, 22. Loss by removal, 4; loss by death, 2; total loss, 6. Present number of communicants, 78.

Public Services—Sundays, 52; holy days, 3; other days, 59; total, 114.

Holy Communion—Public, 14; private, 1.

Sunday School—Officers and teachers, 6; scholars, 50; Bible class, 6.

Church—Seating capacity, 200. Seats free. Services supported by annual subscriptions, weekly envelope system and voluntary offerings.

Expenditures—Salary of clergyman, \$720; current expenses, \$117; music, \$110; Sunday School, \$18.60; total parochial, \$965.60. Diocesan: fund, \$4.70; Christmas Fund for Disabled Clergy, \$4.26; Good Samaritan Hospital, \$11.40; total diocesan, \$20.36. General: Domestic missions, 900; foreign missions, \$3.15; missions to the Jews, \$3.12; other objects without the diocese, \$2.82; total general, \$9.99.

Receipts-Sunday School offerings, \$54.12.

Amount of salary pledged minister, \$720.

Parish has a house of worship, rectory and guild room.

## Skipanon, Clatsop County, St. Thomas' Church.

THE REV. WM. SEVMOUR SHORT, Missionary in Charge.

Families and parts of families, 20; number of persons, 65. Baptisms—Adults, 4.

Confirmed, 2. Marriages, 1. Burials, 1.

Communicants—Number last reported, 21; added by confirmation, 2. Loss by removal 1; loss by death, 1, total loss, 2. Present number of communicants, 21; all have communicated within the year.

Public Services—Sundays, 2; other days, 11; total, 13.

Holy Communion—Public, 2.

Sunday School—Officers and teachers, 4; scholars, 45.

Church—Seating capacity, 90. Seats free. Services supported by annual subscriptions and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$51.50; current expenses, \$5.10; Sunday School, \$8.78; repairs and improvements, \$20.46; other objects within the parish, \$15.04; total parochial, \$100.88. Diocesan: Diocesan missions, \$1.05; other objects within the diocese, \$3; total diocesan, \$4.05. General: Domestic missions, \$8.41; foreign missions, \$5.41; missions to the Jews, \$1.30; total general, \$15.12. Total for all objects, \$120.05.

Receipts—Offerings at church services, \$45.38; subscriptions and donations, \$24.75; all other sources, \$79.22; total \$149.35.

Value of church property, \$2000.

Mission has house of worship.

One service was held in the mouth of August, 1894, in the school house at Seaside, and also in the school house 3t New Astoria. There were good congregations at both places and both anxious for regular services. Offerings at these two places amounted to \$7.80.

A new baptismal font has been purchased from R. Geissler, New York, at a cost of \$18, and cash is on hand for procuring a new bell.

## Toledo, Lincoln County, St. John's Mission.

THE RFV. CHARLES BOOTH, Missionary.

Families and parts of families, 23; number of persons, 83. Baptisms, Infants, 4; adults, 4; total, 8. Confirmed, 6. Marriages, 1.

Communicants—Present number of communicants, 28; number who have communicated during the year, 11.

Public Services-Sundays, 51; other days, 2; total, 53.

Holy Communion—Public, 6.

Sunday School—Officers and teachers, 4; scholars, 31; Pible class, 6. Public Catechisings—Number of times, 26.

Church—Seating capacity, 120. Settly free. Services supported by annual subscription and voluntary offerings.

Expenditures—Parochial: Salary of clergyman, \$85.50; current expenses, \$4.50; repairs and improvements, \$27.20; total parochial, \$117.20. Diocesan: Diocesan fund, \$3.40. General—Domestic missions, \$5.50. Total for all objects, \$126.10.

Receipts—Offerings at church services, \$14.20; Sunday School offerings, \$1.80; all other sources, \$110.10.

Amount of salary pledged minister, \$150.

Value of church property, \$1500. No indebtedness.

Mission has house of worship.

## Union, St. John's Church.

No vestry since January 1, 1894.

Families and parts of families, 8; number of persons, 15.

Baptisms—Infant, I. Burial, I. Present number of communicants, 14.

Sunday School—Officers and teachers, 4; scholars, 16.

Church—Seating capacity, 100.

No record of receipts and expenditures. Services irregular and offerings rarely requested.

## Weston, Ali Saints' Church.

THE REV. W. E. POTWINE, in Charge.

Families and parts of families, 13; Number of persons, 35.

Burials, 1.

Communicants—Number last reported, 18; loss by removal, 6; present number of communicants, 12.

Public Services-Sundays, 2; other days, 16; total, 18.

Holy Communion—Public, 3.

Sunday School-Officers and teachers, 4; scholars, 20.

Church—Seating capacity, 100.

Expenditures—Salary of clergyman, \$21; repairs and improvements, \$105; insurance, \$5; total parochial, \$131. General: Domestic missions, \$1.60.

Value of church property, \$1000.

## Woodburn, St. Mary's Church.

THE REV. WM. R. POWELL, Missionary.

Families and parts of families, 10; number of persons, 35.

Baptisms-Infants, 1. Burials, 2. Present number of communicants, 17.

Sunday School-Officers and teachers, 5; scholars, 35.

Expenditures—Parochial: Salary of clergyman, \$30; other objects within the parish, \$50. Diocesan: Total for missions within the diocese, \$1; Good Samaritan Hospital, 5.

Receipts-Sunday School offerings, \$15. Amount of salary pledged minister, \$30. Value of church property, \$1400.

### Report of the Rev. G. W. Foote.

SANTA CRUZ, CAL., May 30, 1895.

To The Rt. Rev. B. Wistar Morris, D.D., Bishop of Oregon,

My Dear Bishop:—It is now more than six years since I was forced by physical disability to resign my "cure of souls" in Portland and to take up my residence on a California fruit farm. The few official acts that I have been able to perform are duly recorded here, and I have nothing to report to you except to record my grateful appreciation of your own kindness, and of the generous help rendered me by the Christmas Fund of the Diocese.

My thoughts and prayers are often with you in your work.

I am very sincerely yours,

GEO, W. FOOTE.

## Diocesan Summary.

	1892-93	1893-94	1594-95
Parishes and Missions	43	42	46
Communicants	2,457	2,593	2,637
Baptisms	347	323	249
Confirmations	220	256	226
Marriages	<b>9</b> 0	<b>9</b> 9	94
Burials	133	122	118
Sunday Schools—Teachers	177	216	239
Pupils	1,505	1,909	1,651
Receipts from all sources	<b>\$</b> 35.475	<b>\$</b> 41,338	<b>\$</b> 68,432
Expenditures — Parochial	32,428	41,952	66, 267
Diocesan	3,248	3,657	2,528
General	1,772	431	1,254

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## Canonical Collections.

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Foreign Missions Epiphany.

Missions to the Jewst Good Friday:

Dincesan Missions: Easter or Whitsunday, and t Sunday in October, or at the Bishop's Annual Visitatio

Good Samaritan Hospital: Thanksgiving Day.

Tremager of the Diocesan Mission Fund: Gen. I Katon, Portland.

Treasurer of the Good Samuritan Hospital: S. Josephi, M. D., Portland.

Prenamer of the Diocese, and of the Christmas Fr Mr. James S. Reed, Portland

Secretary of the Diocese: Mr. Herbert Folger, Port

Diocese of Oregon

1

1896.

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Domestic Missions: Advent Season.

The Christmas Fund for Disabled Clergymen, Christmathay

Foreign Missions: Epiphany.

Missions to the Jews: Good Friday.

Diocesan Missione: Ruster or Whitsunday, and third Sunday in October, or at the Bishop's Annual Visitation

Good Sameritan Bospital: Thanksgiving Day.

Trenounce of the Diocesan Misodon Fundi Gen. J. H. Faton, Portland.

Treasurer of the Good Samovitor Hospital S. L. Josephi, M. D., Portland

Treasurer of the Diverse and of the Christmas Front Mr James S. Reed, Portland

Secretary of the Dionese: Mr. Herbert Polpor, Portland

Diocese of Oregon

4

1896.

## Church Institutions



#### UNDER THE DIRECTION OF THE BISHOP.



## St. Belen's Ball.

voltocolorg, and Dep School for Girls, St. Clair and West Manstreets Portland Miss Floanor Telletts, A.M., Ph.D., Principal, See Appendix Depage PA



## The Bisbop Scott Academy.

 $1/3 + 10 \le 10^{-1}$  D y S  $^{10}$  -C for Boys, Nineteenth and Couch streets of the Fig. (seq.), W. H.H. M.D., Principal. See Appendix C  $_{10}$  -C  $_{10}$ 



## Ascension School.

Vibra Silva the souls of conv. Union County. In charge of Mrs. Coulding  $See \mu$  and G



## The Good Samaritan Bospital.

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## FORTY-THIRD ANNUAL REPORT

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## JOURNAL

OF THE PROCEEDINGS

OF THE

# Eighth Annual Convention

OF THE

## DIOCESE OF OREGON

HELD IN

TRINITY CHURCH, PORTLAND, OREGON

JUNE 28TH, 29TH, 30TH

1896



E. F. PALMER, PRINTER Washington Street, bet. Fifth and Sixth PORTLAND, OREGON

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## CLERGY OF THE DIOCESE.

**.** 

## The Bishop.

THE RT. REV. BENJAMIN WISTAR MORRIS, D.D. Portland, Oregon.

· #

## Presbyters.

BARBOUR, JAMES E., Portland.
BOOTH, CHARLES, Newport.
COLE, THOMAS L., Portland.
DAWSON, ISAAC, Portland.
'DEFOREST, JOSEPH, Baker City.
FOOTE, GRO. W., Santa Cruz, Cal.
GOSS, J. N. T., The Dalles.
HABERSHAM, B. E., Portland.
HART, WILLIAM, Ashland.
HORSFALL, WM., Marshfield.

LOVERIDGE, DAN'L E., Eugene.
PLUMMER, GEO. F., Corvallis.
POTWINE, W. E., Pendleton.
POWELL, W. R., Portland.
SHORT, WM. SEYMOUR, Astoria.
SIMPSON, JOHN E., Portland.
ST. CLAIR, HARMON C., LaGrande.
VAN WATERS, GEO. B., Portland.
WEATHERDON, J. W., Portland.
WILSON, THOS. N., Roseburg.

Ŧ

## Deacon.

HARRIS, HENRY, Cove.



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H

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Secretary	Mr. Herbert Folger
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MR. JAMES LAIDLAW.

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THE REV. WM. SEYMOUR SHORT,
THE REV. CHAS. BOOTH.

MR. J. D. LETCHER,
MR. J. D. LETCHER,
MR. J. D. LETCHER,
JAY TUTTLE,
MR. J. D. LETCHER,
MR. J. D. LETCHER,
JAY TUTTLE,
MR. J. D. LETCHER,
MR. J. D. LETCHER,
JAY TUTTLE,
MR. J. D. LETCHER,
MR. J. D.

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Publication Committee of "The Oregon Churchman."

MR. S. H. GRUBER, Chairman.

## H

## Committees to Report in 1897.

On Parochial History.

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On the Constitution and Canons.

THE REV. D. E. LOVERIDGE, Chairman.

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On Parishes and Missions.

THE REV. J. W. WEATHERDON,

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THE REV. H. C. ST. CLAIR.

MR. JOHN MCCRAKEN,

On the Duties of the Diocesan Recorder.

MR. H. D. RAMSDELL, Chairman.

MR. E. D. BOYD,

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On Titles to Church Property.

MR. R. H. THORNTON,

MR. L. B. Cox,

Mr. J. W. WHALLEY,

MR. RODNEY L. GLISAN.

Mr. S. H. Gruber.

## LIST OF THE CLERGY.

## ¥

#### IN THE ORDER OF CANONICAL RESIDENCE.

- Received.
- 1869. THE RIGHT REVEREND BENJAMIN WISTAR MORRIS, D. D. Ordained June 28, 1846. Consecrated Missionary Bishop of Oregon and Washington Territory, December 3, 1868; Missionary Bishop of Oregon only, from 1880; Elected Bishop of the Diocese of Oregon, Sept. 11, 1889.
- 1880. THE REV. BARNARD ELLIOTT HABERSHAM, from the Diocese of Virginia. Ordained May 26, 1850. Minister in charge of St. Matthew's Chapel, Portland.
- 1882. THE REV. WILLIAM EDWARD POTWINE, from the Diocese of Connecticut. Ordained May, 1882. Rector of Church of the Redeemer, Pendleton, and in charge of Missions in Weston, Heppner and Wallowa Valley.
- 1884. THE REV. WILLIAM R. POWELL, from the Diocese of Minnesota. Ordained in 1865. Minister in charge of St. John's Church, Milwaukie, St. John's Memorial, Sellwood, and Missions in Risley and Pasadena.
- 1884. THE REV. GEO. W. FOOTE. Residing in Santa Cruz, California, without a charge.
- 1886. THE REV. CHARLES BOOTH, from the Diocese of Minnesota.
  Ordained June 22, 1873. Minister in charge of St. Stephen's Memorial, Newport, and St. John's, Toledo.
- 1887. THE REV. WILLIAM SEYMOUR SHORT, from the Diocese of Connecticut. Ordained May 25, 1887. Rector of Grace Church, Astoria, and in charge of Holy Innocents', Astoria, and St. Thomas', Skipanon.
- 1888. THE REV. WILLIAM HORSFALL, Minister in charge of St. Luke's, Empire, St. John's-by-the-Sea, Bandon, and Missions in Chetco, Gardiner, Gold Beach and Port Orford.
- 1889. THE REV. DANIEL EDWARD LOVERIDGE, from the Diocese of Albany. Ordained June 23, 1853. Rector of St. Mary's, Eugene.
- 1889. THE REV. THOMAS LAFAYETTE COLE, from the Diocese of New York. Ordained June 29, 1883. Rector of Trinity Church, Portland.

- 1891. THE REV. GEO. F. PLUMMER. Rector of Church of the Good Samaritan, Corvallis, and in charge of St. Peter's, Albany.
- 1891. THE REV. GEO. B. VAN WATERS. Rector of St. David's, Portland, and in charge of St. Paul's, Lents.
- 1892. THE REV. JAMES E. BARBOUR. Church of the Good Shepherd, Portland. Absent.
- 1892. THE REV. ISAAC DAWSON, from the Missionary Jurisdiction of Wyoming and Idaho. Ordained February 3, 1889. Minister in charge of Church of the Good Shepherd, and St. Andrew's Mission, Portland.

1892.

diction of Washington. Ordained November 1, 1872.
Minister in charge of St. George's, Roseburg, and St. Clement's, Oakland.

1894. The Rev. J. W. Weatherdon. Minister in charge of St.

THE REV. THOMAS NEIL WILSON, from the Missionary Juris-

- Stephen's Chapel, Portland, and Ascension Chapel, Portland Heights.
- 1894. THE REV. HARMON CHAMBERLAIN ST. CLAIR. Admitted as postulant and candidate for orders by the Bishop of Oregon. Ordained Deacon in September, 1894. Rector of St. Peter's, LaGrande, and in charge of Island City Mission.
- 1895. THE REV. JOSEPH DEFOREST, from the Diocese of Iowa. Ordained May 26, 1872. Minister in charge of St. Stephen's, Baker City, and St. Thomas', Canyon City.
- 1895. THE REV. HENRY HARRIS, from the Missionary Jurisdiction of Oklahoma and Indian Territory. Ordained Deacon January 28, 1894. Minister in charge of St. John's Memorial, Union, and Ascension, Cove.
  - THE REV. WILLIAM HART. Minister in charge of Trinity Ashland, St. Luke's, Grants Pass, and St. Mark's, Medford.
  - THE REV. J. N. T. Goss. Minister in charge of St. Paul's, The Dalles.
  - THE REV. JOHN EDWARD SIMPSON. Ordained June 6, 1890. Rector of St. Mark's, and in charge of St. Agnes' and All Saints' Missions, Portland.



## ROLL OF LAY DELEGATES.

Delegates, Substitutes. Astoria, Grace-E. Z. Ferguson, \*J. A. Duffy, \*J. Tuttle, M.D., \*Frank Spittle, Dr. M. M. Walker. \*A. S. Tee. Astoria, Holy Innocents' \*W. B. Adair. \*Johan Young. Baker City, St. Stephen's—
\*William Smith. Canyon City, St. Thomas' \*Fred Horsley. Corvallis, Good Samaritan \*H. R. Clark, \*Geo. Coote, Chas. Johnson, A. E. Lyford. \*Joseph D. Johnson, \*E. F. Pernot. Prof.B. J. Hawthorne, \*C. E. Loomis, M.D., \*Geo. F. Craw, \*Joseph A. Straight, \*John Davis, Eugene, St. Mary's-\*G. D. Linn, \*A. E. Patterson, \*J. W. Davis, \*A. B. Cherry. \*J. D. Slater, \*J. H. Stevens, \*R. J. Slater. LaGrande, St. Peter's-T. R. A. Sellwood, Milwaukie, St. John's-\*Richard Scott, \*F. F. Mullen. Oregon City, Şt. Paul's—\*C. J. Parker,
\*John Humphrey,
H. L. Kelly. \*V. Harris, \*Henry Templeton,
\*W. B. Stafford. Pendleton, The Redeemer J. T. Lambirth, E. D. Boyd, \*Thos. G. Hailey. \*F. B. Clopton, \*N. W. Potwine, \*J. E. Lathrop. C. N. Scott, Portland, Trinity-Jas. Laidlaw, John McCraken, \*Francis Sealy, Jas. S. Reed, I. H. Amos, \*B. W. Greer, \*G. F. Beck, \*R. W. Hastings. S. E. Josephi, M.D., Capt. F. H. West, J. R. N. Sellwood. Portland, St. David's-J. W. Hill, M.D., C. P. Bacon, \*E. T. C. Stevens, \*Maurice McKim, Portland, St. Mark's-Herbert Folger. S. H Gruber. A. Kirkland, J. W. Whalley, \*D. G. Woodward. Portland, St. Stephen's --Horace D. Ramsdell. Portland, Good Shepherd-Wm. Tappenden, F. G. Tuttle. \*Chas. J. Lockwood, \*W. D. Sappington. Roseburg, St. George's- \*Frederick C. Dezendof. Skipanon, St. Thomas'- Samuel D. Adair.

The Dalles, St. Paul's— \*T. A. Hudson,
\*J. T. Peters,
\*Absent. \*L. S. Davis.

## PARISHES AND MISSIONS.

ed.

Opened

ALBANY—St. Peter's Church.

ASHLAND—Trinity Church. Church opened September 22, 1895.

1864. ASTORIA—Grace Church. Made a Parish in 1875. Incorporated, 1883. First church built, 1865. Consecrated by Bishop Scott, 1867. Present Church built, 1885-6. Consecrated, 1886.

1874. ASTORIA—Chapel of the Holy Innocents. Made an organized mission, 1894. Chapel built, 1874.

1873. BAKER CITY—St. Stephen's Church. Built in 1874. Consecrated 1889.

BANDON—St. John's Church-by-the-Sea.

1878. CANEMAH-St. Paul's Church. Built, 1878.

1874. CANYON CITY—St. Thomas' Church. Built, 1877.
CHETCO—Mission.

CORVALLIS-Church of the Good Samaritan.

1873. Cove—Church of the Ascension. Church built, 1873. Consecrated, 1877.

DAIRYVILLE—St. James' Mission.

EMPIRE CITY—St. Luke's Church.

EUGENE—St. Mary's Church. Consecrated by Bishop Scott, January 23, 1859.

GARDINER-Mission.

GOLD BEACH-Mission.

GRANTS PASS—St. Luke's Church. Church opened December 15, 1895.

1884. HEPPNER-Mission.

HEPPNER—Mission.
ISLAND CITY—Mission.

1870. LAGRANDE—St. Peter's Church. Organized Mission, 1874. Made a Parish and incorporated, 1895. Church built, 1874. Consecrated, 1875.

MARSHFIELD-Emmanuel Church.

MCMINNVILLE-St. James' Church. Built, 1874.

MEDFORD—St. Mark's Church.

MILWAUKIE—St. John's Church.

1886. NEWPORT—St. Stephen's Memorial Church. Church built, 1887. Consecrated, 1888. A memorial to the late William Bell Stephens, of Manayunk, Pennsylvania.

1871. OAKLAND-St. Clement's Church. Built, 1881.

1851. OREGON CITY—St. Paul's Church. Organized May, 25, 1851. Incorporated, 1871. Church built and consecrated, 1862.

1893. PASADENA-Mission. (Formerly Tigardville Mission.)

- PENDLETON—Church of the Redeemer. Made a Parish and incorporated, 1888. Church built, 1875. Consecrated, 1878. 1873. PORT ORFORD-Christ Church.
  - PORTLAND—Trinity Church. Made a Parish, 1851. Incorporated, 1873. (Supplementary articles, 1891.) Church built, 1872. Consecrated, 1873. 1851.

1874.

- PORTLAND—St. Mark's Church. Opening service in Trinity Mission Chapel May 31, 1874. Made a Parish Sept. 21, 1889. PORTLAND-St. David's Church. PORTLAND-St. Stephen's Chapel.
- PORTLAND-St. Matthew's Chapel. Permanently established, 1873. September, 1882. PORTLAND-St. Timothy's Chapel. Attached to the Bishop
- Scott Academy. 1889. -Church of the Good Shepherd (Albina.) PORTLAND-
- an organized Mission, 1802. Made a Parish 1894. Church built, 1894. (Corner stone laid May 9.)
- PORTLAND—Ascension Chapel (Portland Heights.) PORTLAND-St. Paul's Chapel (Lent.) Consecrated November 24, 1894.
- PORTLAND—St. Agnes' Mission (Palatine Hill.) Opened in school house, February 18, 1894. Church built, 1895. (Cor-nerstone laid March 16.) 1894. PORTLAND—St. John's Memorial Church (Sellwood). Built, 1893. Consecrated October 31, 1893. A memorial to the 1883.
- late Rev. John Sellwood. 1895. PORTLAND-St. Andrew's Chapel (Peninsula addition.) PORTLAND—All Saints' Chapel., Opened June 30, 1895. Chapel built, 1895. (Begun All Saints' Day.) 1895.
  - 1894. RISLEY-Mission. t860.
    - ROSEBURG—St. George's Church. Made an organized Mission March 29, 1896. Church built, 1860. Consecrated by Bishop Scott, December 2, 1860. SALEM-St. Paul's Church.
    - 1887.
  - SKIPANON—St. Thomas' Church-by-the-Sea. Church built, 1891-2. Consecrated, 1892.
- THE DALLES-St. Paul's Church.

- - Toledo-St. John's Church. 1886.
  - Built, 1888. Consecrated, 1889. UNION—St. John's Memorial Church. Built and consecrated, 1874. A memorial to the late Rev. G. W. Natt, of the Dio-1874.
    - cese of Pennsylvania. 1873.
    - WESTON-All Saints' Church. Built, 1875. Consecrated, 1878.
  - WOODBURN-St. Mary's Church. Consecrated June 13, 1894.

    - Note—The Secretary begs leave to thank the Clergy who have furnished the data for this list, and to express the hope that the missing dates will be supplied before the next Convention.

## The Convention.

## H

PORTLAND, OREGON, June 29, 1896.

In accordance with Article VI of the Constitution, the first morning session of the Eighth Annual Convention of the Diocese of Oregon was opened at 9 A. M., Monday, June 29, 1896, being St. Peter's Day, with divine service and the administration of the Holy Communion.

The Bishop of Wyoming and Idaho acted as celebrant, assisted by the Rev. Thos. L. Cole.

In place of a sermon, the Bishop read his

## Annual Address.

H

My Brethren of the Convention-We come together today for conference on the affairs of the Diocese, with a very gratifying increase in the number of our clerical labourers, and consequently with fewer vacant missions and parishes to report. The vacancies supplied since the meeting of the last Convention are: Baker City, by the Rev. Joseph DeForest, from the Diocese of Iowa; the Cove and Union, by the Rev. Henry Harris, from the Missionary Jurisdiction of Oklahoma; The Dalles, by the Rev. Joshua N. T. Goss, from the Jurisdiction of Spokane; the Rogue River Valley Mission, by the Rev. Wm. Hart, of the Diocese of Springfield; and St. Mark's Church, Portland, by the Rev. John E. Simpson, from the Diocese of Iowa. The only removal is that of Rev. Laurence Sinclair, from Salem, to the Diocese of Albany. This leaves us with twenty-one clergymen on our list; one of them, the Rev. Geo. W. Foote, living in California, without a charge, on account of broken health.

This, with the exception of one year, perhaps, is the largest number of active clergy we have ever had connected with this Diocese; and this fact furnishes the occasion to say a word in relation to our clerical supply. Looking out upon this vast Diocese—larger than all of the six New England states; larger than the states of New York, Pennsylvania and two-thirds of New Jersey combined—we might well ask, What is this small band of clergy for such a wide field as here presented, and why are not these numberless vacant places supplied with the regular ministrations of the Church?

An obvious answer to these questions would be, that it is people—human souls—and not broad acres or square miles, that make the material on which the work of the Church is done. The whole Church has a very inadequate supply of clergy for the large and growing work before her, and very inadequate means for their support. And, as it is, Oregon, in its far-off location, has a very much larger number of clergy, proportionate to the population, than many of the Dioceses in the East and Middle West, nearer the sources of supply and centres of church life and strength.

Leaving off the odd hundreds in the estimate, Oregon has one clergyman for every 15,000 of its population; Maine has one for every 21,000; Indiana, one for every 46,000; Kansas, one for every 44,000; Iowa, one for every 36,000; Nebraska, one for every 26,000; Arkansas, one for every 66,000; Kentucky, one for every 40,000; Springfield, one for every 33,000; Missouri, one for every 25,000; West Missouri, one for every 40,000; Texas, one for every 30,000; and West Virginia, one in every 24,000.

I make these comparisons to show that, while we have nothing to boast of, in this or any other regard, that comparing our standing with other Dioceses, in far more favorable conditions for the growth of the Church, we have no cause for discouragement or self-disparagement in this view; though we still have need to pray the Lord of the Harvest

that He will send forth more labourers into His harvest, and that we shall never be charged with keeping back the hire of the labourers that have reaped down our fields.

#### Beneral Joseph D. Eaton.

During this year, one of the oldest officers of the Diocese—among the laity—General Joseph H. Eaton, Treasurer of the Diocesan Missionary Board, was suddenly taken from us to that better life for which he had long been living. General Eaton came to Oregon in the year 1874, as Paymaster-General in the United States Army, and for years led a very active and laborious life. Retiring from these duties about ten years ago, he was enabled to give more of his time to the service of the Church. He was always an intelligent, devoted and most useful churchman, with wide reading, and superior culture, and with good "reason of the hope that was within him."

He was an Israelite, indeed, in whom was no guile, and in his death the Church in Oregon has lost one of the brightest examples of that life of quietness and gentleness which is in the sight of God of great price.

Having in early life been thrown much in contact with the system of Unitarianism, he had proved to his own satisfaction its unreality and utter emptiness, and embraced the Gospel of Christ, as set forth by the Church, with an intelligent and devoted affection, that grew and deepened with his years; till its realities opened up to him, behind the veil.

> O blest communion, fellowship divine! We feebly struggle, they in glory shine; Yet all are one in Thee, for all are Thine.

# Soutbern Oregon Missions.

As I have been accustomed to do, on previous occasions, I proceed early in my address to speak of our work in what are more especially the missionary portions of the Diocese, using, as far as I can, the reports of the Missionaries themselves. I know of no possible way to secure and maintain

an interest in behalf of this work, than by making our people familiar with its condition, its details, its needs and its prospects. That there is much room for this is manifest from the small amount we have ever been able to raise for this important branch of our work. I hope you will bear with me, then, while I present the following accounts from the various and widely separated parts of the Diocese.

The Coos Bay Mission embraces the entire coast region lying between the tidewater of the Umpqua river and the south of the Windchuck, at the southwest boundary of the The country for the most part is sparsely settled. Diocese. The centre of population is in Coos county. towns, Empire, Marshfield, Coquille City and Bandon, are of some business importance, the four first named being ports of shipment for lumber, coal and agricultural products; each having, together with Port Orford, in Curry county, direct communication by sea with Portland and San Fran-The other points visited by the missionary are Dairyville, Gold Beach and Chetco, in Curry county; and Gardiner, in Douglas county. There are in the district four Churches and a rectory, with 121 families and 152 communicants; and the demand for more frequent Sunday services at the larger stations is so pressing that, considering the conditions of remote location, the difficulty and cost of travel, and the time necessary to be spent in journeying from place to place over an area of 2,000 square miles, it becomes a serious question how to keep pace with the progressing work and its needs. If the means were to be had for relieving the present missionary, by the appointment of another clergyman, to take charge of one-half of the field, the establishment of two partially self-supporting missions could probably be assured. In the event of such an arrangement, Emmanuel Church, Marshfield, would endeavor to comply with the requirement of the Diocesan Canon (in regard to stipend) for creation into an organized parish, with the missions at Gardiner and at Empire (St. Luke's Church) attached; but at present the small quota of stipend contributed on Coos Bay cannot be increased, because so much of the missionary's

time is given to St. John's Church, Bandon; Christ Church, Port Orford, and the other outlying stations of the mission, including St. James' Mission, Dairyville, where a Church is to be built this year.

Coming from this mission on the coast, to the interior, at about the same latitude, we have that known as the Rogue River Valley Mission, in charge of the Rev. Wm. Hart, for the first time present with us in Convention. Mr. Hart reports that there are 89 communicants in all in his mission; 31 at Ashland, 35 at Medford (including Jacksonville), 23 at Grant's Pass. Sixteen have been confirmed, and several have been received from other parishes, since he took charge last September.

At Ashland and at Grant's Pass, new and neat Churches have been erected. Trinity Church, at the former place, was opened for services on September 22, 1895; and St. Luke's, Grant's Pass, was opened on December 15, 1895. These Churches are still unfinished; our people are poor and in debt, and without assistance it will be some time before they will be in condition to do much toward the support of the mission or the general interests of the Church.

I consider the outlook very promising; and, with proper attention, the growth of the Church in this region will be steady and healthful.

The Rev. Mr. Wilson writes of Roseburg and Oakland:

"I am pleased to be able to report that our improvements on St. Clement's, Oakland, have been completed; and may say that a year ago I had no idea that we could have accomplished so much, or could have made such substantial improvements, that would give so much satisfaction to all when finished. We have the Church grounds fenced, and Church and fences painted, etc.; inside of Church generally improved; new altar and super-altar, with altar cloth and hangings, reading desk and lectern, all of an unique design, from New York, with cross and vases; which, with all combined, give a most churchly effect.

"We have to acknowledge, with gratitude, the kind interest and help of Professor Thornton, through the Davenport Fund, in largely supplying the materials for the chancel; also, our Bishop's help toward the shades for the windows.

"I felt we were undertaking almost too much for the times; yet I am glad to say that we have paid for all, though I am still out about \$25."

Valuable changes and improvements are being made in St. Mary's Church, Eugene, by which the present larger Sunday School room is to be converted into a Church, and the present Church building into a Sunday School room. This will provide more room for the congregation, which is much needed, and if the work is done as proposed will furnish a commodious and quite seemly place of worship-until the approaching day for a large, well-appointed and handsome Church.

The Church and rectory at Corvallis, in the Rev. Mr. Plummer's charge, have been much improved this year. The rectory now presents a very attractive appearance, and the grounds have been beautified with flowers and trees. Rose bushes will soon shade the southern windows, and vines will cover the porch entrance. The expense of these improvements has not been great, as the labor was performed by the congregation. The rectory improvements cost about \$450.

This parish has an annual Arbor Day, and the practice seems to be a good one. Too many of our Churches give an outsider the impression of neglect. It would be, perhaps, a good thing to have a Diocesan Arbor Day, so that all the churches could act in concert.

The Church in Albany has been improved by the gift of a beautiful altar, by the Davenport Fund; and by a chancel window, given by the Woman's Guild. The window is a plain one of colored glass, costing about \$14. It was very much needed, as the chancel without it was very dark. There is money enough in the treasury of the Woman's Guild to paint the church on the outside, and the work will be done early in the fall, as soon as the rain has made it advisable. The Church will also soon receive some improvements on the inside.

The Rev. Mr. Booth writes:

"The Yaquina Bay Mission will receive a visit from the Bishop during the summer, when it is expected classes will be presented for confirmation.

"The missionary at this point reports well-attended services at all his mission stations, and especially at Newport, where he resides, and where the membership equals that of any two of the three religious denominations, which, with the Church, are organized and have homes of worship."

The Lenten offering at this mission was one-third in excess of that of last year, and equal to that of some missions and parishes where the ability to give is tenfold greater; and is due to a thoroughly persistent effort among the children. With the better business outlook for the future, it is hoped a better support may be given to the missionary.

#### Eastern Oregon Missions.

Going from the central to the far eastern part of the Diocese, the Rev. Mr. De Forest reports as follows, of the work in Baker and Grant counties:

"Twenty-six years have elapsed since the Bishop's first visit to Baker City—the only place in Baker county where the Church has attempted regular work. Two communicants were found here in 1870. Dr. Nevius was the first missionary; and, with intermittent vacancies of longer or shorter continuance, he was followed by five clergymen. One hundred and eight persons have been confirmed, and 213 baptized, and 57 couples married here.

"The property acquired here for the Church may be fairly estimated at \$6,000. The Church and rectory are creditable structures, in good repair, and quite equal to present needs and surrounding conditions. There is no debt, except a small one of between two and three hundred dollars, upon the rectory.

"There are about seventy-five confirmed persons now living in the parish, which number will be increased somewhat during the summer by the confirmation of a class now in preparation. There is a fair attendance upon the services, and the churchly tone seems to be improving.

"The present missionary in charge has been on the field about one year, and reports scattered communicants in the village of Haines on the west, and Huntington on the east. He hears also of a few at Granite, and at Bonanza, Cracker Creek, Virtue and Flagstaff, mining camps tributary to Baker City.

"As the result of many privations and much labor, in the past, the Church may be said to have taken good root, and is to remain, a civilizing and refining power among the institutions of the country. There seems no good reason why a priest of Holy Church should not always be on the field. There is room for a cottage or two on the realty owned by the Church, and if they could be built would be a partial endowment which would relieve the Missionary Board from the necessity of further appropriation. It is hoped that by next Easter a parish organization may be effected, and the people have their sense of corporate obligation deepened by assuming parochial responsibilities.

"The tributary mining interests of the place are slowly but surely developing; and, while the people have learned not to think of their city more highly than they ought to think, yet there certainly is renewed hopefulness for the future metropolis of Eastern Oregon. The advantage secured by persistent missionary effort, in laying foundations that the Church may be ready for future development, has nowhere received better illustration than at this point.

"Attached to this mission, and under the supervision of the missionary at Baker City, is Canyon City, ninety miles distant, and reached by a laborious stage ride. The interests which now sustain the village are mostly agricultural, and these are not large. The place has had a resident clergyman only for a small portion of the time in the past twenty years, and has for the most part depended upon the necessarily infrequent visits of clergy residing at Baker City; and yet it may be said that the retrogression in Church matters has not been at a rate more rapid than that of the village itself. Indeed, it would seem that the Church interest had been kept more lively than some other interests. The Church building has been kept in fairly good repair, but badly needs a coat of paint. At the three visits which the missionary has been able to make during the past year, large congregations

greeted him, and many baptisms were administered. A lay-reader, under appointment of the Bishop, has recently commenced service there, and reports a large class desiring confirmation. It is hoped and believed that, either by the continuance of the present arrangement or some other, the doors of the chapel will be kept open and services regularly held. The people are responsive to the ministrations of the Church, and seem willing to do all in their power toward maintaining them. Within a circuit of twenty miles of the place, scattered sheep of the Church's fold are found, who are entitled to and should receive the pastoral attention of the Church's ordained ministry; and, with the help of the efficient lay-reader, the present missionary hopes to perform this office, in a measure, at least. A field 100 miles square, with 150 communicants scattered through it, is for one priest a pastoral charge, the difficulties of which no one understands better than a Bishop who, for twenty-seven years in Oregon has been facing just such—and worse—problems.

"Considering this part of the field, I beg to congratulate the Bishop that the Church doors are open, and that the year has been marked by not a few tokens of progress; and, as to the whole of Eastern Oregon, I join others of the brethren in greeting to the Bishop, with six men at work where last year we had but one."

The Rev. Henry Harris, in charge of the Churches at Cove and Union, writes as follows:

"The present missionary was placed in charge of Ascension Church, Cove, by the Bishop, July 1, 1895. There had been no services held for about three months, and the congregation had become scattered. Since then, Church interest has been revived somewhat. Ten members have been added by confirmation, and five received from other parishes. A Sunday School has been organized, about twenty-five children attending. A choir of twelve boys and eight girls have been vested, and now take the musical portion of the services.

"Through the kindness of Bishop Morris, a robing-room will soon be built for them. The congregation has greatly increased, and there is every reason to look for a slow but steady growth."

The Rev. Henry Harris, who came from the Missionary Jurisdiction of Oklahoma and Indian Territory, was

appointed to the charge of this mission, by the Bishop, in July, 1895. By holding regular Sunday services, and (during the summer months) week-night services, the Church has appeared to take on new life. Upon taking charge, he found ten communicants. Although the Church had been closed for some months, the Ladies' Guild had kept up their organization, and the new missionary found them to be a band of willing helpers. The first step taken was to organize a Sunday School; it is now in a flourishing condition. reading class was also formed for the study of Church history. Six members have been added by confirmation, and a choir of young ladies are now being trained by Mrs. Matt. Hall. The congregation has increased, and are regular and attentive. A nice altar cross and prayer desk have been added to the Church furniture, and it is hoped that before Christmas Day, 1896, a recess chancel will be built. reading the accounts left by some of his predecessors, the missionary in charge cannot but think that St. John's Memorial Church is making great efforts to become a credit to the Diocese.

The Pendleton "Parish Record" says of the work of St. Peter's, La Grande, where the Rev. Mr. St. Clair is laboring:

"Evidences of new life were to be seen about the Church, which were most gratifying to us, as they must be greatly encouraging to the members of that parish. A much needed vestry-room has been built and furnished, the vestibule has been cleaned and neatly painted, and the altar has been greatly enriched and beautified by the addition of handsome altar ornaments similar to those given to this parish, and substantial fine linen. A prayer desk and stall have been added to the other furniture, giving the interior of the building a churchly and pleasing appearance. We rejoice with the members of that parish in these evidences of progression, and congratulate them on the improvements, which we understand have been made without drawing at all upon the treasury or curtailing the resources of the parish. Let the good work go on. Let the loyal members of the Church in that parish rally to the support of their energetic and self-denying minister, and we believe a strong and vigorous organization will yet be built up in that field."

The Rev. Mr. Potwine writes of his wide field:

"Among other missions in Eastern Oregon that should receive attention in this review of the Diocesan missionary work, those of Weston and Heppner stand prominent. These places have been supplied with more or less regularity for several years from the parish at Pendleton, at a cost of a great deal of strength, many a tiresome journey, and the expenditure of much valuable time. But the result has more than justified the outlay of ministerial service. Indeed, we should prepare immediately to occupy these points permanently, if we are to advance the interests of the Church there. At Weston there is a rare opportunity for extending the conserving influences of the Church as a faithful exponent of Gospel truth. The establishment of a branch of the State Normal School in that place, where many bright young men and women are gathered, to take a two or three years' course of preparation for teaching, carries with it an opportunity that is obviously most precious. Many of the pupils attending there have been reared in total ignorance of the Church. In all probability most of them would never be reached by the missionary in their isolated homes, scattered over a wide extent of country; but, congregated in that small centre of life, where they can easily be met from week to week and brought under Church influence and Church training, seed might be sown that would bear fruit in the remotest parts of the Diocese. It needs no logic to demonstrate the wisdom of presenting the claims of the Church in all their strength to minds and hearts, that are to be brought day by day into such close and constant relations to the youth of our land; and it goes without saying that we need a resident clergyman at Weston, who shall be able to give a large portion of his time to this special work. On the occasion of my last visit to this mission, a class of four young men and one young woman—several of them pupils from this school—were presented for confirmation.

"Heppner, being the county-seat of Morrow county, and having already the nucleus of a good congregation, presents an interesting field for more aggressive work. The financial depression of the past few years has delayed the building of a church there, funds for which are being accumulated as fast as possible by the zealous hands of willing workers; but it is hoped that before another year passes the congregation will have its own house of worship, and eventually be supplied with the services of a resident missionary. There are twenty-six communicants belonging to the congregation

who live in or are tributary to the place, and it is believed as many more would be added to the list immediately after the mission is supplied with its own clergyman. Truly, this field is 'white to the harvest.'

"The Wallowa Valley, with its four towns, Joseph, Enterprise, Lostine and Wallowa City, is another field that presents many points of interest and hopefulness."

The Rev. Mr. Goss, who has been but a few months in charge of St. Paul's Church, The Dalles, writes:

"The attendance is good and improving all the time, especially at the week-day services. The people are warmhearted, and respond readily to any call that comes within their means. The vestry look after the temporal affairs of the parish in a creditable manner; and, with the revival of prosperous times, will be ready to do their share in every good work that appertains to the welfare of the Church generally. The ladies, as a Guild and otherwise, do much to aid in carrying on the work, and add to the interest of the services. Their work so far has been to supply the church throughout with copies of the revised Hymnal, with music; paper and newly paint the vestry-room, and put in proper ventilation, which was much needed; and build a commodious store-room in the rear of the church.

"The most hopeful part of the work is probably the Sunday School, which numbers upward of fifty, and increasing all the time."

#### Suburban Missions.

Returning, in conclusion, to the suburban missions, in and about the City of Portland, the Rev. Mr. Powell writes:

"The work of Suburban Missions has been carried on with quiet energy during the year past. The people are beginning to feel that the services once begun at a mission station will be maintained with a good degree of efficiency. Many who at first were strangers to the ways and the worship of the Church, are becoming more and more interested. The quiet dignity of a liturgical worship, and an earnest preaching which rightly divides the word of truth, have not failed to make a deep and lasting impression. The four principal places reached by the Suburban Missionary are Milwaukie, Sellwood, Pasadena and Risley. At each of these there has been substantial growth, and good promise for the future.

At the last celebration of the Holy Communion at Milwaukie the chancel rail was filled with earnest communicants, instead of only the three or four as in times past. The goodly number of communicants at Pasadena is another encouraging feature of the work, indicating growth in spiritual life. There should be more frequent services at Sellwood, and when possible in the morning. The working force of the Sunday School at this place has been greatly strengthened in the persons of Mr. French and Mrs. Belle Sellwood. Risley, if the missionary was assured of continuance, an impetus could be given to the work that would make itself felt on all sides. In fact this is just what is needed for success in all of the suburban work. If long experience in the missionary field gives that wisdom which is necessary for success, then should the missionary be well adapted for this special work; he has also become known to the Church in Portland by his connection with the different parishes; his heart is in it; but the uncertainty of support adequate to his necessities introduces an element of uncertainty into all his plans for Church extension. Could he be assured of a minimum salary such as the most economically minded churchman would consider as not exorbitant, he could then lay out far-reaching plans and hope to be able to bring them to completion. As it is, it is often a question with him whether he ought to urge those living in suburban places to unite themselves with the Protestant Episcopal Church since they might so soon be left without any clergyman or services. It is a natural question for any one to ask in uniting with even the Church: 'Have you come to stay? Can we depend upon you?" Oftentimes the only truthful answer the missionary can make is: 'It is uncertain.' In this, as indeed in all questions of Church extension, there should be 'ventures of faith;' but still it is certainly due to those whom we invite to 'come with us' that we should before issuing the invitation 'count the cost.' The Missionary Committee should act wisely and with due circumspection, but having once 'put their hands to the plough' they should not look back.

"The missions thus served by the ministrations of the Church embrace about ninety families, with sixty-five communicants and about 100 Sunday School children."

During the past year the Rector of St. David's Church has held service on every Sunday afternoon at Lent's Station, on the Mt. Scott railroad, where there is a neat and wellappointed chapel, which I consecrated about a year ago. The people at this mission have recently purchased an organ, carpeted the chancel and beautified it with appropriate furniture.

The Rev. Mr. Van Waters has succeeded in gathering together a good congregation of faithful and devout worshipers, and the outlook for the mission is very encouraging.

I have long desired to establish some missionary work in the northern and lower portion of the city of Portland, adjoining to that part naturally within the boundary of St. Mark's parish. I had frequently talked of this with the former Rector, and had canvassed the field with him, and gone so far at one time as to select a vacant house, which might be rented for the use of a Sunday School. matters claiming attention at that time, nothing definite was accomplished. Last summer I determined to lose no further time in entering upon the work, and encouraged by the ready interest and co-operation of a few young ladies of St. Mark's parish, we opened a Sunday School, in a rented room of a small cottage, on the thirtieth of June, 1895, with four pupils, a man and his wife and baby, and a young girl. The attendance soon became too large for the room, and we began to look out for larger and better quarters. Mr. Wm. Sherlock having kindly offered to give us a very desirable lot on the corner of Twenty-second and Reed Sts., we broke ground on All Saints' Day, 1895, for the erection of a chapel, which was to cost about \$300. We proceeded immediately with the building, the cost of which was mostly supplied by the members of St. Mark's congregation; and within the next month of December we went into the new chapel, with a Sunday School of twenty children. A desire was soon expressed by the people for a week evening service, which the Rev. Mr. Powell kindly undertook and carried on with good attendance up to the first of this month. The young lady to whose zealous labours this work is largely due, reports that it has resulted in a school grown from four to

seventy. A new organ has been purchased, and the mission has an encouraging outlook.

St. Mark's Church having now a new and vigorous Rector, I have resigned this mission to him, which I think he will find a promising field in a growing population, almost entirely without any ministrations of the Gospel.

St. Agnes' Chapel, at Palatine Hill, which owes its existence to the zeal of the late Rector of St. Mark's, was opened by me for its first service on the 23d of June, a year ago. Owing to the vacancy in the rectorship of St. Mark's, it has not been possible to maintain services there since; but a promising Sunday School has been established, and the Rev. Mr. Simpson will soon begin a regular Sunday afternoon service, from which a steady and permanent growth is confidently expected.

## Diocesan Missions.

When the report of the Treasurer of the Diocesan Missionary Fund is presented, it will appear that \$591.42 have been contributed to this department of our work, against \$414 last year. Of this sum \$469.25 have been expended, leaving a balance of \$122.17 in the treasury for early use in the year before us. As the time for the next canonical collection is not until the month of October, this balance will hardly meet the necessary draughts upon it. Though the sum of \$591.00 this year is a gain of \$177.00 over that of last year, and therefore a subject of congratulation for us all, still, all told, this is a total far below the pressing needs of the work, and far below the duty and ability of our people. While much more than a thousand dollars a year is needed for this work, this is the least sum this Board should ask of the Diocese for its missions, in this wide and ever-widening field that lies about us. This would require from our 2.800 communicants, an average offering of less than forty cents each in the whole year-surely a very moderate sum for such an important work; and I have long had the conviction that a systematic, persevering effort on the part of every clergyman, with some plan of personal application to every communicant and every worshiping member of each congregation, would without fail secure all that is here suggested. In many Dioceses this matter is determined by an apportionment, or assessment, and every parish is held to strict account for its due proportion. I am not prepared to say that this should be our way, but I do think that the Convention or Diocesan Board should devise and institute some plan for the better support of this important work, and not stay their efforts until our contributions for Diocesan Missions are made—at the least—double what they have ever before been.

And here I desire to say a word in regard to a hindrance some of our clergy meet with, in this and similar efforts, from an indisposition on the part of the people, or opposition from the vestry, to offerings made in the Church for what they call "outside objects." While they have to struggle so continuously for their own support, they say they must not be sending so much money out of the parish.

This is not the spirit to be entertained by those who owe as much as the Church people of Oregon do to that true and noble missionary spirit that is ready and glad to give plenteously to carry the Gospel and the Church to those who have them not. Had there been no "sending money away from home," the Church would have no foothold or existence in all this land today. And then for another matter—that of the collections and offerings made in the congregation for the various missionary and benevolent objects of the Diocese or the general Church—this is something not at all within the province or direction of vestries. These offerings are part and parcel of the worship and system of teaching of the Church, and are primarily and of principle in the hands of the Bishop and the clergy; or made of canonical order and obligation by Dioceses and Conventions. In this Diocese. for instance, there are six of these canonical collections made obligatory by the Convention; and it is the duty of every clergyman to make these collections in every congregation

which he serves. It is his duty to give his people the privilege of giving of their means, large or small, to the cause of Christ and the Church, "as they have opportunity;" and it is our duty by all means to bring our people up to the true view of this matter, not regarding it simply as a burden or tax.

The laity are abundantly protected from injustice or oppression in every case. No Canon or Convention can compel them personally to give more than they are disposed to; but the clergyman is bound to offer his whole congregation every opportunity to share in every work of the Church, whether they will hear or whether they will forbear.

And as to these outside claims upon parishes and missions being a heavy tax or burden, they prove on investigation to be very small burdens indeed. The whole sum raised in this Diocese this last year, for all missionary purposes, general and diocesan, outside of parochial expenditures, is at the rate of \$1.43 per communicant. While two parishes have come up to the fair rate of \$3.55 and \$2.06 for a communicant, the majority are below one dollar a communicant for all missionary objects, and several below half a dollar for each communicant. Surely there is little cause here to complain of such a light burden as this. I give in connexion with this whole subject, the following pertinent words of the Bishop of Mississippi, from his late Convention address:

"Let me call the attention of the clergy to a peculiar coincidence. Four parishes lately found themselves vacant, with the necessity of borrowing to pay up arrearages of salary. In each case the Rector had failed to bring to the attention of his people their missionary and diocesan obligations, presumably because the payment of such obligations might, he thought, interfere with the payment of those due him. It is a mistake. All these obligations are bound together; one is no more sacred than the other; and the minister who lets his congregation get into arrears in one set of obligations will find it, and deservedly, in arrears in the obligations due himself."

#### Confirmations.

These have been as follows for the Convention year: Good Shepherd, Portland, 12; Medford, 6; Marshfield, 8; Bandon, 13; Dairyville Mission, 7; Port Orford, 3; Woodburn, 5; St. Stephen's, Portland, 12; Cove, 10; Union, 6; Salem, 1; Roseburg, 9; Pendleton, 9; Pasadena Mission, 7; Oakland, 5; Milwaukie, 3; Heppner Mission, 2; Weston, 5; The Dalles, 5; Trinity Church, Portland, 18; McMinnville, 1; Grant's Pass, 5; Ashland, 8; Eugene City, 4; Joseph, 1; Wallowa City, 1; Baker City, 10; La Grande, 4; Grace Church, Astoria, 21; Holy Innocents, Astoria, 9; Skipanon, 6; Rockwood, 4; Corvallis, 4; St. David's, Portland, 16. Total, 240.

This is a small gain in the number of confirmations over last year, and considering that several of the important parishes have been vacant—some for the whole of the year this is a gratifying and encouraging record.

## St. Helen's Hall.

While this school has had relatively a smaller number of pupils than in former years—55 in all—it has been a year well worthy of remembrance for many reasons. In proportion to its numbers it has been more largely representative of other states or dioceses, and of the different parts of our own state, than usual. Thus it had three pupils from the Jurisdiction of Olympia, three from Spokane, one from Montana, and one from California. In our own state, it had one from the remote county of Klamath, one from Jackson county, two from Lincoln, one from Baker, one from Yamhill, and four from Clatsop county.

The graduating class of eight was the largest, by one, the school has ever had, and was made up mostly of those who had been long connected with the school, one of them eleven and a half years—even from the days of her alphabet. The testimony of the teachers was that the whole class had been one of marked faithfulness in their studies, and worthy of special commendation for their good deportment. And so

the advancement of the school generally in every department of study was most gratifying. The good feeling existing between teachers and pupils was replete with kindness and affection; so that—saving the great shadow that fell upon its close—the past year of St. Helen's Hall was one of much satisfaction, encouragement and comfort, to teachers and pupils.

## Miss Mary Burton Rodney.

But this year of the school has a sadder history to record. On the fifteenth day of April, as you well know, Miss Mary Burton Rodney, the Principal of this school from its first foundation in the year 1869, with but one day's interruption of her work, was called away from her active and laborious life, to the rest and reward that remain for the people of God.

Time only will show to the friends and patrons of this school, and even to those who knew her most intimately, how much we have all lost by this inscrutable providence; the mothers and daughters of this Diocese, and through them the whole Church of which she was an intelligent and devoted member. Miss Mary Rodney was a woman of rare acquirements and culture; of the highest spirit of devotion, ever ready to follow the dictates of an enlightened conscience, "without fear, favour or reward."

Those who have had the privilege of her instruction and example know something of their precious value, and their great loss to us all.

It appears from reference to the catalogues of the school, for twenty-seven years past, that a little less than 2,000 girls of this Northwestern coast have passed under her teaching and influence; and thereby a widespread work has been done, whose blessed fruits will outlast all things earthly.

I am free to confess that Miss Rodney's was a character not at all after that which is coming more and more into favour these days, thrusting itself into notice, and satisfied only with public commendation and applause.

And so I am coming more and more to realize that a school conducted on the high plane on which all her convictions and desires moved; aiming to form the character of its pupils after the noblest models and in accordance with the highest principles of our holy religion, without once surrendering this lofty purpose to the changing fancies and fashions of the day; I am well persuaded that such a school must be content to do its work among the few and not the many; that such a school can never be popular or fashionable, as the terms go, these days. This is an age quite too much given to show and superficialities; quite too easily satisfied with the tinsel and varnish that concerns the outside only, largely to approve or patronize a school that requires thorough, honest, conscientious purpose and principles, and that will tolerate or approve in teacher or pupil that only which is real, genuine and true, receiving the praise of God. and not of men.

As this gifted and devoted woman, whom we all now so deeply mourn, said truly but a year ago:

"With the increase of luxury has come a disinclination on the part of many to try any other road to learning than the mythical royal one, and a disposition to take a few lighter and more showy studies as an equivalent for a full and rounded course of the solid and ornamental ones combined.

"And yet we believe there never was a time when the influences of a true Church school were more needed for the daughters of this land than the present; and we trust the dav is not far distant when the advantages of such a school will be fully realized, and gladly embraced, by larger and larger numbers of our people."

She now rests from her labours; and her works do follow her. Happy shall we be, if we find one of the same capabilities and high devotion to carry on the work she so nobly began.

The school for the remaining eight weeks of the term after Miss Rodney's death, was continued in its full and regular course of instruction and discipline, in a most satisfactory manner, by her sisters, Miss Lydia Rodney and Miss Clementina Rodney, who had been associated with her from the first; and who for the long period of twenty-seven years, have served the Church in their high calling, with a spirit of zeal and devotion, not even second to that of their sister. In terminating the long connexion of this Church institution with these women who left their distant home in the East to give themselves with all their ardour and capabilities to the work of Christian education in this new country, we are fully aware of the debt the Church owes them, which no words of ours can represent or repay. We may well appropriate to them the words of the great founder of St. Mary's Hall, Burlington: "Teachers that are teachers cannot be paid. Alexander's conquests would have been no compensation for Aristotle's instruction. Their name is written in Heaven."

## The Bisbop Scott Academy.

Our diocesan school for boys has just closed a year of good work, with an attendance of fifty-seven boarders and forty day pupils. It graduated a splendid class of seven young men, who will go out into this community as examp'es of what Christian education can and will do for the community which we serve. The members of this class have been connected with the school for various periods of from three to nine years. The graduating exercises held on Thursday of last week were of more than usual interest. Principal reviewed somewhat at length the work of the school since its foundation in 1870, and made a special point of the fact that with the increased growth of the school came new demands upon its resources. These can best be provided for by endowed professorships and scholarships. The Bishop Scott Academy is geographically situated in the center of an immense field, and one offering every encouragement for the permanent enduring of its work by means of A fixed income, insuring its support, will endowments. make it independent of undesirable patronage, and advance it to a high state of scholarship, discipline and culture. will be a moral force no less than a pledge of continued and increasing usefulness. As long ago as 1880, I entertained

the idea of connecting a department of manual training with the school; and set forth the plan with some considerable detail in my address to our Convention of that year, pressing the importance of such a branch of education for the best and highest interests of the boys of Oregon. My proposal awakened no interest, and received no encouragement from those who had the means to establish and sustain such a work, and so nothing came of it. The flight of these years has but served to convince others of the importance and promise of such a department of training connected with this school; and the present Principal announces his determination, with the approval and assistance of the Board of Trustees, to enter upon this work at the next term. neither time nor space here further to unfold these plans, and we must be content to commend them to the consideration of those parents who desire their sons to have that education which shall best enable them to quit themselves like men, in all the trials and responsibilities of life that await them.

#### Ascension School. Cove.

This school has continued in charge of Mrs. Fannie C. Conklin, as for the past three years, with an attendance of forty-nine pupils, with very gratifying results for a school in its circumstances. There has been no attempt to continue it as a boarding school, since the burning of the buildings in the year 1893. There is at present no possible support for a school of that character in that locality; and the best we can do is to limit it to day pupils, and then practically making it free—or with the payment of one dollar a term for those few pupils who can afford that small fee.

Mrs. Conklin says in her report that the number of pupils she has fills the room to overflowing; that great satisfaction is expressed with the progress made by the scholars, and that none have been withdrawn, except for sickness or the removal of the families from the neighborhood.

She very much desires that some provision should be made for an additional teacher; but I know of no way at present for such an arrangement, desirable as it would be. The profit from the farm is necessarily very small; and that, with the income of the Ellsworth Scholarship, is all there is for the support of the school, and consequently there seems nothing for the present but to be content to go on in this moderate way, till the future may possibly open out a larger work.

## Good Samaritan Hospital.

The report of the Treasurer of the Good Samaritan Hospital will be duly presented to the Convention, and I give here only some general statements.

Total number of patients treated, 1,108; of twenty-six different nationalities, and of twenty-one different forms of religion. Of this number, 153 were free or charity patients, 241 were part pay, and 714 were full pay patients.

Number of days bestowed upon free patients, 9,480; number of days bestowed upon pay patients, 18,206; total number of days' care, 27,686.

Mrs. Wakeman, the efficient Superintendent, says:

"We have had a larger number of patients than any preceding year. In September we started a fund for a new hospital; it has grown to one hundred and forty dollars; we hope to begin building when it reaches two hundred thousand! The training school is in good condition. We have had no sickness among the nurses of a serious nature during the past year. There are twenty-three at present, eight of whom will graduate this fall."

I would call attention here to a statement I have made elsewhere, that this hospital is the fourth largest Church hospital in the United States; only the large cities of New York, Philadelphia and Chicago having hospitals that receive more patients yearly than this one, on this far-off coast. We think this a fact in the history of this institution that should encourage the few that take any interest in its work, or are willing in any way to contribute to its support. A larger work is urgently demanded; increased appliances and

accommodations are needed—a Nurses' Home, for instance; support for a Chaplain, and provision for more systematic services and ready ministration for the sick and dying; to which should be added the extinguishing of the present debt of the hospital, which is a constant heavy drain upon its limited resources.

Nothing has been received in the way of bequests, now, for several years. "Wise men"—worldly wise men—"die and perish together," all about us, "and leave their riches for others," to be scattered to the winds, or gathered up by those who only envied or hated the first possessor; and few or none, when the time comes on to take leave of all earthly things, ever think of the needs of such a work as this; or of those admonitory words, "Blessed be the man that provideth for the sick and needy—the Lord shall deliver him in the day of trouble;" or those other words, "Inasmuch as ye did it not to one of the least of these, ye did it not unto me."

The only increase whatever in the permanent endowments of the hospital is the small gain by interest of \$88.34, in the Henry Whittaker Bequest, and the contribution of \$583.06 to the Child's Comfort Cot—a large portion of the latter coming from liberal and sympathizing friends outside of the Diocese. I would say a word in passing here, of the origin of this Henry Whittaker Fund, by the way of encouragement to those who have it in their power to give while living, or leave by bequest, even small sums for such a purpose as this. This fund originated in the year 1884, in a bequest of \$660 from Mr. Henry Whittaker, who had been for some time an inmate of the hospital. It has now, simply by the accumulations of interest, reached the good sum of \$1,727, well nigh threefold the original sum; and going on from this by compound interest, in a few years will make up the full sum for an endowment of a bed in the Good Samaritan Hospital for all time.

#### The festival of the Nativity.

I have been endeavoring for several years to make the endowment of the Child's Comfort Cot a special object of

interest for the children at the Christmas season, with the conviction that something of this kind was needed to assist in the effort to give the children of the Church some proper idea of the true meaning and purpose of that great festival, and save it from the degradation fast being brought upon it. I have been disappointed, as I felt necessary to say a year ago, at the results of this effort; and feel constrained to speak of it here again, as an exemplification of a very serious and growing evil of our day; and that is the turning of this sacred season of the Nativity into an occasion of hilarity and buffoonery, divested of every Christian sentiment or elevating influence.

That this comes, in a large measure, from the unchurchly views and practices of sectarianism, is undoubtedly true; and we must be the more on our guard, that we do not allow these trifling and unseemly performances to influence our children, and to destroy all reverence and right appreciation of this high festival and its precious associations. I feel this to be a matter of grave importance in the training of our children and the future welfare of the Church. And others of my brethren in the Episcopacy share in this same feeling. This evil is considered of such moment by the Bishop of Pittsburg, that last Christmas time he issued a special pastoral to his clergy and Sunday School teachers, asking them "to give a wide berth to this paganizing of Christianity, this lowering the nobility of Christmas observance, inserting in the place of the figure of our Lord, coming in great humility to save us from our sins, the burly, jovial figure of a pretended demigod as patron saint of our children; filling them with thoughts of Santa Claus, with no teaching whatsoever concerning our Lord and Saviour, Jesus Christ."

Bishop Whitehead regards this as a matter of very grave importance in his view; and the evil is just as great here as in the Diocese of Pittsburg, threatening utterly to pervert the whole idea of Christmas observance in the minds of our children. Here is one help in preventing this calamity, in this object lesson, that, properly used, could not fail of good

results. But when I remind you, that our three thousand and more children and young people, did not give four cents apiece for this noble charity last Christmas, while lavishing money almost without stint upon their own pleasures and indulgences, you will surely admit that there is great remissness somewhere. And I beg the clergy, teachers and parents to see to it that this evil is not allowed to grow upon us, till the whole high purpose of this festival be destroyed.

## Bunday School Toymns.

While on the subject of the training of our children, I would take occasion here to speak of another matter that has been on my mind for some time; that is the use of unauthorized and unchurchly Hymns in our Sunday Schools. Without going so far as to urge the disuse of every Hymn not found in the authorized Hymnal of the Church, I still give it as my firm opinion that there are in this Hymnal all and everything that is needed for the use of our Sunday Schools; and I think when we come carefully to examine that book, and know with what care and painstaking it was compiled, we can but conclude that the Church intended in all these 679 Hymns there should be everything needful or desirable for our Sunday Schools.

There are in the first place forty-six Hymns specially chosen and set apart as fitted for the use and edification of children. Then out of the remainder of the Hymns for all the various seasons, the Processionals, those for guilds, societies, missions, home and personal use, etc., etc., it is surely possible to find another fifty equally well suited to interest and educate our children. This collection is the result of years of labour and care on the part of the most accomplished scholars, poets and divines the Church possesses; and we have here a Hymnal second to none in the English language. Shall we willingly give up all this wealth of poetry, devotion and praise, stamped with the impress of the Catholic Church, and sanctified by the use of her most glorious saints through all the trials and triumphs

Shall we rob our children of these of her past history? precious treasures, and give them in their place the irreverent doggerel, the namby-pamby trash, and the false teaching of the Moody and Sankey style, with which shrewd and enterprising publishers and booksellers are flooding the country? It has been the wisdom of the American Church to provide an approved, authorized Hymnal for the public worship of her adult congregations, to the exclusion of all other unauthorized compositions. If this were needful for our grown-up people, with established principles and characters, how much more so for our children, in their tender and formative condi-And just here is where great damage is done these pliant and susceptible natures, by the use of these irreverent. commonplace and false ditties that are thrusting themselves in here, in the place of those sober, instructive and elevating songs the Church has with such wisdom and solicitude prepared for her children.

This whole subject of our present Hymnal is one of much interest, and a very proper study for us all, children, teachers and clergy; and I often wish it were made much more so, and that such books as "The Annotated Hymnal," "Hymns and Songs of the Resurrection," "Singers and Songs of the Church," "Romance of Psalter and Hymnal," "The Poets of the Church," "The Christian Life in Song," "Roundell Palmer's Book of Praise," with many others of like character and purpose, were familiar to all Sunday School teachers. They would help to educate and elevate their taste and appreciation of the beautiful and true, and beget a hearty disrelish for the trifling, irreverent, unchurchly productions we object to.

#### The Lenten Offering

For Domestic and Foreign Missions, from forty-one schools and nineteen family boxes, amounted to the good sum of \$663.08. Though considerably less than that of last year, I think that in our present circumstances we have reason to regard this as a very creditable sum thus to be contributed. Let us not forget, my brethren, the educational value of this

annual offering upon our children, in training them to the practice of this self-denial and effort for those who are strangers and out of the way, and who can give them neither thanks nor praise. This is the higher life of unselfishness; of desire for the good of others, and the praise and glory of our dear Redeemer, to which our holy religion calls us. And let us gladly avail ourselves of every proper means to cultivate and develop this sentiment, which can alone lead to the true end and object of life, in those who are themselves soon to be the only missionaries the Church will have.

## The Oregon Churchman.

The Chairman of the Committee of Managers of the Oregon Churchman, Mr. S. H. Gruber, reports as follows:

Circulation now 750 copies.

Financial condition.—All obligations are paid to date, and some \$15.00 on hand toward payment of July issue; and some \$45.00 earned but not all due for advertising, including a few subscriptions, which we think will be paid.

If the report is correct as contained in the proceedings of the last Diocesan Convention as to the number of families and parts of families, with proper efforts the number of subscribers should be not less than 1,500, and it would seem should be more rather than that number; but this can only be brought about through the active and earnest co-operation of the several clergymen, many of whom have not sent in even one subscription nor money to pay for one subscriber.

I would like to add that I am under special obligations to Mr. Gruber for the relief that has come to me through his management of the business affairs of the paper. He has given a great deal of time to this matter, and managed it all in a very businesslike way. I think what he says about the need of more effort for the circulation of the paper is quite true; and I would say that in my judgment we have a constituency right here in this city that should furnish more subscribers to the paper than the whole Diocese now supplies.

Portland reports 989 families and parts of families, every one of which should be in the receipt of their diocesan paper; and were the children of the Church as wise in their generation as are the children of the world, this would be done.

Leaving these matters of diocesan detail, I would speak briefly before closing of some things of more general interest.

## The Pastoral Letter.

It will be remembered by the members of our last Convention that action was taken then in regard to the celebrated Pastoral letter of the House of Bishops of October, 1894; and that resolutions were passed by that Convention expressing "its unqualified sympathy with that Pastoral; with the opinion that the voice of the Church in the United States should be heard again upon this same subject through the General Convention." As might have been expected, this Pastoral was vigorously assailed by Unitarians, outside of the Church, in their pulpits, and through the public press; and openly and publicly criticised and condemned by a few men of Unitarian tendencies within the Church. It was claimed by such that its teachings were not in accordance with the doctrines of our Church, and that it had no weight nor authority, as it came only from a few individual Bishops, and was not the voice nor the sentiments of the whole United House of Bishops. I am glad to be able to record here, as many of you already know, that this Pastoral was solemnly reaffirmed by the House of Bishops of the late General Convention, and ordered to be printed in its Journal, and thus to go forth to the whole Church, and to all time, as the deliberate, unhesitating and unequivocal deliverance of the highest council of the American Church. That portion of the Pastoral of 1895 relating to this subject reads as follows:

"Beloved brethren, we your Bishops have recently addressed to you, and do now reaffirm, a Pastoral letter, dealing chiefly with two of the great fundamental verities of the Christian Faith; the dwelling among us of the Word made flesh, 'conceived by the Holy Ghost, and born of the Virgin

Mary,' and the inspiration of the written Word of God, in which 'the Holy Ghost speaks by the prophets;' two truths which underlie Christianity, and without which God has not been fully revealed to man.

"We are left free, therefore, with no fear of seeming to disregard the incomparable value of 'the Faith once for all delivered to the saints,' to speak to you now about the expression of that Faith, in certain details of the public worship of the Church. Let us remember that it is of the essence of all acceptable worship (for God will only be worshiped 'in spirit and in truth') that it should rightly express the catholic Faith. While it is true, in reason and in fact, that the Faith loses its hold upon the conscience if it be framed only in theological formularies, it is true also that false doctrine finds no readier medium for conveying its poison to the mind than in unsound or unregulated forms of The Hymn, Te Deum, and the constantly recited Creeds, the recurring cycle of the festivals of the Christian year, the Trinity in the Litany, the Incarnation on Christmas Day, the Resurrection at Easter, the doctrine of the Holy Spirit on Whitsunday, the intercession of the great High Priest in the ending of every prayer—these have kept bright and clear the Faith, when decrees of councils and elaborate catechisms would have been forgotten. The Book of Common Prayer is the guide to a true worship because, in every page and part of it, it is the guardian of the true Faith.

"It is on this ground that we base our plea to the clergy and congregations entrusted to our care, to stand loyally by and contend earnestly for pure doctrine, by submitting their public teaching, and their public conduct of divine service, to the spirit and the letter of the Prayer Book."

These are wise and well-weighed utterances, my brethren, and should be the occasion of our sincere gratitude for the fidelity of our Right Reverend Fathers in thus fulfilling their solenn pledge that they would be "ready with all faithful diligence to banish and drive away from the Church all strange doctrine contrary to God's word." This solemn declaration was hailed with joy and gratitude throughout the whole Church, quieting many anxieties, and reassuring the hearts of the faithful thousands throughout the land, that the Church still stood, firm and solid, upon the one true rock

and cornerstone, against which not even the gates of Hades should prevail.

#### A Charge to the Clergy.

I cannot let the interesting occasion of our receiving six additional clergymen to our ranks pass without a word expressive of my own satisfaction at this gain of faithful labourers, and without also adding some words of counsel for them and for ourselves. They come to us under circumstances that have in themselves pointed lessons in regard to this very unity of the Faith of which we are speaking. They are six men-more than half of them born across the water in the mother country-educated and trained in different schools and seminaries, and have been labouring in different Dioceses, and with different Bishops; and yet they all have or will have the same testimonials—that "they are in regular standing" in their own particular Diocese, and have not, so far as known or believed by their Bishop, been justly liable to evil report, for error in religion or viciousness of life, for three years last past.

These worthy brethren then come to us with this testimonial, that they are godly men, and sound in the Faith of the Gospel and the Church. They all come with the same testimonial, to deliver the same message; to teach the same truths; to build up the same character in their hearers; to lead them to the same godly living in this life, and the same blessed rewards in the life to come.

No one of them has anything new or strange—no one of them has anything of his own to tell us, of his own discovery or invention; but all come handing down to us that unbroken, uncorrupted Faith, once for all delivered to the saints, of which the great apostle said to his own son in the faith, "O Timothy, keep that which is committed to thy trust; avoiding profane and vain babblings, and opposition of sciences falsely so called. The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

This, brethren, is your honoured task; this is your crown and glory, to deliver to your hearers this sacred trust unimpaired, uncorrupted from the simplicity which is in Christ.

Let me venture, dear brethren, to caution you against the absurd and senseless claim we hear nowadays, that "these times" require different preaching and teaching from that of our fathers; something "broader," less dogmatic, more "progressive," new and sensational. Never was there a greater fallacy invented by the father of lies. It is this idea that has led to the widespread dishonour brought upon the Gospel of Christ and His Church, by the discussion in the pulpits all over the land of secular, social and political subjects of every conceivable character. And this has at length awakened serious alarm in many quarters and in many minds that have a concern for the honour of God and the good of men's souls. A distinguished leader among the Presbyterians of England says:

"The prominence now given to social questions is rapidly assuming such dimensions as to indicate a serious source of danger to the pulpit. In many quarters the glittering and generous phrases of a vague philanthropy are occupying the place that belongs distinctively to definite Christian teaching. The ills of this world cannot be vanished by material Christianity seeks to destroy the roots of the evils which afflict humanity. Social reform only attempts to cut the branches and wither the leaves. The one solution of all problems, social and spiritual, the one secret of the regulation and readjustment of society, is to be found in the cross of Jesus Christ. Preachers of the Gospel impoverish and minimize their power to help when they dwell upon the glittering generalities of a philanthropy shining with the afterglow of Christianity, instead of pointing to the cross as the one lever by which individuals can be raised to a holier, and therefore a happier life-and the one force which can wipe out of existence the sins which cripple and fetter the progress of the human race toward the goal of redemption."

These, brethren, are sentiments worthy the ablest and most eloquent minister of the Gospel in the land; and sad

will be the fate and small the abiding influence and power of those men and those churches that by their practices ignore and contradict these principles.

Let it ever be remembered by us, dear brethren, that our task, through him who opened the way and commissioned us for this great work, is to cure sin. "Cure sin and you cure sorrow." well said one of old. This is our great undertaking. As we accomplish this, so shall all other things we desire follow in its train. This is the one and only cure for selfishness, covetousness, greed for money, wrong and injustice, oppression of the poor, robbing the hireling of his wages, intemperance, lust, pride, vain show and worldly ambition, and everything that degrades man and dishonours When you have done this, then comes good citizenship, the rights of labour, love and kindness to the poor, the sick, the sorrowing and suffering; then comes purity at the ballot-box, honour and fidelity in office, the unsullied ermine of the judge, the inflexible honesty and justice of the juror, the purity of the home, the high and sacred influence of the family, the honour and dignity of womanhood, and all the peace and blessedness possible to man in this lower life. And to do this—to cure sin—God gave you His incarnate, only begotten Son, His Church, His Gospel, His Sacraments. His Sundays, His High Festivals, His Liturgy, His round of Holy Seasons, with the ten thousand themes and thoughts that spring therefrom, as exhaustless as the depths of heaven. He gave you all these things to fit and furnish you for vour Surely you will not leave these heavenly great work. instrumentalities for any second-hand appliances of man's devising. You will not forget God's Church, God's Day and God's House, God's Word and worship, and upon any conceivable pretext go forth with the multitude to seek these lower ends with the lower agencies of human wisdom and If you neglect the first, you never can reach the You cannot build a palace without a foundation: you cannot fly without wings, even if you have fixed your gaze upon the gates of heaven themselves.

Brethren, this is St. Peter's Day. You can never forget those words of the risen Lord to this great apostle, "Feed my lambs, feed my sheep." And you can never grow weary of the words of that precious collect, "Make, we beseech thee, all Bishops and pastors diligently to preach Thy holy word, and the people obediently to follow the same, that they—they, the Bishops, pastors and people—may receive the crown of everlasting glory, through Jesus Christ our Lord."



# The Journal.

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FIRST DAY.

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PORTLAND, OR., Monday, June 29, 1896.

The Eighth Annual Convention of the Protestant Episcopal Church in the Diocese of Oregon assembled in Trinity Church, Portland, Oregon, at 11:45 A. M., this being the day and place named by the Bishop of the Diocese, and notice thereof having been given by the Secretary in compliance with the provisions of Canon III. The Convention was called to order by the Rt. Rev. Benjamin Wistar Morris, D. D., Bishop of the Diocese, as President ex officio.

The Secretary of the last Convention, Mr. Herbert Folger, called the roll of the clergy entitled to seats in the Convention, from the list prepared by the Bishop in accordance with Canon I, Section 1, as follows:

\*The Rev. J. E. Barbour, The Rev. Charles Booth, The Rev. Thos. L. Cole, The Rev. Isaac Dawson, \*The Rev. Geo. W. Foote, The Rev. William Hart, \*The Rev. William Horsfall, The Rev. D. E. Loveridge, The Rev. Geo. F. Plummer,
The Rev. W. E. Potwine,
The Rev. W. R. Powell,
The Rev. Wm. Seymour Short,
The Rev. H. C. St. Clair,
The Rev. B. E. Habersham,
The Rev. T. N. Wilson,
The Rev. Henry Harris.

\*Absent.

The Secretary called the roll of other clergy of the Diocese, as follows:

> The Rev. Joseph De Forest, \*The Rev. J. N. T. Goss, The Rev. John E. Simpson.

The Secretary called the roll of lay delegates, made up from the certificates furnished under the requirements of Canon II, Section 2, and the following answered to their names:

Grace, Astoria-E. Z. Ferguson, M. M. Walker, M. D. Good Samaritan, Corvallis-Charles Johnson, A. E. Lyford.

St. Mary's, Eugene-Prof. B. J. Hawthorne.

Milwaukie-T. R. A. Sellwood.

Redeemer, Pendleton-J.-T. Lambirth, E. D. Boyd. Trinity, Portland-James Laidlaw, John McCraken, James S.

Reed, C. N. Scott (substitute), I. H. Amos (substitute).

St. David's, Portland-S. E. Josephi, Capt. F. H. West, J. R. N. Sellwood.

St. Mark's, Portland-J. W. Hill, M. D., Charles P. Bacon, Herbert Folger, S. H. Gruber (substitute). St. Stephen's, Portland—A. Kirkland, J. W. Whalley, Horace

D. Ramsdell.

Good Shepherd, Portland-William Tappenden, F. G. Tuttle.

St. Paul's, Oregon City-H. L. Kelly.

St. Thomas', Skipanon-Samuel D. Adair.

The Secretary reported to the President that, as required by Article XII, of the Constitution, more than one-half of the clergy entitled to seats in the Convention (namely, 16), and lay representatives from more than one-third of the parishes in union with the Convention (namely, 8), had answered to their names. Accordingly, the President announced the presence of a quorum, and declared the Convention organized for business.

On the motion of the Secretary, the Convention adopted:

## Resolution No. 60.

Resolved, That visiting Bishops and Presbyters, the clergy of the Diocese not canonically entitled to seats, and all persons holding any office, trust, or permanent committeeship under the Convention, if not members thereof, be invited to honorary seats in this body.

Under this resolution, the Secretary noted the presence of the following named persons:

The Rt. Rev. Ethelbert Talbot, D.D., LL.D., the Rt. Rev. Wm. M. Barker, D.D., the Rt. Rev. Lemuel H. Wells, D.D.; the Rev. Mardon D. Wilson, of San Francisco; the Rev. Alfred J. Holworthy, of Wallace, Idaho; the Rev. R. D. Nevius, D.D., of Juneau, Alaska, and Messra. R. H. Thornton and S. H. Gruber.

On the motion of the Rev. William Seymour Short, the President was requested to cast the unanimous ballot of the Convention for the re-election of the retiring Secretary, Mr. Herbert Folger.

The Secretary appointed the Rev. W. E. Potwine as Associate Secretary, and the appointment was confirmed by the Convention.

On motion, the Convention took a recess until 2 P. M., in order to partake of a bountiful repast provided by the ladies of Trinity Parish.



## AFTERNOON SESSION.

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At 2 P. M., the President called the Convention to order.

The Secretary read a special

## Report Upon the Seats of Delegates

To the Convention of the Diocese of Oregon:

The list of the clergy of the Diocese furnished to the Secretary is conclusive evidence of the right of any clergyman to a seat. But, lest a question may arise hereafter, I recall the notice of the Convention to the amendment to Article V. Section 2, offered in 1894 by the Rev. J. W. Weatherdon (Journal, page 23), and adopted, prescribing a canonical residence of six calendar months to entitle clergymen to seats in Convention. Owing to the change in Secretaries, this change was not presented to the last Convention and again approved of, and is not, therefore, in force. In making up the order for this Convention, provision has been made for its consideration under the head of Miscellaneous Business.

None of the certificates of lay delegates appear to be irregular or defective in themselves; but the Secretary has not received notice or found any record in the Journal of the admission into union with the Convention of the following organized missions, which have elected delegates: St. Stephen's, Baker City; St. Thomas', Canyon City, St. Thomas', Skipanon, and St. George's. Roseburg. It is recommended that a Committee on Credentials be instructed to report upon the standing of these missions, for our guidance in the future.

Respectfully submitted.

HERBERT FOLGER, Secretary.

On the motion of the Secretary, the report was adopted; and the President appointed as a Committee on Credentials Messrs. J. W. Whalley and J. R. N. Sellwood. (See page 81.)

The President called the Rev. Daniel E. Loveridge to the chair.

The Secretary read the

# Abstract of the Doings of the Standing Committee.

The Standing Committee of the Diocese of Oregon respectfully submit the following report of their official acts since the Convention of 1895:

June 15, 1895. The members-elect met and organized by the election of the Reverend Geo. Van Waters, President; and Mr. James S. Reed, Secretary and Treasurer of the Christmas Fund. At this meeting consent was granted for the consecration of the Rev. Frank Rosebrook Millspaugh, B. D., Bishop-elect of the Diocese of Kansas. Annuities for the year ending June 31, 1896, were granted to the Rev. Geo. W. Foote, Mrs. John Rosenberg, and Mrs. William L. MacEwan.

November 6, 1895. Report made upon the "Newman" loan at The Dalles. Report made of the granting of a loan to M. C. Gilham, \$1,600, three years at eight per cent., from June 22, 1895, proper securities being taken.

November 6, 1895. Report made as to the result of the fore-closure proceedings in the "Waltz Estate" loan. A loan was made to F. J. Schallus, \$1,300, three years from July 6, interest at eight per cent. Securities filed.

December 13, 1895. Application of the Rev. Harmon C. St. Clair for admission to the priesthood was granted with dispensation.

January 1, 1896. Consent given to the consecration of the Rev. William Horsfall Johnson, Bishop-elect of the Diocese of Los Angeles. Consent given to the consecration of the Rev. William Lewis Burton to the Bishopric of the Diocese of Lexington, Ky. Consent given to the consecration of the Rev. Gershom Mott Williams, Bishop-elect of the Diocese of Marquette. The Secretary was authorized to pay to Ladd & Tilton the share due by the Christmas Fund to the "Bash Loan" foreclosure.

April 28, 1896. Consent given to the consecration of the Rev. Henry Yates Satterlee, Bishop-elect of the Diocese of Washington. Consent given to the election of the Rt. Rev. Alexander C. Garrett, Missionary Bishop of Northern Texas, to the Bishopric of the Diocese of Dallas. Report of loan made to William Bond, of \$1,600, two years from February 24, 1896, at eight per cent., with security.

June 26, 1896. Annual report of Treasurer of Christmas Fund for Disabled Clergy was received, spread upon the record, and referred to the Convention.

Attest

JAMES S. REED, Treasurer.

Pending a motion to adopt, the Rev. Thos. L. Cole moved that the report be referred back to the Standing Committee for a verbal change, to make the report conform to the Canons of the General Convention, which was carried.

(See page 88.)

The Secretary read the

### Report of the Auditing Committee.

To the Convention of the Diocese of Oregon:

We, the undersigned, members of the Auditing Committee appointed at the Convention held in June, 1895, beg leave to report that we have endeavored to do our duty under the terms of Canon IX, to audit in a thorough and systematic manner all books, accounts and securities of each of the Treasurers of funds belonging to or controlled by the Diocese through its Convention, and we herewith present our written report upon our actions and findings in the premises. We have been properly aided by the various Treasurers in the performance of this work, and we appreciate the efforts made by each and every one to lighten the work of your Auditing Committee.

We congratulate the members of the Convention upon the general condition of affairs of the Diocese, and from our acquaintance with the same, extending over a period of years, we are led to

conclude that the various funds and affairs in general are being properly and systematically taken care of. We submit herewith our reports in detail of the condition of the following funds as we found them, and such comments as seem proper under the circumstances. Full and complete statements will no doubt be rendered to you by the proper officers and at the proper time.

Your committee has had under discussion the advisability of the creation of an officer of this Convention, to be known as the "Diocesan Accountant," who shall open a set of books and keep a complete and accurate account of the financial affairs of the Diocese. In the course of time, such an officer will be unquestionably needed. There is room, however, for a difference of opinion as to whether the time is now ripe for the appointment of such an officer, and we simply desire to bring the matter before this Convention without any recommendation thereon.

Referring to the above we would also recommend the discussion of appointing an officer in lieu of the above, to be named "Diocesan Registrar," or "Recorder," who shall keep a record of all property, real or personal, of the various Boards of Trustees of this Diocese, and who shall spread a condensed report of his findings before this Convention each year through its Auditing Committee, or in any other way, to be provided for hereafter. While not recommending the immediate adoption of the above, we think it well to have the matter considered by the Convention, and suggest the appointment of a special committee to consider the subject and report to the next Convention a definite plan for the furtherance of the general design.

We note that the Board of Trustees of the Episcopal Fund has not carried out the instructions of this Convention requiring them to create a "sinking fund" on all house property owned or controlled by it as a board.

There is also a recommendation of a previous Convention, which has not yet been repealed, requiring all loans under the charge of The Dalles National Bank to be removed therefrom as soon as can be done without detriment to the same. In another part of our report, we again urge the same action.

We herewith enclose exhibits, marked respectively A, B, C, D, E, as being part of our report, all of which are respectfully submitted:

J. W. HILL, S. E. JOSEPHI, JAMES LAIDLAW, Auditing Committee.

#### EXHIBIT "A"

We met and examined in detail the accounts of Mr. James S. Reed, Treasurer of the Diocese, and found the same to be kept in a systematic and business-like way. The detailed financial statement submitted to us was complete. We compared the same with the vouchers submitted therewith, and found everything to be correct. At the same time, we audited the accounts of the same officer as Treasurer of the Disabled Clergy Fund. In this we found also the same careful system and proper care of the account, even in the minutest detail. We commend in strong terms the system and care with which both of the accounts were kept, and congratulate the Convention upon the proper handling of the same.

J. W. HILL, S. E. JOSEPHI, JAMES LAIDLAW, Auditing Committee.

#### EXHIBIT "B"

We, the majority of your Auditing Committee, beg leave to report that we met and examined the account of Dr. S. E. Josephi, Treasurer of the Board of Hospital Trustees. He, with considerate courtesy, infinite pains and patient industry, had aggregated the several items into one large, comprehensive financial statement, which will be submitted to your Convention. We were thus enabled to examine the whole year's work of the Hospital with an expenditure of less time and energy than would have otherwise been possible.

We find the accounts of the Hospital and the Treasurer of the Board kept in a most systematic and thorough manner. Detailed statement of all the moneys received and of all expenditures, with accompanying vouchers, are handed to the Treasurer each month by the Hospital accountant. We have examined the report of the Treasurer as to the condition of the investments and all securities belonging to this Board, and find that they are all satisfactorily accounted for, and that the interest in most cases is paid up to date. The one unfortunate exception is the money tied up in property in Port Townsend, invested through Ladd & Tilton prior to the existence of this Board, and out of which it is to be hoped eventually the sum invested will be realized.

Note.—Dr. S. E. Josephi, being a member of the Board of Hospital Trustees, has taken no part in the auditing of this account.

J. W. HILL,
JAMES LAIDLAW,
Auditing Committee.

# EXHIBIT "C"

We, the undersigned, a majority of your Auditing Committee, beg leave to report that we have had under careful and extended examination and consideration the financial report of the Secretary of the Board of School Trustees. We have compared the vouchers with the items of expenditures, and have called upon the custodians of notes payable and verified payments thereon. We find the statement of receipts and expenditures to be correct. Your committee has taken great pains to examine into the condition of various endowment funds under the control of this Board, and to ascertain the whereabouts of the securities representing the amounts of the same. Assuming the statement in the last Convention report of the amount of the principal of these funds respectively to be correct, we find all the funds accounted for except the sums of

\$129.92—Mary Butler ScholarshipTotal	<b>\$3,000.00</b>
11.46—Alonzo Potter ProfessorshipTotal	5,000.00
243.18—Clark Scholarship	1,700.00

These several amounts may have been previously included in the items of "accrued interest," and either remain unpaid to the Board or have been drawn inadvertently as available income. We find that last year deficiencies of this character were put down as "amounts otherwise invested," but careful inquiry by us fails to reveal the existence of cash or securities for the amounts above named. We recommend that, in the cases mentioned, future payments of interest to the respective funds be used to recoup the principal sum until the full amounts shall have been funded.

Inquiry of Ladd & Tilton and the Portland Trust Co. elicits the facts, as reported by them, that the securities for money loaned on mortgages not foreclosed are ample, and that the interest is paid to recent date, except in the case of one loan, upon which interest is in default for about one year. Notice has been sent the maker that payment of interest must be made forthwith, under penalty of foreclosure.

The few loans through The Dalles National Bank should be called in, and we recommend that the same be done with convenient celerity. The amount in the Bash property, at Port Townsend (loaned through Ladd & Tilton prior to the existence of this Board, and for which the security had to be bought in), is not at present available, and some time will have to elapse before it can be made so through the sale of property. Several of the other Diocesan Boards are interested in this property through loans upon it of part of their funds, and their income from interest is curtailed in proportion to their investment, on account of funds being tied up until such time as a satisfactory sale can be made.

In view of the large and valuable property under the control of this Board and the interests involved, and the prospective increase of business to be transacted by it in connection with St. Helen's Hall, and to avoid possible complication of accounts, we would recommend the appointment of a Treasurer for this Board, and that he be required to open a set of double-entry books, and that he keep them in such a manner that the actual financial condition of this Board at stated intervals may be readily obtained.

Note.—Mr. James Laidlaw, being a member of the Board of School Trustees, has taken no part in the auditing of this report.

J. W. HILL, S. E. JOSEPHI, Auditing Committee.

### EXHIBIT "D"

We have audited the financial statement and account of the Diocesan Mission Fund, which was under the control of the late Gen. Joseph H. Eaton, and since his death under that of the Bishop of the Diocese. We examined the same and the accompanying vouchers, and found the account to be correct. We desire to put upon record here our very high appreciation of the methodical manner and perfect order in which the late Gen. Eaton kept all of the accounts of the Diocese, which he had under his control for many years, and to emphasize the loss the Diocese has sustained in the removal by death of this faithful worker in the fullness of his years.

J. W. HILL, S. E. JOSEPHI, JAMES LAIDLAW, Auditing Committee.

### EXHIBIT "E"

Your committee met and examined in full and complete detail the financial statement and the report of the Secretary of the Trustees of the Episcopal Fund, and found the same to be correct. We recommend that the Portland Trust Co. be requested to furnish vouchers for repairs, and have taken upon ourselves the responsibility of asking this company to require, in the future, duplicate receipts for all expenditures on all property belonging to any of the Boards of the Diocese. They have agreed to do so, and in this way it is expected that full and complete vouchers will be supplied to the Boards, with a minimum amount of trouble to the Trust Company. We have also met and examined the securities and investments under control of this Board, and find the same to be, generally speaking, in a satisfactory shape. We find certain loans

for a considerable amount have apparently been made without real estate or other security. We deprecate such practice, and recommend that such loans be called in as soon as possible, and that hereafter no loans of trust funds shall be made without real estate or collateral security.

We would state that one large note is somewhat in arrears as to interest, but we are assured that the maker of the note is endeavoring to pay the interest promptly when due, and that the security held in trust for this foan by the Portland Trust Co. is ample for the loan, and that it is only a question of a comparatively short time before it will be in as satisfactory a condition as the majority of others.

There are two notes which are long past due, but upon which the interest has been paid promptly, the maker of which has died within a short time. We would suggest to the Secretary of the Boards having the control of these funds that steps be taken to have the proper claim put in against the estate for these notes, and, if not collected at once, that new notes be made and proper security given. We have examined a large list of notes aggregating \$1,735.00, called "endowment notes," for the benefit of this fund, and suggest all moral suasion should be used for the prompt collection of the same.

J. W. HILL, S. E. JOSEPHI, JAMES LAIDLAW, Auditing Committee.

On the motion of the Secretary, the report was received, the exhibits referred to the Special Committees to be appointed to consider the reports of the various Boards therein referred to, and the report as a whole referred to a Special Committee of three, for consideration and report. The President appointed as such committee, Messrs. Horace D. Ramsdell, E. D. Boyd, and S. H. Gruber. (See page 100.)

The Secretary read the

# Report of the Secretary of the Diocese.

To the Convention of the Diocese of Oregon:

I beg leave to present a report of my official acts as Secretary, and to submit such recommendations and suggestions as seem likely to be of interest or use to the Convention.

Correspondence has been received during the year from the following sources:

First—From the Rev. C. L. Hutchins, Secretary of the House of Deputies to the General Convention, dated March 2, 1896, apprising this Convention that certain alterations of the Constitution of the Church are proposed.

Second—From the Rev. J. C. Winter, of the Diocese of Colorado, Chairman of a Committee appointed to prepare a new form for parochial reports. A sample of our own form was forwarded with the request that the new form, when prepared, be transmitted for the information of this Convention. This has been done, and I regard the form as admirable in character; and, at my request, Mr. Winter has also sent me the forms collected by him from other sources, comprising the blanks of over forty Dioceses. These are of all shapes, sizes and styles, and suggest in themselves the propriety of some concert of action among the Dioceses, or through the General Convention, looking to the adoption of one harmonious blank based upon the form of the triennial report to the General Convention.

Third—From the Rev. George Gordon King, of a Committee of the Diocese of Rhode Island, asking if any systematic plan is followed by this Diocese to provide for the expenses of our Deputies to the General Convention; to which I have replied in the negative.

Fourth—From the Rev. Ralph E. Macduff, of a Committee of the Diocese of Michigan, submitting a series of questions with reference to the propriety of providing for parish elections by both men and women, and the results, when tried. To this I have replied, after consulting several of the clergy of this Diocese, that such has been the practice in this Diocese for some years, and that the results have been generally satisfactory.

Fifth—From the Rev. G. Woolsley Hodge, Secretary of the Church Unity Society, requesting that one hundred circulars outlining the work of the Society be distributed at this Convention, and requesting the writer to act as the Society's Secretary for Oregon, to succeed the late Rev. Wm. L. MacEwan. I have replied that, as a new Secretary is to be elected at this Convention, the matter may well be deferred for the time being. The circulars will be supplied to the members of the Convention, and to others who may desire them.

Sixth—From Mr. Elihu Chauncey, Secretary of the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, with reference to the following extract from the report of the Trustees to the General Convention (Journal 1895, page 492): "The Trustees further would inquire whether it be not possible and desirable to establish a correspondence between the General Fund and all kindred Funds and Societies in the Church, to the end that there may be an understanding, and, so far as practicable, co-operation between all the agencies; that there may be a general bureau to at least record all that is done by the Church in the matter of Clergy Relief; that it may be done with intelligence, and in the best and most efficient way." The Secretary intimates that the largest annual appropriation now made from the General Fund is \$100, and expresses the hope that the Fund shall ultimately be increased sufficiently, by accumulation, or combination with other Funds, to allow of annual appropriations from \$50 to \$500. I have replied that, if an official request be made by the Trustees of the General Fund for the establishment of fraternal relations with our own, it will no doubt receive favorable consideration by the Standing Committee, which is charged with the oversight of this Fund.

Seventh—From the Rev. J. Newton Perkins, Secretary of the American Church Building Fund Commission, urging greater interest in the work of the Commission by this Diocese. The last two annual reports have been received, together with 100 pamphlets concerning the Building Fund, for distribution at this Convention. I have requested the Rev. George B. Van Waters, member of the Commission from this Diocese, to present a statement of its work at some time during the sessions.

Eighth-From Mr. George C. Thomas, Treasurer of the Domestic and Foreign Missionary Society of this Church, urging increased interest on the part of the laity in the work of the Society and its publications, especially the "Spirit of Missions." In view of the critical position of the finances of the Society, I suggest the propriety of printing this correspondence as a part of this report. as well as the resolutions adopted by the Board of Missions at the General Convention of 1895, with reference to (1) the commendation of the children of the Church for their offerings of more than \$200,000; (2) the need of additional workers in the foreign missionary field (Journal, page 355); and (3) the importance of devising some plan of Diocesan pledges or assurances for the current triennium to enable the Board of Managers to make its appropriations intelligently and with a reasonable expectation of seeing its receipts suffice for its expenditures, including the requirement that all Parishes and Missions contribute, and that those previously contributing give at least one-fourth more than in the past. (Journal, page 371.)

Ninth—From the Bishops of California, Los Angeles, Montana and Northern California, expressing their regret at being unable to attend this Convention, and the services in commemoration of the Bishop's Jubilee. In the same connection, official congratula-

tory letters have been received from the Forty-Sixth Annual Convention of the Diocese of California, from the Convocation of Olympia, and from the Board of Managers of the Domestic and Foreign Missionary Society, which accompany this report.

I have received the journals of the General Convention, and of the various Diocesan Conventions for the year 1895. Many of these contain special features, which add to the value of a permanent record of the work of any Diocese, and some of them should be adopted by our own. From the Journal of the General Convention it appears that the following were chosen to be members of the Missionary Council, 1895-98: The Rev. George F. Plummer, the Rev. Joseph DeForest, Mr. R. H. Thornton and Professor J. D. Letcher. This Convention will be called upon to elect one presbyter and one layman in addition to the foregoing. By appointment of the Bishop of the Diocese, the following were chosen to be members of the American Church Building Fund Commission: The Rev. George B. Van Waters and General Joseph H. Eaton. (Journal, page 464). It is the prerogative of the Bishop of this Diocese to make an appointment to fill the vacancy caused by the death of General Eaton.

I have conferred with the Registrar with the view of devising some plan for the permanent preservation of the large number of journals now in the Registry. With the exception of two or three Dioceses, most of these are of later date than 1870, yet they already number several hundred. It has been determined that the simplest and most effective plan is to bind these journals in series of from three to seven years, depending upon their thickness; and to bind the reports of not more than twenty Dioceses in one year, so that the whole list may be gone over every three or four years. Arrangements have been made for binding at the rate of 50 cents per volume, in black cloth and leather, and a sample volume may be seen on the Secretary's desk. I recommend the adoption of the following:

Resolved, That the Secretary and the Registrar be authorized to have the Diocesan journals accumulating in the Registry, from time to time, bound in a substantial manner; and that the sum of \$10 per annum be appropriated for this purpose, out of the Convention Fund.

Under resolution No. 4, adopted by Convention of 1895 (Journal, page 84), the Bishop and the Secretary were instructed to make assessments upon the Parishes and Missions for the Convention Fund. The sum asked for in 1896, \$400, is \$33 less than the assessment for 1895, and a further reduction should be possible

next year, if the amount now assessed is fully paid. The report of the Treasurer will show a considerable sum uncollected under previous assessments, and the Convention should grant relief in cases where it seems equitable; or take action under Article XVII. of the Constitution, and so free the Bishop, the Secretary and the Treasurer from embarrassment. I recommend the adoption of the following, modifying the action taken in 1895:

Resolved, That the Bishop and the Secretary be instructed to make such annual assessments upon the Parishes and Missions of the Diocese for Convention expenses as may seem equitable and necessary, and that the Parishes and Missions be, and are hereby, made responsible for the payment thereof; Provided, That the Convention following the publication of any assessment may reduce the amount assessed against any Parish or Mission by a two-thirds vote of the members present, and that any Parish or Mission failing to pay its assessment for more than one year prior to any Convention shall be debarred from lay representation therein.

A heavy item of expense during the last year was an assessment for General Convention expenses for three years of \$87.50. It has been agreed by the officers of the Diocese that one-third of the next assessment shall be paid annually, to prevent the recurrence of so heavy a charge.

The largest item of expense is the cost of the Journal of this Diocese. In 1894, this amounted to \$180, an average of \$1.77 per page. In 1895, the total was \$208, but, owing to the size of the Journal, 128 pages, the average was only \$1.63. This year a contract has been effected at a further reduction in price. I cannot refrain from drawing your attention to the disappointing result of such expenditures in the past. The Diocese was organized in 1889, and has paid for the publication of the Journals of seven Conventions \$1,295.19; but it seems doubtful if twenty sets are in existence. In any event, the Secretary has been unable to supply a single copy of the Journal for 1890 to clergy who have recently come into the Diocese. Since the beginning of the Missionary Jurisdiction in 1853, many thousand dollars have been expended for the same purpose, and the few sets still preserved must have great value. To prevent further loss in the same direction, I suggest that the clergy of the Diocese forward to the Secretary as many sets as their churches and parishioners possess, to be bound at their expense at the same time and upon the same terms as the first series of Journals bound for the Registry. This subject has been repeatedly referred to by the Bishop, and the Secretary requested the clergy this year to return all surplus copies remaining in their possession. Responses have been made by the Rectors of Grace Church, Astoria; St. Stephen's, Baker City; Church of the Redeemer, Pendleton; and Good Shepherd, Portland. Not a single copy for 1890 was included in the number, and a second appeal is now made to other clergy in the Diocese.

During the past year, considerable thought has been given to the improvement of the Journal. It is recommended that the various clerical and parochial lists be made to correspond with those of Eastern Dioceses, by including the dates of ordination and of canonical residence of the clergy, and the dates of organization of Parishes and Missions, consecration of churches, etc. Some of this information has been supplied upon blanks sent out for the purpose, but many dates are still wanting. These should be ascertained without further loss of time, as it will be impracticable to supply them accurately after a few years. A Committee was appointed in 1886 to take up the matter of parochial history, but it never seems to have reported. I recommend that the contents of parochial reports be printed in the future in tabular form, with great fullness, and that the printing of such reports separately for each Parish be discontinued, in accordance with the custom in the Diocese of Alabama, East Carolina, South Carolina, Colorado, Florida, Southern Florida, Indiana, Iowa, Kansas, Maine, Nebraska, Quincy and Springfield. The cost of printing the twenty pages usually devoted to these reports is about \$30, and considerable would be saved by adopting this course.

The form of parochial report in use in this Diocese is defective in some particulars, and is especially so in not providing in the clearest manner for reports of the work done by Parish Guilds, the Woman's Auxiliary, and other Societies, and amounts contributed through the Lenten Offering. The following is submitted for your consideration:

Resolved, That the Secretary be instructed to prepare, under the direction of the Bishop, a new blank for parochial reports, to conform to the requirements of the blank furnished by the Secretary of the House of Deputies for use in 1898, with such additions as may be necessary to make a complete showing of each division of the work of this Diocese; and that the Secretary be instructed to furnish such revised blanks for use in preparing parochial reports in 1897.

Under Canon IX, the Diocesan year closes May 31st, and the Treasurers of Parishes are compelled to make up special reports for that year. As all Parishes in this Diocese hold their annual elections in Easter week, and reports are presented at that time

by their various officers and Societies, it would save much time and trouble to make use of the same reports in preparing Convention statistics. Therefore, the adoption of the following is recommended:

Resolved, That the Committee on Constitution and Canons be instructed so to amend Canon IX, Section 1, as to provide that the reports of Parishes and Missions to the Bishop shall cover the period ending with Easter Even.

I also recommend that it be made the practice to print a summary of the Diocesan statistics annually in precisely the form prescribed by the General Convention, in order that such statistics may be combined every three years with ease and promptness.

Considerable space was given in the Journal of the last Convention to the publication of details of the securities in which Diocesan Funds are invested. I suggest that this be repeated this year in order that the report of the Auditing Committee may be more intelligently considered; but, hereafter, it should be sufficient to print changes in investments annually, and full particulars of securities held once in five years. However, it is important to consider the following extract from the report of the Committee on the State of the Church to the General Convention (Journal 1895, page 432): "We think that it would be much to the advantage of all Boards to publish annually a full and clear statement of their financial transactions, together with a complete list of the securities in which their funds are invested. We recommend the adoption of this rule by all Societies, Boards and Vestries connected in any way with the Church."

As no Rules of Order have been adopted since the organization of the Diocese, it may be assumed that the Rules adopted in 1880 (Journal, page 70) are still in force. As the Order of Business adopted at the last Convention conflicts with the action of 1880 to some extent, I recommend the following:

Resolved, That the Rules of Order adopted by the Convocation of 1880 be reaffirmed for the government of this Convention, except as to the Order of Business; that the Committee on Constitution and Canons be instructed to revise these rules and report them for adoption before the close of this Convention; and that the Secretary be instructed to print the Rules of Order which shall be so adopted, as a part of every annual Journal.

. In connection with the last annual Journal, it was decided to print only the amendments to the Constitution and Canons in the appendix, instead of reprinting them in full. I recommend that it

be made the practice to reprint the Constitution and Canons once in five years, and to print all amendments adopted subsequent to the last complete publication, every year.

In view of the importance of the work done by the Bishop Scott Academy and St. Helen's Hall, and the amount invested therein, I recommend that three pages in every annual Journal be granted to the Principals of each of these institutions, without charge, for the presentation of their annual reports, course of study, or other information of interest. Four pages were given last year to the Woman's Auxiliary, with the consent of the Bishop, and the same space can, no doubt, be used to advantage annually.

In conclusion, I beg leave to return my warmest thanks to the clergy of the Diocese for the assistance given the Secretary.

Respectfully submitted.

HERBERT FOLGER, Secretary.

The Secretary handed the resolutions adopted by the Forty-sixth Annual Convention of the Diocese of California to the Secretary thereof, the Rev. Mardon D. Wilson, and the resolution adopted by the Convocation of Olympia to the Rt. Rev. William M. Barker, Bishop of Olympia; and the resolutions were read by the respective representatives of the Convention and Convocation, prefaced by a few happily chosen remarks in each case.

On the motion of the Rev. Geo. B. Van Waters, the Secretary was instructed to print the congratulatory letters and resolutions in the Journal. (See Appendix.)

The Secretary moved that the notices of proposed amendments to the Constitution of this Church in the United States, and changes in the Book of Common Prayer, be referred to the Committee on the Constitution and Canons (see page 115); that the congratulatory letters from the Forty-sixth Convention of the Diocese of California, the Convocation of Olympia, and the Board of Managers of the Domestic and Foreign Missionary Society, be referred to a Special Committee, consisting of two clergymen and one layman (see page 109); and that the remainder of the report

of the Secretary be referred to the Committee on Resolutions and Memorials, with instructions to recommend such action as they think proper. (See pages 81, 89 and 93.)

The President appointed as the Committee on Congratulatory Correspondence, the Rev. Geo. B. Van Waters, the Rev. W. R. Powell, and Mr. James S. Reed.

The Secretary of the Board of Missions, the Rev. Thos. L. Cole, read the

### Report of the Board of Missions.

# To the Convention of the Diocese of Oregon:

Under instructions of the Diocesan Board of Missions I beg to report that the books of the treasurer show that there was a balance of \$58.25, that the receipts during the past year have amounted to \$571.42, making a total for the year of \$629.67, with an expenditure of \$507.50, leaving a balance on hand of \$122.17. This shows an increase over last year. The missionary work and the appropriation of moneys have been under the direction of the Bishop of the Diocese.

The Bishop makes the following provisional estimate for the coming Convention year:

Suburban Missionary	\$240 00
Traveling expenses—	
The Rev. William Horsfall\$80 00	
The Rev. William Hart 40 00	
The Rev. Charles Booth 25 00	
The Rev. Thos. N. Wilson 20 00	
The Rev. Geo. F. Plummer 20 00	
The Rev. Henry Harris 15 00	
The Rev. W. E. Potwine 25 00	
Baker and Canyon City Missions 50 00	
	275 oo
Ascension Church Rectory	100 00
Ashland Church debt and furnishings	100 00
Heppner Church building	50 00
Grants Pass Church debt and furnishings	100 00
Marshfield Rectory	50 00
Hymnals and Missionary literature	50 VO
Miscellaneous.	35 00
	\$1,000 00

\$58 25

This amount is small enough and can certainly be raised. To this end the Board of Missions earnestly recommends to the Convention that the Diocesan Board of Missions elected at this Convention be authorized to make an estimate of how much should be expected from each congregation in order to make up the amount of one thousand dollars, and that a statement of such proportion be sent to the clergyman in charge of the congregation with the request that special and earnest efforts be made to contribute at least the amount apportioned.

Respectfully submitted,

# THOMAS L. COLE, Secretary.

### FINANCIAL STATEMENT.

June 13, 1895. To Balance per last report.....

3 mm - 3, 1 - 30		₩00
Cash subscription		5 00
Receipts from—		
Astoria, Grace\$13 80		
" Woman's Auxiliary 2 10		
" " Junior " 5 56		
· <del></del>	\$21 46	
" Holy Innocents'	8 23	
Baker City, St. Stephen's	10 80	
Canyon City, St. Thomas'	12 50	
Cove, Ascension.	4 00	
Empire City, St. Luke's	60	
Eugene, St. Mary's	18 50	
Heppner Mission	3 25	
LaGrande, St. Peter's	3 10	
Marshfield, Emmanuel	6 65	
McMinnville, St. James'	19 00	
Milwaukie, St. John's	3 70	
Oakland, St. Clement's	5 00	
Oregon City, St. Paul's	7 61	
Pendleton, Redeemer	57 23	
Portland, Trinity \$124 93		
" " Woman's Aux 14 20		
" " Individuals 65 00		
	204 13	
" St. David's	42 20	
" St. Mark's	39 30	
" St. Stephen's	36 40	
" St. Matthew's	12 50	
" Good Shepherd	7 43	
" St. John's Memorial (Sellwood)	1 00	
Roseburg, St. George's	5 48	

Skipanon, St. Thomas'	12	20		
The Dalles, St. Paul's	11	65		
Union, St. John's Memorial	2	00		
Wallowa Mission	6	50		
Weston, All Saints'	4	00		
			566	4 <b>Z</b>
		_	\$629	67
Paid to—				
The Rev. W. R. Powell, Portland Suburban Mission, 11 mos. @ \$20	<b>\$22</b> 0	<b>00</b> -		
The Rev. William Horsfall, Coos Bay, traveling	<b>\$</b>			
expenses	70	<b>00</b> -		
The Rev. W. E. Potwine, Wallowa, Heppner,				
etc, traveling expenses	55	00·		
The Rev. T. N. Wilson, Southern Oregon, travel-				
ing expenses	45	<b>00</b> -		
· The Rev. W. Hart, Southern Oregou, traveling				
expenses	40	00		
The Rev. J. DeForest, Eastern Oregon, traveling				
expenses	17	50		
The Rev. Chas. Booth, Yaquina Bay, traveling	•			
expenses	ro	00		
The Rev. Henry Harris, Eastern Oregon, travel-				
ing expenses	10	<b>00</b>		
The Rev. W. Hart, for debt of Trinity Church,				
Ashland	202	00		
The Treasurer of the Convention Fund	•	00		
The Treasurer of the Convention I undifficient			507	50
June 22, 1896, Balance on hand			122	
·····				- /

Audited and found correct, June 24, 1896.

J. W. HILL,
S. E. JOSEPHI,
JAMES LAIDLAW,
Auditing Committee.

**\$62**9 67

Which was referred to the committee thereon, without objection. (See page 108.)

The President announced the appointment of the following committees:

(1) On the Admission and Incorporation of New Parishes and Missions—The Rev. J. W. Weatherdon, the Rev. H. C. St. Clair, Dr. J. W. Hill and Mr. John McCraken.

- (2) On the Constitution and Canons—The Rev. D. E. Loveridge, The Rev. T. L. Cole and Mr. J. W. Whalley.
- (3) On the Report of the Treasurer of the Diocese-Messrs. E. D. Boyd, H. L. Kelly, E. Z. Ferguson and A. E. Lyford.
- (4) On the Report of the Board of Missions—The Rev. Charles Booth, The Rev. J. W. Weatherdon and Mr. S. H. Gruber.
- (5) On the Report of the Trustees of the Episcopal Fund—Messrs. J. W. Hill, M.D., and S. H. Gruber.
- (6) On the Report of the Board of Hospital Trustees—The Rev. Charles Booth and Mr. James Laidlaw.
- (7) On the Report of the Board of School Trustees—The Rev. Geo. F. Pluuimer, Mr. J. W. Whalley and Dr. S. E. Josephi.
- (8) On the Report of the Treasurer of the Disabled Clergy Fund —Messrs. John McCraken and C. P. Bacon.
- (9) On Resolutions and Memorials—The Rev George B. Van Waters and Mr. Horace D. Ramsdell.
- (10) On Reporting the Proceedings to the Newspapers—The Rev. W. R. Powell and the Rev. J. W. Weatherdon.
- (11) On Division and Reference of the Bishop's Annual Address—The Rev. Wm. Seymour Short, the Rev. Geo. F. Plummer, Mr. James S. Reed and Prof. B. J. Hawthorne.

The Secretary read the

### Report of the Trustees of the Episcopal Fund.

PORTLAND, OREGON, June 27, 1896.

To the Convention of the Diocese of Oregon:

By direction and on behalf of this Board, I submit the following report for the year ending May 31, 1896:

The real estate held by the Trustees remains unchanged, consisting of the property known as Bishopcroft, including three residences; and one house and lot known as No. 48 North Twentieth street, all in the city of Portland.

RICHARD H. THORNTON, Secretary.

Statement of the Revenue Account of the Permanent Episcopal Fund for the Year Ending May 31st, 1896:
Balance on hand June 8, 1895       \$ 596.73         Net rent from houses       1,410.75         Interest on loans, Port. Trust Co       1,800.83         Interest on loans, Ladd & Tilton       563.55         Interest on Lechler and Grieve notes       197.00
Total
Paid Episcopal salary and expenses       \$3,500.00         Repairs of houses       93.30         *Taxes for 1895       452.25         Insurance       82.50         Secretary       50.00         Balance with Port. Trust Co       \$270.48         Balance with Ladd & Tilton       120.33—390.81         Total       \$4,568.86
Statement of the Investment Account of the Permanent Episcopal Fund for the year ending May 31st, 1896:†
Lent on mortgage per Portland Trust Co.\$22,860.02Lent on mortgage per Ladd & Tilton7,400.00Cash in hands of Portland Trust Co.273.13Cash in hands of Ladd & Tilton100.00Lechler and Grieve notes2,500.00

Total ......\$34,868.15

# Submitted by

Endowment notes ...... 1,735.00

RICHARD H. THORNTON, Secretary.

Audited and approved by us this 24th day of June, 1896:

J. W. HILL,
JAMES LAIDLAW,
S. E. JOSEPHI,
Auditing Committee.

Which was referred to the committee thereon, without objection. (See page 121.)

<sup>\*</sup>Note—The customary payment of about \$132.50 for taxes has been increased by the assessment of the Episcopal residence and the adjoining two dwellings on Everett street, hitherto exempt.

The Secretary.

<sup>†</sup> For list of securities see Appendix H.

The Secretary read the

#### Report of the Board of Hospital Trustees.

PORTLAND, OREGON, May 31, 1896.

To the Convention of the Diocese of Oregon:

As the Board is at present without a regular Secretary, having lost during the year, by his regretted resignation, the valued services of Mr. R. H. Thornton, whose term of office included the organization and incorporation of the Board, I am instructed by the Board as Secretary pro tem to submit the following, its fifth annual report, to the Diocesan Convention:

The Good Samaritan Hospital has, under its continued highly satisfactory management, made steady advance in efficiency and good reputation. The report of the Superintendent, which forms part of this report, shows a larger number of patients cared for this year than last, and it is interesting to note that only about nine per cent. of those cared for claimed relation to our Communion, and that more than one-third of the days' care were given without compensation, but were what is called charity work. The buildings under the care of the Board have been properly protected; the sinking funds of the several endowed cottages have been increased; the hospital has been painted, a new woodshed built, some necessary fencing has been done, and new sidewalks laid.

This year, for the first time, our property has been taxed by the state. Through proper efforts, exemption was secured for the block upon which the hospital stands, and it may be possible to exempt the half block upon which the barn, chicken-houses, etc., stand.

The Treasurer's report, which is made part of this report, is accompanied by the proper vouchers in glad compliance with the instructions of the last Convention; and in this connection it may be said, the thorough and satisfactory systematizing of the business of the Board, which has of necessity been a gradual and slow process, has been now accomplished. A readjustment of our indebtedness has materially reduced our interest charges, and we should have been able to report a further reduction of the indebtedness originally incurred in building the addition to the hospital from \$7,000, reported last year, to \$4,000 this year, but for misfortune in the case of one of our investments, as follows:

On October 1, 1889, Messrs. Ladd & Tilton, as agents for the Bishop, loaned to one Henry Bash the sum of \$12,000, taking as security a note and a mortgage upon real estate in Port Townsend. Of this sum, \$7,905 was made up of several endowment funds of the hospital. In April, 1893, interest having been defaulted for a year,

judgment was obtained and foreclosure proceedings were instituted, the property being bought in by the agents.

The attention of your Board was first called to the matter in September, 1894; since which time the Board has given much and earnest attention to the matter. In the opinion of conservative men the property will ultimately pay out all the interest which we have in it. In the meantime, however, it is bringing in no revenue, but, on the contrary, is a constant charge. The charges to date, including the cost of foreclosure, are \$2,297.89, the provision for which lessens by just so much the reduction of our general indebetedness.

At its last meeting the Board adopted the following resolution:

"Resolved, That this Board do recommend to the Diocesan Convention, to authorize the enlargement of this Board by the addition of one clerical and one lay member (making in all three clerical and three lay members besides the Bishop as ex officio Chairman); and that the two additional members be elected at the approaching session of the Diocesan Convention.

"Resolved, further, That the Convention be asked, in order to carry out the provisions of the change, to authorize the Board to file supplementary articles of incorporation, and to take such other necessary steps as may be required to legalize the proposed change."

Which recommendation and request are hereby made, and motion offered that the Convention adopt them and so order.

Respectfully submitted.

THOMAS L. COLE, Secretary pro tem.

524 00

Following is a statement of receipts and disbursements for account of the Board for the year ending May 31st, 1896:

### 

Acc't Nurses' Home Fund, \$44; interest, \$480.....

# THE HOSPITAL FUNDS.

Received from—					
Individuals for acc't o	of Child's Co	mfort Cot	Fund	204	12
25 Sunday Schools, pa	arishes and r	nissions, fo	or acc't of	•	
Child's Comfort Co	t Fund			155	33
Mrs. Burns' garden pe	arty, for Com	fort Cot F	und	70	00
Pennsylvania Branch					00
Bills payable—Securit					
	ing				00
Mrs. E J. Wakeman, S					53
Portland Trust Co., ad	•				
Trinity Parish, for Ho					00
Received from Endowed I	-	_			
Interest, A. W. Morris					
Maria E. Blanchard	1	•••	247 00		
Grace C. Stark	"	•••	78 00		
H. Rodney Morris		••••	97 40		
S. Morris Waln		•••	98 00		
Geo. C. Morris		•••	211 19		
Trinity Church Fre	е.		65 01		
Ellen Waln	"		24 90		
R. Glisan	**	"	68 40		0.
Received Rents of Cottage	e of Endows	nente_		1,047	84
Queen Victoria Jubile			\$200.25		
Caroline Couch Memo	rial Red Fun		<b></b>		
	" Dear Full		327 73 365 75		
Children's Xmas Cot		•••••••	303 /3		
Strangers' Bed Fund.					
Sciangers Ded Fund.	•••••	•••••	199 50	1,567	50
	5			\$40,720	88
Paid—	DISBURSEME	NTS.			•
Salaries and wages at	Good Samari	itan Hospit	tal	\$ 7,039	88
Current expenses Goo					
Ordinary improvemen				2,878	-
Furniture and fixtures	• •			656	22
Labor				198	
For acc't patients in M				246	
Insurance on Building				93	-
Postage	•				17
Bills Payable—Note C				-	- •
" " s	ecurity S. &	Т. Со	1.000		
" " P	ortland Trus	t Co	700	7,700	ഹ
Mrs. Wakeman, Sup't				3,126	
Interest on general de				562	-
Legal services				25	
		•••••••	•••••	40	U.)

Printing Annual Reports	52 00
Portland Trust Co., acc't advances	1,305 48
" " Nurses' Home Fund	634 00
" Comfort Cot Fund	631 15
" " Resident Chaplain Fund	10 .00
Queen Victoria Jubilee Bed Cottage, acc't sinking fund.	60 oo
" " " " " repairs	24 27
Caroline Couch Mem'l " " sinking fund.	60 oc
" " " " " repairs	33 33
M. & L. Flanders " " " sinking fund.	60 00
" " " " <del>" repairs</del>	15 45
Children's Xmas Cot Cottage, acc't sinking fund	45 00
" " repairs	190 17
Strangers' Bed Cottage, acc't sinking fund	<b>ვ</b> ს <b>0</b> 0
., " " repairs	39 70
Balance	303 81
-	\$40,720 88
May 31, 1896. Balance cash on hand, in bank of Ladd &	p40,720 GC
• • • •	\$303 81
Vouchers accompany.	
S. E. Josephi, Tr	easurer.
Audited and found correct this 24th day of June, 1896.	
J. W. HILL,	
JAMES LAIDLAW,	
Auditing Con	
-	
MEMORANDUM OF ENDOWED BEDS AND OTHER FU	NDS,
MAY 31, 1896. *	
S. Morris Waln Memorial Bed Fund	\$3,500 60
Grace Charlotte Stark Memorial Bed Fund	3,000 00
H. Rodney Morris Memorial Bed Fund	2,631 00
Mary and Lewis Flanders Memorial Bed Fund	3,250 00
Geo. C. Morris Memorial Bed Fund	3,000 00
Caroline Couch Memorial Bed Fund	3,000 00
Ellen Waln Memorial Bed Fund	3,000 00
Queen Victoria Jubilee Memorial Bed Fund	3,250 00
British Vice Consulate Memorial Bed Fund	2,500 00
Philadelphia Bed Fund	3,000 00
Strangers' Bed Fund	3,000 00
Arthur William Morris Memorial Bed Fund	3,000 00
Maria E. Blanchard Memorial Bed Fund	3,500 00
Children's Xmas Cot Fund,	3,250 00
Trinity Church Free Bed Fund	3,000 00
Henry Whitaker Bequest	1,727 44

<sup>\*</sup> Note-For list of securities see Appendix H.

THE GOOD SAMARITAN HOSPITAL.

Masonic Free Bed Fund .....

71

364 28

Remaining under treatment, June 1, 1896...... 60

14; Italy, 11; China, 10; France, 8; Denmark, 7; Japan, 7; Finland, 5; Austria, 5; Nova Scotia, 4; Wales, 4; Russia, 4; Spain, 2; Australia, 1; Bahama Isles, 1; Br. Columbia, 1; Greece, 1; Mauritius Colony, 1; Prussia, 1. Total, 1108.

Religions—No religion, 178; "Protestant," 169; Methodists, 148;

Roman Catholic, 133; Lutheran, 124; Episcopal, 99; Presbyterian, 88; Baptist, 51; Christian, 36; Congregational, 28; Hebrew, 10; Heathen, 10; Salvation Army, 7; Unitarian, 6; Evangelical, 6; Adventists, 5; Friends, 4; Spiritualists, 2; Christadelphian, 1; Menonite, 2; Assembly, 1. Total, 1108.

The report was referred to the committee thereon, without objection. (See page 86.)

The Secretary read the

### Report of the Board of School Trustees.

PORTLAND, OREGON, June 28, 1896.

To the Convention of the Diocese of Oregon:

I beg leave, on behalf of this Board, to submit the following report for the year ending May 31, 1896:

The Bishop Scott Academy has been under lease to Dr. J. W. Hill, as previously reported. The Board has executed a new lease to him for a term of five years, commencing July 1, 1896, upon somewhat altered conditions. Dr. Hill proposes to introduce a system of manual training. The Board considers this proposition excellent, and heartily commends it to the support of the people of the Diocese. It is understood that the conduct of the school is to be, even more than in past years, churchlike and missionary in character.

The Ascension School has continued in charge of Mrs. Conklin.

St. Helen's Hall has been under lease for one year, without rent, to Miss Mary B. Rodney, whose sad and unexpected decease, on April 15, is otherwise announced to you. Since that date, the school has been in charge of Miss Lydia Rodney, as Principal, in continuance of the same arrangement. The Trustees are now in communication with an apparently well-qualified applicant for the vacant position.

The annexed financial statement has been approved by the Auditing Committee.

For the sake of historical accuracy, and to correct certain errors of fact which appear in the Journal of 1895, page 55, I beg to add that St. Helen's Hall was not established originally as Spencer Hall, in Milwaukie, Oregon; nor was it a continuation of that school, which, at the period of the arrival in Oregon of the present Bishop, had long been closed. St. Helen's Hall was opened in September, 1869, with an attendance of fifty pupils, under the management of the Misses Rodney. The institution had paid, out of its earnings, a total sum of \$10,200, as principal and interest, for the purchase of the handsome property now occupied, up to the time when the new Hall was opened.

RICHARD H. THORNTON,

Secretary.

# PORTLAND, OREGON, June 27, 1896.

# To the Convention of the Diocese of Oregon:

By direction of this Board, I beg to state that the real and personal property held by the Trustees remains substantially unchanged since my last report.

A financial statement for the year ending May 31 has been submitted to the Auditing Committee, and is annexed hereto.

RICHARD H. THORNTON,

Secretary.

#### FINANCIAL STATEMENT.\*

Following is a statement of account for the year commencing June 1, 1895.

-,						
To Rents-	_					
Dr. J.	W. Hill, 9	mos			\$540	00
Geo.	Otten, 7 mo	s		•••••	105	00
Ensor	Institute		· · · · · · · · · · · · · · · · · · ·		176	00
Thirt	eenth Street	house	s	••••••	267	05
To Schola	rships, inco	me			856	14
To Potter	Professorsh	ip, ince	ome	•••••	173	00
To Spence	er Library F	und, i	ncome		99	75
To Loans	_	•				
Isam	White				4,958	25
Portla	and Trust Co	o	• • • • • • • • • • • • • • • • • • • •	•••••	350	00
M. J.	Anthony				5,000	00
To Messrs	. Schallus &	k Feltz			1,250	00
To Sundr	ies—					
G. H	. Guerin	• • • • • • • • • • • • • • • • • • • •			101	33
М. J.	Anthony		• • • • • • • • • • • • • • • • • • • •	•••••	64	30 •
Wood	Judgment.				83	40
F. Pa	rker				330	00
Waltz	property	• • • • • • • • • •		•••••	195	
				-		<b> \$</b> 14,549 47
June 1.			e Secretary		\$ 195	98
June 7.			ipal of St.			
	Hall, Res	solution	99	\$4,000 00		
Sept. 24.	Same,	"	118	3 <b>0</b> 0 00		
Nov. 23.	Same,	**	126	50 00		
Jan. 23.	Same,	"	135	1,356 00		• *
Apr. 30.	Same,	"	147	150 ∩0		
Earhart is	iterest, one	vear		\$800 00	5,856	<b>00</b>
	nterest, one					
-	erest, one y	•				

• For list of securities see Appendix H.

Demonstrat Fund interest one year		
Davenport Fund interest, one year 400 00		
Nurses' Home Fund interest, two years 480 00		
White loan interest, nine months 262 50		
Anthony loan interest, three months 106 25	3,078	75
Taxes, Multnomah County, 1894\$416 00	3,070	13
" " 1895 291 40		
" Washington " 1895 28 25		
	735	65
nsurance	44	00
Secretary's salary, one year	50	00
Abstract of St. Helen's Hall property	26	00
Repayment of advances by chairman	745	00
Distribution of money received from Schallus &		
Feltz—		
Disabled Clergy Fund\$686 oo		
Babbitt Scholarship 365 00		
Potter Professorship 199 00		
	1,250	00
Spencer Library Fund, income applied	99	75
N. H. Peer, Tacoma, legal services	50	00
Scholarships' income repaid	206	50
Portland Trust Co., note and interest	361	65
Added to principal of Natt Scholarship	224	00
Paid to Disabled Clergy Fund; Jan. 20\$75 85		
Same, May 29 31 30		
	107	•
Rent of box in safe for one year	-	00
Plumbing		60
Preparation, etc., of deeds, Washington	12	-
egal expenses in securing exemption	•	00
Paper and printing	4	80
Potter Professorship income paid over to the		
Chairman	204	
Fraveling expenses of Clergy		85
Stamped Envelopes		75
Balance with Portland Trust Co	908	52

RICHARD H. THORNTON, Secretary.

Audited by us. a Committee of the Diocesan Convention ar

Balance in Secretary's hands.....

Audited by us, a Committee of the Diocesan Convention, and found correct this 23d day of June, 1896.

J. W. HILL,

S. E. JOSEPHI.

The report was referred to the committee thereon, without objection. (See pages 192 and 127)

objection. (See pages 122 and 127.)

### The Secretary read the

H.

12.

# Report of the Treasurer of the Diocese.

# To the Convention of the Diocese of Oregon:

I herewith submit a financial report for the year 1895-6, as follows:

#### RECEIPTS. June 10, 1895, Balance receipted for ...... \$31 86 Received from-Astoria, Holy Innocents'..... 2 35 Grace ..... 29 00 Convention Collection ..... 8 8o 7 80 Corvallis ..... Coos Bay..... 10 00 Diocesan Missions ..... 10.00 Eugene, 1894...... 5 00 1895...... 17 00 22 00 La Grande, 1894 ..... 5 00 Milwaukie ..... 6 00 Oregon City..... 8 00 Oakland ..... 6 00 Portland, St. Matthew's..... 7 00 St. Mark's..... 27 00 .. St. Stephen's, 1894..... 2 55 " Trinity ...... 107 00 St. David's ..... 42 00 Pendleton ..... 22 00 Roseburg..... 7 00 The Bishop..... 11 00 Yaquina Bay, 1894 ..... 2 50 \$374 86 Total..... Voucher DISBURSEMENTS. Paid The Rev. D. E. Loveridge ..... ı. 5 00 2. The Rev. Geo. F. Plummer ..... 4 00 The Rev. William Horsfall. ..... 3. 29 75 The Kev. W. E. Potwine..... II 20 4. The Rev. Isaac Dawson..... 2 00 5. 6. The Rev. T. N. Wilson ..... 8 00 The Rev. Chas. Booth ..... 7. 7 40 " 8. The Rev. L. Sinclair..... 2 20 .. The Rev. W. S. Short......Check No. 1. 9. 3 50 .. E. F. Palmer, Programs...... " 2, 10. 4 50

For Journal.....

.....

60 00

40 00

3,

•	-			
May 29.	Board of School Trustees, 62-11 \$57.00, rent of Front St. lots to		31 30	
		•		1,295 45
1895.	Ve	ouche No.	r	\$1,489 14
June 1.	By deposit with Ladd & Tilton		\$ 4 26	
July 12.	" Share of expense, "Waltz"	••		
- •	foreclosure		148 80	
July 12.	" Deposit with Ladd & Tilton	-	32 00	
July 12.	••••	4,	686 <b>o</b> o	
Sept. 17. 1896.		. 5,	121 50	
Jan. 4.	46 46 46	. 6,	50 90	
Jan. 7.		. 7.	11 82	
Jan. 8.		8,	34 30	
Jan. 22.		9,	78 <b>3</b> 0	
Feb. 24.		. 10,	3 02	
Mar. 27.		,	6 50	
Mar. 30.		. I 2,	77 34	•
Apr. 16.		13,	3 02	
Apr. 25.		14,	200 00	
May 29.		15,	31 30	
	" Exchange	<b>7</b> ,	о8	• •
4 114 .	4 1 C 1	- 		\$1,489 14
Audite	d and found correct this 23d day o		-	
	J. W		LL, AIDLAW,	
	_			
		_	EPHI, ng Com	mittan
			•	mittee.
	PRESENT CONDITION OF THE			
	ough Ladd & Tilton		_	
Cash ba	lance "	••	89 42	£= 600
Chara in 1	'Bash'' loan, Port Townsend			\$5,689 42
	are in F. J. Schallus mt'ge of \$1,300			500 00
•	" Front St., bet. Salmon an			713 25
·	S½ Lot 2, Blk. 6			1,700 75
	tland Trust Co. of Oregon—			7,7 7,5
	895. Balance\$146 2	<b>:</b> 0		
Intere	est collections for year 89 1	8		•
May 21 15	896. Balance in their hands at	6		
	ent		\$235 38	
Loans by	this company		,071 17	
-		_		1,306 55
	lles National Bank— ewman'' loan, <b>\$2</b> ,500, 14-25			T 200 74
.,,	minimi roun, parjong 14 ag.,,,,,,	••	_	1,399 74

1,399 74 \$11,309 71 Since my last annual report the "Waltz" loan mortgage has been foreclosed and portions of the property have been sold, thus realizing the accrued interest and securing a reduction of the principal, leaving in our hands a well secured mortgage of \$713.25 and an interest in a lot on Front street amounting to \$1,700.75, the future sale of which will, in my judgment, show an increase over this latter sum.

The "Bash" loan at Port Townsend now stands as a net investment of \$500 from which no income is derived.

The principal of this fund is now practically all invested. During the year a loan of \$1,600 was made to Wm. Bond and \$1,600 to M. C. Gilham. Both of these loans are well secured, proper abstracts of title and policies of fire insurance being furnished in each case.

A comparison of the present value of this fund with that of last year shows a diminution of \$119. This, however, is not a real loss, On the contrary there has been a gain of \$525, shown by the following: Interest earnings, \$858; contributions, \$193; total, \$1,051. from which deduct, paid to beneficiaries, \$378; expenses, \$148; leaving an increase of \$525. The supposed loss of \$119 is accounted for by reason of my eliminating that very uncertain quantity; "accrued interest," from the statement of this fund. It should have no part in any financial exhibit of true values, and when introduced is apt to be deceptive and misleading. A detailed statement of loans accompanies this report.

### Respectfully submitted,

JAMES S. REED, Treasurer.

### LIST OF LOANS OF CHRISTMAS FUND FOR DISABLED CLERGY.

Henry Bash, Port Townsend; int. to Apr. 1, 1892, past due; 9 per cent.; 4 lots in block	
1802 nest due: o per cent : 4 lote in block	
1092, past due, 9 per cent., 4 lots in mock	
11; ins. \$4,000\$12,000 00	\$500 00
K. H. Harris, int. to Mar. 25, 1896; past due;	
8 per cent.; 40 acres, Sec. 19, T. 1 S., R. 1 E 3,500 00	500 00
F. Lundblad, int. to Mar. 17, 1896; due Mar., 1897; 8 per cent.; lot 3 and N ½ of lot 2,	
block 46, Sunnyside 900 00	200 00

W. S. Holt, int. to May 16, 1896; past due; 8 per cent.; lots 3 and 4, block 38, Woodstock; ins. \$1,500	2,000 00	900 O	D
Geo. W. Lawrence, int. to Apr. 22, 1896; due Apr. 1898; 8 per cent.; lots 1 and 2, block 20, Central Albina; lots 7 and 8, block 15, Mt. Tabor Villa lots 11 and 12, block 6, Albina Homestead; lots 1 and 4, block 100,			
Couch; ins. \$3,500	10,000 00	Eno or	D
23d and Ivon; ins. \$3,500	2,300 00		-
15th and Burnside; ins. \$1,500	2,500 00	600 o	
F. J. Schallus, lots 4, 5 and 6, Sub. 15, block A, N.W. cor. Market and Chapman streets,		-1377 1	•
3 yrs. from July 6, '95, 8 per cent	\$1,300 00	713 2	5
Interest in S. ½ lot 2, block 6, city		1,700 7,	-
W. Bond, 52x100 N. E. cor. Ankeny and 8th streets; 2 yrs. from Feb. 24, '96; 8 per cent.: ins. \$1,000; int. paid to May 24, '96		1,600 o	0
Total sum at interest	;	\$10,984 9 324 8	
Total amount of Fund	-	B11,309 7	- I

The report being printed and in the hands of the members, Mr. James Laidlaw moved that the report be received and referred to the committee thereon without reading; which was carried. (See page 125.)

At this point the Convention suspended its business proceedings in order to listen to the parting words of the Rev. Mardon D. Wilson, who presented the greetings of the Bishop of California; and of the Rt. Rev. Ethelbert Talbot, Bishop of Wyoming and Idaho.

The Secretary read. (See page 60.)

### Report No. 1--Resolutions and Memorials.

We, your Committee on Resolutions and Memorials, to which was referred the report of the Secretary, would, in accordance with his request, make a special report on the resolution offered therein concerning Rules of Order, and hereby recommend its adoption by the Convention.

GEORGE B. VAN WATERS, HORACE D. RAMSDELL.

On the motion of the Secretary, the Convention adopted the report, and

#### \*Resolution No. 61.

Resolved, That the Rules of Order adopted by the Convocation of 1880 be reaffirmed for the government of this Convention, except as to the Order of Business; that the Committee on Constitution and Canons be instructed to revise these Rules and report them for adoption before the close of this Convention; and that the Secretary be instructed to print the Rules of Order which shall be so adopted as a part of every Annual Journal.

Under the head of new business, the Rev. William Seymour Short offered an amendment to correct the wording of Canon XI, Article 8, which was referred to the Committee on Constitution and Canons, without objection.

# Mr. J. W. Whalley presented (See page 47) the

# Report of Committee on Seats of Delegates.

Your committee, to whom was referred the report of the Secretary of the Convention, relative to the rights of clergymen to seats in the Convention under Article V, Section 2, of the Constitution, and the proposed amendment thereof; and also as to the admission of lay delegates from St. Stephen's, Baker City; St. Thomas', Canyon City; St. Thomas', Skipanon; and St. George's, Roseburg, respectfully report:

That we find that the amendment to Article V, Section 2, was not ratified at the last Convention, and hence that the rights of clergymen to seats are governed by the provisions of said Article V, Section 2.

<sup>\*</sup>Note—See Appendix G for index to the resolutions adopted, in numerical order, from the organization of the Diocese.

THE SECRETARY.

We also report that we are unable to find any record showing the organization of either St. Stephen's, Baker City; St. Thomas', Canyon City; St. Thomas', Skipanon; or St. George's, Roseburg, into regular organized missions respectively; and, therefore, that delegates chosen to represent said missions are not entitled to seats in this Convention.

Respectfully submitted.

J. W. WHALLEY, J. R. N. SELLWOOD.

On the motion of the Secretary, the report was adopted, and the Committee on Admission and Incorporation of New Parishes and Missions directed to report to this Convention a full list of the parishes and organized missions now in union with this Convention, for the guidance of the Secretary in connection with the call for the Convention of 1897. (See page 102.)

The Rev. Thos. L. Cole moved that the Committee on Constitution and Canons be instructed to report what addition to the Canons, if any, is necessary to define what constitutes a communicant, and what a regular contributor, in order to qualify as an elector under Canon XI, Article 8; and to recommend to the Convention such amendment; which was carried and referred to the Committee on Constitution and Canons. (See page 110.)

On the motion of the Secretary, the Convention adopted

# Resolution No. 62.

Whereas, The present canonical requirement that the Annual Convention of the Diocese shall be held in June tends to increase the burdens laid upon the Bishop during the few months immediately before it, at a time when travel is impeded or dangerous in some portions of the Diocese; be it

Resolved, That the Committee on Constitution and Canons be instructed to consider the propriety of changing the time for holding the Convention from June to September. (See page 111.)

The Secretary offered the following, amending Canon VI, Section 8, which was referred to the Committee on Constitution and Canons, without objection (see page 111):

Every clergyman of this Diocese, and every vacant parish or mission therein, shall present a report to the Bishop annually, containing the information prescribed by the General Convention and any other particulars which may be required by the Bishop or the Convention. Such reports shall be made upon blanks furnished for the purpose, shall be filed with the Secretary at least fifteen days before the opening day of the Annual Convention, and the Secretary shall submit them to the Bishop, together with an abstract of their contents, at least five days before the Convention.

# Mr. James S. Reed offered the following:

Resolved, That the Bishop appoint a committee of three who shall, before the adjournment of this Convention, report upon the advisability of the election of an officer of the Diocese, who shall be known as the Register or Accountant.

First—Such officer shall be charged with the duty of registering, in book form, all the facts concerning the financial condition of the several Boards and the trust funds controlled by them.

Second—He shall secure annually from the Treasurers of the several Diocesan funds the necessary information to accomplish this purpose.

Third—He shall secure a complete list of all church property, both land and buildings, which now repose in the custody of the Bishop.

Fourth—It shall be his duty to examine the securities held by the various Boards for loans made on their account; and if, in his judgment, they appear lacking in value, reference of the same shall be made to the several Treasurers of such Boards, for their action.

Objection having been made to the reference of this resolution to the Committee on Resolutions and Memorials, it was, on the motion of the Secretary, referred to the committee appointed to consider the report of the Auditing Committee. (See pages 100 and 135.)

The Rev. Thos. L. Cole offered:

# Resolution No. 63.

Resolved, That the Committee on Register be asked to consider and report on the advisability of establishing the office of Chancellor of the Diocese.

Which was adopted and referred to the Committee on the Report of the Auditing Committee. (See page 112.)

The Rev. J. W. Weatherdon offered:

#### Resolution No. 64.

Resolved, That the Committee on Constitution and Canons be directed to consider and report upon the propriety of incorporating the Diocese.

which was adopted, and so referred. (See page 113.)

The Rev. George B. Van Waters moved, with a second, that a committee be appointed to inquire into the advisability of securing a Chaplain for the Good Samaritan Hospital.

Mr. J. W. Whalley moved that the motion lie upon the table, which did not prevail. The question being again before the Convention, the Rev. Geo. B. Van Waters moved, amending his original motion, that the Bishop be requested to appoint a Chaplain for the Good Samaritan Hospital, at the earliest possible day. Considerable discussion followed, participated in by Messrs. Van Waters, Hill, Josephi, Laidlaw, Ferguson and Reed; at the conclusion of which the Secretary offered as a substitute for the pending question, and the movers thereof accepted:

# Resolution No 65.

Resolved, That it is the sense of the Convention that there should be regular ministrations at the Good Samaritan Hospital through a Chaplain; and that this subject be referred to the Bishop and the Board of Hospital Trustees for their earnest consideration.

Which was unanimously adopted.

The Secretary offered the following amendment to Article V, of the Constitution:

Section 5. Officers of the Diocese and members of Boards and Permanent Committees reporting to any Convention, shall be entitled to honorary seats therein.

Which was received without objection, and referred to the Committee on Constitution and Canons. (See page 110.)

The Rev. William E. Potwine moved that a committee be appointed to prepare a memorial to the late General Joseph H. Eaton, which was carried unanimously.

Mr. James Laidlaw moved that a committee be appointed to prepare a memorial to the late Miss Mary Burton Rodney, which was carried unanimously.

On the motion of the Secretary, the members comprising the Committee on Division and Reference of the Bishop's Annual Address were requested to carry out the provisions of these motions. (See page 128).

The Rev. Thomas L. Cole moved, with a second, that the Committee on the Report of the Board of Missions be directed to report upon the advisability of instructing the Board of Missions to incorporate. Considerable discussion having resulted, the Secretary offered, as a substitute for the pending question:

### Resolution No. 66.

Resolved. That the Board of Missions be instructed to consider the propriety of incorporating, and take such action as it may see fit. which was adopted by a majority vote.

The discussion having drawn out marked differences of opinion as to the legal position of the Diocese and the Bishop, with reference to the holding of property, the Secretary offered:

# Resolution No. 67.

Resolved. That a committee of five, at least two of whom shall be learned in the law, be appointed to report, to the next Convention, the condition of the legal title of all the property held by the Diocese through its Bishop, officers and Boards.

which was unanimously adopted. Subsequently, the President appointed the following committee: Messrs. R. H. Thornton, J. W. Whalley, L. B. Cox, Rodney L. Glisan, and S. H. Gruber.

On motion, the Convention adjourned, to meet at 9 A. M., Tuesday, June 30.

# SECOND DAY.

# $\mathbf{H}$

TUESDAY, JUNE 30, 1896.

The Convention met for Morning Prayer, in Trinity Church, at 9 A. M.

At the conclusion of the service, the President called the Convention to order, and immediately yielded the chair to the Rev. D. E. Loveridge. The Secretary read the minutes of the sessions of Monday, June 29, which were approved without objection.

The regular order being Elections, Dr. S. E. Josephi asked that unanimous consent be granted for the presentation of the report of the Committee on the Report of the Board of Hospital Trustees, in order that the Convention might act upon the recommendation relative to the addition of two members to the Board, before proceeding with elections. Consent being granted, the Secretary read (see page 67):

# Report of the Committee on the Report of the Board of Hospital Trustees.

To the Convention of the Diocese of Oregon:

We, your committee, to which was referred the Report of the Board of Hospital Trustees, beg to report that it finds the report very satisfactory in all respects.

Your committee recommends that the resolutions of the Board for an enlargement of its membership be adopted by this Convention.

CHARLES BOOTH,
JAMES LAIDLAW,
Committee.

On the motion of the Rev. Thos. L. Cole, the report was adopted, and the resolutions offered by the Board of Hospital Trustees ordered to be considered by sections.

The Rev. Thos. L. Cole moved, with a second, the adoption of the first resolution.

The Secretary moved, with a second, to amend the resolution by adding the following

In such manner that one clerical member and one lay member shall retire from office each year, and their successors be elected for three years; and that the present Board of Hospital Trustees shall fix the tenure of office of its members.

The Rev. J. W. Weatherdon moved, with a second, that the resolution be so amended as to provide for the election of two lay members, in place of one clerical and one lay member.

The question being upon the amendment offered by the Rev. J. W. Weatherdon, it was not adopted.

The amendment offered by the Secretary was adopted; and, the question recurring upon the original resolution, as amended, the Convention adopted

#### Resolution No. 68.

Resolved, That the Board of Hospital Trustees be, and are hereby, authorized to enlarge the Board by the addition of one clerical and one lay member (making in all three clerical and three lay members, besides the Bishop as ex officio Chairman); in such manner that one clerical member and one lay member retire from office each year, and their successors be elected for three years; and that the present Board of Hospital Trustees shall fix the tenure of office of its members.

The Secretary read the second resolution offered by the Board of Hospital Trustees, and the Convention unanimously adopted it as

## Resolution No. 69.

Resolved, That the two additional members of the Board of Hospital Trustees shall be elected during the sessions of this Convention. (See page 92.) The Secretary read the third resolution offered by the Board of Hospital Trustees, and the Convention adopted it as

#### Resolution No. 70.

Resolved, That the Board be authorized to file supplementary articles of incorporation, and to take such other necessary steps as may be required to legalize the proposed change.

The Rev. Thos. L. Cole offered, and the Convention adopted:

## Resolution No. 71.

Resolved, That the present Board of Hospital Trustees be empowered to fix the tenure of office of the two new members, when they shall be elected.

The Secretary read a statement of the Unfinished Business before the Convention, and thereafter obtained leave to present the Abstract of the Doings of the Standing Committee, corrected by the change of the word "consecration" to "election," with reference to the Rt. Rev. A. C. Garrett, D. D., L. L. D., which was adopted. (See page 48.)

The Secretary read

## Report No. 2 on Resolutions and Memorials.

Your committee, to which was referred the Report of the Secretary, recommend that the subject of delinquent assessments due from parishes and missions be referred to the Committee on the Report of the Treasurer of the Diocese, with instructions to recommend specific action in each case. (See pages 57, 76 and 123.)

Upon the motion of the Secretary, the report was adopted.

Elections being the regular order, Mr. James S. Reed was nominated for Treasurer of the Diocese; and, there being no other nomination, the Convention, by unanimous vote, instructed the Secretary to cast the ballot for Mr. Reed as Treasurer, and the Chairman declared him elected.

For membership in the Standing Committee, the following were nominated: The Rev. Geo. B. Van Waters, the Rev. W. E. Potwine, the Rev. W. S. Short, and Messrs. James S. Reed, S. E. Josephi, M. D., J. W. Whalley, J. D. Letcher, James Laidlaw, and Herbert Folger.

Only three clerical members having been nominated, the Secretary was, on motion, instructed to cast the unanimous ballot of the Convention in favor of the Rev. Messrs. Van Waters, Potwine and Short, who were thereupon declared elected.

The Chairman announced the result of the first ballot for the election of lay members:

Number of votes cast	29
James S. Reed	26
S. E. Josephi, M. D	26
James Laidlaw	12
J. W. Whalley	10
Herbert Folger	
I D Letcher	

The Chairman declared that Mr. James S. Reed and Dr. S. E. Josephi had been duly elected members of the Standing Committee. A second ballot was taken for the election of the remaining lay member.

## The Chairman announced the result:

Number of votes cast	30
James Laidlaw	13
J. W. Whalley	8
Herbert Folger	8
J. D. Letcher	

There being no election, a third ballot was taken, and the tellers retired.

The Convention being desirous of proceeding with business, the choice of delegates to the Missionary Council was, at his request, left to the Bishop of the Diocese. (Canon VII, Article IV, of the Church.)

The Rev. William Seymour Short presented the following:

ASTORIA, OREGON, June 26, 1896.

### To the Diocesan Convention of the Protestant Episcopal Church, Diocese of Oregon:

I hereby most respectfully tender my resignation as a member of the Board of School Trustees.

JAY TUTTLE.

On motion, duly seconded, the resignation was accepted.

The Rev. William Seymour Short then presented the following:

PORTLAND, OREGON, June 30, 1896.

To the Convention of the Diocese of Oregon:

I hereby tender my resignation as a member of the Board of School Trustees, and most earnestly beg that it be accepted.

WM. SHYMOUR SHORT.

On the motion of Mr. James S. Reed, the resignation was not accepted.

The Chairman announced the result of the third ballot for the remaining lay member of the Standing Committee:

Number of votes cast	33
James Laidlaw	14
Herbert Folger	9
J. W. Whalley	8
J. D. Letcher	2

There being no election, a fourth ballot was taken, and the tellers retired.

The Bishop re-appointed, as the Auditing Committee for the ensuing year, Dr. J. W. Hill, Dr. S. E. Josephi, and Mr. James Laidlaw. By unanimous consent, the Secretary offered an amendment to Canon VII, Section 1, increasing the membership so as to comprise the Bishop, seven other clergymen and seven laymen; which was referred to the Committee on Constitution and Canons, and by them immediately returned, as

## Report No. 1 on the Constitution and Canons.

Your committee, to which was referred the amendment offered by the Secretary to Canon VII, Section 1, recommend its adoption, so that the same shall read:

Section 1. The Diocesan Board of Missions shall consist of the Bishop, seven other clergymen, and seven laymen, to be elected by the Convention annually; five of whom shall constitute a quorum. The object of the Board shall be the promotion and extension of the missionary operations of the Church in the Diocese.

Upon the motion of the Rev. Thos. L. Cole, the amendment was unanimously adopted by both orders, and was accordingly declared by the Chairman to be in effect immediately.

On the motion of the Rev. Thos. L. Cole, duly seconded, the election of the Board of Missions was deferred until the afternoon session. (See page 135.)

The Chairman announced the result of the fourth ballot for one lay member of the Standing Committee:

Number of votes cast	29
James Laidlaw	19
Herbert Folger	6
J. W. Whalley	4

And accordingly declared Mr. James Laidlaw elected as a member of the Standing Committee.

#### Election of School Trustees.

The Chairman having announced the next order to be the election of members of the Board of School Trustees, one clergyman and one layman, to serve three years, to succeed the Rev. W. E. Potwine and Mr. James Laidlaw, respectively, and one layman for one year, vice Dr. Jay Tuttle, resigned, the following were nominated: The Rev. W. E. Potwine, Mr. James Laidlaw, Mr. J. W. Whalley.

There being no other nominations, the Secretary was instructed, on the motion of the Rev. Thos. L. Cole, to cast the ballot for the Convention in favor of the Rev. W. E. Potwine and Mr. James Laidlaw for three years, and Mr. J. W. Whalley for one year.

### Election of Hospital Trustees.

For additional members of the Board of Hospital Trustees, the Rev. Thos. L. Cole nominated the Rev. John E. Simpson; and Dr. S. E. Josephi nominated Mr. L. B. Cox.

There being no further nominations, the Secretary was directed to cast the ballot for the Convention in their favor, and the Chairman declared the Rev. John E. Simpson and Mr. L. B. Cox elected as members of the Board of Hospital Trustees, their terms of office to be fixed by the members of the present Board. (See page 88.)

The Committee on Memorials and Resolutions, through its Chairman, the Rev. Geo. B. Van Waters, presented a series of reports which, under Standing Rule XIV, were received and considered separately.

### Report No. 3 on Resolutions and Memorials.

We, your committee, to which was referred the report of the Secretary, beg leave to submit the following report:

1. We recommend the adoption of the suggestion of our Secretary, upon correspondence and resolutions of the Board of Missions.

On the motion of Mr. Horace D. Ramsdell, the junior member of the committee, the Convention adopted the report. The following are the letter and resolutions referred to:

#### The Domestic and Foreign Missionary Society.

NEW YORK, June 10, 1896.

Mr. Herbert Folger, Portland, Oregon:

Dear Sir—Having recently been elected Treasurer of the Domestic and Foreign Missionary Society of the Church, I desire as far as possible to enlist the sympathies and co-operation of the laity in the work, and your name has been suggested to me as one to whom I could write upon this subject. It is not my object in sending you this communication to ask you for any contribution to the funds of the Society, but to earnestly request that you will bear this important matter in mind, and as far as opportunity offers give the Board of Managers of the Society your earnest and most faithful sympathy and support. I feel quite sure that the Rectors of all our parishes will gladly welcome the co-operation of the laity in this matter, and I know from communicating with your Bishop that he is most earnest in his desires to aid you to the extent of his ability.

If it were possible to increase the circulation of the "Spirit of Missions," which furnishes information regarding the missionary work of the Church, a great point would be gained, and a copy of the June number is mailed for your inspection. If you desire any other information in regard to the work, I should be glad to have you communicate with me at the above address.

I write mainly for the purpose of enlisting your interest in the misisonary work of the Church, and that as far as possible you will endeavor to influence others. With the number of communicants that we have, if everyone will give what he cheerfully can, the Board of Managers will be amply sustained in their efforts to meet the requirements which the Church has laid upon them; but these are more fully set forth in the abstract of the proceedings of the Board of Managers, a copy of which is enclosed herewith. I ask your indulgence for addressing you, and hoping for your interest and co-operation, I am,

Faithfully yours,

GEO. C. THOMAS, Treasurer.

# Excerpts from the Journal of the General Convention, 1895.

On motion of Mr. Butler, of Central Pennsylvania, it was

Resolved. That we record our grateful appreciation of the fact that, since the last General Convention, the children of the Church have given to the Board of Missions more than two hundred thousand dollars.

Resolved, That we send our affectionate greeting to these loyal children, and that we recognize in their devotion to the Church's missionary work one of the most hopeful promises of her future growth and prosperity. (Journal, 1895, page 355.)

On motion of the Bishop of Shanghai, it was

Resolved, That the Board of Missions expresses its great need of additional workers in our foreign missionary field, and calls upon the young men of the Church to offer themselves for that work. (Journal, 1895, page 355.)

The following resolutions, submitted by the Board of Managers, were unanimously adopted by the Board of Missions:

Resolved, That the Board earnestly entreats the clergy of the Church to set before their congregations regularly, frequently, and with minute detail, the needs of the mission work in men and money, and to diligently exhort their parishioners to larger offerings of themselves and their means to God for the accomplishment of His redemption work.

Resolved, That every parish and mission of this Church is expected to contribute to the treasury of our Missionary Society annually for the next three years.

Resolved. That every parish and mission which has contributed during the past year is expected to contribute annually during the next three years, a sum at least one-fourth larger than it gave last year.

Resolved, That, relying upon the sulfillment of the expectations of this Board that every parish will contribute annually to the treasury of our Society during the coming three years, the Board of Missions advises and directs the Board of Managers to make the appropriation to the Dioces for the three remaining quarters of the current year at the same rate which they have adopted for the first quarter.

#### The Chairman of the Committee read

#### Report No 4 on Resolutions and Memorials.

We recommend the adoption of the resolution authorizing the Secretary and Registrar to bind Diocesan Journals.

On the motion of the Rev. Thos. L. Cole, the Convention adopted the report and

#### Resolution No. 72.

Resolved, That the Secretary and the Registrar be authorized to have the Diocesan Journals accumulating in the Registry, from time to time, bound in a substantial manner; and that the sum of \$10 per annum be appropriated for this purpose, out of the Convention Fund.

The Chairman of the Committee read

#### Report No. 5 on Resolutions and Memoriais.

We recommend the adoption of the resolution regarding the levying of annual assessments for Convention expenses.

On the motion of Mr. H. D. Ramsdell, the Convention adopted the report, and

# Resolution No. 73.

Resolved, That the Bishop and the Secretary be instructed to make such annual assessments upon the parishes and missions of the Diocese for Convention expenses as may seem equitable and necessary, and that the parishes and missions be and are hereby made responsible for the payment thereof. Provided, That the Convention following the publication of any assessment may reduce the amount assessed against any parish or mission, by a two-thirds vote of the members present; and that any parish or mission failing to pay its assessment for more than one year prior to any Convention shall be debarred from lay representation therein.

The Chairman of the Committee read

#### Report No. 6 on Resolutions and Memorials.

We recommend that, so far as possible, the suggestions of the Secretary as to the preservation of our own Journals, and binding the files in the possession of the clergy and parishes, be acceded to. On the motion of Mr. H. D. Ramsdell, the Convention adopted the report. (See page 58.)

The Chairman of the Committee read

## Report No. 7 on Resolutions and Memorials.

We recommend that a committee of three persons be appointed to take up the matter of parochial history and report at the next Convention.

On the motion of the Rev. Thos. L. Cole, the Convention adopted the report. Subsequently, the Bishop appointed, as such committee, the Rev. Geo. F. Plummer, the Rev. Charles Booth and Mr. Thomas R. A. Sellwood.

The Chairman of the Committee read

# Report No. 8 on Resolutions and Memorials.

We recommend, in accordance with the suggestion of the Secretary, that the contents of parochial reports be printed in the future in tabular form, with great fullness; and that the printing of such reports separately for each parish be discontinued. (See page 59.)

On the motion of Mr. H. D. Ramsdell, the Convention adopted the report.

The Chairman of the Committee read

#### Report No. 9 on Resolutions and Memorials.

We recommend the adoption of the resolution offered by the Secretary, calling for the preparation of new blanks for parochial reports.

On the motion of Mr. H. D. Ramsdell, the Convention adopted the report, and

#### Resolution No. 74.

Resolved. That the Secretary be instructed to prepare, under the direction of the Bishop, a new blank for parochial reports, to conform to the requirements of the blank furnished by the Secretary of the House of Deputies for use in 1898, with such additions as may be necessary to make a complete showing of each division of the work of this Diocese; and that the Secretary be instructed to furnish such revised blanks for use in preparing parochial reports in 1897.

The Chairman of the Committee read

## Report No. 10 on Resolutions and Memorials.

We recommend the adoption of the resolution, offered by the Secretary, that the Committee on Constitution and Canons be instructed so to amend Canon IX as to provide that the reports of parishes and missions to the Bishop shall cover the period ending with Easter Eve.

On the motion of Mr. H. D. Ramsdell, the report was adopted, and referred to the Committee on Constitution and Canons.

The Chairman of the Committee read

## Report Ne. 11 on Resolutions and Memorials.

We recommend the adoption of the suggestion that a summary of diocesan statistics be printed in every annual Journal, in the precise form prescribed by the General Convention.

(See Appendix K.)

On the motion of Mr. H. D. Ramsdell, the report was adopted.

The Chairman of the Committee read

## Report No. 12 on Resolutions and Memorials.

We recommend that the suggestion of the Secretary, that full details of the securities held by the Diocese be published only once in five years, be not adopted.

The question being upon the adoption of the report, Mr. James S. Reed offered as a substitute therefor, which was accepted by the Committee and adopted by the Convention,

#### Resolution No. 75.

Resolved, That the details of all the securities held for the Diocese be published in full in the Journal of this Convention; but that, hereafter, it shall be made the practice to print such details every three years, and to print changes in the securities annually.

(See Appendix H.)

The Chairman of the Committee read

#### Report No. 13 on Resolutions and Memorials.

We recommend that the suggestion that the Constitution and Canons be printed in full every five years, and that all amendments subsequent to the preceding complete publication be printed annually, be adopted.

(See Appendix I.)

On the motion of Mr. H. D. Ramsdell, the report was adopted.

The Chairman of the Committee read

## Report No. 14 on Resolutions and Memorials.

We recommend the adoption of the suggestion granting space in the Annual Journal to the Bishop Scott Academy (three pages); St. Helen's Hall (three pages); and the Woman's Auxiliary (four pages), for their annual reports and announcements, without charge.

On the motion of Mr. H. D. Ramsdell, the report was adopted.

These reports will be found in the Appendix: B, the Woman's Auxiliary; C, The Bishop Scott Academy; D, St. Helen's Hall.

The Chairman read

## Report No. 15 on Resolutions and Memerials

In conclusion, we recommend the adoption of the report in full, as amended; and desire to express our appreciation of the careful

and painstaking manner in which the report of the Secretary has been prepared.

Respectfully submitted,

George B. VanWaters,

Horace D. Ramsdell,

Committee.

On motion, the Convention adopted this report, and the report of the committee as a whole.

The Committee on Resolutions and Memorials presented, through its Chairman, the Rev. Geo. B. Van Waters, the following:

#### Memorial. (Resolution No. 76.)

Whereas, Under Divine Providence, our Bishop has been spared to complete the fiftieth year of his ministry in the Church, and has faithfully, wisely and successfully filled the office of Bishop in our midst for more than twenty-seven years; and

Whereas, The Diocese of Oregon is an enduring monument to the scholarly and Christian influence, as well as to the financial and executive ability, of its Bishop; therefore be it

Resolved, That the Convention express to our Bishop, the Rt. Rev. Benjamin Wistar Morris, D. D., heartfelt congratulations in that he has reached the fiftieth anniversary of his ministry in such degree of physical and mental vigor, and pray that he may be spared to us many years in the continuance of health and Divine favor.

On the motion of the Rev. George F. Plummer, the Convention adopted the Memorial by a rising vote.

The Secretary read (see pages 54 and 83) the

## Report of the Committee on the Report of the Auditing Committee.

To the Convention of the Diocese of Oregon:

We, your committee appointed to consider the report of the Auditing Committee, would respectfully report that we find it very full and complete.

As to the suggestion and recommendation of the committee that an Accountant or Register be appointed, we would say that, in view of the facts that from the reports from the Trustees of the several funds which have been approved by the Auditing Committee, it is shown that these funds have been carefully and wisely handled; and that, if an Accountant were to be appointed, whose duties would be to supervise and perhaps handle the funds, it would, to a great extent, take these matters out of the hands of these committees, we would recommend that such office be not created.

We would, however, recommend that a Recorder be appointed whose duties shall be to compile a tabulated statement of the different funds and holdings of the Diocese, and to keep a record of the same, making such changes from time to time as may be reported to him.

To this end, we recommend that a committee of three be appointed to consider the matter and to fully set forth the duties of such officer.

We recommend that the matter of a sinking fund be taken up by the Trustees of the Episcopal Fund, and the desire of the Convention carried out.

We cheerfully recommend the adoption of the report as a whole, as amended in this report.

Respectfully submitted,

HORACE D. RAMSDELL, E. D. BOYD, S. H. GRUBER,

Committee.

On the motion of the Secretary, the Convention adopted the report, and directed the same committee to consider and report further upon the propriety of appointing a Diocesan Recorder, and the duties pertaining to the office, if created. (See page 135.)

The Secretary read (see page 83) the

Report of the Committee on the Office of Chancelior.

To the Convention of the Diocese of Oregon:

We, your committee to whom was referred the matter of the advisability of establishing the office of Chancellor of the Diocese,

would report that, in our opinion, such office should be created at this Convention.

Respectfully submitted,

HORACE D. RAMSDELL, E. D. BOYD, S. H. GRUBER,

Committee.

On the motion of Dr. S. E. Josephi, the report was received and referred to the Committee on Constitution and Canons. (See page 112.)

The Convention then took a recess until 1:30 P. M.



## AFTERNOON SESSION.

4

At 1:30 P. M. the Convention re-assembled, the Rev. D. E. Loveridge presiding.

The Rev. J. W. Weatherdon read (see page 82) the

#### Report of the Committee on Parishes and Missions.

To the Convention of the Diocese of Oregon:

Your committee, to which was referred the duty of reporting upon the incorporation of parishes and missions, request that they may be continued, with permission to report to the Secretary, if it be desired to publish any information upon the matter in the Convention Journal, or to the next Annual Convention.

Respectfully submitted,

J. W. WEATHERDON,
H. C. ST. CLAIR,
J. W. HILL,
JOHN MCCRAKEN,
Committee.

On motion, the report was adopted and the committee continued.

The Chairman, Mr. S. H. Gruber, read the

# Report of the Committee on the "Oregon Churchman."

To the Convention of the Diocese of Oregon:

Gentlemen—Your Committee of Business Managers of the Oregon Churchman, appointed at the last Diocesan Convention, beg leave to make the following report of their business:

Soon after their appointment as such they caused to be prepared a circular letter, of which a copy is attached to this report and marked exhibit "AA," and subscription headings, of which a copy is hereto attached, marked "B," and stamped addressed envelopes, ready to be mailed with such subscription lists and money when collected for account of such subscriptions; and postal cards, addressed and all prepared for mailing (except that the persons to whom such circular letters were sent were requested to sign the same before mailing them to the committee), which they duly forwarded to the several of our clergymen, whose names appeared on page 4, under the heading of "Clergy of the Diocese," in the proceedings of the Diocesan Convention of Oregon for the year A. D. 1895, on the third of July, 1895, except as to the Rev. Geo. B. Van Waters, and as to him, the said circulars were delivered in person, as he happened to come to the office of one of your Managers on that day.

Up to July 26, 1895, but three of the said postal cards were received by the committee, whereby the receipt of said papers was acknowledged.

In this connection the committee desire to state that the very first subscription received, with the subscription price, was from the Rev. W. S. Short, of Astoria; and the committee now desire to publicly thank him for his kindly assistance and words of encouragement.

Having been unable to get anything accomplished through some of the clergy, your committee finally wrote and sent subscription lists to some of the laity, and Mr. E. D. Boyd, of Pendleton, and Professor J. D. Letcher, of Eugene, at once took hold of the matter; and in a few days after such notices were so sent them, they responded with cash and subscriptions, which, with their kindly words of encouragement, were of the greatest assistance to the committee, and we now desire to also thank them therefor.

Your committee duly canvassed for and secured a number of bids from printing houses of Portland, for the publication of the Churchman; and on September 24, 1895, entered into a written contract with Mr. Robert Glen, of Portland, who was at that time the proprietor of the Metropolitan Printing House, for the printing and mailing of such Churchman, as follows: For the first 500 copies, for \$30.00, besides the stamps and postage necessary; and for each additional 100 copies per issue he was to be paid the sum of \$1.00 and the necessary postage. Mr. Glen was to furnish all the paper, which, together with the typographical work, was to be at least as good as that of the Oregon Churchman as printed by Mr. George Himes; such contract to run for one year, and said paper to be issued monthly.

As there were no books belonging to the Church in which to keep account of the business of the Churchman, at the time your committee assumed the charge of its business, and it was considered advisable to continue substantially the same heading for the Churchman, your committee purchased a cash book, journal and subscription ledger from different sources; and also purchased from Mr. George H. Himes the large heading for the paper, and also two small headings, so that the Church now owns such headings and books, all of which will likely be sufficient for some years to come.

At the time your committee so assumed charge of the said business management, the then used subscription ledger did not show, and so far as they learned there was no record, as to when any subscription for the Churchman commenced, nor with few exceptions the time when any payment was made, if any had been made; nor of any time when any subscription expired; and as a result your committee was compelled to commence just as though there had never been any subscription list, otherwise, commence at the bottom and work up a bona fide subscription list. And for this purpose copies of the Churchman were sent out to individuals, and in packages of from twenty-five to 100, to the clergy and Churches, with the request that they be distributed among the people; and by the request of the Bishop we sent out for some time some 300 copies to persons to whom he wished them sent; but as fast as we could do so we endeavored to have the most of such persons seen, with a view of having them subscribe therefor; and possibly one-third of such persons have subscribed and paid for the Churchman since that time, and we are still sending out some 240 copies to persons whose names have been suggested from time to time by the Bishop, in addition to those whose subscriptions have been paid to the Business Managers, part of which were so also paid for by the amounts so handed the committee by the Bishop, but specific names were not given.

Your committee commenced with 700 papers, which for a time was cut down to 500; but in a short time was again increased to 700, and are now sending out about 750 copies of each issue.

Your committee have received up to this, June 18, A. D. 1896, from subscriptions and donations, about \$204.75; and from advertisements to the same date, the sum of about \$166.75; making a total of money received from all sources of \$371.50; and they have paid out in all the sum of \$356.32, leaving on hand after the payment of all bills incurred up to the present time, about \$15.18, besides which there is unpaid from different persons who have subscribed for the paper, but who have not paid the subscription

price therefor, and for advertising to date but which is not all available as yet, on account of the advertisements having some time to run, about \$45.00.
As it will doubtless be of considerable interest to the Convention to know where the money came from that has so far been received, we will state that we have received
From or through Rev. W. S. Short, of Astoria, in all the sum of
From or through Rev. Wm. Horsfall, of Marshfield 2.50 (This in addition to \$8.00 handed through Bishop Morris, which the Bishop stated he received from Rev. Horsfall, and which is included in the amount so handed us November 23, 1895.)
From the Rev. Charles Booth, of Newport
From or through the Rev. J. W. Weatherdon, of St. Stephen's
Mrs. Sellwood for her great and unlooked-for aid.)  From or through Bishop Morris, as follows:  November 8, 1895

 December 14, 1895
 2.50

 December 19, 1895
 2.00

 January 20, 1896
 1.50

 February 10, 1896
 10.00

 June 12, 1896
 11.50

Making a total of......\$42.00

Some of the amount so handed in by the Bishop was stated to have been to pay for deadheads, some was to pay for persons whose names were then sent in by him, and some as having been collected by others and merely delivered by him, as in the case of the \$8.00 handed in by him November 23, 1895, as received by him from the Rev. Wm. Horsfall.

Your committee appreciate this great help given by the Bishop, and his invaluable assistance in every way, and thank him therefor.

It is but right and just to state that Mrs. M. L. Flanders donated the sum of \$10.00, that having been the largest amount given by any one person towards the support of the Churchman that the committee have any knowledge of; and the committee desire to now publicly also thank her for her great kindness in the matter. Mr. C. H. Lewis, Judge Wait, and a few others donated each \$5.00, all of which was thankfully received, as at times, had it not been for such donations, we would not have had the money with which to meet the obligations incurred; and as it was, it was close work at times to do so.

Your committee also employed a party to solicit subscriptions in Portland, and through that means acquired quite a considerable sum, besides very much increasing the subscription list, both of which were objects of great interest to them, and should be so to all Church people. Where the subscriptions were so obtained through paid solicitors, the percentage paid was necessarily great, and as a result it very much lessened the net receipts, but it was only done as a last resort, and after we had waited for months for the clergy to act and they had failed to do so. The amounts paid out, as also the receipts of cash, all appear in detail in the cash book, so far as the committee could well make them so appear, but in any event the several books show all such details, even though not all on the cash book; and your committee respectfully refer to such books all persons who desire a more detailed account of the said business.

As your committee feel that they are somewhat personally obligated to see that the remaining three copies of the year, as contracted for, are paid for, they are willing to continue as such Business Managers until after such three copies are published and paid for, from the receipts of the business; but desire that an Auditing Committee be appointed to audit their said business at the expiration of said time, and that upon turning over to such Auditing

Committee the property then on hand, they be relieved of all further responsibility in the matter.

S. H. GRUBER,
J. McCraken,
HERBERT FOLGER,
Committee of Business Managers.

On the motion of Mr. J. W. Whalley, the report was accepted and the thanks of the Convention extended to the chairman of the committee for his arduous and successful labor.

On the motion of Mr. James S. Reed, the report was referred to the Auditing Committee with instructions to accede to the request of the committee, and the question of the continuance of the Oregon Churchman referred to the Convention for immediate consideration.

- Mr. S. H. Gruber offered a resolution calling for the appointment, by the Bishop, of a committee of management of the Oregon Churchman, to consist of three clergymen, with the Rev. J. W. Weatherdon as chairman.
- Dr. S. E. Josephi offered an amendment, with a second, re-appointing the present committee, which was adopted. At the request of the members of the committee, the vote by which the amendment was adopted was reconsidered. With the consent of his second, Dr. S. E. Josephi substituted an amendment placing the publication in the hands of a committee of three, with Mr. S. H. Gruber as chairman. The amendment was adopted and, the question recurring upon the original resolution as amended, the Convention adopted

## Resolution No. 77.

Resolved, That a committee of three, with Mr. S. H. Gruber as chairman, be appointed by the Bishop, who shall have the entire charge and control of the financial part, relative to the soliciting of

subscriptions and advertising, and of the printing and publication of the Oregon Churchman, for the ensuing Church year, to commence as soou as the present committee shall have surrendered the management thereof to them; and

Resolved, That said committee be authorized to make all needful arrangements relative to the said publication and expenses incidental thereto, and shall pay the same from the amounts received, and report with all their business relative thereto, at the next Diocesan Convention.

The Rev. William Seymour Short offered the following, which was unanimously adopted:

### Resolution No. 78.

Resolved, That the Diocesan Schools should receive the hearty support of the members of the Convention; and that notice of the opening of the schools should be announced in the Churches at the proper time, and the principals of the schools be assisted in every way in the maintenance and extension of these worthy institutions.

The Secretary read (see page 62) the

# Report of the Committee on the Report of the Board of Missions.

To the Convention of the Diocese of Oregon:

Your committee, to which was given the report of the Board of Missions, after an examination of the same, find it satisfactory and correct.

The committee also cordially endorses the Bishop's recommendation as to the amount of money to be raised for Diocesan Missionary purposes during the current year, leaving it to the discretion of the Board of Missions and the Bishop to adopt the apportionment system if deemed advisable, and if not conflicting with the present Canon calling for semi-annual offerings for this purpose. (See page 26.)

Respectfully submitted,

CHAS BOOTH,

J. W. Weatherdon,

S. H. GRUBER;

Committee.

The Rev. J. W. Weatherdon moved the adoption of the report, and discussion followed. As showing the irregularity of contributions for Diocesan Missions, and the improvement shown by some parishes and missions, the Secretary read the following statement:

## Comparison with Offerings for Diocesan Missions In 1894-5.

INCREASE			DECREASE		
Canyon City	\$12	50	Astoria-Grace	\$16	29
Cove	ī	50	Holy Innocents'	5	<b>6</b> 0
Eugene	11	75	Baker City	5	20
Heppner	3	25	Corvallis	IO	00
McMinnville	5	74	Empire	4	20
Milwaukie	2	70	LaGrande		68
Oakland	5	00	Marshfield	7	95
Oregon City	3	56	Newport	3	85
Portland-Trinity, col'us	26	60	Pendleton		65
Other	79	20	Port Orford	9	45
St. David's	15	75	Sellwood		16
St. Mark's	30	70	Salem	4	70
St. Stephen's	I	35	Toledo	2	40
St. Matthew's	3	75	Union	. 4	15
Good Shepherd	5	<b>6</b> 8	Woodburn	2	75
Roseburg		88	Yaquina City	I	00
Skipanon	11	15			
The Dalles	3	20		\$79	03
Weston	4	00			-
Wallowa	6	50			
	<b>\$</b> 234	76			
Total Increase				<b>6</b> 234	76
			***************************************		03
					_
Net Increase	e			B1.55	73

The report was then adopted unanimously.

The Secretary read (see page 61) the

# Report of the Committee on Congratulatory Correspondence.

We, your Committee on Congratulatory Correspondence, beg leave to report that—

We would respectfully recommend that this Convention express its joyful appreciation for the loving, earnest words extended to our dear Bishop on the completion of the semi-centennial of his ordination to the ministry, as expressed in numerous communications from many parts of our American Church, far and near.

We would further recommend that the Secretary of the Convention acknowledge the receipt of each communication, expressing the pleasure of the Convention for their affectionate congratulations.

Respectfully submitted.

GEORGE B. VAN WATERS, W. R. POWELL JAMES S. REED,

Committee.

On the motion of the Secretary, the report was adopted.

The Rev. Thos. L. Cole, one of its members, presented a series of reports from the Committee on Constitution and Canons, which, under Rule XIV, were received and considered separately.

The Rev. Thos. L. Cole read (see page 84)

## Report No. 2 on the Constitution and Canons.

We recommend the adoption of the amendment to Article V of the Constitution proposed by the Secretary, so that the following shall be added thereto:

Section 5. Officers of the Diocese, and members of Boards and permanent committees reporting to any Convention, shall be entitled to honorary seats therein.

On the motion of the Rev. Thos. L. Cole, the report and amendment were adopted by both orders and laid over for approval by the next Convention.

The committee presented (see pages 81 and 82)

## Report No. 3 on the Constitution and Canons.

Your committee have considered the amendment to Canon XI. Article 8, proposed by the Rev. W. S. Short, and the resolution offered by the Rev. Thos. L. Cole referring to the same Canon and article, and beg leave to recommend that the whole article be revised, and the following substituted in place thereof:

Article 8. The electors shall consist of communicants, both men and women, who have been enrolled on the Parish Register for six months, and who have communicated in the parish within the year prior to any election; and also of such other baptized persons of full legal age who have regularly contributed in their own name to the support of the parish for the year preceding such election, according to the methods adopted or prescribed by the parish.

On the motion of the Secretary, the report and the amendment were adopted by both orders, and the Chairman declared the Canon, as amended, to be in force.

The committee presented (see page 82)

### Report No. 4 on the Constitution and Canons.

Your committee reports that it has considered the resolution submitted to it, offered by the Secretary, as to the propriety of changing the time for holding the Convention from June to September; and that it considers the proposed change inexpedient.

On the motion of the Rev. Thos. L. Cole, the Convention adopted the report.

The committee presented (see page 83)

#### Report No. 5 on the Constitution and Canons.

Your committee further reports with reference to the proposed amendment of Canon VI, Section 8, submitted to them, and recommends its adoption, with the insertion of the words "the Church wardens of" between the words "and" and "every" in the first line of said amendment; and also recommends the addition of the following words to the section thus amended:

"Non-parochial clergy and clergy doing extra parochial duty shall, in like manner, report to the Bishop through the Secretary, all their official work." Section 8, thus amended, will read as follows:

Every clergyman of this Diocese, and the Church wardens of every vacant parish or mission therein, shall present a report to the Bishop annually, containing the information prescribed by the General Convention, and any other particulars which may be required by the Bishop or the Convention. Such reports shall be made upon blanks furnished for the purpose, shall be filed with the Secretary at least fifteen days before the opening day of the Annual Convention, and the Secretary shall submit them to the Bishop, together with an abstract of their contents, at least five days before the Convention.

Non-parochial clergy and clergy doing extra-parochial duty shall, in like manner, report to the Bishop, through the Secretary, all their official work.

On the motion of Mr. H. D. Ramsdell, the report, together with Canon VI, Section 8, as amended, was adopted, and the Chairman declared the Canon, as amended, to be effective immediately.

The committee presented (see page 59)

## Report No. 6 on the Constitution and Canons.

Your committee recommends, with reference to the portion of the Secretary's report referred to it, that the following be made:

CANON IX, SECTION 3.

The fiscal year of parishes and missions shall begin on Easter Day and end with the following Easter Eve; and the financial reports of the Treasurers thereof, shall close with the Easter Eve preceding the Convention.

On motion of the Secretary, the report and the proposed amendment to Canon IX, were adopted by both orders, and the Chairman declared the Canon, as amended, to be in force.

The committee presented (see page 83)

## Report No. 7 on the Constitution and Canons.

Your committee, referring to the report of the committee which recommended the creation of the office of Chancellor, recommends

the adoption of the following article of the Constitution, to be made Article X; and that the proper changes in numbering the remaining articles, in order to accomplish this, be made:

#### ARTICLE X.

A Chancellor of the Diocese shall be elected at each Annual Convention, to hold office until his successor is elected.

Your committee further recommends that there be referred to the Committee on Constitution and Canons the drawing up of an additional section to this article of the Constitution, which shall define the office and duty of the said Chancellor.

On the motion of the Rev. Thos. L. Cole, the Convention adopted the report and proposed article of the Constitution by a unanimous vote of both orders; and the Chairman declared the article adopted, subject to the approval of the next Convention.

The committee presented (see page 84)

# Report No. 8 on the Constitution and Canons.

Your committee, further reporting upon the request of the Rev. J. W. Weatherdon and Mr. S. H. Gruber, to consider the advisability of incorporating the Diocese, beg leave to state that, in the present state of the law of Oregon, the Diocese cannot, as such, be incorporated. Your committee, however, deeming it to be necessary that the estates and property of the Church should be vested in a legal entity, to the end that the same may be owned, managed and controlled by the Bishop of the Diocese and six Trustees to be elected and chosen as hereinafter stated, do further recommend that this Convention do forthwith elect six Trustees, consisting of three clerical and three lay members, who shall, with the Bishop of the Diocese as an ex officio member, be declared by this Convention to be "the Trustees of the Estates and Properties of the Protestant Episcopal Church in the Diocese of Oregon;" and that, when elected, they do proceed as soon as may be to incorporate under said name and style, with capacity, among other things, to take and hold the title to properties for the benefit and use of the Protestant Episcopal Church in the Diocese of Oregon, and subject to the terms and trusts declared in the conveyances of any property to

them; and, in like manner, to receive legacies and bequests, with such other powers as to such incorporators may seem to be proper or necessary, and which by law may be warranted.

We further recommend that, after said Trustees are chosen, they shall forthwith draw lots, among themselves, to determine the period of their term of office. The lots shall be by number. clerical and lay Trustees drawing the two highest numbers shall hold their offices for three years, or until their successors are elected and qualified; the clerical and lay Trustees drawing the next two highest numbers shall hold their offices for two years; and the clerical and lay Trustees drawing the lowest numbers for one year, or until their successors are elected and qualified. The Convention shall annually elect two members of said Trustees, one clerical and one lay, who shall thereafter hold office for three years and until their successors are elected and qualified. All vacancies occurring by death, resignation, or any cause other than expiration of term, shall be filled by the remaining Trustees from the clerical or lay members of the Church in such manner as to preserve the equal number of clerical and lay members. If the Convention shall at any time fail to elect, then the Trustees shall fill any vacancies which may exist.

We further state that the law governing the incorporation of Churches and Societies is in a somewhat obscure condition; but we think a corporation can be created on the lines herein proposed, and that any defects in organization can be readily cured by special act of the Legislative Assembly of Oregon.

The committee reported that the report had been drawn by the legal member thereof (Mr. J. W. Whalley), and the question being upon the adoption of the report, Mr. James S. Reed moved that it be referred to a special committee of three, with Mr. J. W. Whalley as chairman, to consider the subject and report to the next Convention. Protracted discussion followed, in the course of which the Secretary moved, as a substitute for the pending question, that the report be received and referred to the special committee appointed under Resolution No. 67, to consider the condition of the legal title to all the property held by the Diocese. The question being put, it was declared by the Chairman to be carried. Division being called for, the Secretary reported 11 votes for and 11 votes against the motion, and, the Chairman casting his vote in favor thereof, it was declared adopted.

The committee appointed under Resolution No. 67 consists of: Messrs. R. H. Thornton, J. W. Whalley, L. B. Cox, Roduey L. Glisan and S. H. Gruber.

The committee presented (see page 54)

### Report No. 9 on the Constitution and Canons.

Your committee has considered the several notifications of proposed alterations of the Book of Common Prayer and the Constitution of the Church, sent down by the General Convention, and recommends that they be printed in the Journal without action by this Convention.

All of which is respectfully submitted.

D. E. LOVERIDGE,
THOS. L. COLE,
J. W. WHALLEY,
Committee.

On the motion of the Secretary, the report was adopted.

The following are the notifications referred to:

#### The General Convention.

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To the Convention of the Diocese of Oregon:

In compliance with the requirements of Article VIII of the Constitution, I would hereby make known that the following alteration in the Book of Common Prayer was proposed to the General Convention of 1895, and is to be acted upon at the General Convention of 1898, to-wit, that contained in the subjoined resolution:

"Resolved. That the following change be made in the Book of Common Prayer, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted in the next General Convention:

"That on the first day of January, in the year of our Lord 1900, the the place of the Golden numbers prefixed to several days in the Calendar, between the twenty-first day of March and the eighteenth day of April, both inclusive, be changed, and that the Golden Numbers be prefixed to days in the Calendar in March and April, as in the following table:

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# JOURNAL OF THE CONVENTION, 1896.

ı M	ARCH:	In Ai	RIL:
	21		1
14	22	13	2
3	23	2	3
	24		4
11	25	10	5
	26		6
19	27	18	7
8	28	7	8
	29		9
16	30	15	10
5	31	4	11
			12
		12	13
		I	14
	•		15
		9	16
		17	17
		6	18

and that in the fifth line of page xxv, the figures "1899" be changed to "2199."

In testimony whereof I have hereunto affixed my name.

CHAS. I. HUTCHINS,

CONCORD, MASS.,

Secretary of the House of Deputies.

Mar. 10, A.D. 1896.

#### The General Convention.

4

In compliance with the requirements of Article 9 of the Constitution, I would hereby make known that the following alterations of the Constitution of the Church are proposed: to wit, those comprised in the resolution subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Minneapolis, Minnesota, in October, A. D. 1895, to wit:

First—It was by concurrent action of the two Houses of the Convention (vide Journal pages 30, 31, 222)

Resolved. That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution:

Strike out the Title and insert in place thereof the following:

"Constitutions and Canons for the Government of that Portion of the Catholic Church known in Law as the Protestant Episcopal Church in the United States of America"; adding thereto the sub-title, "Constitutions."

Second—It was by concurrent action of the two Houses of the Convention (vide Journal pages 142, 143, 144, 325, 326, 327)

Resolved. That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses, in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution:

Insert in place of Articles 1, 2 and 3, of the Constitution, the following:

#### CONSTITUTIONS.

I.

- Section 1. There shall be a General Convention of this Church, consisting of the House of Bishops and the House of Deputies, which Houses shall sit and deliberate separately, and in all deliberations freedom of debate shall be allowed. Either House may originate and propose legislation, but every act of the General Convention must be adopted by both Houses, and be certified by the signatures of the Presiding Officer and of the Secretary of each House.
- Sec. 2. Every Bishop of this Church, having jurisdiction, every Bishop Coadjutor, and every Bishop whose resignation of jurisdiction shall have been accepted shall have a seat and a vote in the House of Bishops. A majority of all Bishops entitled to vote, exclusive of those who have resigned their jurisdictions, and those who are Bishops in foreign lands, shall be necessary to constitute a quorum for the transaction of business.
- Sec. 3. The Senior Bishop of this Church in the order of consecration, having jurisdiction within the United States, shall be the Presiding Officer of the House of Bishops. He shall discharge such duties as may be prescribed by the Constitutions and Canons of the General Convention, or, for its own needs, by the House of Bishops, and shall hold office for life, unless he resign or be relieved from that office by a vote of a majority of the Bishops entitled to a vote in the House of Bishops.
- Sec. 4. The Church in each Diocese which shall have been admitted to the General Convention shall be entitled to be represented in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and by not more than four Laymen, communicants of this Church, and having domicile in the Diocese. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

A majority of the Dioceses entitled to representation shall be represented by Clerical Deputies, and also a majority of the Dioceses so entitled shall be represented by Lay Deputies, to constitute a

quorum for the transaction of business. The absence of a majority of the Deputies of either Order of any Diocese shall not invalidate the representation of such Diocese, so long as there be present one or more Deputies of either Order. If any Diocese be not represented, or be represented in one Order only, such Diocese shall, nevertheless, be bound by the acts of the General Convention.

On any question, the vote of the majority of the Deputies present shall suffice, unless otherwise ordered by these Constitutions, or unless the Clerical or Lay representation from any Diocese require that the vote be taken by Orders; and in all cases of a vote by Orders, the two Orders shall vote separately; each Diocese having one vote for its Clerical and one for its Lay representation, if present; and the concurrence of the votes of the two Orders, by not less than a majority in each Order of all the Dioceses represented in that Order at the time of the vote, shall be necessary to constitute a vote of the House; Provided, however, that if it shall appear that a constitutional quorum of the House has not voted, the Presiding Officer shall declare that there has been no vote of the House; and in such a case the question may be again put to the House when a quorum shall be present, at any time before the final adjournment of the Convention then in session.

- Sec. 5. In either House any number less than a quorum may adjourn from day to day. Neither House during the session of the General Convention shall adjourn without the consent of the other for more than three days, nor to any place other than that in which the Convention shall be sitting.
- Sec. 6. One Clerical and one Lay Delegate chosen by each Missionary District of this Church, or by a Convocation of the American Churches in Foreign Lands, convened by proper Ecclesiastical authority, shall have seats in the House of Deputies, subject to all the qualifications, and with all the rights of Deputies except the right to vote.
- Sec. 7. The General Convention shall meet in every third year on the first Wednesday in October, unless a different day be appointed by the preceding Convention, and at such place as shall have been determined on by the Convention; and, if there shall appear to the Presiding Officer of the House of Bishops sufficient cause for changing the place so appointed, he may appoint another place for such meeting. Special meetings may be called in accordance with canonical provisions of the Convention.

Third—It was by concurrent action of the two Houses of the Convention (vide Journal pages 87, 88, 138, 146, 305, 306, 319, 327, 328, 332)

Resolved, That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses, in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution.

In the ninth line of Article 5 strike out the words "any other Diocese" and insert the words "any Missionary District, nor by the junction of any two or more Missionary Districts or parts of Districts,

or any existing Diocese"; and in the thirteenth line strike out the words "as well as," and insert after the word "concerned" the words "and, in the case of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent"

#### so that it shall read as follows:

"No new Diocese shall be formed or erected within the limits of any Missionary District, nor by the junction of any two or more Missionary Districts or parts of Districts, or any existing Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses or parts of Dioceses or Districts, unless with the consent of the Bishop and Convention or each of the Dioceses concerned, and, in the case of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated Diocese."

Fourth—It was by concurrent action of the two Houses of the Convention (vide Journal pages 140, 152, 313, 314, 337)

Resolved. That the following alteration be made in Article 5 of the Constitution, and that the proposed alteration be made known to the several Diocesan Conventions, in order that the same may be finally agreed to or ratified at the next General Convention, in accordance with the provisions of Article 9 of the Constitution.

Add at the close of the second paragraph the following words: "and also of the censent to the erection of such Diocese of a majority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese."

so that the concluding portion of the second paragraph of Article 5, as thus amended, shall read as follows:

"and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese; and also of the consent to the erection of such Diocese of a majority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese."

Fifth—It was by concurrent action of the two Houses of the Convention (vide Journal pages 96, 128, 319, 327, 328)

Resolved. That the following amendment be made to the Constitution, and that the proposed amendment be made known to the several Dioceses in order that it may be finally agreed to and ratified in the next General Convention, in accordance with the provisions of Article 9 of the Constitution:

Add to Article 5 of the Constitution the following, to wit: "The General Convention may accept a cession of a part of the territorial

jurisdiction of a Diocese when the Bishop and Convention of such Diocese shall propose such cession, and three-fourths of the parishes in the ceded territory, and also the same proportion of the parishes within the remaining territory, shall consent thereto."

Article 5 as amended by the third, fourth and fifth of the fore-going resolutions will read as follows:

A Protestant Episcopal Church in any of the United States, or any Territory thereof, not now represented, may, at any time hereafter, be admitted on acceding to this Constitution; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz.:

No new Diocese shall be formed or erected within the limits of any Missionary District, nor by the junction of any two or more Missionary Districts, or parts of Districts, or any existing Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses, or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, and, in the ease of a Missionary District or Districts, of the Bishop and Convocation of each, and in no case without the consent of the General Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese; and also of the consent to the erection of such Diocese of a majority of the parishes or congregations in union with the Diocesan Convention, or of the parishes or congregations canonically constituted in a Missionary District within the territory of the proposed new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters, who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation, and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve Parishes, or less than twelve Presbyters, who have been residing therein and settled and qualified as above mentioned; Provided, that no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupen become the Diocesan thereof; and the Bishop Coadjutor, if there be one, may elect the one to which he will be attached; and if it be not the one elected by the Bishop, he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of the Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergy-

men shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

The General Convention may accept a cession of a part of the territorial jurisdiction of a Diocese when the Bishop and Convention of such Diocese shall propose such cession, and three-fourths of the parishes in the ceded territory, and also the same proportion of the parishes within the remaining territory, shall consent thereto.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,

Secretary of the House of Deputies.

Concord, Massachusetts, March 2, A. D. 1896.

At this point, business was suspended that the Convention might receive the farewell greeting of the Bishop of Olympia, the Rt. Rev. William M. Barker, D. D.

The Secretary read (see page 65) the

# Report of the Committee on the Report of the Trustees of the Episoopal Fund.

To the Convention of the Diocese of Oregon:

Your Committee on the Report of the Trustees of the Episcopal Fund respectfully report that we have considered the report of the Secretary of the Board and find nothing worthy of special comment. We would call the attention of the Convention to the recommendation of your Auditing Committee in regard to the sinking fund and the suggestion of the same committee in Exhibit E of its report.

Respectfully submitted.

J. W. HILL,

S. H. GRUBER,

Committee.

On the motion of the Secretary, the report was adopted.

The Rev. Geo. F. Plummer read (see page 72) the

# Report of the Committee on the Report of the Board of School Trustees.

To the Convention of the Diocese of Oregon:

The Committee on the Report of the Board of School Trustees find their work much simplified by the admirable report made to the Convention by the Secretary of the Board. The funds in the

hands of the Trustees have all been examined and pronounced upon by an Auditing Committee appointed at the last Convention. It only remains for us to express our approval of the several recommendations made by the Auditing Committee. A Treasurer should at once be appointed by the Board and the accounts so kept that they can be plainly understood by any one.

In another place, suitable reference will be made to the loss which this Diocese has sustained in the death of Miss Mary B. Rodney. We can only hope, and sincerely express our wish, that the school may always be conducted on the same high plane of Christian and churchly teaching which has so nobly characterized it in the past.

Respectfully submitted,

GRO. F. PLUMMER, J. W. WHALLEY, S. E. JOSEPHI.

On the motion of the chairman of the committee, the report was adopted.

The Secretary read the

### Report of the Committee on the Report of the Treasurer of the Diocese.

To the Convention of the Diocese of Oregon:

Your committee, to whom was referred the report of the Treasurer of the Diocese, beg leave to say that we find the same reported as duly audited by the Auditing Committee and by them found correct.

The Treasurer reported the total Diocesan assessments delinquent to be \$151.65. Of this, \$13.20 has been paid since his report was audited, leaving \$138.45 still delinquent. These are delinquent for 1894 and 1895. In some instances it can scarcely be understood why parishes seemingly sufficiently able to meet the assessments have not done so. Others have not met them by reason of an impoverished people. We feel that some may have failed through inattention and the fact that they are not alive to the full measure of their duty. Some of the weaker parishes that are delinquent for past assessments, we are informed by the Treasurer, have paid their assessments for 1896. Considering the facts before us, we recommend that the following be no longer carried upon the books of the Treasurer:

#### THE CONVENTION FUND.

Albany, 1894 \$4, 1895 \$6	.\$10.00
Baker City, 1894 \$10, 1895 \$12	. 22.00
Cove	4.00
Diocesan Missions	. 12.00
McMinnville, 1894 \$3, 1895 \$5	. 8.00
Union	. 4.00
Total	.\$60.00

In doing this, we would not relieve these parishes of their moral obligation to still make an effort to pay the several amounts due by them.

Just here, the committee would urge that all future assessments should be promptly paid, since it is very embarrassing, to the Treasurer especially, to have bills presented and to find no money in the treasury with which to liquidate them.

We find that the amount reported for General Convention assessments is the large sum of \$121.50, some of which has been advanced by the Bishop and others. This proves the urgent necessity of prompt settlement of all assessments upon parishes and missions.

Respectfully submitted.

E. D. BOYD, H. L. KELLY,

E. Z. FERGUSON,

A. E. LYFORD,

Committee.

On the motion of the Rev. Geo. B. Van Waters, the Convention adopted the report.

### The delinquent assessments not cancelled are:

Corvallis, 1895 \$6	.20
LaGrande, 1895 7	. <b>o</b> o
Portland, St. Stephen's, 1894 and 1895 39	.45
Salem, 1894 and 1895 32	.00
Yaquina Bay, 1895 7	<b>,.00</b>
Total	.65

On motion of Mr. James S. Reed, the Convention unanimously remitted the assessment made upon St. James' Mission, McMinnville, for 1896-7.

The Rev. Geo. B. Van Waters, as Diocesan Commissioner, read a series of resolutions:

#### The American Church Building Fund Commission.

To the Convention of the Diocese of Oregon:

As Diocesan Commissioner of the American Church Building Fund, I beg leave to present the following:

Whereas, The Board of Missions, composed of both Houses of the General Convention, has recommended from time to time "that every parish in our Church contribute annually to the American Church Building Fund, until the full sum of \$1,000,000 be secured;" and

Whereas, The Board of Missions has recommended "that, in every parish in which an offering for the American Church Building Fund shall not have been made prior to that date, such offering be received on the second Sunday in November; or, if for any reason that be impracticable, then on the next succeeding Sunday;" and

Whereas. If the Church respond, in every parish and mission station, to this call of the Board of Missions, the entire sum can be raised within a period comparatively short; and

Whereas, Many feeble parishes and missions are already the recipients of benefits from the American Church Building Fund Commisssion, in the shape of gifts, or of loans upon easy terms, of which the Church of the Good Shepherd and St. Andrew's Mission, both of Portland, and other missions in our Diocese, are notable examples; therefore be it

Resolved, That we, as a Convention, recommend that an offering for the benefit of the American Church Building Fund be made in every parish and mission station of our Diocese, upon the date suggested by the Board of Missions of our American Church.

Respectfully submitted.

GEORGE B. VANWATERS,
Commissioner.

Note—The American Church Building Fund Commission was founded in 1880. It is composed of twenty members at large and two members appointed by each Bishop. The permanent fund, now \$275.077.70, is intended to be increased to \$1,000.000 by Diocesan offerings; the principal to be forever intact and inviolate, but to be loaned at a moderate interest to aid in the building of churches, and the interest to be used in donations for the same purpose. The amount apportioned to the Diocese of Oregon is \$1700, of which \$266 has thus far been contributed. The Commission has loaned within the Diocese: Feb. 17, 1893, to \$1. Stephen's, Baker City, \$300; Nov. 5, 1804, to Church of the Good Shepherd, Portland, \$500; and April 18, 1895, to \$1. Audrew's, Portland, \$500. These loans are returnable in annual installments for five years, bearing 6 per cent, interest and secured by mortgage and fire insurance.

On the motion of Mr. S. H. Gruber, the Convention unanimously adopted the report, and

#### Resolution No. 79.

Resolved, That we, as a Convention, recommend that an offering for the benefit of the American Church Building Fund be made in every parish and mission station of our Diocese, upon the date suggested by the Board of Missions of our American Church.

Subsequently the Bishop of the Diocese appointed Mr. Herbert Folger as a Diocesan Commissioner for the American Church Building Fund, to succeed the late Gen. Joseph H. Eaton.

The Secretary read (see page 77) the

# Report of the Committee on the Report of the Treasurer of the Christmas Fund for Disabled Clergy.

To the Convention of the Diocese of Oregon:

Your committee, to whom was referred the report of the Treasurer of the Christmas Fund for Disabled Clergy, beg leave to report that they have carefully examined the same, and find that the Auditing Committee have checked the account with the vouchers and endorsed it correct.

Your committee find the interest on the notes held by the Fund is kept up fairly well, with the exception of the following, viz.:

Henry Bash, interest delinquent since April 1. 1892.

M. C. Gilham, interest delinquent since September 22, 1895.

F. G. Schallus, interest delinquent since July 6, 1895.

Your committee is of the opinion that where interest is not promptly paid, the loan may be considered undesirable, and collection should be made at maturity of the paper, or as early as practicable thereafter.

Respectfully submitted.

JOHN McCraken, C. P. Bacon,

Committee.

On the motion of Mr. H. D. Ramsdell, the report was adopted.

The Chairman of the committee, the Rev. W. E. Potwine, read the

# Report of the Committee on the Bishop Morris Jubilee Endowment Fund for Diocesan Missions.

To the Convention of the Diocese of Oregon:

The Special Committee appointed under the resolutions of the Convention of 1895 to have charge of the arrangements for celebrating the fiftieth anniversary of the ordination of Bishop Morris, begs leave to submit herewith its report:

The committee met at the call of the Bishop and effected its organization by the election of chairman, secretary and treasurer. In consultation with the Bishop it was decided to hold a special service on the evening of said anniversary in which all the congregations in the city of Portland should join; and as a mark of honor to the Bishop, it was further decided to attempt to raise on that occasion a special fund to be known as "The Bishop Morris Jubilee Endowment Fund for Diocesan Missions."

As the result of its efforts the committee reports that the appointed service was duly held in Trinity Church, Portland, at which time we were honored with the presence of three visiting Bishops of the Church; and that an offering was then taken for the beginning of this endowment fund which amounted in cash and pledges to about \$1300.

In conclusion it is now recommended, in accordance with the terms of the circular letter sent out by the committee and which is submitted herewith as a part of this report, that this money and all future contributions that may be received for this purpose be placed under the control of the Board of Missions for investment until the full amount of \$5000 shall have been received.

On behalf of the Committee,

W. E. POTWINE, Chairman.

#### CIRCULAR.

The undersigned, appointed a committee to give effect to the resolution adopted by the last Convention, (Journal 1895, page 90) beg leave to announce that the Bishop of the Diocese, the Rt. Rev. B. Wistar Morris, has consented that a special union service shall be held in Trinity Church, Portland, on the evening of Sunday, June 28th (the opening day of the Convention) to celebrate the fiftieth anniversary of his ordination to the ministry. It is expected that addresses will be made by visiting Bishops and Presbyters.

It is intended to mark this occasion by beginning an endowment fund for the future extension and support of the work of the Church in Oregon, to be known as "The Bishop Morris Jubilee Endowment Fund for Diocesan Missions."

The intention is that all contributions shall be permanently invested and no income used until the fund shall have reached \$5000, as a nucleus; after which the interest only shall be expended under the direction of the Board of Missions of this Diocese. Such an endowment, with its assured annual income, would be an instrumentality of incalculable value for the aggressive work of the Church in this wide and developing country. Not only is the Bishop averse to any testimonial of a personal character, but he has informed the committee that, if this fund shall be established, he will add to it the sum placed in his hands upon the occasion of the twenty-fifth anniversary of his consecration as Bishop, which (with additions from interest) now amounts to \$300.

Realizing that the time allowed is insufficient for the collection of any large sum in cash, the committee suggest that in addition to money offerings to be made at the anniversary service, pledges shall be made by parishes, missions and individuals redeemable at any time before May 31, 1897, with the understanding that these shall not reduce or take the place of the usual canonical offerings for Diocesan Missions. The committee hope this matter will receive practical attention from the Rector and vestry of every Church in the Diocese, in order that the substantial assistance proffered by the Bishop may be largely exceeded by the receipts and pledges from other sources.

W. E. POTWINE,

GHORGE B. VAN WATERS,
GEO. F. PLUMMER,
WM. SEYMOUR SHORT,
WM. R. POWELL,
S. E. JOSEPHI,
HERBERT FOLGER,
JAMES S. REED,

Committee.

On the motion of the Rev. Geo. B. Van Waters, the report was adopted.

The Rev. William Seymour Short read the

Report of the Committee upon Division and Reference of the Bishop's Annual Address.

To the Convention of the Diocese of Oregon:

We, your committee, to whom was referred the Bishop's Address for division and reference, respectfully submit the following report:

- 1. We are pleased to note the increase in the number of clergy and the confirmations, and the general excellent condition of the Diocese.
- 2. We specially note the prominent position of the Good Samaritan Hospital as compared with other institutions of a like character in the United States.
- 3. We observe with thankfulness that, in spite of the financial stringency of the times, the attendance upon both of the Diocesan Schools is up to the average of previous years. In this connection, it is gratifying to your committee to know that a manual training department is to be added to the course of instruction at the Bishop Scott Academy.
- 4. We heartily endorse the views of our Diocesan upon the questions of the perversion of the true celebration of the Festival of the Nativity; as well as concerning the hymns sometimes used in Sunday Schools.
- 5. We feel that we cannot too strenuously urge, upon both clergy and laity, the importance of meeting the Bishop's desire in the matter of raising at least one thousand dollars for the carrying on of missionary work in our own Diocese for the coming year.
- 6. Your committee wish to reiterate most earnestly the language of the Bishop in regard to the death of the late General J. H. Eaton and Miss Mary B. Rodney; and respectfully recommend that special memorial pages in the Journal of the proceedings of this Convention be appropriated for the purpose of preserving a record of their life and work.

Respectfully submitted.

Wm. Skymour Short, Geo. F. Plummer, James S. Reed,

Committee.

On the motion of the Rev. Geo. B. Van Waters, the report was adopted.

The Secretary read (see page 72) a

Special Report of the Board of School Trustees.

To the Convention of the Diocese of Oregon:

I am instructed to submit to you the following supplementary report:

This Board, at a meeting held today, has engaged, as Principal of St. Helen's Hall, Miss Eleanor Tebbetts, of New York, who will arrive in Portland within a few days.

The Board, although incorporated for the purpose of holding and managing property, is in effect the agent of the Diocese. It therefore urges upon the Convention the duty of supporting the diocesan schools in every legitimate way, and particularly at this time, St. Helen's Hall. Unless this support is cordially given, the Board cannot successfully conduct its affairs.

Respectfully submitted,

RICHARD H. THORNTON, Secretary.

On the motion of the Rev. J. W. Weatherdon, the report was adopted.\*

On the motion of Mr. S. H. Gruber, the Convention unanimously adopted

#### Resolution No. 80.

Resolved, That it shall be the duty of all regularly ordained priests and deacons of the Protestant Episcopal Church in the Diocese of Oregon, at one regular morning and evening service in their respective parishes, churches or stations, at least once in every three months, to call the attention of their congregations to the fact that we have a Church school for boys, and one for girls, in the city of Portland; and to recommend that these schools be patronized by our Church people sending their boys and girls to them, whenever they can consistently do so.

Resolved, further, That this Convention recommends to the Bishop of the Diocese that he shall take such steps as may be necessary and practicable, to the end that the foregoing resolution be complied with by the several clergymen of our Church regularly officiating in the Diocese of Oregon.

On the motion of Dr. J. W. Hill, the Convention adopted

#### Resolution No. 81.

Resolved, That sufficient space be allowed to the diocesan schools for the publication, in the Journal of this Convention, of such matter as it may be desirable to preserve in permanent form;

<sup>\*</sup>See appendix D for further announcements with reference to St. Helen's Hall,

provided, such publication shall be without expense to the Convention (except as permitted by Standing Resolution), and the matter shall first have received the approval of the Bishop.

On the motion of the Rev. Thos. L. Cole, the Convention a dopted

#### Resolution No. 82.

Resolved, That, in order to carry out the provisions of Canon IX, Section 3, adopted by this Convention, the parochial reports to be presented at the next Convention shall cover the period beginning June 1, 1896, and ending with Easter eve, 1897.

The committee presented (see Resolution No. 61)

#### Report No. 10 on the Constitution and Canons.

Your committee, to which was referred the resolution offered by the Secretary on the subject of Rules of Order, recommend that the following Rules (see Journal, 1880, page 72) be adopted for the government of Conventions, and that they be printed annually in the Journal:

I.

- 1. No motion shall be put or debated until it has been seconded; and every motion, when required, shall be reduced to writing.
- 2. When a motion is under debate, no motion shall be made, except:
  - (A) To lay on the table, which shall be without debate;
  - (B) To indefinitely postpone;
  - (C) To postpone to a certain time;
  - (D) To commit; or
  - (E) To amend;

And these several motions shall have precedence in the order here stated; provided, that a motion to adjourn shall always be in order, and be decided without debate.

II.

When any question is before the Convention, every member shall vote, unless excused by a two-thirds vote of the Convention.

III.

When any committee appointed by the Convention reports, the report shall be considered accepted, and the only action necessary

will be upon its adoption, which shall be by sections or paragraphs, unless otherwise ordered by a majority vote.

#### IV.

No change shall be made in the foregoing Rules except at an Annual Convention; and, when any change is proposed, no action shall be taken until one day's notice shall have been given to the Convention, and a motion to change shall be carried by a majority vote.

#### v

All questions of order not herein provided for, shall be determined by the usually recognized rules of parliamentary practice.

On the motion of the Rev. Thos. L. Cole, the report was adopted and the Secretary instructed accordingly.

On the motion of the Rev. Thos. L. Cole, the Convention adopted

#### Resolution No. 83.

Resolved, That the Committee on Constitution and Canons be continued, with power to increase its membership to five, and with instructions to present a complete revision of the Constitution and Canons to the next Convention.

The Committee on Constitution and Canons reported that they had added the Rev. J. W. Weatherdon and the Secretary to their number, so that the committee, as continued, will consist of the Rev. Daniel E. Loveridge, the Rev. Thos. L. Cole, the Rev. J. W. Weatherdon, Mr. J. W. Whalley, and Mr. Herbert Folger.

On the motion of Mr. E. D. Boyd, the Convention adopted

#### Resolution No. 84.

Resolved. That the eminent services rendered this Convention and Diocese by our Secretary, whose ability, accuracy, zeal and devotion to his duties have placed us under lasting obligations, entitle him to the highest commendation, and we tender him our heartfelt thanks; and

Resolved, That to the Treasurer of this Diocese are due, and we hereby tender, our sincere thanks for the very efficient manner in which he has discharged his duties during his entire term; and

Whereas, The Auditing Committee of the Diocese has shown itself most able and efficient in the discharge of the duty assigned it, devoting some twenty-two days to this service; be it

Resolved, That this Convention, in recognition of their laborious and efficient service, does hereby tender to the several members of the committee its sincere thanks as a slight expression of its appreciation; and

Resolved, In view of the unfavorable position of the Oregon Churchman at the beginning of the last fiscal year, the discouragements contended with, and lack of support received from some parishes, and the very pronounced success shown by the Publication Committee in its report, that the warmest thanks of the Convention are hereby tendered Mr. S. H. Gruber, the efficient Chairman of the Committee, for the handsome showing made, confessedly due to his personal and untiring industry.

On the motion of the Rev. William Seymour Short, the Convention ratified, by unanimous vote of both orders, amendments to the Constitution so that the respective articles shall read:

## ARTICLE V.

Section 2. Every clergyman canonically connected with this Diocese, after a canonical residence therein of six calendar months, who shall be regularly admitted and settled in some Church within this Diocese, which is in union with this Convention, or is employed as a missionary within its bounds, under the direction of the Convention, or of the Bishop of the Diocese, or engaged as president, professor or instructor in any college, incorporated academy or seminary of learning within the state, or is a chaplain in the navy or army of the United States, or in any public institution of the state, shall be entitled to a seat in this Convention. Provided, That no clergyman, otherwise entitled to a seat and vote in this Convention, if disabled by age and infirmities from performing the stated functions of the clerical office, shall be divested of such privilege. (See Journal, 1894, page 23.)

## ARTICLE IX.

The Treasurer of the Diocese shall receive and disburse all moneys collected by authority of the Convention, to pay mileage of

clergymen, printing, and other contingent expenses of the Diocese. (See Journal, 1895, page 99.)

#### ARTICLE XVIII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing, and considered in the Convention; and if approved of, shall lie over until the next Annual Convention; and if again approved of by such next Convention, by a majority of the two orders, voting thereon separately, the change shall take place, and the Constitution, so altered, shall be valid and obligatory from the date of adoption. (See Journal, 1895, page 99.)

On the motion of the Rev. William Seymour Short, the Convention adopted

#### Resolution No. 85.

Resolved, That the hearty thanks of the members of this Convention be and are hereby tendered to the Rector, wardens, organist and choristers of Trinity Parish, Portland, for the excellent accommodation given this Convention; and

Resolved, That no less thanks are due and are hereby tendered the ladies of the parish for their bounteous entertainment.

The election of the Board of Missions (seven clergymen and seven laymen) being next in order, the Convention, on the motion of the Secretary, adopted

#### Resolution No. 86.

Resolved, That the Convention proceed to ballot for members of the Board of Missions, and that the seven clergymen and seven laymen first in order as to the number of votes received, shall be declared elected. (See page 91.)

The tellers collected the ballots and retired.

The Secretary having asked for an expression of opinion upon the course adopted in having certain reports printed in advance of the Convention, the type being kept standing for use in publishing the Journal, Mr. James Laidlaw moved that the action of the Secretary be approved. Mr. H. D. Ramsdell offered an amendment, that the Convention request that the same course be repeated before future Conventions,

and that reports so printed shall be presented at the opening of Convention, be considered accepted, and be referred to the proper committees without reading. The amendment having been accepted by Mr. Laidlaw, the Convention adopted

#### Resolution No. 87.

Resolved, That the Convention approve the action of the Secretary in printing reports of officers and boards in advance; and

Resolved, That the Secretary be requested, in preparing for future Conventions, to arrange for the printing of all reports of officers, boards and committees, and Treasurer's accounts, in advance; and

Resolved, That reports and accounts so printed shall be presented by title at the opening session and be referred to the proper committees, without reading.

The Committee on the Report of the Auditing Committee, through its Chairman, Mr. H. D. Ramsdell, asked to be continued, with leave to report to the next Convention upon the duties of a Diocesan Recorder, if appointed. On the motion of the Secretary, the request was granted and the committee continued. (See pages 83 and 100.)

The Chairman announced that the following had been elected members of the Board of Missions for the ensuing year:

CLERGYMEN.

The Rev. Geo. B. Van Waters
The Rev. W. S. Short
The Rev. W. R. Powell
The Rev. Geo. F. Plummer
The Rev. W. E. Potwine
The Rev. J. E. Simpson
The Rev. J. W. Weatherdon
LAYMEN.
J. S. Reed
Herbert Folger
H. D. Ramsdell
S. H. Gruber
R. H. Thornton
S. E. Josephi
J. W. Whalley

On the motion of the Secretary, the reading of the minutes of the proceedings of the second business day of the Convention was dispensed with, and the Secretary directed to have the minutes printed, subject to the approval of the Bishop.

On the motion of the Rev. Geo. F. Plummer, the Convention adopted

### Resolution No. 88.

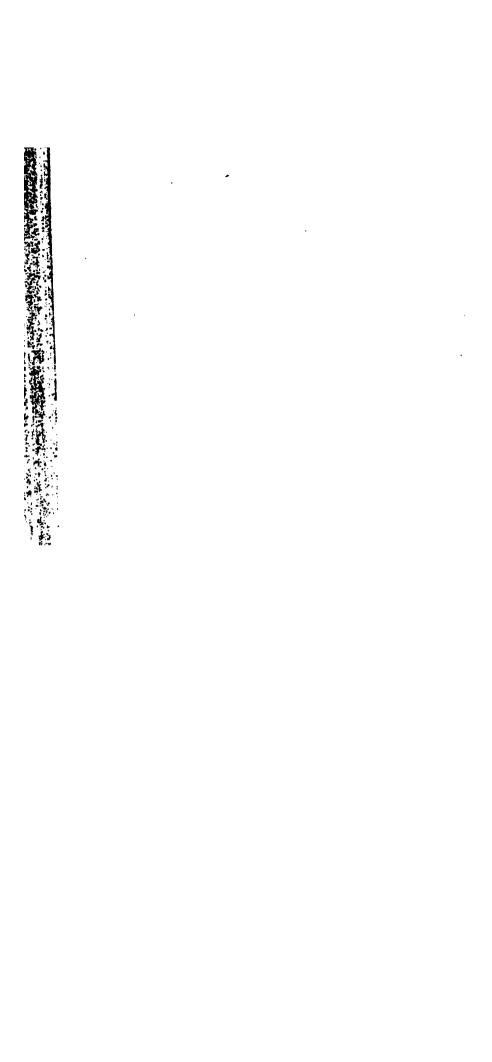
Resolved, That not exceeding 800 copies of the Journal of this Convention be printed.

There being no further business, on motion, the Convention adjourned, after the closing prayers and the benediction of the Bishop of the Diocese.

B. WISTAR MORRIS,
President.

HERBERT FOLGER,
W. E. POTWINE,
Secretaries.





## IN MEMORIAM

## General Joseph Borace Eaton.

4

BORN OCTOBER 12, 1815. ENTERED INTO REST JANUARY 20, 1896. AGED BO YEARS.

H

Cadet U. S. Military Academy, September 1, 1831. Retired January 24, 1881.

BREVETS FOR GALLANT AND MERITORIOUS CONDUCT:

Major, Sept. 23, 1846, after conflicts at Monterey. Lieutenant-Colonel, Feb. 23, 1847, after the battle of Buena Vista.

Brigadier-General, March 13, 1895, for faithful and meritorious services in the pay department.

Vestryman, Church of the Epiphany, Washington, D.C. Vestryman, St. Mark's Church, Portland, Or., 1889-1896. Treasurer, Good Samaritan Hospital, 1880-1891. Treasurer, Diocesan Missionary Committee, 1879-1896.

"His military record has illustrated all the soldierly virtues." "He won the distinguished respect, admiration and affection of all his comrades."-General Order, U. S. A. 1881.

"BEHOLD AN ISRAELITE INDEED, IN WHOM THERE IS NO GUILE."



## IN MEMORIAM

## Mary Burton Rodney.

4

BORN AT LEWES, DELAWARE, NOVEMBER 30, 1833. ENTERED INTO ETERNAL LIFE, APRIL 16, 1696.

H

A graduate, and subsequently a teacher, in St. Mary's
Hall, Burlington, New Jersey, being called to
this vocation by the Rt. Rev. George
Washington Doane, late Bishop
of New Jersey.

Ŧ

PRINCIPAL AND, WITH THE RT. REV. B. WISTAR MORRIS,
FOUNDER OF ST. HELEN'S HALL, PORTLAND,
1869-1896.

¥

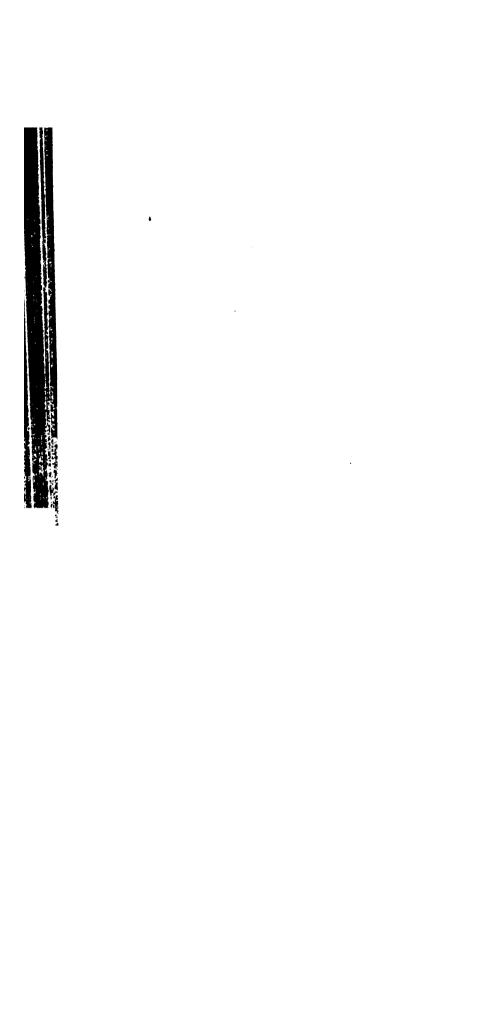
Her influence over the daughters of Oregon cannot be estimated. She was largely instrumental in acquiring the present St. Helen's Hall property, both by her foresight in its selection, as well as her prudent management of the affairs of the school.

Ŧ

A most gifted woman, possessing rare intellectual ability, high culture and nobility of character.

4

"BE THOU FAITHFUL UNTO DEATH AND I WILL GIVE THEE A CROWN OF LIFE."



## Appendix A.

## \*

## The Bishop's Jubilee Service.

In accordance with previous arrangements made by a special committee, the "Jubilee" service in honor of the fiftieth anniversary of the ordination of the Bishop of the Diocese was held in Trinity Church, Portland, in the evening of June 28th, beginning at 8 o'clock. The clergy, preceded by the vested choir of men and boys, entered the church by the main door singing the processional hymn, "O, Mother Dear, Jerusalem." The following clergymen passed up the aisle in order of seniority of ordination, name-The Rev. Messrs. Harris, Mercer, St. Clair, Simpson, Dawson, Van Waters, Short, Potwine, M. D. Wilson, Weatherdon, T. N. Wilson, DeForest, Booth, Powell, Habersham, Loveridge and Dr. Nevius, followed by Bishops Barker, of Olympia, Wells, of Spokane, and Talbot, of Wyoming and Idaho, the venerable Bishop of the Diocese bringing up the rear.

The church was thronged with friends of the Bishop who had assembled to do him honor, and to join in the service of thanksgiving to God for his half-a-century of service in the church as Deacon, Priest and Bishop. The service was chorally rendered, the Rector being assisted by the Rev. Messrs. DeForest and M. D. Wilson. Four addresses were made beside the appropriate remarks of the Diocesan, namely, by the Rev. Mr. Loveridge, the Bishops of Olympia, Spokane and Wyoming and Idaho.

Bishop Morris spoke feelingly of the occasion, happily referring to his first sermon, which he preached on the day of his ordination, from the significant text: "I determined to know nothing among you, save Jesus Christ and Him crucified."

The offering, as previously announced, was taken for the purpose of beginning, on that occasion, a new fund for the permanent endowment of Diocesan Missions and to be known as "The Bishop Morris Jubilee Endowment Fund." The service, long to be remembered for its evident heartiness, and the interesting event that it marked, was brought to a close with the recessional hymn, "Hark, Hark My Soul." The offering when counted amounted to over \$1330, to which many handsome additions were soon after made.

The following are a few of the congratulatory resolutions and letters received by the Bishop and the committee:

Congratulatory Correspondence.

¥

# From the Proceedings of the Convention of the Diocese of California.

The Bishop read the following telegram:

"PORTLAND, OR., May 5, 1896.

Rt. Rev. Wm. F. Nichols, President Diocesan Convention, San Francisco:

"Our Convention, June 28, will celebrate the fiftieth anniversary of Bishop Morris' ordination. Extend cordial invitation to members of your Convention, with fraternal greetings.

"HERBERT FOI.GER, Secretary."

On motion of the Rev. Dr. Spalding, it was resolved that a committee of three be appointed to draft resolutions and to express to the Right Reverend the Bishop of Oregon the congratulations of this Convention upon the fiftieth anniversary of his ordination. The Bishop appointed as this committee, the Rev. Dr. Spalding, Major W. B. Hooper and Mr. W. A. M. Van Bokkelen.

The committee reported as follows:

Resolved, That the Diocese of California in its Forty-sixth Annual Convention assembled, send through their Secretary, Herbert Folger, Esq., to the Forty-third Annual Convention of the Diocese of Oregon, to assemble on the 28th prox., our cordial greeting. We extend to the Rt. Rev. B. Wistar Morris, D. D., Bishop of Oregon, our warm congratulations upon the fiftieth anniversary of his ordination to the priesthood. His brethren of California pray for his increasing years an extended usefulness.

E. B. SPALDING,

Attest:

W. B. HOOPER,

MARDON D. WILSON,

W. A. M. VAN BOKKELEN.

Secretary of the Convention.

#### Resolutions of the Convocation of Olympia.

Whereas, It has come to the knowledge of this Convocation that the venerable and beloved Bishop of Oregon, once our own Bishop, during the period when this vast territory, now twice divided and three times increased, was known as the Missionary Jurisdiction of Oregon and Washington, has approached his fiftieth year of laborious, successful and honored ministry; and

Whereas, The anniversary of his ordination to the Diaconate will, on Sunday next, be celebrated in Portland by his friends and neighbors;

We do hereby entreat our honored Bishop Barker, who may be present on that happy occasion, to convey to our still dear Bishop Morris our loving congratulations for that he has been spared through so many years of active and successful labor to a promise of yet more fruitful and even more honored years; and we would have our beloved Bishop, in whose kinship to Bishop Morris we fain would be also kin, to wish for him a continuance of Divine favor in the bestowal of health and strength until the latest day of his life.

For the Committee of the Missionary Jurisdiction of Olympia.

R. D. NEVIUS, Chairman.

### The Domestic and Foreign Missionary Society.

NEW YORK, May 29, 1896.

Mr. Herbert Folger, Secretary, Portland, Oregon:

My Dear Sir—I am charged by the Board of Managers of this Society to communicate through you to Bishop Morris the Board's cordial greeting, congratulations and good wishes on the occasion of the fiftieth anniversary of his ordination.

We feel that in Bishop Morris the Board and the missionary work have had a true and warm friend, who was always ready to speak in cordial terms of the work and responsibility of those who were at the center. We have been honestly proud of him as a strong leader, a real missionary with whom the Church's work had the foremost place.

In the years that remain to him, may he be blessed with health and strength for his work, and with every good thing in home and Diocese.

Please extend our congratulations and best wishes to the Diocese of Oregon, which rejoices in the possession of such a wise and faithful apostle.

You may see in the "Spirit of Missions" for June that I have made mention of the anniversary of Bishop Morris, and I trust you will call the attention of the Bishop and the Diocese to that notice.

Thanking you for your manifestation of interest in the great work of this Society, I remain,

Most sincerely yours,

WM. S. LANGFORD, General Secretary.

#### From the Rt. Rev. W. F. Nichols, D.D., Bishop of California.

"I have received an invitation to be present at the celebration of the fiftieth anniversary of your ordination, and had hoped to accept it. It would have been no small pleasure to me personally, and then I should have been glad to help represent the interest of our Diocese in it, expressed by resolution of the Convention. But my physician advises me that in order fully to recover from the results of a long-continued cold, I should keep near him for a while; and so I must, with considerable disappointment to myself, send you my regrets.

"Hard-worked men are apt to wear out nowadays long before reaching the fifty-year mark of a ministry, and are fortunate if strength and vigor last until the third or fourth decade. Pacific-coast Bishops, with only a little sampling of the work, know something of its joys and its cares, and can the better appreciate the pioneer experience and the success of upbuilding of your nigh thirty years' episcopate. Let me congratulate you heartily, and assure you of my prayers that God may spare you to the Diocese and the Church on the coast and at large many years."

#### From the Rt. Rev. J. H. Johnson, D.D., Bishop of Los Angeles.

"I wish it were possible for me to be with you on the 28th, but my visitations already pledged will keep me busy until next month. It must be a great comfort to you to look back upon the record of your fifty years in the service of the blessed Lord. Much of this time has been spent in laying foundations, but you have been spared, thank God, to see many fine superstructures raised upon what you have so well begun. May God grant you his blessing through all the years that are to come. Remember me most corally to Mrs. Morris."

#### From the Rt. Rev. W. H. Hare, D.D., Bishop of South Dakota.

"The enclosed five dollars would be fifty thousand dollars if it was intended as any measure of my love and esteem for the noble Bishop of Oregon."

#### From the Rt. Rev. D. S. Tuttle, D.D., Bishop of Missouri.

"Yours about jubilee fund received. Thank you for writing me. I am glad to know of it. I want a mite of a thread in the texture of the fund, and take pleasure in sending ten dollars. Your dear old Bishop; God bless him. I know him well. We have ridden and snoozed together in the old-time stages. His heart is as true as oak. His self-sacrificing industry for the Church has been wonderful. God be thanked for the fifty years of his beneficent life as a minister of the Lord Jesus Christ; and may the merciful Lord spare to the Church militant yet much longer the exercise of his godly faith, ripe wisdom and untiring diligence."

# From the Rt. Rev. Geo. D. Gillespie, D.D., Bishop of Western Michigan.

"I have received the circular from your Diocese in regard to the commemoration of the fiftieth anniversary of your ordination. I wish I could contribute to the fund so wisely proposed, but our Diocesan school for girls has heavily taxed my private resources.

"I cannot, however, let the opportunity pass of expressing to you, my dear Bishop, the admiration I have felt more and more as our acquaintance has grown, for your character and work. You have been true to the blessed faith of the Gospel and the polity and worship of the Church. I always read with pleasure and comfort your strong utterances on the defections from both of which we know so much in our day. You have strengthened me in what influence I could exert. You and I are drawing very near the end. I have just passed my seventy-seventh birthday. The day goeth away, the shadows of the evening are stretching

out.' It seems to me as if my work were done. I can only hold the Diocese where it is. But we can afford to wait for the satisfaction of the divine likeness, and when so much has been received and the return has been so small, it is a comfort to add the work of feeble years."

# From the Rt. Rev. O. W. Whitaker, D.D., Bishop of Pennsylvania.

"It would give me great pleasure to be present at the special services to be held at Trinity Church on the evening of June 28th, to celebrate the fiftieth anniversary of the ordination of your noble and honored Bishop. He is one whom the whole Church may well honor, and for whose great services hearty thanks should be given to Almighty God. I should be glad to make a substantial contribution to the endowment fund which it is proposed to raise, and regret that my circumstances at present are such that I do not feel justified in giving such a pledge as I should be glad to make. I enclose a pledge simply for \$20.00, but it may be that before it falls due I shall feel that I can make an addition to it, which would give me great pleasure, if it could be done consistently with my other obligations."

#### From the Rev. Francis J. Clerc, Phillipsburg, Pa.\*

"Let me heartily congratulate you, my early and steadfast friend, that the prospect of a suitable commemoration of the good work you have done in the ministry of Christ's Church during the fifty years now closing, is so bright. Its purpose, thanks to your own wise guiding and inspiring thought, will not hinder, but will enhance the worth of that testimonial. As Priest and Bishop, we all have honored and rejoiced with you, and none more sincerely than I. May God grant you to see and enjoy the preparations and the celebration of the coming jubilee. \* \* \* We of '46 are still six in number, and at work, I believe." \* \*

#### From the Rev. Joseph H. Smith, Hamburg, N. J.\*

"I, too, mean to have a jubilee celebration, or rather the children have planned one, to be held on June 30, the same date that has been fixed upon for your own. May I ask you to remember me before the altar on that day, as I will have you in mind when offering the memorial of the sacrifice on the completion of the semicentennial of our admission to the ministry of the Word and Sacraments? \* \* \*

"With love and respect, dear Bishop Morris, I am very truly yours."

<sup>\*</sup> A classmate of Rishop Morris.

### From the Hon. Benjamin Stark, New London, Conn.

"The near approach (on the 28th instant) of the fiftieth anniversary of your ordination to the ministry of the American Branch of the Holy Catholic and Apostolic Church, I am glad to know, is to be celebrated by a special union service, to be held in Trinity Church, the mother parish church of Portland, on the evening of that day.

"I very much regret that I shall not have the pleasurable satisfaction of being present in person upon that occasion. In spirit I shall be with you, and am highly gratified to learn that the form of marking the occasion in accordance with your suggestion, is to be the beginning of an endowment fund for the future extension and support of the work of the Church in Oregon, the foundations of which you so wisely expanded and have so successfully built upon. As a contribution toward the nucleus of the Bishop Morris Jubilee Endowment Fund for Diocesan Missions, I forward a pledge redeemable at the bank of Ladd & Tilton, for a sum not large, it is true, but which I offer as a slight, but very sincere, testimonial of my continued deep-felt interest in the work, in the laying of foundations of which it was my privilege, with General Hamilton, and Dr. R. B. Wilson, and Capt. Geo. H. Flanders, and others still surviving, to co-operate with your predecessor, the beloved and venerated Bishop Scott, the first Missionary Bishop of Oregon.

"I congratulate you, my right reverend friend, and your clergy and laity, upon this auspicious occasion, and devoutly wish and expect that the peculiar form of marking it may be promptly and completely successful."

## Oregon Branch of the Woman's Auxiliary.

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#### Diocesan Officers.

Portland, Oregon.

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#### Parochial Branches and Officers.

- TRINITY CHURCH, PORTLAND—President, ex-officio, The Rev. Thos. L. Cole; Vice-President, Mrs. Fannie Lounsbury; Secretary, Mrs. Mears; Treasurer, Mrs. M. Clagett.
- St. Mark's Church, Portland—President, ex-officio, The Rev. Jno. E. Simpson; Vice-President, Mrs. J. W. Hill; Secretary and Treasurer, Mrs. Geo. W. Weidler.
- ST. DAVID'S CHURCH, PORTLAND—President, ex-officio, The Kev. Geo. B. VanWaters; Secretary, Miss Ellen Berry; Treasurer, Mrs. Maggie Allen.
- ST. STEPHEN'S CHURCH, PORTLAND—President, ex-officio, The Rev. J. W. Weatherdon; Secretary and Treasurer; Miss Jane Whalley.
- ST. MATTHEW'S CHURCH, PORTLAND—President, ex-officio, The Rev. B. E. Habersham; Secretary, Mrs. Samuel Lawson; Treasurer, Mrs. George Thomas.
- St. PAUL'S CHURCH, SALEM—President, Mrs. T. McF. Patton; First Vice-President, Mrs. Jos. A. Sellwood; Second Vice-President, Mrs. Dr. Williamson; Secretary, Mrs. B, F. Bonham; Treasurer, Mrs. Harry Stapleton.
- GRACE CHURCH, ASTORIA—President, ex-officio, The Rev. Wm. S. Short; Vice-President, Mrs. W. T. Chutter; Secretary, Miss Eliza Boelling; Treasurer, Mrs. W. T. Chutter.
- HOLY INNOCENTS', ASTORIA—President, ex-officio, The Rev. Wm. Seymour Short; Secretary and Treasurer, Mrs. Wm. Adair.
- CHURCH OF THE REDEEMER, PENDLETON—President, ex-officio, The Rev. Wm. E. Potwine; Secretary and Treasurer, Mrs. Burroughs.

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## Junior Auxiliaries.

- GRACE CHURCH, ASTORIA—President, Rev. Wm. Seymour Short; Secretary and Treasurer, Mrs. Wm. Seymour Short.
- ST. STEPHEN'S CHAPEL, PORTLAND—President, The Rev. J. W. Weatherdon; Vice-President, Miss Charlotte Crawford; Secretary, Muriel Weatherdon; Treasurer, Etta Fletcher.
- CHURCH OF THE REDREMER, PENDLETON—President, The Rev. Wm. E. Potwine; Secretary and Treasurer, Nellie Cameron.

## Appendix B.

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## The Moman's Auxiliary.

The twelfth annual meeting of the Oregon Branch of the Woman's Auxiliary was held in St. Mark's Church, Portland, on Saturday, June 27, 1896. At 10:30 the surpliced choir, clergy and bishops (Morris and Talbot) entered the church singing as a processional, "Jesus Calls Us." short service the Rector in a very cordial manner welcomed the women of the Auxiliary to St. Mark's Church as coworkers in the great missionary field. The Bishop of Idaho and Wyoming followed with a very earnest and helpful address, in which the great extent and usefulness of the Auxiliary was spoken of, and an urgent appeal made to all present not to underrate or neglect the value of a consecrated heart and mind in doing all that we do, for without the high and. Christ-like principle of love underlying all our efforts, the result will be unsatisfactory, the fruit imperfect. The Holy Communion was then administered, the Bishop of the Diocese being the celebrant. About a hundred women gathered about the chancel rail, representing nearly all the parishes in the Diocese. The offering for the Contingent Fund of the Diocesan Secretary amounted to \$47.70.

Immediately after the close of the service the meeting was called to order by the President, Mrs. A. R. Hill. The Secretary, Mrs. Belle J. Sellwood, called the roll and read the minutes of the last annual meeting. It was gratifying to find 69 respond to the roll-call as representatives of all the parochial branches.

Lunch being announced as ready in the Guild room, the meeting adjourned until 2 P. M.

An hour and a half was delightfully spent in disposing of an elegant repast and in looking at an exhibit of ecclesiastical embroideries, given by St. Mark's Altar Society. Some of the workmanship was rich and beautiful, and comparing most favorably with work done by sisterhoods in England and in our Eastern cities.

#### Annual Reports.

At 2 P. M. the afternoon session opened with a hymn and a few collects, the latter said by the Rector, Rev. John E. Simpson. It was expected that Bishop Barker of Olympia would make the opening address, but his train being delayed three hours, the meeting had with reluctance to be continued without him. Reports were read from all the parochial branches and from the Junior Auxiliaries, and an address given by the Diocesan Secretary, in which the whole work of the year was reviewed in detail. She said she regarded the last year of Auxiliary life as one of in every way greater promise, and truer life, than any that had preceded it since our organization, not perhaps in dollars and cents, though they were in excess of last year, but rather in the steadily growing interest, the readiness to help and take hold of every work within our reach—the more frequent meetings, the larger missionary spirit. The visit of Bishop Rowe in February last was alluded to with great satisfaction. earnest words, his zeal, enthusiasm and humility all spoke of a life fully consecrated to the Master's service wherever needed, and whatever the personal sacrifice required. result here was a quickening of interest in this new and interesting field, and very tangible proofs given in the gifts of money and a valuable box. The help and comfort carried to the family of a missionary with the coming of a well-prepared missionary box was spoken of, and it was urged that in the preparation of them the original standard of the Auxiliary be kept up, by acting upon the principle, not that "anything is good enough for a missionary box," but that "nothing is too good for it." A growing desire on the part of Church women for a systematic course of study in regard to the missionary work of the Church, was regarded as a most hopeful sign in our branch, and it was already being regularly carried out in two parochial societies.

The work of the three Junior Auxiliaries in this Diocese was spoken of with commendation, and an appeal made for a greater interest on the part of Rectors and Sunday School Superintendents to help in the matter of organization, and to greater faithfulness in teaching the young hearts and minds their responsibility and blessed privilege as "soldiers and servants of Christ."

The triennial meeting of October, 1895, was briefly spoken of, the united offering of the day rounding out the grand total of \$56,000. Oregon's share of this was \$188. Surely the approval and blessing of God was stamped indelibly upon the success of that meeting. The united offering for 1898 was spoken of, and every woman urged to take a mite box and do her share in gathering up the fragments; that with proper effort will reach \$100,000 in 1898.

Before closing the Secretary called attention to the fiftieth anniversary of the ordination of Bishop Morris to the sacred ministry, which would be noted by a grand jubilee service on the following day. As an Auxiliary Branch we had special reason to be grateful to him, as it was largely through him that the permanent organization of the Woman's Auxiliary was effected in 1870. Some extracts were here read from Mrs. Swing's history of the origin of the Auxiliary, and it was heartily wished that the Oregon Branch might not only strike the key note of the jubilee chorus that was to follow, but also give some more tangible proof of its love and appreciation. At least we could all be more ready to aid him in the future, by responding more generously than ever to any request that our dear and honored Bishop might make.

At the close of the Secretary's address, on motion of Rev. Mr. Simpson that portion of it referring to the Bishop's jubilee was enthusiastically endorsed by a rising vote.

Rev. Mr. Plummer of Corvallis then addressed the meeting briefly, complimenting the ladies, and bearing testimony to the blessed ministries accomplished for the Church and its missionaries by their efforts.

The Rector then offered prayer and the benediction, after which the meeting adjourned.

The free and graceful hospitality of St. Mark's was the occasion for general and favorable comment. It was certainly a chief factor in the success of the meeting. The large attendance of women, the presence and assistance of several bishops and clergy, and the interest so manifest throughout the day was a source of encouragement and strength that will last all through the year to come. To God be all the honor and praise.

# Appendix C.

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## The Bishop Scott Academy.

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### Board of School Trustees.

1897 THE REV. D. E. LOVERIDGE, 1898 THE REV. WM. S. SHORT, 1899 THE REV. W. E. POTWINE, MR. R. H. THORNTON, SECRETARY.

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J. W. HILL, M. D., Principal.

JOHN W. GAVIN, Head Master.

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#### Annual Report of the Principal.

#### Right Reverend Sir:

It now becomes my pleasant duty to read to you my eighteenth annual report upon the condition of the Bishop Scott Academy, to review its history for the past year, and to offer such suggestions for its future as may seem fit and proper.

We have had, during the year just closed, a total registration of fifty-seven boarders and forty day pupils, showing an increase of nine boarders over last year. The continued high average attendance of the boarding pupils reported last year is also a feature of this year.

The work of instruction has been kept fully up to the high standard we set years ago. The head master reports that the work of instruction in all departments has been carried forward with much earnestness, and has been greatly aided by the perseverance shown by the members of the various classes. Our pupils have displayed, this year, a commendable carefulness in the preparation of lessons and of the required written exercises.

In the study of Greek and Latin especial effort was made to render the recitation helpful as a literary exercise in our native

tongue. For the accomplishment of this end, a portion of the recitation period was allotted daily to a fluent translation of the entire lesson, uninterrupted by questions upon subject matter, and stress was laid upon the importance of conforming to the requirements of good, idiomatic English. The representative masterpieces of English literature assigned by the Commission of New England Colleges, now form part of the curriculum, and, apportioned to grade, were read during the year by our higher classes. Topics for study drawn from these works were suggested periodically as subjects for composition. The following courses were taken during the year by graduates of the school: In Greek, Plato's Apology and Crito, and selected readings in the historians; in Latin, Cicero's treatises On Friendship and On Old Age, selections from Livy's history and from the satires of Horace; in mathematics, higher algebra, advanced work in geometry, trigonometry and surveying. In mechanical drawing, a large class has done very satisfactory work in linear drawing, tile work, tinting, elementary projections, sections of solids and developments of surfaces.

In view of this enlargement of our work, it has been deemed advisable to institute arrangements for elective courses of more extended study than is comprised within the present curriculum.

The fact that our boarding department shows an increase over that of last year, in spite of the continued depression of business circles throughout the Northwest, is a source of encouragement to us. The inquiry for the ensuing year is also as good as usual, and I feel confident of a still greater increase in our attendance for next year, and I am making my preparations accordingly.

For the last three years we have been laboring under a disadvantage, if I may use the apparently contradictory terms, of graduating a large number of pupils compared with the size of the school. While in one sense this is an element of strength, as it sends out into the community a faithful band of loyal supporters and examples of the work which we accomplish, it at the same time reduces our ranks very much, because we are of necessity obliged to fill the vacancies thus formed before we can begin to increase our number. There has been a growth in our primary and preparatory departments that augurs well for the ultimate benefit of the school. Right here let me urge parents who are thinking of sending their children to us, especially as boarding pupils. not to delay sending them too long. The methods of discipline in vogue here and the kind of training which we try to impart, makes it much better for the lad and much better for us to have him at an early age. A right start is important in all things, and especially in this matter of proper education, which includes self-control and

self-discipline, factors which are hard to acquire after people have come to years of discretion.

As I endeavor to sort out the material that crowds upon me for this address, the subject seems naturally to arrange itself under two heads; the record of the past and the hope of the future.

The principal lesson to be drawn from the study of the past history of this school is that of encouragement. If there were time, this is scarcely the fitting place for me to enter into anything like a detailed history of the work that has been so near my heart for now nearly twenty years. They have been years of small things, small beginnings, with many trials and struggles which have had the effect of disciplining and experiencing not only myself, but the institution. Schools and colleges are not born and matured in a day, neither are they to be ordered ready made. The actual growth of an institution must be gradual and by natural stages of development. It cannot be forced beyond the requirements of the community it is serving, nor faster than the demands upon it can be readily met. The mellowness and experience that can be gained only by time and the special benefits that come from the constant intercourse of man to man, the peculiar policies adopted by each institution as prompted by experience, the consecration of duty and effort, that inner life and consciousness so readily known by its effects upon all brought within its influence, and yet so hard to describe; all of these are required before an institution may be said to have a permanent and lasting foundation upon which to build.

This commencement is worthy of special note, as it terminates a formal period of my connection with the school. I am pleased to announce that arrangements have been completed with the School Board by which I shall continue in my present position for a term of years. Providence permitting. In this connection I feel bound to thank all the friends who have stood so nobly by us in our efforts here, and to say that I feel in all confidence that I may rely upon the same support in the years to come.

#### The Reeds of the School.

I wish emphatically to put upon record here a denial of the opinion that is sometimes held, that these church institutions are money-making affairs. It is rare indeed to find a church school, east or west, north or south, that is supported from its income from tuition fees alone, unless the fees are at least twice the amount that prevail here. There is scarcely to be found a well-established boarding school, college or university, that is not substantially endowed. In fact, the only assurance of permanent existence is an

endowment to carry the institution through the periods of depression that any well-read student of financial history knows is to be expected at regular intervals. This institution could never have been kept afloat had it not been for its handsome endowment in land, and its small endowment in money. I intend to make it my special business in the next few years to endeavor to increase that endowment. I have heretofore refrained from taking an active part in such work, fearing that I might be met with the criticism that I was working partly for my own interests. I feel that my record here for the past eighteen years, the growth of the school from its condition at that time, the good work accomplished, and its present reputation, entitle me to stand up and speak boldly for the cause of Christian education in this community. If this cause is to be advanced, its friends must come to the front and supply some of the wants that are now pressing upon this institution. It is a well-known fact, deduced from the history of other like institutions, that the larger the institution the more demand upon it for qualified teachers, for proper buildings, appointments, furniture, and many expensive appliances that are made necessary by the wonderful discoveries and advancements of modern science. In other words, we need many things, not in the order given, as no preference can be given the various wants, for they are all equally needed by the institution. I name them as they suggest themselves to me, hoping that those to whom they might appeal with special emphasis may take it up in due time and supply the wants. sure that the Bishop Scott Academy has gathered sufficient momentum that if it receives the proper encouragement it will be able to keep the rate of progress steady, and it will still continue to meet all its responsibilities and opportunities. These wants I will name as a separate building for our library and a substantial increase in the books of general literature, history and science; and also a reference working library for the scientific department.

We also need a chemical and physical laboratory with sufficient appliances to work a class of, at least twelve pupils. We could use a new chapel to very good advantage in the work in our school. Other institutions throughout the country have been remembered in the way of memorial chapels, and we trust and hope that in the not very distant future some person may realize the opportunity for raising a monument to some loved one that will not only be a memorial in reality, but a lasting influence for good, conferring its benefits from constantly widening centers of influence. The present chapel could then be utilized for a drawing-room, or for the increased library. We need a properly equipped chemical and physical laboratory. In order to keep abreast of the wonderful progress made in science in recent years,

a much more elaborate outfit is needed in the way of apparatus than when you and I went to school. Science is progressing very rapidly, and in the last few years even, the progress has been so great that we appear to be on the very eve of a new era in the scientific world. Old theories seem rapidly fading, and new ideas and discoveries come forward with almost bewildering rapidity.

#### Advantages of Endowments.

Reference has been made elsewhere to the endowment fund and what it has done for us during the past years. We have no endowed professorships nor scholarships, and it is on this line that I would make a strong appeal. If friends of Christian education could only realize the opportunity they have for strengthening this noble work by endowing professorships, the income of which would assist if not entirely support a special tutor, and scholar-ships for deserving boys, I feel sure there would be something done in this line. We see on all sides of us and in all parts of the country people recognizing their responsibility and awakening to their opportunities by making, while yet alive, large and handsome gifts to educational institutions. We also call the attention to the large endowments and annual appropriations or land grants that many of the public institutions now receive. While not desiring to detract in the least from the merits of these institutions, which are doing good work in their respective lines, yet the history of all of the older communities shows us that where the larger number of Christian institutions are maintained, that there true education shows its best results. I am therefore going to make an effort in the near future to see that these persons have an opportunity to know what has been done here and what could be done if this help were given us.

I quote from an educator who for thirty years has been at the head of one of our leading church schools in the Middle West, and who has passed through with his school the same period of small things which we have, and who may now be considered a few years in advance of us in the growth of his institution:

"The endowed boarding school is rapidly growing in public favor for its efficiency in training boys. In the near future it will be recognized as doing for American culture and citizenship what the great boarding schools of England, some of them founded and endowed three or four hundred years ago, have done for the British nation."

Again quoting from the same author, and substituting the name of our school for that of his:

"The success and prospects of the school offer every encouragement for endowing it. A fixed income, insuring its support, will make it independent of undesirable patronage, and advance it to a high standard of scholarship, discipline and culture. It will be a moral force no less than a pledge of continued and increasing usefulness. If an endowed training school will do any good for boys anywhere, it is in this new country. As yet there is none. Geographically the Bishop Scott Academy could not be better situated. The field is almost limitless, and is rapidly growing. No other school, even in this country where history is all of recent origin and is being made so rapidly, is there any other school that can claim by reason of age and opportunity such a good foundation on which to build by an endowment. The names of those who create such a fund by gift or bequest shall be held in honor in future generations, in the annals of the school and state, and in the characters of the great numbers who, by the help of this fund, will enjoy the superior advantages of the school."

#### Manuel Training.

Before concluding my address, I wish to make an announcement which I consider full of importance to the school and full of possibilities for the good of the community which we are humbly Plans are practically completed by which we hope trying to serve. to introduce into this school a system of manual training or technical study. This being the first public announcement of this fact. I wish, if possible, to give the right impression as to the purpose of manual training. The subject is too broad to discuss in its many phases in the short space of a single address. It shall be my earnest purpose, as opportunity offers and occasion demands, to endeavor to spread before you by addresses, pamphlets and personal interviews, the history, origin, introduction and results accomplished by this new education, as it is sometimes called. The main reason for not introducing this branch before is that it requires a more or less expensive plant, and we have never seen our way clear to make even a beginning. Twenty years ago there did not exist in the United States of America any manual training school or school where the mechanical arts were taught in laboratory practice. Fifteen years shows the introduction into many schools, with most flattering results in every case. I have concluded to take this step only after consulting with many friends in our locality and persons competent to judge, and have also had extensive correspondence with educators and men of influence in the East, noticeably the President of the Massachusetts Institute of Technology, and the authorities of the Teachers' College, of New York, which now possesses one of the largest and best-equipped plants in the world for the preparing of teachers for this interesting and worthy branch of education, all provided by the beneficence of one person. There are most notable examples of this munificence to be found in almost every large city throughout the Eastern states; and I ask, is it too much to hope that some of our wealthy and public-spirited citizens who always show an interest in anything that appeals directly to them in the shape of plans for the real advancement of our home interests, that some of them will recognize the opportunity and come to our assistance in this enterprise, which I am sure you must agree with me is full of vital importance to the coming generations?

To show you what Bishop Morris, the Rector of our school, thought on the subject, I quote from an address of his delivered to the Annual Convention in the year 1880:

"I have had a plan in my mind for some time, in connection with this institution, which, if not altogether Utopian, will be more likely to become a reality, in the near or distant future, by being made known, and by receiving the suggestions and criticisms of others. Possibly these may so entirely strangle and destroy the whole scheme that I shall have no further care or trouble with it. It is, to connect with this school, an industrial and mechanical department. We have heard much of late of the failure of all of our schools and schoolings to fit boys for the real duties and business of their station. It is claimed that they are over-educated in certain directions; that they acquire false ideas of the true nature of their calling in life; that they are not taught the necessity, the duty, the dignity and honor of labour, and so in many cases go forth from our schools determined to get the living which they think the world owes them, by their wits instead of by their work. Out of this, it is charged, comes that large class of shiftless adventurers, idlers, seekers of soft places with light work and short hours, labour haters, shading off rapidly into the 'bummer,' the 'tramp,' and the sand lotter, the terror of our people and the disgrace of our civilization. This feeling is widespread over our whole land, and has found utterance in the highest and most respectable quarters, and by the most learned, thoughtful and beneficent men. Few, I think, are prepared to claim that this charge is altogether groundless.'

Condensing from the same article, I will say that the advantages of this kind of training are very desirable for a boy, no matter what profession or business he would expect to undertake. We shall hear no more of stranded graduates or college-bred men unable to find a place in which they can make an honorable living, because of their lack of adaptability.

"If he is to be a day laborer, farmer, civil engineer, engine driver, sawyer, logger or what not, the knowledge and skill thus acquired will be of unfailing and incalculable value. In many cases it will save a young man from the bane and curse of idleness. In some, it may kill the black demon of ennui, forefend the drunkard's appetite, with its long train of horrors, and save the shame and guilt of a suicide's grave.

"Perhaps some will ask, after all, if this is the proper work for what is called a Church school, and if it would not do better separated from all religious influences, and solely on a secular basis. I answer, that it seems to me entirely in keeping with the purposes for which this school was founded and with the purposes of the best Christian school in the land. Let us not forget the very elemental instruction we give our children concerning their religious duty—that which they learn from the Commandments announced from Mount Sinai, "Not to covet or desire other men's goods, not to live in idleness, by my wits, by sharp practices and cunning appropriation of other men's earnings; but to learn and labor truly, to get mine own living and to do my duty in that state of life into which it shall please God to call me."

"These are words to be written in letters of gold, if they could thereby stay the idle clamor and evil deeds of the discontented and foolish masses, who would make their way to the rewards and honors of life without earning them by their own efforts and labors. And blessed shall they be who in any way shall enlighten the ignorance and loosen the bondage in which these unhappy people are held.

"It may be that this crude scheme will never go beyond the suggestion. Those few to whom it has been presented have all regarded it with favor. One gentleman, himself in a successful profession, said to me: "If you will open such a school I will send you five boys at the start." It might be no mean thing to begin the enterprise even with such a number.

"To begin it and carry it on would require some little money, and once begun, it might fail, and the precious money might, in one sense, be lost forever. Are there no losses of the same precious stuff on lower lines of action, and for lower purposes? The world is full of them, and we stumble over the wrecks and ruin of such ventures at every turn. Would it be so very unreasonable to ask for a little of the same spirit of enterprise and venture in the things which take a man out of himself and lift him up into higher regions of beneficence to others, and acknowledgment of his stewardship to Him who made both rich and poor, the strong and the weak?

"Better far it would have been for many a man to have lost the thousands he was afraid to venture for a high and noble purpose, than to have gained the millions he now has and which have bound him to a low and sordid level, from which he shall never arise. Many such there are, proud and happy in their gains, whose plane is still too low to see the light that shines upon the highest hilltops, and that tells of God's eternal summer for those who have been faithful in their earthly trust."

I presume he is as ready now to endorse those statements, as the results of this training, as seen wherever tried, can only convince him the more fully of the strength of his position taken at that time. The socialistic changes, the social unrest, the strained relation between capital and labor, the close competition and mad race for supremacy, and in many cases the hard struggle for a mere existence, are all subjects for discussion that require careful handling. I am not of the class who borrow trouble unnecessarily from these conditions, for I firmly believe in the ultimate adjustment of any and all of these difficulties before us; I only suggest as one of the main sources of the evils to which I have referred the fact that the labor of the world has been done by ignorant men. One of the most hopeful signs of the times is to be seen in the large and constantly increasing number of young men and women who are now receiving this manual training or mechanical and industrial art training, and who will soon be absorbed in the mass of pushing, intelligent, and properly educated workers of the world. The adaptability of these well-trained people will enable them to adjust themselves to the changes attendant upon their new conditions.

A few generations ago we heard nothing of kindergartens, nothing of manual training, because there was no necessity for it. The old New England farms were the best kindergartens, and the old style of six months school and six months work on the farm or in the little shop with father, was the best manual training school. Thus was produced the American nation, with a class of citizens the like of which has never been seen in the history of the world. The marvelous development of this wonderful country of ours within the last fifty years furnishes abundant proof of my statement. The condition of society has so changed since that time by the accumulation of capital and the aggregation of many small enterprises into large ones, by the concentration of our people into cities, so that now the city lad has no such opportunity to acquire manual dexterity, habits of industry and application, and proper ideas as to the nobility of labor, as his father and grandfather were enabled to have. It is then for this class of people that

we are pleading and working. The dawning of a new day is already approaching for them, and enough has been done to demonstrate that the real relief from many evils that have threatened society, is in the better education and preparation of the individual boy, who soon will become a factor in the industrial world. The purpose of manual training is not to teach trades, is not to make mechanics; but it is to educate physically, individually, morally. This system forms habits of accuracy, neatness, order and thoroughness. It exercises judgment, will and conscience. It presents an incentive to good work in all directions, and offers a moral stimulus to preparation for usefulness at home and in the community.

From these various observations it becomes evident that manual training, to be effective as an educational method, must connect itself with all branches of study, and that the moral, physical, intellectual and social side of the man must be equally well developed in the three directions of industry, science and art. By proper manual training, self-respect is induced, and a few exercises with simple tools give the key to all trades. Moral strength and development are secured.

He who would command must first learn to obey, is just as true in industrial pursuits, although it must be put in a little different form. He who would superintend the services of others in an intelligent manner must first himself be able to do the work properly.

This address, already drawn out to an unusual length, does not begin to cover the ground. This scheme of manual training work carried out fully includes mechanical drawing, woodworking, carpentry, joinery, woodturning, pattern-making, blacksmithing, forging, chipping and filing, and the use of machine tools. The very mention of these branches gives you an idea of the kind of plant that is required to work it out to its very fullest extent. I have not at the present time the faintest idea where the money is to come from to enable us to carry this plan out to its logical conclusion; but I think I see my way clear to provide the building with necessary benches and tools to begin the carpentry work. The carrying on of all these schemes depends upon the support it receives. I assure you of the very best efforts of my own in this behalf, and bespeak from you all the moral support and what financial support you may be able to give. I go at this with a full realization of the magnitude of the undertaking, of the opportunity to do good to the community, and of my personal responsibility in the matter; and I promise you my best efforts in this behalf.

# Appendix D.

H

#### Saint Belen's Ball.

 $\maltese$ 

#### Board of School Trustees.

THE RT. REV. B. WISTAR MORRIS, D.D., Chairman.

1897 THE REV. D. E. LOVERIDGE, 1897 MR. J. W. WHALLEY,

1898 THE REV. WM. S. SHORT, 1898 MR. HERBERT FOLGER,

1899 THE REV. W. E. POTWINE, 1899 MR. JAMES LAIDLAW,

MR. R. H. THORNTON, Secretary.

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MISS ELEANOR TEBBETTS, A.M., Ph. D., Principal.

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#### Announcement.

To the Friends and Patrons of St. Helen's Hall:

In entering upon the administration of Saint Helen's Hall, I place full confidence in the support to be expected from you, her faithful friends and patrons.

It is my earnest desire to continue, in an efficient manner, the noble work initiated and developed by Miss Rodney, of blessed memory; and, to this end, I shall expect to deviate as little as possible from the principles of her foundation.

The Faculty which is to co-operate with me in the school will have been carefully chosen and will combine, I think, in an unusual degree, excellence of scholarship with a fine quality of womanly character. The latter consideration has received not less attention than the former for the obvious reasons that association is responsible, almost wholly, for the standards of life and character adopted by the young;

and that to secure the best results of a true education, admirable examples of character must be offered as well as thorough scholarship.

It is, therefore, with some degree of well-founded confidence that Saint Helen's invites your patronage, your good will and your interest for the coming year.

Sincerely yours,

ELEANOR TEBBETTS.

Saint Helen's Hall, Portland, Oregon. Principal.

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Referring to the simple announcement recently received from the Principal of St. Helen's Hall, the Secretary of the Convention, being also a member of the Board of School Trustees, begs leave to add the following, which has been prepared by the principal at his request:

Miss Tebbetts, the principal of Saint Helen's Hall, is a woman of collegiate and university training. By virtue of her college degree and subsequent attainments and advantages, she was awarded, in 1892, a two-years' Fellowship by the University of Pennsylvania. At the end of the first year of this post-graduate study, she received from the University the degree of A.M. At the end of the second year, upon presentation of a thesis, she sustained examination for the degree of Ph.D. before the Board of Examiners of the University. The thesis defended in this examination was "Free-Will in Consciousness, an Ethical Postulate." Miss Tebbetts, though recently connected with a prominent private school of New York, and Wellesley College, Wellesley, Mass., has had a large experience in Church schools. Her long connection directly and indirectly, with Saint Mary's Hall, Burlington, seems, in itself, a suitable preparation for continuing the admirable work of Saint Helen's with some degree of efficiency and in substantial agreement with the principles of its foundation.

The faculty will include graduates of such well known institutions as Vassar, Smith and Cornell. The aim of the school is to give thorough and well ordered instruction to girls and young women, fitting them for college when that is desired. It is intended that all the work undertaken shall be of the same scholarly quality, whether the pupil is destined for college or not. The teachers are, for the most part, specialists, carefully chosen for scholarship and professional training.

#### Primary Department.

The great importance of the work in this department is fully recognized by the school management, and while the principles to be applied there do not essentially differ from those set forth in the foregoing general statement of aim and methods, special care is taken to preserve the child's spontaneity and originality.

#### Englisb.

Throughout the course, the object sought to be attained in teaching English is to give the child the ability to understand the expressed thought of others and to express thoughts of her own. It is also intended to give her some acquaintance with literature, and to cultivate a taste for reading, that she may enlarge this acquaintance. Every teacher is held responsible for the use of good English on the part of pupils whatever the subject taught. It is urged that all pupils take at least the first two years of the Latin course, owing to its important bearing on the English language. Reading aloud is taught, simplicity and clearness of expression and distinctness of enunciation being cultivated. In the early part of the work, the orderly arrangement of the sentence is studied; then the grouping of sentences into paragraphs for the purpose of developing some central idea. Grammar is included in the course of study, the intention being to give the pupil at the age of 12 or 13 years, the ability to recognize the parts of speech and to analyze sentences. Later a short course of rhetoric is introduced treating the principles of clearness, form and good taste, of the arrangement of clauses in the sentence and of sentences in the paragraph. The connection of both these subjects with the pupil's actual written work prevents their becoming dry or distasteful.

Special effort is made to prevent careless habits in reading with a vague understanding of what is read. Involved sentences receive the attention they require, and historical and other references are carefully traced. Throughout the course, the pupil's knowledge of literature is gained by reading the connected works of good authors under special guidance. The history of literature and the relations between periods are not neglected but are taught incidentally from the beginning and at all times; and also towards the end of the course by means of a series of lectures. Classes in current events form part of this course.

#### french and German.

In these courses the aim is to enable the pupil to read the languages at sight, and to speak and write them easily. To secure a good pronunciation, oral work is taken up at the beginning and continued throughout the course; this exercise begins in the primary department. Saint Helen's Hall has been fortunate in securing as a resident teacher of these languages, a lady of long experience in preparing for colleges and one who has been for several years connected with a prominent preparatory school in the East.

As an encouragement to their systematic study, no extra charge will be made for instruction in these languages for any student regularly enrolled in the school. A small charge will be made for special classes in conversation and French and German literature.

#### Latin and Greek.

This department will be under the direction of a graduate of Cornell who has had a post-graduate course of study at the University of Pennsylvania. The translation of English into Latin and Greek is carried on side by side with other work, this being concededly the best means of securing the necessary grasp of the syntax, forms, idioms and order of the languages, and being very helpful in the acquisition of a vocabulary. Translation at sight is begun as soon as possible with judicious help from the teacher. This exercise is especially useful in enabling the student to use what she has already acquired, stimulating her interest and allowing the teacher to guide in the best methods of approach. The intelligent reading aloud of text already prepared is practiced to secure a correct pronunciation and to give the pupil a feeling for forms and order. Formal translations are made into good idiomatic English and form a valuable exer. cise in English.

#### bistory.

The work begins with elementary studies in biography and mythology, and the ethical side of the subject is illustrated throughout the course by reference to the lives of great men. The topical method is approved. The use of text books and the exercise of the memory are not discarded, but classwork consists largely of discussions of the subject matter. Collateral reading is encouraged. The object is to enable pupils to investigate causes and trace consequences, and to recognize the bearing and relative importance of events. Maps are drawn and historical geography is held to be an important part of the work. History and English are intimately associated—pupils being required to commit to memory historical poems, and to write compositions on subjects drawn from historical lessons.

#### Bcience.

This department is in the hands of a specialist and will be conducted in accordance with the best scientific methods. Elementary natural history is taught in the primary department in close connection with geography and also with English work. In the intermediate and academic departments the subjects are taken up as indicated

in the course of study, It is intended that there shall be no loose or careless work in these subjects. The laboratory work is to be under the personal supervision of the teacher in charge.

#### Art.

The Art Department will be in charge of a member of the New York Art League. Her instructors have embraced such men as H. Siddons Mowbray, Kenyon Cox, J. A. T. Wachtman and F. Vincent DuMond. In this department the course of instruction in drawing and painting will be modelled upon that of the best schools of art, resembling theirs as nearly as practicable where the hours must be shared with other studies. The course includes drawing from the antique in charcoal, crayon or pencil and from still life in black and white or pastel, painting in oil and water color from nature and from still life and sketching from the draped model. There is also a course in China painting including design. A course in the history of art will be offered.

#### General.

College preparation will be offered to such as desire it; this course will, however, run parallel with the Academic Course through the first years—until, in fact, such time as differentiation becomes necessary. The quality of the work in the two courses will not differ.

Those modern methods are used which experience has sanctioned. The quality of the work is tested by frequent written examinations, for which the pupils have been carefully prepared. These are a satisfaction to every good student. It is a fundamental principle of the school to give a thorough training in English from the first, that all written expression of thought may be simple and natural, accompanied by no unusual effort.

Post-graduate and special courses in science, history and English will be formed whenever so many as six present themselves for any one course.

In case the primary department, as is hoped, shall be in charge of a graduate of Col. Parker's training school for teachers, a post-graduate course in the Quincy method of teaching will be offered to Alumnae and others who may feel themselves in need of such training and practice as will be afforded by the head of the Primary Department.

# Appendix E.

#### H

#### Rules of Order.

- First—1. No motion shall be put or debated until it has been seconded; and every motion, when required, shall be reduced to writing.
- 2. When a motion is under debate, no motion shall be made, except:
  - (a) To lay on the table, which shall be without debate:
  - (b) To indefinitely postpone;
  - (c) To postpone to a certain time;
  - (d) To commit; or
  - (e) To amend.

And these several motions shall have precedence in the order here stated; provided, that a motion to adjourn shall always be in order, and be decided without debate.

Second—When any question is before the Convention, every member shall vote, unless excused by a two-thirds vote of the Convention.

Third—When any committee appointed by the Convention reports, the report shall be considered accepted and the only action necessary will be upon its adoption, which shall be by sections or paragraphs, unless otherwise ordered by a majority vote.

Fourth—No change shall be made in the foregoing Rules except at an Annual Convention; and when any change is proposed, no action shall be taken until one day's notice shall have been given to the Convention, and a motion to change shall be carried by a majority vote.

Fifth All questions of order not herein provided for, shall be determined by the usually recognized rules of parliamentary practice.

# Appendir F.

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#### Order of Business.

#### FIRST BUSINESS DAY.

- (a) Reading of the Bishop's Annual Address.\*
- (b) Roll calls, etc.:
  - (1) Roll call of the clergy.
  - (2) Roll call of lay delegates.
  - (3) Appointment of Committee on Credentials of Lay
    Delegates, and reference of defective certificates,
    if any.

If a constitutional quorum be found present, the President shall declare the Convention duly organized.

- (c) Election of the Secretary, who may nominate an Assistant Secretary, to be approved by the Convention.
  - (d) The President shall appoint Committees, as follow:
    - (1) On the Admission and Incorporation of New Parishes and Missions.
    - (2) On the Constitution and Canons.
    - (3) On the Report of the Treasurer of the Diocese.
    - (4) On the Report of the Board of Missions.
    - (5) On the Report of the Trustees of the Episcopal Fund.
    - (6) On the Report of the Board of Hospital Trustees.
    - (7) On the Report of the Board of School Trustees.
    - (8) On the Report of the Treasurer of the Christmas Fund for Disabled Clergy.
    - (9) On Resolutions and Memorials.
    - (10) On Division and Reference of the Bishop's Annual Address.

Unless the Convention open with an evening service and the address be read in place of the sermon.

- (e) Presentation of the Abstract of the doings of the Standing Committee of the Diocese.
- (f) Receiving Reports of Permanent Committees of the previous year, and of Trustees of Diocesan institutions, as follow:
  - (1) Of the Secretary.
  - (2)
  - Of the Auditing Committee. Of the Board of Missions. (3)
  - Of the Trustees of the Episcopal Fund. (4)
  - Of the Board of Hospital Trustees. (5) Of the Board of School Trustees. (6)
  - (7) Of the Treasurer of the Diocese.

  - Of the Treasurer of the Christmas Fund for Disabled (8) Clergy.
  - Of the Committee on the Oregon Churchman. (9)
  - (g) Introduction of New Business, Resolutions, Memorials, etc

#### SECOND BUSINESS DAY.

- (h) Elections and Appointments-
  - Treasurer of the Diocese.
  - (2) Standing Committee, (3 clerical and 3 lay members.)
  - Board of Missions, (7 clerical and 7 lay members). (3)
  - Board of School Trustees, (I clerical and I lay mem-(4) ber.)
  - Board of Hospital Trustees, (I clerical and I lay mem-(5)
  - Delegates to the Missionary Council.
  - (7) Auditing Committee, (3 members).
- (i) Reports of Committees appointed at this Convention.

NOTE-Reports of the Committee on Resolutions and Memorials and of the Committee on Division and Reference of the Bishop's Annual Address shall be in order at any time when not onflicting with any other business.

(j) Miscellaneous business.

# Appendix G.

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### List of Resolutions

#### Adopted from the Organization of the Diocese in 1889.

No.	Page of Journal.	1889.
I,	10,	Organization of the Diocese.
2,	10,	Acceding to the Constitution of the Church.
3,	10,	Name of Diocese.
4,	10,	Reference of the Bishop's Address to a committee.
5,	10,	Election of a Bishop.
6,	12,	Adoption of the Constitution and Canons of Nebraska temporarily.
7,	13,	Memorial to the Rev. John Rosenberg.
8,	15,	Of sympathy with the Rev. Geo. W. Foote.
9,	16,	Requesting admission to the General Convention.
10,	17,	Inexpediency of changing the name of the Protestant Episcopal Church.
11,	17,	Recognition of the work of the Rev. John Sellwood and the Rev. Jas. R. W. Sellwood.
12,	19,	Of thanks to Trinity Parish, Portland.
13,	19,	Instructing the Board of Missions to organize Missionary Convocations.
		1890.
14,	10,	Instructing the Secretary to print the action of the General Convention admitting the Diocese of Oregon.
15,	15,	Of the election of lay delegates.
16,	15,	Creating the Board of Hospital Trustees.
17.	16,	Creating the Board of School Trustees.
18,	23,	Of respect to the memory of the Rev. John W. Sellwood,

19, 23, Of thanks to Trinity Parish, Portland.

No

21.

28.

32.

17,

21.

Prescribing an annual offering for the support of candi-20. 23, dates for Holy Orders from this Diocese.

Of thanks to Mr. Harold Brown, and the Domestic and

Foreign Missionary Society for gifts to the permanent

1891.

Episcopal Fund.

Creating the office of Registrar. 22. H. Requesting the Board of Hospital Trustees to form a sink-23, I2, ing fund.

Of regret at the resignation of Gen'l J. H. Eaton, as Treas-16, 24. urer of the Good Samaritan Hospital.

Of thanks to Trinity Parish, Portland. 16 25, Of the relations of the congregations of the Diocese to the 26, 16,

Convention. Of the right of the Rev. J. L. Daly to a seat. 27, 17.

Instructing the Secretary to notify each Parish in the

Diocese of the public services in connection with the Convention at least two weeks in advance. 18, Requiring delegates to remain in the place of the Con-29,

Requesting the Bishop to name some place other than 18. 30, Portland for holding the next Convention.

vention over the Sunday following.

Referring the resignation of the Rt. Rev. B. Wistar Morris 31, 8. D.D., to a committee.

Referring to a committee the raising of \$400 to defray a part of the expenses of Deputies to the General Convention.

Admitting St. John's Church, Milwaukie, into union with 12. 33, the Convention with the rights of a Parish. 18, Authorizing the Secretary to have the Constitution and 34,

Canons stereotyped for printing as a part of every annual Journal.

35, 18. Referring to a committee the preparation of an Order of Business.

36, 21, Directing that an accurate index be added to the Constitution and Canons, when stereotyped. Of an annual collection for the aid of widows and orphans 21, 37,

of deceased clergymen of the Diocese.

Of the election of an Assistant Bishop.

Page of Journal.

23,

No. 38,

59,

#### 39, 23, Of thanks for courtesies received in Astoria. Of the Christmas Fund for Disabled Clergy. 40. 23. 1893. Of the proposed salaries of the Bishop and Assistant 41, 13. Bishop of the Diocese. Construing the Constitution to permit any delegate, cler-42, 23, ical or lay, to nominate an Assistant Bishop. Of the method of election of an Assistant Bishop. 23, 43, Authorizing the payment of traveling expenses of non-44, 27, resident clerical members of the Trustees of the Episcopal Fund and the Board of School Trustees, when attending meetings. Authorizing the payment of the traveling expenses of 45, 29, non-resident clerical members of the Standing Committee, when attending meetings. Of thanks to Trinity Parish, Portland. 46, 29. 1894. 47, 23, Fixing the price of the Oregon Churchman at . 50 cents per annum. Instructing all Boards to create and maintain sinking 48, 24, funds in connection with dwelling house property. Of thanks to the Principal of the Bishop Scott Academy, 49, 24. etc. Restricting the mileage allowed to delegates attending 50, only a portion of the sessions of the Convention. 1895. 51, 37, Of the credentials of lay delegates. (No. 1 of 1895.) 42, Of the Treasurer of the Convention. 52. Of the need of a General Missionary. 53. 67, 84. Of assessments for Convention expenses. 54. Of thanks to St. Mark's Parish, Portland. 86, 55, Of the Woman's Auxiliary. 56, 89, 89, Of the General Convention assessment. 57, Of the fiftieth anniversary of the ordination of the Bishop 58, 90, of the Diocese.

Of the Journal of the Convention.

# Appendix 16.

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### Lists of Securities.

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#### The Episcopal Fund.

LOANED THROUGH THE PORTLAND TRUST CO. OF OREGON.

J. Enginger and wife, interest to April, 1896; past due; lot	
on Sixteenth street, near Montgomery	\$350 00
The Rev. J. N. T. Goss, interest to March, 1895; past due	75 <b>o</b> o
C. K. Henry and wife, interest to April, 1896; past due; 2	
lots, E. 23d and Ivon, Portland	320 02
L. Verhaag, interest to April, 1896; past due; 2 lots, E. 10th	
and Lincoln	800 t.o
O. H. Schwichtenberg and wife, interest to November, 1895;	
due May 12, 1897; lot 7, block 28, W. Irvington	1,200 00
F. A. Daly and wife, interest to March, 1896; due Dec. 27,	
1897; lot 8, blk 91, W. Irvington; amt of mt'ge, \$1,400	900 00
Geo. H. River, interest to June, 1896; due June 5, 1897;	
property on E. 11th, near Beacon	800 OU
C. E. S. Wood, interest to April 1896; past due; block 182,	
Caruther's addition	5.000 00
P. E. Gerould, interest to June, 1895; past due; lot in Wood-	
stock	500 00
P. E. Gerould, interest to Sept., 1895; past due; lot in Wood.	
stock	500 00
John Hobson, interest to March, 1896; past due; lot at 7th	
and Couch	500 00
L. F. Grover and Geo. P. Lent, interest to February, 1895;	
due May 24, 1898; tract in Smith's addition; am't of	
mt'ge, \$10,000*	1,000 00
L. F. Grover and Geo. P. Lent, interest to February, 1895;	
due March 21, 1898; tract in Smith's addition; am't of	
mt'ge, \$10,000 *	3,200 00
	-

\* Single loan of \$10,000 paid to the borrowers in instalments.

C. A. Mann and E. A. Seeley, interest to March, 1896; past due; 5 blocks in Chelsea	1,000 00
F. N. Pendleton, interest to May, 1896; due Aug. 28, 1896; 2 lots in Willamette Heights	965 00
John A. Person and wife, interest to Sept., 1895; past due; lot, Abernethy Ave. near Page	250 UO
Ella L. Altstock, interest to April, 1896; due April 7, 1897; lot, E. 14th and Burnside; am't of mt'ge, \$2,500	_
Elizabeth S. Wass, interest to April, 1896; past due; lot at	650 <b>0</b> 0
head of Madison street; am't of mt'ge, \$2,000	700 <b>0</b> 0
\$1,450	450 00
H. H. Royal and wife, interest to February, 1896; due May 27, 1900; 2 lots, S.W. cor 19th and Hancock	1,800 00
Alfred Young and wife, interest to Mar., 1896; due June 12, 1898; lot on Thurman street, bet. 25th and 26th	1,000 00
F. P. McClear and wife, interest to May, 1896; due Aug. 6, 1898; lot, E. 10th and Division; am't of mt'ge, \$800	400 00
J. A. Logan and wife, interest to March, 1896; due Aug. 30, 1900; lot, E. Pine, bet. 5th and 6th; am't mt,ge, \$750	100 00
J. M. Manning, interest to May, 1896; due Feb. 27, 1899; 3 lots, Page street; am't of mt'ge, \$1,300	400 00
	\$22,860 O2
LOANED THROUGH LADD & TILTON, PORTLAND.	
Joint note of Misses Mary B., Lydia and Clementina Rod- ney, in favor of B. Wistar Morris, trustee, interest to	
May 1, 1896	\$5,500 00
C. H. Woodard, interest to April 4, 1895; S.E. ½ of S.E. ¼ of block 7, King's add.; am't of mt'ge, \$1,500	300 00
Alex. Catto, interest to April 21, 1896, 40 acres in Clackamas county; am't of mt'ge, \$500	-
Rector, Wardens and Vestry of Trinity Parish, Portland,	100 00
interest to March 14, 1896	800 00
Geo. W. Lawrence, interest to April 22, 1896; 2 lots in Mt. Tabor Villa, 2 lots in Central Albina, 2 lots in Albina Homestead and 2 lots in Couch add.; am't of mt'ge,	
\$10,000	400 00
M. C. George, interest to May 2, 1896; 130 acres in Multnomah county; am't of mt'ge, \$3,000	300 00
	\$7,400 00

	ENDOWMENT NOTES (ALL DUE).				
H. N. Barnhart				<b>\$</b> 5∞	
L. B. Cox			Apr., 1894	100 00	
C. E. and A. B. Crawford	"	**	Oct., 1894	50 00	
Chas. H. Dodd	**	"	Oct., 1895	100 00	
H. V. V. Johnson	• •	"	Oct., 1893	50 00	
Chas. Herbert Nash	"	**	Oct., 1892	20 00	
The Rev. W. E. Potwine	**	"	Oct., 1895	50 00	
Miss Clementina Rodney	"	**	Oct., 1895	205 00	
Miss Lydia Rodney	".	"	Oct., 1895	205 00	
Miss Mary B. Rodney	"	••	Oct., 1894	475 00	
St. Paul's Ch, The Dalles		••	Oct., 1895	350 <b>0</b> 0	
St. Mary's Ch, Eugene	44	**	Oct., 1895	100 00	
T. B. Trevett	• •	**	Oct., 1895	25 00	
				<u> </u>	
The	Hospita	. F	-4-	\$1,735 00	
	•				
Mary and Lewis Flanders					
Caroline Couch Memorial					
Queen Victoria Jubilee Me					
Philadelphia Memorial Bed					
Strangers' Memorial Bed				0,	
Child's Christmas Cot	•••••		• • • • • • • • • • • • • • • • • • • •	3,250	
				\$18,750	
There is found and income					
These six lunus are inve	ested in si	x dw	elling houses locate	ed on the	
			elling houses locate hall, Northrup, Tv		
east half of the block bour ond and Twenty-third stre	nded by	Marsi	hall, Northrup, Tv	enty-sec-	
east half of the block bour	nded by eets, Port	Marsi land.	hall, Northrup, Tv Under Resolutor	venty-sec- 1 No. 48,	
east half of the block bour ond and Twenty-third stre	nded by eets, Port	Marsi land.	hall, Northrup, Tv Under Resolutor	venty-sec- 1 No. 48,	
east half of the block bour ond and Twenty-third stre sinking funds have been es	nded by eets, Port tablished	Marsi land. and	hall, Northrup, Tw Under Resolutor are deposited with	venty-sec- n No. 48, Portland	
east half of the block bour ond and Twenty-third stre sinking funds have been es Trust Co., as below:	nded by eets, Port tablished Bed	Marsi land. and	hall, Northrup, Tw Under Resolutor are deposited with \$ 350 8	venty-sec- n No. 48, Portland	
east half of the block bour ond and Twenty-third stre- sinking funds have been es Trust Co., as below: M. &. L. Flanders	nded by eets, Port tablished Bed d	Marsi land. and	hall, Northrup, Tw Under Resolutor are deposited with\$ 350 8	venty-sec- 1 No. 48, Portland	
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east half of the block bour ond and Twenty-third stre- sinking funds have been es Trust Co., as below:  M. &. L. Flanders Caroline Couch Bee Queen Victoria Bee Philadelphia Bed Strangers' Bed	nded by eets, Port tablished Bedd dl	Marsi land. and	hall, Northrup, Tw Under Resolutor are deposited with  \$ 350 8  342 5  338 5  110 9  127 9  379 1	renty-sec- n No. 48, Portland	
east half of the block bour ond and Twenty-third stresinking funds have been est Trust Co., as below:  M. &. L. Flanders Caroline Couch Bee Queen Victoria Bee Philadelphia Bed Strangers' Bed Child's Christmas G.  Grace C. Stark Memorial I. W. H. Black (L. &. T.*	nded by eets, Port tablished  Bedd	Marsiland. and	hall, Northrup, Tw Under Resolutor are deposited with	renty-sec- n No. 48, Portland	
east half of the block bour ond and Twenty-third stresinking funds have been est Trust Co., as below:  M. &. L. Flanders Caroline Couch Bee Queen Victoria Bee Philadelphia Bed Strangers' Bed Child's Christmas G	nded by eets, Port tablished  Bedd	Marsiland. and	hall, Northrup, Tw Under Resolutor are deposited with	renty-sec- n No. 48, Portland	
east half of the block bour ond and Twenty-third stresinking funds have been estrust Co., as below:  M. &. L. Flanders Caroline Couch Bee Queen Victoria Bed. Strangers' Bed Child's Christmas Couch Crace C. Stark Memorial Me	Bed Fund  Bed Fund  Cot	Marsiland. and:	hall, Northrup, Tw Under Resolutor are deposited with  \$ 350 8  342 5  338 5  110 9  127 9  \$1,649 8  Dec., 1895; prop- shares	renty-sec- n No. 48, Portland	
east half of the block bour ond and Twenty-third stresinking funds have been est Trust Co., as below:  M. &. L. Flanders Caroline Couch Bee Queen Victoria Bed. Strangers' Bed Child's Christmas Couched and Child's Christmas Couched and Couche	Bed Fund  Bed Fund  Cot  Cot  Cot  Sed Fund  www.send;	Marsiland. and:	hall, Northrup, Tw Under Resolutor are deposited with  \$ 350 8  342 5  338 5  110 9  127 9  \$1,649 8  Dec., 1895; prop- shares	renty-sec- n No. 48, Portland 5 5 0 2 5 5 0 - 2 2 \$450 00	
east half of the block bour ond and Twenty-third stresinking funds have been estrust Co., as below:  M. &. L. Flanders Caroline Couch Bee Queen Victoria Bed. Strangers' Bed Child's Christmas Couch Crace C. Stark Memorial Me	Bed Fund  Bed Fund  Cot  Cot  Cot  Sed Fund  www.send;	Marsiland. and:	hall, Northrup, Tw Under Resolutor are deposited with  \$ 350 8  342 5  338 5  110 9  127 9  \$1,649 8  Dec., 1895; prop- shares	senty-sec- n No. 48, Portland 5 5 0 2 5 5 0 - 2 2 \$450 00 500 00	
east half of the block bour ond and Twenty-third stresinking funds have been est Trust Co., as below:  M. &. L. Flanders Caroline Couch Bee Queen Victoria Bed. Strangers' Bed Child's Christmas Couched and Child's Christmas Couched and Couche	Bed Fund  interest (I. & Tiwnsend; add & Till	Marsiand. and and and to	hall, Northrup, Tw Under Resolutor are deposited with	\$450 00 500 500 500 500 500 500 500 500 1,050 00	
east half of the block bour ond and Twenty-third stresinking funds have been est Trust Co., as below:  M. &. L. Flanders Caroline Couch Bee Queen Victoria Bee Philadelphia Bed Strangers' Bed Child's Christmas G.  W. H. Black (L. &. T.* erty E. 24th and Couch Masonic Building stock Bash property, Port To Cash on deposit with L.	Bed Fund  Cot  Bed Fund  (i), interest  (i) (i) & T  winsend;  loan was e	Marsiland. and i	hall, Northrup, Tw Under Resolutor are deposited with	\$450 00 1,000 00 1,000 00	

George C. Morris Memorial Bed Fund-
W. B. Steele (L. & T.), interest to April, 1896; 4 lots in
Harrison's add. and 10 acres in Sec. 7, T. 1 S., R. 3 E. \$2,400 00
Cash deposited with Ladd & Tilton
Ellen Waln Memorial Bed Fund-
T. C. Powell (L. & T.) interest to Dec., 1895; 2 lots in
Rafferty's add
‡Bash property, Port Townsend
Cash deposited with Ladd & Tilton 800 00
Arthur William Morris Memorial Bed Fund-
F. J. Buckwalter and wife, (P. T. Co.)†, due; interest to
May, 1896; lot on E. Washington bet. 26th and 27th, \$ 500 00
F. A. Daly, (P. T. Co.), due Dec. 27, 1897; interest to Mar, 1896; lot, E. 12th and Tillamook; total loan,
\$1,400 500 00
G. W. Snell, (P. T. Co.), due March, 1897; interest to May, 1896; lot, Northrup, bet. 21st and 22d; loan,
\$1,200
G. M. Stearns, Tr., (P. T. Co.), due; interest to Aug.,
1894; lot, Northrup, bet. 21st and 22d; loan, \$1,000 500 00
L. F. Grover, and Geo. P. Lent, (P. T. Co.), due March
21, 1898; interest to February, 1895; tract in Smith's
add.; loan, \$10,000 500 00
H. W. Mitchell, (P. T. Co.), due Jan. 29, 1898; interest
to May, 1896; 2 lots, E. 15th and Barnside; loan,
\$1,450 800 oo
Maria E. Blanchard Memorial Bed Fund-
O. F. Hall and wife, (P. T. Co.), due; interest to Mar., 1896; lot N.W. cor. 6th and Stevens, Spokane, Wash.,
loan, \$5,000\$2,500 00
P. P. Severance, (P.T.Co.), due May 31, 1900, interest
to May, 1896; lot S.W. cor. Cherry and Wheeler 350 00
M. Heinrich, (P,T.Co.), due June 10, 1900; interest to
March, 1896; lot, S.E. cor. Schuyler and E. 7th Sts.;
loan, \$1,350
R. Glisan Fund-
Geo. Zittmeyer and wife, (P.T.Co.), due April 23, 1900;
interest to April, 1896; lots, Union Ave. bet. Eugene
and Sacramento; loan \$1,300 \$600 00
M. Heinrich, (P.T.Co.), due June 10, 1900; interest to
March, 1896; loan, \$1,350
† (P. T. Co.) indicates that the loan was effected by or through the Portland Trust Co.

Child's Comfort Cot Fund-

Term Deposit with Portland Trust Co	\$1,250	93
lots in Sellwood	100	00
Hospital Resident Chaplain Fund—		
Term deposit with Portland Trust Co	47	80
Hamilton-Brooke Memorial Bed Fund-		
E. S. Wass (P.T.Co.), due; interest to April, 1896; lot at		
head of Madison street; loan, \$2,000	<b>\$</b> 300	
Cash deposited with Portland Trust Co	48	
with Security Savings and Trust Co	2,000	00
S. Morris Waln Memorial Bed Fund-		
A. H. Johnson Estate (L.& T.); interest to Nov., 1893;		
200 acres in Washington Co.; loan \$1,300	250	00
W. H. Black (L. & T.), interest to Dec., 1895; E. 24th		
and Couch‡Bash property, Port Townsend	2,000 1,250	
Term deposit with Portland Trust Co	300	
H. Rodney Morris Memorial Bed Fund-	Ū	•
S. L. N. Gilman (L. & T.), interest to May, 1895; 10		
acres, Sec. 32, Mt. Tabor; loan, \$5,900	1,500	~
‡Bash property, Port Townsend	800	
Term deposit with Portland Trust Co	373	
British Vice-Consulate Bed Fund—		
O. Royal (L. & T.), interest to October, 1893; 2 lots in		
Bellevue; loan, \$6,000	400	œ
and Couch	50	oc
King's Second addition; loan, \$700	150	
‡Bash property, Port Townsend	1,950	oc
Trinity Church Free Bed Fund—		
A. H. Johnson estate (L. & T.), interest to Nov., 1893;	_	
200 acres in Washington Co.; loan, \$1,300	<b>\$</b> 195	
ruthers' addition; loan, \$525	125	oc
Bellevue; loan \$6,000	350	00

Powers' Tract; loan \$1,200.....

100 00

LISTS OF SECURITIES.	I	79
A. Luelling (L. & T.), interest to Nov., 1895; 12 acres		
in Clackamas county; loan, \$3,000	100	00
lots in Portland; loan, \$10,000	500	00
‡Bash property, Port Townsend	955	00
C. J. Crandall (loan through The Dalles National Bank)		
interest to Feb., 1895	142	40
M. F. Miller (L. & T.), loan foreclosed, judgment for		
\$1,871.03; present income, \$150 per annum in all	400	00
Henry Whitaker Bequest—		
Geo. E. Watkins (P. T. Co.), past due, interest to Feb.,		
r896	\$300	00
F. P. McClear and wife, due Aug. 6, 1898; interest to		
May, 1896; lots, E. 10th and Division; loan, \$800	400	00
Term deposit with Portland Trust Co	484	28
Cash deposited with Portland Trust Co	72	73
Deposited with Portland Savings Bank	470	43
Masonic Free Bed Fund—		
Deposited with Portland Savings Bank	\$310	94
Term deposit with Portland Trust Co	53	34
Nurses' Home Building Fund—		
Loan to Board of School Trustees	\$3,000	00
Term deposit with Portland Trust Co	1,010	78
Deposited with Portland Savings Bank	703	64
Mother's Free Bed Fund—		
Term deposit with Portland Trust Co	210	28
Deposited with Portland Trust Co	92	10
The School Funds.		
Alonzo Potter Professorship-	•	
A. W. Powers (L. & T.), interest to Feb. 23, 1896; due;		
10 lots east of Sunnyside; loan, \$1,200	<b>\$800</b>	00
Geo. W. Lawrence, (L. & T.), interest to April 22, 1896;	-	
due April, 1898; loan, \$10,000	300	00
‡Bash property, Port Townsend	1,900	
R. Newman, (loan through The Dalles National Bank)	-	
interest to Mar., 1806; due, Nov. 3, 1802; loan, \$2,500.	1.088	5.4

K. H. Harris (L. & T.) interest to Mar., 1806; past due;

Bishop Doane Scholarship-

Mary Butler Scholarship-

174. y Bunki Scholar ship	
Miss Mary B. Rodney, (L. & T.), interest to May 12, 1896	\$432 00
Jos. M. Manning and wife (P. T. Co.), interest to May 27, 1896; due Feb. 27, 1899; 3 lots, Flint, Page and	<b>4.0</b>
Borthwick streets; loan, \$1,300 Ella L. Altstock (P. T. Co.), interest to April 7, 1896; due April 7, 1897; lot, E. 14th and Burnside; loan,	<b>60</b> 0 00
\$2,500	500 00
loan, \$10,000	300 00
due; lot, Market, bet. 16th and 17th sts; loan, \$700 G. M. Stearns (P. T. Co.), interest to Feb. 2, 1895; past	200 00
due	500 00
Deposited with Portland Trust Co	131 08
terest to Feb., 1895	207 <b>6</b> 0
S. R. and C. Babbitt Scholarship—	
F. M. Dean et al. (P. T. Co.), interest to May 24, 1896; due Aug. 24, 1898; lot, Cook Ave., bet. Gantenbein	
and Vancouver; loan, \$750	<b>\$</b> 500 00
1896; past due; 2 lots, E, 23d and Ivon: loan, \$2,300. St. Paul's Parish, Oregon City, (L. & T.), interest to	520 72
May 16, 1896; past due; originally \$1,000	300 <b>0</b> 0
‡Bash property, Port Townsend	600 00
Michael F. Clark Scholarship—	
S. E. Gilbert (L. & T.), interest to June 1, 1896; past	
due; 2 lots, Sunnyside; loan, \$700	200 00
Loan through The Dalles National Bank	1,000 00
Term deposit with Portland Trust Co	256 82
G. W. and F. H. Natt Scholarship—	
H. J. McInnis (L. & T.) interest to Mar. 28. 1896; past	<b></b>
due; lot in block 140, Couch add.; loan \$3,200 W. P. Campbell (L. & T.), interest to Aug. 8, 1894; loan, \$600; property taken over by Ladd & Tilton for ac-	<b>\$</b> 900 00
count of lenders, at a cost of \$781.55	100 00
Cash deposited with Ladd & Tilton	260 00
J. A. Logan, et al. (P. T. Cc.), interest to May 29, 1896; due Aug. 30, 1900; lot, E. Pine, bet. 6th and Grand	230 00

ave.; loan \$750.....

100 00

#### LISTS OF SECURITIES.

F. M. Dean, et al. (P. T. Co.), interest to May 24, 1896; due Aug. 24, 1898; lot, Cook ave.; loan \$750 Note of Board of School Trustees	250 00 1,000 00
C. R. Bonnell Scholarship-	
W. H. H. Taylor and wife (P.T.Co.), interest to Mar. 5, 1896; due Sept. 5, 1898; lot, Union ave., bet. E. Glisan and Hoyt	2,000 00 1,000 00
Julia Merritt Scholarship—	
Chas. Christensen (P.T.Co.), interest to May 12, 1896; due May 12, 1897; lot, Stanton bet. Sellwood and Union ave	1 000 00
	1,000 00
Ellsworth Scholarship—	_
G. E. Watkins, agent, loan through Parrish & Watkins	\$700 00
F. I. Fuller, loan through Parrish & Watkins	400 00 100 00
	100 00
Spencer Library Fund—	
S. L. N. Gilman, (L. & T.), interest to May, 1895; past due; 10 acres, Mt. Tabor	<b>\$</b> 900 no
H. H. Delano, (L. & T.), interest to April 16, 1896; past due; 2 lots, East Lynne; loan \$1,500	150 00
Alex Catto (L. & T.), interest to Apr. 21, 1896; 40 acres	130 00
in Clackamas county	400 00
‡Bash property, Port Townsend	50 00
Miscellaneous Funds.	
Elizabeth Underwood Memorial Fund—	
S. L. N. Gilman (L. & T.), interest to May, 1895; past	
due; 10 acres, Sec. 32, Mt. Tabor; loan, \$5,900	<b>\$</b> 3,0 <b>0</b> 0 00
M. C. George (L. & T.), interest to May 2, 1896; 130 acres in Multnomah county; loan, \$3,000	
D. S. Stearns and wife (P.T.Co.), interest to Mar. 9,	1,000 00
1896; due Dec. 9, 1896; lot, Abernethy ave. bet. Cor-	
bett and Kelly; loan, \$1,250	200 00
G. M. Stearns, Trustee, and wife (P.T.Co.), interest to	
Nov. 18, 1894; past due; lot, Northrup street, bet.	
21st and 22d; loan, \$1,000	500 00
L. F. Grover and Geo. P. Lent (P. T. Co.), interest to	
Feb. 5, 1895; due March 21, 1898; tract of land in Smith's add.; loan, \$10,000	100.00
Smith s add.; 10an, \$10,000	300 <b>0</b> 0

Brunot Fund—		
<ul> <li>M. C. George (L. &amp; T.), interest to May 2, 1896; 130</li> <li>acres in Multnomah county; loan \$3,000</li> <li>E. F. Perkinson (L. &amp; T.), lot in East Portland; inter-</li> </ul>	\$500	œ
est to 1896	250	00
Cash deposited with Ladd & Tilton	250	
Bishop Scott Grammar School Endowment Fund-		
Fanny Neal (L. & T.)	\$150	00
W. S. Holt (I. & T.), interest paid to date	100	00
L. Hughes (L. & T.), property near Mt. Tabor, fore-closed	200	<b></b>
Cash deposited with Ladd & Tilton	136	
John Reilly (P. T. Co.), interest to Feb. 18, 1896; past	-30	٠.
due; lot, Market St., bet. 16th and 17th; loan \$700	500	00
Term deposit with Portland Trust Co	188	61
Cash deposit with Portland Trust Co	76	00
Good Samarilan Hospital Fund-		
M. F. Miller (L. & T.)	\$100	00
day ave	400	00
G. W. Lawrence (L. & T.), interest to April, 1896; 8 lots in Portland	500	00
Blaney Fund-		
Miles Bell and wife (P.T.Co.), interest to Apr. 19, 1896;		
past due; 2 lots, N.W. cor. Belmont and E. 13th Sts.;		
loan \$2,700	\$1,000	00
Oregon General Missionary Fund-		
S. L. N. Gilman (L. & T.), interest to date; past due;		
loan, \$5,900	\$500	00
G. W. Dustin (L. & T.), interest to date; 1/2 block, E.		
Portland	1,000	00
W. W. Spaulding (L. & T.), interest to date	500	00
M. C. George (L. & T.), interest to May 2, 1896; 130		
acres in Multnomah county; loan, \$3,000,	1,200	
Cash deposited with Ladd & Tilton	1,300	00

### Summary of Securities.

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Loans through Ladd & Tilton-	
The Episcopal Fund	\$7,400 00
The Hospital Funds	•
The School Funds	7,482 00
The Christmas Fund	6,313 25
Miscellaneous Funds	9,200 00
	\$40,065 25
Loans through the Portland Trust Co.—	
The Episcopal Fund	\$22,860 02
The Hospital Fund	8,600 00
The School Funds	7,470 72
The Christmas Fund	1,071 17
Miscellaneous Funds	2,500 00
	\$42,501 91
Loans through The Dalles National Bank—	
The Hospital Fund	\$142 40
The School Funds	2,296 14
The Christmas Fund	1,399 74
)	\$3,838 28
Foreclosed Mortgages—	
The Hospital Funds	\$8,305 00
The School Funds	2,550 00
The Christmas Fund	2,200 75
Miscellaneous Funds	200 00
	\$13,255 75
Cash on Deposit—	
With Ladd & Tilton	
With Portland Trust Co	4,831 49
With Portland Savings Bank	. 1,485 01
	\$10,752 33

Note—The Secretary assumes responsibility for the discrepancies between the lists of securities and the reports of the Auditing Committee and some of the Treasurers, for the reason that the statements used by the Auditing Committee were not preserved by them, and the Secretary, in the short time allowed, has not been able to replace them in complete form.

# Appendix 1.

4

# Amendments to the Constitution and Canons.

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(Words in italics were added and words in brackets stricken out by the Convention of 1896.)

lacksquare

The Constitution.

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#### ARTICLE V.

Every clergyman canonically connected SECTION 2. with this Diocese, after a canonical residence therein of six calendar months, who shall be regularly admitted and settled in some church within this Diocese which is in union with this Convention, or is employed as a missionary within its bounds, under the direction of the Convention, or of the Bishop of the Diocese, or engaged as president, professor or instructor of any college, incorporated academy or seminary of learning within the state, or is a chaplain in the navy or army of the United States, or in any public institution of the state, shall be entitled to a seat in this Provided, That no clergyman, otherwise en-Convention. titled to a seat and vote in this Convention, if disabled by age and infirmities from performing the stated functions of the clerical office, shall be divested of such privilege. Journal, 1894, page 23.)

SEC. 5. Officers of the Diocese and members of Boards and permanent committees reporting to any Convention, shall be entitled to bonorary seats therein. (See page 110.)\*

#### ARTICLE IX.

The Treasurer of the Diocese shall receive and disburse all moneys collected by authority of the Convention, to pay mileage of clergymen, printing, and other contingent expenses of the Diocese. (See Journal, 1895, page 99.)

#### ARTICLE X.

A Chancellor of the Diocese shall be elected at each Annual Convention, to hold office until his successor is elected. (See page 113.)\*

#### ARTICLE XVIII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced in writing and considered in the Convention; and if approved of, shall lie over until the next Annual Convention; and if again approved of by such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution, so altered, shall be valid and obligatory from the date of adoption. (See Journal, 1895, page 99.)

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The Canons.

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#### CANON II.

SECTION 2. The appointment of a lay delegate to the Convention of the Diocese, shall be certified in writing by the rector of the parish or organized mission of which he is a representative, or by one of the wardens or the clerk of vestry of such parish or organized mission, and such certificate shall be forwarded to the Secretary of the Convention

<sup>•</sup> Subject to the approval of the Convention of 1897.

on or before the first day of June of that year, from which he shall make up the roll of lay delegates for the organization of the Convention and no other certificate of the appointment of any lay delegate or delegates to the Convention of this Diocese shall be allowed or received. No lay delegate shall be entitled to a seat in this Convention unless he be entitled to vote for the wardens and vestrymen of the parish which he is appointed to represent. (See Journals, 1893, page 28, and 1895, page .100)

SEC. 3. The President having taken the chair, the Secretary of the preceding Convention shall call over the names of the clergy entitled to seats in the Convention and of lay delegates whose certificates are not irregular or defective, and shall enter into the Journal the names of those who are present. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the delegates named in them. (See Journals, 1893, page 28, and 1895, page 37.)

SEC. 6. The election of officers, the Standing Committee and members of boards and permanent committees, shall be the first order of business for the second business day of the Convention. (See Journal 1895, page 83.)

#### CANON VI.

SECTION 8. Every clergyman of this Diocese, and the church wardens of every vacant parish or mission therein, shall present [or cause to be delivered] a report to the Bishop annually, [or President of the Convention, on or before the first day of each Annual Convention, a full report of his official work, whether parochial or otherwise, covering the fiscal year ending May 31st] containing the information prescribed by the General Convention, and any other particulars which may be required by the Bishop or the Convention. [This report shall be made in full upon the blank to be provided by the Secretary of the Convention.] Such reports shall be made upon blanks furnished for the purpose, shall be filed with

the Secretary at least fifteen days before the opening day of the Annual Convention, and the Secretary shall submit them to the Bishop, together with an abstract of their contents, at least five days before the Convention. Non-parochial clergy and clergy doing extra parochial duty shall in like manner report to the Bishop, through the Secretary, all their official work. (See page 112.)

#### CANON VII.

SECTION I The Diocesan Board of Missions shall consist of the Bishop, seven [five] other clergymen, and seven [five] laymen, to be elected by the Convention annually; five of whom shall constitute a quorum. The object of the Board shall be the promotion and extension of the missionary operations of the Church in the Diocese. (See page 91.)

#### CANON IX.

The President shall appoint annually during SECTION 2. the session of the Convention, three auditors. whose duty it shall be to audit, in a thorough and systematic manner, all books, accounts and securities of each of the treasurers of funds belonging to or controlled by the Diocese through its Convention. The said auditors shall have access to the books, accounts and securities of each of the said treasurers during the interval between May 31st and the annual meeting of the Convention next thereafter following; and at any other time mutually agreeable to the treasurers, respectively, and the auditors, but no auditor shall pass upon the accounts of any board or committee of which he is a member. It shall be the duty of such auditors to present a written report of their action and findings on the first business day of the Annual Convention next following their appointment. (See Journal 1895, page 101.)

SECTION 3. The fiscal year of parishes and missions shall begin on Easter Day, and end with the following Easter Eve; and the financial reports of the treasurers thereof shall close with the Easter Eve preceding the Convention. (See page 112.)

#### CANON XI.

ARTICLE 8. The electors shall consist of [the] communicants, [including] both men and women, who have been enrolled on the Parish Register [communicants] for six months, and who have communicated in the parish within the year prior to any election; and also of such other baptized persons [as may be] of full legal age who [as may] have regularly contributed in their own name to the support of the parish for the year preceding such election, according to the methods adopted or prescribed by the parish [such rules as the parish may have adopted, for the year preceding such election]. (See page 111).

# Appendix 3.

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#### Convention Assessment, 1896-7.

Albany—St. Peter's	\$ 4	00
Astoria—Grace and Holy Innocents'	30	00
Baker City—St. Stephen's	12	00
Corvallis—Good Samaritan	10	00
Cove—Ascension	2	00
Eugene-St. Mary's	12	00
LaGrande—St. Peter's	7	00
McMinnville—St. James	5	00
Milwaukie—St. John's	6	00
Marshfield—Emmanuel and Missions	7	00
Newport—St. Stephen's and Missions	10	00
Oakland—St. Clement's	3	00
Oregon City—St. Paul's	10	00
Pendleton—Redeemer	22	00
Portland—Trinity	100	00
" St. David's	42	00
" St. Mark's	27	00
" St. Stephen's	<b>2</b> I	00
" Good Shepherd	12	00
" St. Matthew's	7	00
Roseburg—St. George's	7	00
Salem—St. Paul's	12	œ
The Dalles—St. Paul's	10	œ
Union—St. John's	2	<b>0</b> 0
The Bishop and Diocesan Missions	20	00

\$400 00

#### Resolution No. 73.

Resolved, That the Bishop and the Secretary be instructed to make such annual assessments upon the parishes and missions of the Diocese for Convention expenses as may seem equitable and necessary, and that the parishes and missions be and are hereby made responsible for the payment thereof. Provided, that the Convention following the publication of any assessment may reduce the amount assessed against any parish or mission, by a two-thirds vote of the members present; and that any parish or mission failing to pay its assessment for more than one year prior to any Convention, shall be debarred from lay representation therein. (See page 95).

# Appendir K.

					==	=				=		
Parish or Mission.	Families	Persons	Communicants Last Reported	Confirmed	Received	Added-Other	Removed	Died	Lost-Other	Present No. of Communicants	Communicated During Year	Adult Baptisms
Albany	18	*54	20		5	. 1		_	_	20	19	3.1
Ashland	19	34	22	8	14	١ ١	4			31	28	3 2
Astoria, Grace	143	550	166	21		I	10	I		191	- 1	26 5
" Holy Innocents'	36	170	37		1	1		•	1	47	46	6 2
Skipanon, St. Thomas'	30	90	21	9	-	6			i	34	40	4
Baker City	42	150	58	10			- 1		1	68	35	4 I
Corvallis	44	*132	68	4	6	1	2	1		70	33.	6 2
Cove	13	42	12	10	3	۱ ً ا	2	•	ï	26	26	4 1
Eugene	60	160			I		2			78		
Grants Pass.	15	31	19	<b>ٰ</b> ح	!		1	I		23.	18	5 3
LaGrande	38	140	*54	*4			-1	-	'	58		3 5
Island City Mission	8	25	34	_		11	- 1		i	11	:	3.3
Marshfield	47	119	36	7			2	1		40	36	2 I
Empire	20	49	22	•		1	1	-		22	15	11
Port Orford	40	124	36	10			1		i	45	35	3 2
Bandon	24	58	20	13		, ,	6			27:	22	1 2
Gardiner	7	*21	6			1			li	7	!	2
McMinnville	19	*57	38	1		!	1			38	- 1	-1
Medford	20	37		3		8'	_			35	21	2 2
Milwaukie	17	80	16	3				I		18	20	6 1
Newport	29	132	50			!!	1	_	!	49		6
Oakland	25	80	20	3	1		2	1		21	18	2
Oregon City	6ŏ	200	*87			!			1	*87		-
Pendleton	98	320	114	9	3		IO			116		22 2
Heppner Mission	15	56	17	ź	ا	ı i			;	19		2 I
Portland, Trinity	507	1521	514	24	10	3	40	2	5	494		25 3
" St. Mark's	70	320	175	•	t .		- 1		۱ ·	175		-0 0
" St. Stephen's	•		126	12	5	14	11	2		144	134	12 3
" St. Matthew's	35	70	60	!	٠,	5	9		6	50	J. 1	3, I
" St. David's	190	550	335	16	: 1	8	23	5	4			1001
" Good Shepherd	56	180	91	7		1	9	2		88	8o	10 9
St. Andrew's	8	30		7		,	-		1	7	30	'
" St. John's Mem'l.	15	75	17			!	3	l		14	13	1
Risley	7	30	1	1	i	1	_				l j	
Pasadena	11	45	6	. 7		3		1		15	14	3: 1
Roseburg	52	143	55	6	3	:	4			60	47	3 5
†Salem	-	-,	78	I	, -	:				79	"	
†The Dalles			63	5	. !					68	!	i
Toledo	22	71	27				1			26	13	11
Union	14	36	14	6	1					21	21	6 1
Weston	10	40	12	. 5	1					18	13	II
†Woodburn			17		۱ ۱	1			'	22		
		<u> </u>			'	_	—-'		''			
Totals	1884	6002	2626	233	54	64	145	18	25	2789	'	183 61
* Estimated +Depart of store							_					

<sup>\*</sup> Estimated. †Report of 1895.

# Parochial Statistics.

	Mai	Buria	s	ERV	ICE	S	Public	Pri	SUNI	DAY S	СН	OOL	Sea
Parish or Mission.	Marriages	1819	Sundays	Holy Days	Other Days	Total	olic Commu'n	Priv. Communion.	Officers and Teachers	Scholars	Bible Class	Catechising	Seating Capacity
AlbanyAshland	1		20	6		20	11		5	28			100
Astoria, Grace			27		.7	40	11		4:	21		5	
" Holy Innocents'	8	17		44	48	186	34	5.			i	12	300
flory innocents		I	47	8		55	14	. !	7	90		40	100
Skipanon, St. Thomas'	. '		2	1	14	16	4	:	5	53	- 1	- 1	90
Baker City	. 3	2	80	3	15	98	15	;	. 5' 8	25	8	4	160
Corvallis	. 3	3	94	4		148	. 13	í		70	18		140
Cove		I	69	6'	26	101	. 4	. 1	i I'	21		6	150
Eugene	2	4	104	20	50	174	20	1	10	75	10	- 1	150
Grants Pass	1	I	22		<b>~</b> 6	28	· 71	-	5		8	- 1	60
LaGrande	1	6	92	11	18	121	25	!	9	35	- 1	52	150
Island City Mission			13			τ2	-3		,	33	- 1	J-	-30
Marshfield	. 1	4	61	36	63	160	28	! i	6.	52	- 1	12	80
Empire		ī.		30	ري	22	11			22.	ı	11	80
Port Orford	:	• i	11	!	8		6	1	4			1	80
Bandon	• •	ı	1		- 1	19	· 8		2	15		2	0-
Gardiner		1	7		15		•		4	42		2	80
		1			4	4	1	į		i		١ ١	
McMinnville			50	1	اء	50		i	3	15	5		
Medford			21		6	27	8	i	4	18		2	72
Milwaukie		3	53	3	8	64	I 2	I,	5	50	8	1	150
Newport		2	50	7	12	69	8		5	26	8	26	120
Oakland		1	25		2	27	8	i	- i	- 1			
Oregon City	:		"				-		5	40			120
Pendleton	7	5	169	26	74	269	30	2				2	160
Heppner Mission	•	١,	,		12	12	I	3	1 -3	***	1	-	100
Portland, Trinity	17	25	127	7		210	_	.!	25	* 4 = 1	20		
" St. Mark's			100			1	57	1	25	145	20	- 1	-00
" St. Stephen's		2		7		142	21		6	0-:			388
	I	2'	134	5	I	140		- 1	8	82	12	14	200
or matthew s	8	5	84	10		94	11		2	[2	ا۔		
St. David's	7	5	95	6	80	181	14	2		80	6		250
Good Shepherd	2	3,	104	6	50	160	21	5⊦	1 11.	96,	6	25	200
St. Andrew's			50			50	. 6	- 1	5.	40			120
" St. John's Mem'l	2	1	45	3	6	54	11	1	4.	40,	1		200
Risley		l i	24			24		i	4	25	1		
P <b>as</b> adena			26			26	3	!	1 ,	- 1			
Roseburg		10	79	12	39	130		!	5		15	23	150
†Salem	1		!		رد			:	6	50	-3	-3	-55
†The Dalles		;	1			' t		:	6	60			
Toledo	1		46		4	50			3		3	22	110
Union	I	2	46		21	67	5	!	4		ა		100
Weston	. •		40	2				-				3	
†Woodburn			2	2	40	44	2		4	20			100
7 W OOG DGI II			l						5	35			
Totale	0.									-0-0			
Totals	01	107	2095	232	<u>790</u>	3117	478	18.	235	1909	127	285	4080
† Report of 1805									_				

† Report of 1895.

# Parochial Statistics—Continued.

	PAROCHIAL									
PARISH OR MISSION	SALAR	Y	CURRE! EXPENS		MUSIC		SUNDAY SCHOOL			
Albany	\$50	<del></del>	\$30	00		\$10	00			
Ashland	97	30	25	00		. 22	50			
Astoria, Grace	900	00	232	60	125 0	0 79	I			
" Holy Innocents'	150	00	19	12						
St. Thomas'	39	51	21	10		. 9	8			
Baker City	578	œ	10	00		. 20	o			
Canyon City		00				. 10	0			
Corvallis.	337		60	40		. 27	o			
Cove	474			00		o				
Eugene	500						0			
Grants Pass	82		32	50			2			
LaGrande	332		3-	72			_			
Island City		00				• • • • • • • • • • • • • • • • • • • •	••••			
Marshfield										
Port Orford	306				 					
		80		••••		• • • • • • • • • • • • • • • • • • • •	•••			
Bandon		25		••••		•,•••••	•••			
Empire		70					3			
Medford	124						5			
Milwaukie	180						7			
Newport	105	00			l		0			
Oakland	47	77		60			•••			
Oregon City	416	60			l		•••			
Pendleton	840	00	131	81		. 32	8			
Heppner			22	30	· • • • • • • • • • • • • • • • • • • •					
Portland, Trinity	2,400	00	5,398				8			
" St. David's	1,500		0.03			8 117	2			
" St. Mark's	624						1			
" St. Stephen's	723			_	,	-	2			
" St. Matthew's	271				_	7	_			
" Good Shepherd	500					7.5	o			
" St. John's Mem'l.	60						0			
Risley		00	9		1	. 3	·			
Pasadena	55			••••		• • • • • • • • • • • • • • • • • • • •	•••			
				•			•••			
Roseburg	194	72		25	10 4	45	5			
*Salem			·····	• • • •			•••			
*The Dalles				• • • •	•••••	• • • • • • • • • • • • • • • • • • • •	••••			
Toledo	25		. •				6			
Union			· •.	00		o¦	•••			
Weston		00		00	¦					
*Woodburn		• • • •		••••	,		•••			
Totals	<b>4</b> 10 017	~0	40 -0-		<b>\$</b> 2.222.2					

# Parochial Statistics—Continued.

Parish or Mission	EXPENDITURES.									
	REPAIRS &		OTHER OBJECTS	TOTAL						
Albany	\$14 ó	0		\$104 00						
Ashland	. <sup>!</sup>	. \$250 oc	o	304 80						
Astoria, Grace	42 0	5 589 40	\$75.80	2,044 02						
" Holy Innocents'	. 10 1	8	\$75 80	188 30						
St. Thomas'	. 11 0	o!	• • • • • • • • • • • • • • • • • • • •	81 46						
Baker City			D	673 00						
Canyon City				37 00						
Corvallis										
Cove	4,00	2 00		490 00						
Fugene	. 10.0	7	. 15 00							
EugeneGrants Pass		560 0	2,500	680 O						
LaGrande	250 5	0		613 62						
Island City	-39 3	·		32 00						
Island City Marshfield	20.0	o	• [•••••••	340 75						
Port Orford	. 20 0	•	• ••••••	22 80						
Bandon				16 25						
Empire				68 os						
Medford				146 64						
Milwaukie				232 75						
Newport	8 =		. 18 00	232 /3						
Oakland	. 84 5	oi	.; 18 00	154 50						
Oregon City	52 2	5 779 3	 8 <b>99</b> 11							
Pendleton	. 52 2	3; //9 3	9 69 73	1,347 34						
Heppner	9 ن	D 101 0	9 09 73	1,307 93						
Portland, Trinity	6- 0			22 30						
" St. David's	. 67 6	250 O	0 1,184 39	11,057 00						
" St. Mark's	. 39 0	5	355 25							
St. Mark S	. 106 2	331 4	5 2 00	2,014 0						
St. Stephen S	·  45 °	5, 70 10	0. 320 88	1,384 98						
U Cood Shaphard	.1		. 22 50	294 10						
" St. Stephen's " St. Matthew's " Good Shepherd " St. John's Mem'l		124 0	5 <sub>,</sub> 97 97	838 62						
Risley	· 5 °	ю,		75 ℃						
				26 oc						
Pasadena	• • • • • • • • • • • • • • • • • • • •	·· ·····	• • • • • • • • • • • • • • • • • • • •	55 85						
Koseburg	·; 45	ο	. 14 50	315 87						
~Salemi	•	•-	• •••••	'····						
Roseburg* *Salem *The Dalles*	• •••••	•• ' • • • • • • • • • • • • •	.,							
Toledo Union	.!	·· ·······	. 2 25	42 15						
Union Weston	. 36 0	ю		149 50						
Weston	• ! • • • • • • • • • • • • • • • • • •			; 66 oc						
	1									
*Woodburn		•• ••••••		·····						

<sup>•</sup> No report.

# Parochial Statistics—Continued.

			Dio	C	ESAN	EX	PE	NDITU	RES.	
Parish or Mission.	DIOC I				DISABLE			OTHER	TOTAL	i,
Albany				<u></u>		\$10	00		\$10	-00
Ashland	\$ 3	00			l			ļ	3	00
Astoria, Grace		10	\$27	00	\$21 60	27	03	<b>≸</b> 5 47	113	20
" Holy Innocents'			1	87	2 65	, 2	90		7	42
Skipanon, St. Thomas'	8	45	2	30		. 2	07	3 55	16	37
Baker City	10	95		•••		. 5	50		16	45
Corvallis	20	50							20	50
Cove			10	00	2 40	) 2	50		14	90
Eugene	2	95				. 2	00			9
Grants Pass	18	50	22	00	7 75	38	15	اا	86	
LaGrande								·	• • • • • • • • • • • • •	••••
Island City Mission	3	00	. 7	00	2 10	4	40	3 10	PI	60
Marshfield	ļ		• • • • • • • • • • • • • • • • • • • •		l				• • • • • • • • • • • • • • • • • • • •	
Empire		60	7 '	00	4 10	5	10	i	30	8
Port Orford										6
Bandon								l	8	6
McMinnville										0
Medford		•							•	• • • •
Milwaukie	5	25	6	00	I 45	. 4	80			50
Newport					I 50	: 17	50		-	o o
Oakland		00	6	က		İ			-	Œ
Oregon City		52	8	00						5
Pendleton		48			7 65	16	88		122	
Heppner Mission										7
Portland, Trinity								82 8I	707	
" St. David's	109						09		299	
" St. Mark's	215						14		505	
" St.Stephen's			-,						47	
" St. Matthew's	12									7.
" Good Shepherd							-			3
" St. John's Mem'l.	ĭ	00				10				O
Risley	· <b>. </b>			!	·					_
Pasadena	i					:			• • • • • • • • • • • • • • • • • • • •	••••
Roseburg	5	48	7 (	oo	2 05	۵	10			6
Salem				!				l	-3	٠,
*The Dalles									••••••	••••
Toledo										20
Union								•••••••	-	
Weston	.1	00			4 25	·			. 0	3.
Weston Woodburn		••••				i	••••		••••••	-:
						'				
Totals	\$85±	46	\$309	17	\$189 1 <u>9</u>	\$470	02	<b>\$</b> 375 93.	\$2,195	. 79

# Parochial Statistics—Continued.

	GENERAL EXPENDITURES.						GRANI		
PARISH OR MISSION	DOM'S MISSI			GN	JEWS	OTHER	TOTAL		TOTA
Albany	\$16	51					\$16	51	\$130
Ashland	2	65	\$2	60				25	403
Astoria, Grace	72	36	63	21	\$7 20		142	77	2,299
·" Holv Innocents'	28	03	16	45			44	48	240
St. Thomas'	1	52	2	37	. <b></b>		3	89	101
Baker City	7	20	7	21	<b></b>		14	41	703
Canyon City			2	25				25	59
Corvallis		30	24	30			48	tio	966
Cove									494
Eugene	48	75							879
Grants Pass		75						45	683
LaGrande		10						20	639
Island City			)						32
Marshfield		45		60	50	·	11		
Port Orford	3	45				: • • • • • • • • • • • • • • • • • • •		<b>33</b>	
Bandon									-
									24
Empire		13						25	- 74
Medford		85						70	152
Milwaukie		50	3	50	90	\$2 50	10		
Newport		60	2	50		; · · · · · · · · · · · · · · ·			199
Oakland		• • • •		• • • •					
Oregon City	4	25	4	24				34	1,375
Pendleton		53	49	52	5 25	11 50	115	80	1,545
Heppner	4	00					4	00	30
Portland, Trinity	114	47	75	οφ	11 03	18 10	218	60	11,982
" St. David's		45	34	05	5 65	5 10	98	25	3,756
" St. Mark's	23	58	23	58	7 10		54	26	2,573
" St. Stephen's	67	59	53	29	2 05	`	122	93	1,555
" St. Matthew's		75		<b>7</b> 5			15		329
" Good Shepherd	5	66		66					859
" St. John's Mem'l.	i J	OI						oi:	88
Risley									26
Pasadena	7	30	т	20			2	60	
Pasadena	20	77	•	50			29		, .
*Salem	! 29	"		••••	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	-29	Π,	3.99
*The Dalles		• • • • •		••••		• • • • • • • • • • • • • • • • • • • •	• •••••••	•••	
Toledo								85	16
Union									
Weston* *Woodburn		••••		· · · · ·		••••••			74
Totals	<b>\$604</b>	71	\$112	10	\$45.88	\$37 20	\$1,129	: 80	\$ 22 751

## Parochial Receipts.

Parish or Mission.	SUBSCRIP- TIONS	OFFER	-	SUNDAY		-	TOTAL
Albany	!	\$104	00			••••	\$104 00
Ashland			30				
Astoria, Grace	\$1.082 25	1,003	-			26	
" Holy Innocents'						42	
Skipanon, St. Thomas'						60	
Baker City			00		, ,	45	
Canyon City			50			70	59 75
Corvallis		•	_	27 0	5	40	1,002 73
Cove						•	
Eugene							
Grants Pass					5		
LaGrande					),		
Island City Mission	239 30						, •
Marshfield							32 00
Empire					. 20		3-3
Port Orford		•	•	l .			74 35
							9
Bandon			•				24 90
McMinnville	'····		00				60 vo
Medford		124			o¦		139 84
Milwaukie			63				260 88
Newport			60		oj		199 60
Oakland							
Oregon City			-		-,,		-, 400
Portland, Trinity	, <del>†</del> 7,015 95	3,399	64				12,623 19
" St. David's	1,757 00					00	3.755 23
" St. Mark's	1,123 10					30	2,629 88
" St. Stephen's	100 75	1,086	91	37 8	7 244	89	1,470 42
" St. Matthew's	226 25	129			29	50	389 85
" Good Shepherd		557	88	53 1			859 85
St. Andrew's	35 00	22	00	5 0	26	00	88 oo
" St. John's Mem'l	10 00	45	85				55 85
Risley	32 50	944	79	84 7	490	84	
Pasadena			30				22 30
Rosehurg	·	194			7 130	05	
*Salem							3
*The Dalles							
Toledo	40 00	2	65	1 6	· · · · · · · · · · · · · · · · · · ·		46 20
Union	100 00						
Weston	25 00	ั้ร			· •••••		
*Woodburn	-5 00		, ,				33 /3
Totals	\$14,129 85	\$11,329	70	\$957_3	\$7 978	65	\$34,395 53

<sup>\*</sup> No report. † Including pew rents, \$3.831.55.

## Statistical Summary.

Ŧ

Number of families	; con	 . 2,9	6,002 77 88
Communicated during the year (reports incomplet	·e)		- 2,789
Baptisms—Infant, 183; adult, 61			244
Burials.			107
Marriages			8i
Services-Sundays, 2,095; holy days, 232; other d	ays, 79	90	3,117
Holy Communion—Public, 478; private, 18			496
Sunday Schools-Officers and teachers, 235; sch	iolars,	1,80	<b>)8</b> ;
Rible class students, 127	•••••	•••••	2,170
Public Catechisings	•••••	• • • • • •	285
Seating capacity of churcues	••••••	• • • • • •	4,080
<b>A</b>			
-			
financial Summary	•		
<u> </u>			
¥			
Receipts—			
Subscriptions and donations\$	14, 129	85	
Offerings at services	11,329	70	
Sunday Schools	957	33	
Receipts from other sources	7,978	65	
		—\$	34,395 53
Parochial Expenditures—			
Salaries of clergymen\$			
Current expenses			
Music	2,002		
Sunday Schools	1,066		
Repairs Debts	1,382 3,198	67	
Other expenses	2,277	28	
-			30,426 03
Diocesan Expenditures		•	3-743
Missions	. <b>≴</b> 851	46	
Convention Fund	. 309		
Disabled Clergy Fund	. ĭ89		
Good Samaritan Hospital		02	
Other Objects	. 375	95	
G 15 17			2,195 79
General Expenditures—			
Domestic Missions	. \$604		
Foreign Missions	. 442		
Missions to the Jews		88	
Other objects	- 37	20	1 100 Va
			1,120 89
		•	23.751 71

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FORRIGN MISSIONS-Epiphany.

MISSIONS TO THE JEWS-Good Priday.

Dingusan Missions—Easter or Whitsoniay and third Sumiay in October, or at the Bishop's Annual Visitation.

GOOD SAMARITAN HOSPITAL-Thanksgiving Ing.



#### Commended by the Convention.

AMERICAN CHURCH RULLING FUND-The second Studies in Muvember. (See page 144.)

CANDIDATES FOR HOLV ORDERS—An annual offering. (See Journal 1890, page 25.)



#### Remittances Should be Made to the Following Treasurers:

For Domestic and Foreign Missions, Missions to the Jawa, and the American Church Building Fund, to Mr. George C. Thomas, Church Missions House, 28: Fourth Avenue, New York,

For Diocesan Missions, to the Treasurer of the Board of Missions.

For the Convention Fund, the Christmas Fund for Disabled Clergand the Rishop Morris Jubilee Endowment Fund for Dionesan Missions, to Mr. James S. Reed, Room 30, Sherlock Building, Portland.

For the Good Samaritan Hospital, to Dr. S. E. Josephi. Dekam Building, Portland.

For the Oregon Churchman, to Mr. S. H. Gruber, Room 208, Commercial Block, Portland.



Correspondence for the Standing Committee

Should be addressed to the Rev. Gov. B. Van Waters, Portland.

Diocese of Oregon

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1897

## Diocesan Institutions

#### UNDER THE DIRECTION OF THE BISHOP

## H

#### Saint belen's Ball

A Describing and Day School For Girls, St. Clair and West Main, arrests, Portland. Miss Elegator Tebbetts, A.M., Ph. D., Principal, See Appendix II, page 107.)

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#### The Bishop Scott Beademy

A Boarding and Day School for Boys, Nineteenth and Couch accepts Fortland. Joseph W. Hill, M.D., Principal.

#### H

#### Becension School

A Day School for Girls, at Cove, Union County. In charge of Mrs. Conklin.

#### 压

#### The Good Samaritan Tooppital

Twenty-Second and Lovejoy streets, Portland. Mrs. Emma Wake-man, Superintendent; Miss Stella-Smith, Matron; S. E. Josepha, M.D., Tressure: Medical State-Curtis C. Strong, M.D.; Wm.-H. Saylor, M.D.; Andrew C. Panton, M.D.; Geo. F. Wilson, M.D.; Richard Nunn, M.D.; Hott C. Wilson, M. D.; Andrew J. Gies-M.D.; S. E. Josephi, M.D.; W. L. Wood, M.D. House Sunt-A. R. Ruedy M.D.; J. H. Rosenberg, M.D.

# Journal of Proceedings

of the

# Minth Annual Convention

and

Forty-fourth Annual Report of the Church

in the

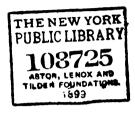
Diocese of Oregon

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Beld in Crinity Church, Portland, Oregon June 24th, 25th and 26th

1897

E. S. (palmer, (printer , (portland



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#### Clergy of the Diocese

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#### Bisbop

THE RT. REV. B. WISTAR MORRIS, D.D. Portland, Oregon.

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#### Presbyters

BOOTH, CHARLES, Newport. COLE, THOMAS L., New York. DAWSON, ISAAC, Grants Pass. DEFOREST, JOSEPH, The Dalles. SHORT, WM. SEYMOUR, Astoria. FOOTE, GEO.W., Santa Cruz, Cal. SIMPSON, JOHN E., Portland. HABERSHAM, B. E., Portland. HORSFALL, WM., Marshfield. LOVERIDGE, DAN'L E., Eugene.

BARBOUR, JAMES E., Portland. MAGNAN, W. B., Salem. PLUMMER, GEO. F., Corvallis. POTWINE, WM. E. Pendleton. POWELL, W. R., Portland. ST. CLAIR, HARMON C., Baker City VANWATERS, GEO. B., Portland. WEATHERDON, J. W., Portland.

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#### Deacon

HENRY HARRIS, Cove.

\*

#### Postulant

E. W. STIMPSON, Newport.

#### Officers of the Convention

#### H

· 2	RT. REV. B. WISTAR MORRIS, D.D.
Secretary	
Assistant SecretariesTHE REV.	Geo. B. VanWaters, Mr. Folger
Treasurer	JAMES S. REED
Registrar	Mrs. Belle J. Sellwood

#### Ŧ

#### Committees, Boards and Trustees

#### Standing Committee

THE REV. GEO. B. VANWATERS,	Mr. R. H. Thornton,
President.	Secretary.
THE REV. WM. E. POTWINE,	Dr. S. E. Josephi,
THE REV. WM. SEYMOUR SHORT.	Mr. James S. Reed.

#### Deputies to the General Convention

Mr. J. D. Letcher,
Mr. John McCraken.
Mr. S. H. Gruber,
J. TUTTLE, M.D.

#### ALTERNATES. THE REV. GEO. F. PLUMMER, THE REV. D. E LOVERIDGE.

THE REV. JAMES E. BARBOUR, THE REV. T. N. WILSON,

MR. J. W. WHALLEY, MR. G. R. VOSBURG, MR. HERBERT FOLGER, MR. JAMES LAIDLAW.

### Trustees of the Episcopal Fund

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THE REV. THOMAS L. COLE, Mr. James S. Reed, THE REV. WM. E. POTWINE, MR. R. H. THORNTON.

#### Board of Hospital Trustees.

THE BISHOP, Chairman, ex-officio.

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#### Board of School Trustees.

THE BISHOP, Chairman, ex-officio.

1898 THE REV. WM. S. SHORT, 1898 MR. JOSEPH N. TEAL, 1899 THE REV. WM. E. POTWINE, 1899 Mr. Geo. H. Hill, 1900 THE REV. D. E. LOVERIDGE, 1900 Mr. EDW. COOKINGHAM,

#### Board of Missions.

#### THE BISHOP, Chairman, ex-officio.

THE REV. GEO. B. VANWATERS,
THE REV. WM. SEYMOUR SHORT,
THE REV. WM. R. POWELL,
THE REV. GEO. F. PLUMMER,
THE REV. WM. E. POTWINE,
THE REV. J. E. SIMPSON,
THE REV. J. W. WEATHERDON,

MR. JAMES S. REED,
MR. H. D. RAMSDELL,
MR. S. H. GRUBER,
MR. R. H. THORNTON,
S. E. JOSEPHI, M. D.
MR. J. W. WHALLEY,
MR. GEO. H. HILL.

#### Ecclesiastical Court.

THE REV. D. E. LOVERIDGE, THE REV. GEO. F. PLUMMER, THE REV. JOHN E. SIMPSON.

#### Examining Chaplains

THE REV. D. E. LOVERIDGE, THE REV. GEO. F. PLUMMER, THE REV. WM. SEYMOUR SHORT.

American Church Building Fund Commission
THE REV. GEO. B. VANWATERS, Diocesan Commissioner.

Delegates to the Missionary Council

THE REV. GEO. F. PLUMMER, THE REV. JOSEPH DEFOREST

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#### Committees to Report in 1898

Committee on Communication from the Board of Missions

THE REV. WM. SEYMOUR SHORT,
THE REV. GEO. B. VANWATERS,
THE REV. J. W. WEATHERDON,

MR. H. D. RAMSDELL.

# Committee to Co-operate with The Bishop in Increasing the Episcopal Fund

THE REV. WM. E. POTWINE, MR. R. H. THORNTON, DR. S. E. JOSEPHI.

#### Committee on The Oregon Churchman

MR. S. H. GRUBER, Chairman, THE REV. G. B. VANWATERS, THE REV. WM. SEYMOUR SHORT, THE REV. J. F. SIMPSON.

#### Auditing Committee

Mr. James W. Hill, Mr. James Laidlaw, Dr. S. E. Josephi.

# Roll of Lay Delegates

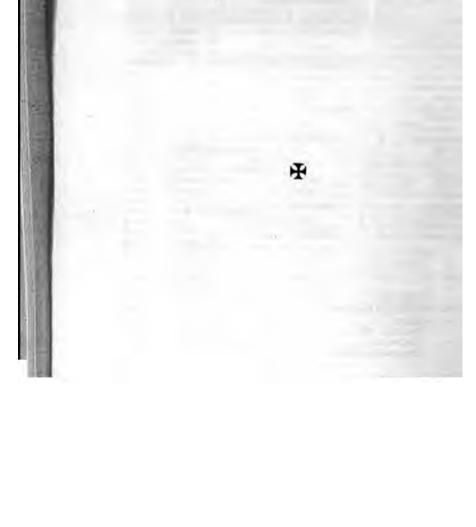
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Astoria, Grace—	Delegates. *Frank Spittle, Harrison Allen, *A. S. Tee.	Substitutes. O. I. Peterson, B. VanDusen, E. C. Lewis.
Corvallis, Good Samari	tan—	•
	George Cootes, E. F. Pernot, Chas. L. Johnson.	Richard Graham, V. P. Hedrich, Jos. D. Johnson.
Eugene, St. Mary's-	*Prof. B. J. Hawthorne, Prof. J. D. Letcher, Dr. C. E. Loomis.	Col. J. A. Straight. David Linn. John Davis.
Milwaukie, St. John's—	*T. R. A. Sellwood, John Dowling, F. F. Mullen.	
Oregon City, St. Paul's–	*John R. Humphrey, *H. L. Kelly, *H. M. Templeton.	W. B. Stafford, V. Harris, A. J. Lewithwaite.
Pendleton, The Redeeme	?r—	
	E. D. Boyd, J. H. Young, N. W. Potwine.	T. G. Hailey, J. T. Lambirth, Frank B. Clopton.
Portland, Trinity—	*James Laidlaw, *I. H. Amos, *R. H. Thornton.	Francis Sealey, *C. N. Scott, R. L. Glisan.
Portland, St. David's—	*Dr. S. E. Josephi, *Geo. H. Hill, *F. W. Berry.	B. W. Greer, John Sealy, Capt. F. H. West.
Portland, St. Mark's—	*Dr. J. W. Hill, *C. P. Bacon, W. J. Burns.	John Sealy, *Edw. Cookingham T. H. Eckerson.
Portland, St. Stephen's-	J. W. Whalley, *T. J. Geisler, *Horace D. Ramsdell.	
Portland, Good Snepher	d	
•	Thomas Gibbons, *F. G. Tuttle, Chas. J. Lockwood,	Wm. Tappenden, Gustav Liedke, J. J. Gibbs,
Salem, St. Paul's-	*Frank E. Hodgkin, *Jos. A. Sellwood, William Bell.	W. T. Slater, W. C. Tillson, Chas. Huelat.
Union, St. John's—  * Present.	Dr. A. M. Pelham.	

# parishes and Missions

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Albany	St. Peter's Ch	urch
	Trinity Ch	
Astoria	Grace Ch	urch
"	Chapel of the Holy Innoc	ents
Baker Cit	itySt. Stephen's Ch	urch
Bandon	St. John's Church-by-the	-Sea
Canvon (	CitySt. Thomas' Ch	urch
Corvallis	Church of the Good Sama	ritan
Cove		sion
	ieSt. James' Mis	
Empire (	CitySt. Luke's Ch	urch
Eugene		urch
	rMis	
Gold Rea	ach	ssion
Grants P	PassSt. Luke's Ch	urch
	Mis	
	ityMis	
LaGrand	leSt. Peter's Ch	nrch
	eldEmmanuel Ch	
McMinn	villeSt. James' Ch	urch
Medford	St. Mark's Ch	urch
Milmonk.	rieSt. John's Ch	urch
Newport	St. Stephen's Memorial Ch	nech
Oakland	St. Clement's Ch	urch
Ozeron (	CitySt. Paul's Ch	urch
Posedene	aMis	uich Siom
Dandleto	on	201011
Post Orfe	ord	nwp mei
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i oi tianu.	St. Mark's Ch	
	St. David's Ch	
44	St. Stephen's Ch	
"	St. Matthew's Ch	apei
**	St. Timothy's Ch	
66	(Albina)Church of the Good Shep	hard
44	(Portland Heights)Ascension Ch	ueru
44	(Lout) Ct Double Ct	apei
4.6	Lent   St. Paul's Ch   (Palatine Hill   St. Agnes' Mis   (Sellwood   St. John's Memorial Ch	aper
**	(Call-mand) St. Agues Mis	ssion
	(Denimonts addition) St. John's Memorial Ch	urcn
"	(Peninsula addition)St. Andrew's Ch	apei
Dieles	All Saint's Co	apei
Risiey	Mis	810n
Roseourg	g St. George's Ch	ntcu
Salem	St. Paul's Ch	uren
okipanor	nSt. Thomas' Church-by-the	:- Sea
Toloda	lesSt. Paul's Ch	urcn
I Oledo		urcn
Union	St. John's Memorial Ch	urcn
wooanui	rnSt, Mary's Ch	urcn



## The Convention

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PORTLAND, OREGON, June 24, 1897.

The first session of the Ninth Annual Convention of the Diocese of Oregon, was opened at 8 P. M., Thursday, June 24, 1897.

In place of a sermon the Bishop read a part of his

#### Annual Address

My Brethren of the Convention-When we came together here last year, I congratulated you on an increase in the number of our clergy, which I am not able to do on this occasion. The Rev. Thos. L. Cole, then Rector of Trinity Church, Portland, the Rev. J. N. T. Goss, in charge of St. Paul's Church, The Dalles, the Rev. Wm. Hart, Missionary in Rogue River valley, and the Rev. T. N. Wilson, Misisonary at Roseburg, have resigned their places here, and removed to other fields of labour. In Mr. Wilson's case, it is hoped the removal will be but temporary, and that a sojourn of a twelvemonth or less in her native land will so improve Mrs. Wilson's health that they will be with us again by the time of the next Diocesan Convention. Mr. Wilson did a good work in his field, and his departure is much regretted by the people there. committee of the Vestry and Sunday-school, in some resolutions passed by them, say: "During the term of your ministry, extending over the last five years, the interests of the Church in your Parish have advanced, not only by increased membership, by a more strict discipline, and by a greater devotion to duty, but also in a material sense. By your life among us you have exemplified your work, and taught us by example, as well as by precept, that we should not only speak the truth, but live it. In losing you, our Church suffers a great loss, and this community loses a valuable and most esteemed citizen, and each of us his truest friend."

Some changes have been made within our own Diocese that should be recorded. The Rev. Mr. Barbour, after a temporary absence, has returned to the charge of the Good Shepherd and St. Andrew's, on the East Side, and the Rev. Mr. Dawson has taken charge of the Rogue River Valley Mission; the Rev. Mr. St. Clair has removed from La Grande to Baker City, and the Rev. Mr. DeForest, after having served the congregation of St. Paul's, Oregon City, for several months, has accepted a call from St. Paul s, The Dalles, entering upon his work there the first Sunday of this month.

This leaves us with seventeen resident Clergymen—soon to be increased to eighteen by the addition of a Rector for Trinity Church, Portland, in the person of Mr. D. Claiborne Garrett, from St. Mark's Church, Seattle.

While there have been no deaths to record of the clergy, we have to note that of the sainted wife of the Rev. Mr. Plummer, of Corvallis, who, released from her long-continued bodily sufferings, has gone to be with Christ and His blessed company, in the rest and joy of Paradise. One who knew her long and intimately writes: "She now rests from her labors and has passed to her reward. It is, I feel sure, well with her. The world is better for her having lived in it, which is the best epitaph ever written for mankind."

The Saints of God! their conflict past, And life's long battle won at last, No more they need the shield or sword, They cast them down before the Lord. O happy Saints! forever blest, At Jesus' feet how safe your rest!

But how busy death has been this past year in every other rank and calling! What a long list do they make, of friends and neighbors who have answered His summons and gone behind the veil; those long identified with the Church, its unfailing supporters and counsellors; Lewis, the honourable and unimpeached merchant; Smith, the quiet, modest Christian gentleman; Dolph, the unsullied senator, bought or bribed neither by place nor gold; McArthur, the uncorruptible counsellor and judge; beside many others in the private walks of life; the kind-hearted Corbett, Drs. Graham and Hall; dear friends and relatives in our Eastern homes. what a multitude do they make that in the last twelvemonth have finished their course, and, stripped of every earthly possession, gone, with their self-made characters, to meet the record that is on high. How well has it been said: "Death may delay his work, but does not forget his mission. No money can bribe him, no power can arrest his blow, and

> "All that tread The globe, are but a handful to the tribes That slumber in its bosom."

And yet-

"From Adam to his youngest heir.

Not one shall 'scape that muster-roll:
Each, as if he alone were there,
Shall stand, and win or lose his soul."

According to my usual custom, I proceed with a brief sketch of the work of the past year, more especially in the Missionary portions of the Diocese, in which such changes, improvements and progress have been made as are worthy of record.

#### Southren Oregon Missions

I begin with the Mission on the extreme southern coast, in charge of the Rev. Mr. Horsfall, commonly called the Coos Bay Mission, lying mainly between the Umpqua river on the north and the Windchuck on the south, a distance of 200 miles. The work in this Mission is progressing steadily.

I have recently purchased, for the sum of \$225, two welllocated lots in Coquille City, on which to build a Church: and I have in hand something over \$500, the gift of a noblehearted lady of Philadelphia, for this purpose. It is proposed to lay the cornerstone of this church at the Bishop's visitation in September, and to have it ready for occupancy as soon as practicable. Coquille City is a place of considerable commercial importance, situated on the line of the Coos Bay. Roseburg & Eastern railroad. It has direct steamship communication by sea with Portland and San Francisco, and it is the chief distributing point of the fertile Coquille valley, with its prosperous population and its industries of agriculture, lumber and coalmining. Mr. Horsfall says: "The prospects of the Coquille City Mission are most promising. Being located midway between Marshfield and Bandon, on the usual route of travel, it is a point frequently visited by the missionary, but the difficulty in obtaining the use of a suitable room for our services is so great that until the proposed Church is built, regular stated appointments cannot be made with any certainty of their fulfillment. Because of the constant calls for more frequent services at points widely separated from each other-with which the Missionary cannot comply—the need of an increased clerical force is very pressing, though the order of work, as at present arranged. is believed to be most suitable under existing conditions, especially when we consider that the extreme southern portion of the district is as a closed field during winter, when the roads are impassable and families are confined to their farms for weeks at a time by the rains and swollen streams and the unsafe condition of the trails and mountain paths.

Our next point, coming north on the coast, is Mr. Booth's Mission on Yaquina Bay, which includes Newport and Toledo, with occasional services at two other points. This Mission has severely felt the depressed condition of business which prevails more or less throughout the country; in fact, this condition has been felt more severely here, perhaps, and for a longer period, than at any other locality in the state.

Under this state of things, and being a comparatively new Mission, the support of the Missionary has been so much reduced that now his main dependence is the stipend received from the General Board.

Congress has voted \$1,000,000 towards the improvement of the harbor at Yaquina, but as there is considerable delay, and, in fact, no little uncertainty as to when it may be expended, many families have been compelled to move away. Newport alone having lost one-third of its population during the past three years. Notwithstanding this latter fact, the Missionary writes that he has well-attended services at the three principal points of work, and 100 children enrolled in his three Sunday-schools. The children's Lenten offering, though a trifle smaller than usual at Newport, was in the aggregate larger than last year, a result which was only obtained by persistent and persevering attention.

The "Prophet's Chamber," a room 12x18, adjoining St. John's Church, being built by funds provided by the Bishop, will be a source of great convenience and comfort to the Missionary on his usual visits to Toledo.

Coming from the coast to the interior, we have, in the southern part of the Diocese, what is known as the Rogue River Valley Mission, now in charge of the Rev. Mr. Dawson, who writes of his work and prospects as follows:

"In the Rogue River valley the Church is as yet but being introduced, with regular and continuous ministrations. Regular weekly services have never been held at any one point, and until within the past year or so the people have not had the privilege of Sunday services, and even yet but two in the month at any one point. Our difficulties are similar to those in any new field in this Western country. Here sectarianism has many strongholds, and indifference largely prevails. The Church has therefore a work of considerable magnitude and importance before her, in the accomplishment of which much time, patience, energy and money will be required.

"At Grant's Pass, through the kindness of the Bishop, much has been done during the past year. He supplied the money for plastering, wainscoting and finishing the interior of St. Luke's Church, and he has now purchased an adjoining lot, with a small house thereon, with the view of improving and enlarging the house, and so providing a home for the Missionary. The ladies of the Church have put down a carpet, purchased electric-light brackets, and otherwise improved the interior; while other friends, with the Bishop, helped to pay the painter's bill. A beautiful brass memorial cross has been placed on the altar by Judge Brower, and other ornaments by Professor Thornton, of Portland. Altogether, we have now a very neat and complete little Church, and we hope that our people here will realize their favorable circumstances and appreciate them."

At St. Mark's, Medford, the congregations have somewhat improved, and our people there feel encouraged. A comfortable little room has been built during the year for the convenience of the Missionary on his periodical visits. The room, including the furniture, cost about \$60. There is no debt on either it or the Church.

At Trinity Church, Ashland, our few members hold well together, and always give the Missionary a most cordial welcome. They entertain him when he visits them, and thereby save the funds of the Diocese. The ladies have paid upwards of \$70 debt during the year, and Mr. James Chisholm has been very successful in raising the Missionary's stipend. The Church, including the floor, has just been oiled, and money is on hand to purchase a carpet for the chancel, vestry and aisle. We expect soon to place twelve new pews in the Church, and to pay a debt of \$50. This Mission is indebted to the Davenport Fund for a new altar.

In these three Churches, regularly fortnightly Sunday services have been held, with encouraging results. Sixteen have been baptized and six confirmed; and something has been contributed by all to both General and Diocesan Missions.

In addition to the work done at these three centers, the Missionary, by direction of the Bishop, has made five visits to Jacksonville, five to Woodville, two to Gold Hill, one to Central Point, and one to Centennial schoolhouse. On each visit to Jacksonville and Woodville, a service was held with large congregations; and one service each was held at the other three places. Much pastoral visiting has been done, and the Church has been brought to many for the first time. Prayer-books have been distributed, also other Church literature. Much has been done, but much, very much, remains to be done.

The Warden of the Parish at Eugene City, makes the following report of improvements on the Church at that place:

"The property here consisted of a Inrch building 20x 40 feet, with a chancel 6x8 feet, erected in the '50s, and an old schoolhouse, 27x40 feet, which was used as a Parishhouse and vestry room. As the congregation, under the ministrations of their beloved Rector, Rev. D. E. Loveridge, had outgrown the Church which was both inconvenient and uncomfortable, the Parish, at an expense of \$500, remodeled the schoolhouse, removing the partitions and ceiling, and replacing the old windows with those of more modern design; added a recess chancel, 10x15 feet, and connected the room by folding doors with the old Church, thus converting it into a churchly and more comfortable and commodious place of worship. The old Church building is now used for a Parish-house and a Sunday-school room, whilst a small vestry-room has been built, which opens into both buildings. The assistance rendered them by the Woman's Auxiliary of the Diocese, and by other friends, was timely, and was gratefully appreciated.

"The Rector, who adds to his other accomplishments that of artistic woodcarving, has made and presented to the Parish, in the name of himself and his excellent wife, the handsomest altar and credence table—made of Oregon native hardwoods—to be found in the Diocese. Both are handsome works of real art, in excellent taste, and in keeping with their uses—beautiful and churchly—and are the loving memorial of two loyal and faithful hearts to the enrichment of His sanctuary and to the elevation of the worship

of their Master. The Parish is also indebted to the agents of the Davenport Fund for a handsome set of altar brasses, cross, vases, and book-rest, which are appropriate companion-pieces for the beautiful altar."

#### Eastern Oregon Missions .

Going from the central to the far eastern part of the Diocese, the Rev. Mr. St. Clair writes:

"The present Missionary took charge of the work in Baker and Grant counties, January 1, 1897.

"The work here presents many difficulties, not the least being the transient character of the Church membership, and the frequent changes in Clergymen, and the inevitable suspension of work meantime.

"There are about eighty confirmed persons in Baker City, about fifty of whom may be termed communicants. There was a time when St. Stephen's Parish occupied a prominent place in Baker City affairs, but for various reasons the influence of the Church has waned. There is a bright future before the town, and a corresponding hope is held out to the Parish, and to the Missionary, to persevere.

St. Thomas' Church, Canyon City, is also under the supervision of the Missionary at Baker City. Because of the isolation of this Mission, frequent visits are not practicable. Two visits have been made since January, and one visitation by Bishop Wells. The communicant list is small, but the people are energetic and are loyal to Church principles.

"In describing the condition of the Baker and Grant County Mission, a conservative verdict would pronounce their condition fair. There are many small mining towns, where reside one or more communicants; but the Missisonary has not been able to visit them during the short time he has been in charge.

"The demands of this field are similar to those everywhere; more clergy and more money are needful to carry on the work as it should be, and yet, in spite of these obstacles, God has given us an increase."

The Rev. Mr. Harris says: "In making a report of the condition of Ascension Mission, at Cove, I can say that some

progress has been made during the past year. Nine persons, all adults, have been admitted to Holy Communion through confirmation, making the actual number, after deducting losses, amount to thirty-two. This is three times more than the number reported in 1895. At Easter, 1896, a vested choir of eighteen voices was organized. This choir has now increased to twenty-seven, and the members have been most faithful, and have assisted greatly in rendering the services bright and attractive.

"But few improvements have been made on the interior of the Church; the only one being that of enlarging the chancel for the accommodation of the choir. On the exterior, a large robing-room for the choir is in the course of building. This would have been erected some time ago, but for lack of means (although our Bishop kindly furnished \$20 towards it), and the fact that we could not obtain dry lumber. Shingles have been purchased for re-roofing the Church, which will be used as soon as the male members can lend their assistance.

"Through the kindness of the Bishop and other friends outside the Parish, the Rectory has been made into a comfortable dwelling. By the expenditure of about \$400, five good rooms have been added to the old building. During the next session of Ascension School, the Missionary hopes to use these new rooms as a boarding hall for young ladies who wish to attend the school.

"At St. John's Mission, Union, two persons have been admitted by confirmation, both adults. The Sunday-school is very successful, but the principal teachers are unable to attend both the school and the services of the Church, and this I think detracts very much from their usefulness as teachers.

"The Ladies' Guild have thoroughly repaired the foundation of the Church, at an expense of \$45, and have also purchased a set of new Hymnals.

"After the departure of Mr. St. Clair from La Grande, I gave occasional services in that town, but, finding that this method would not keep up the interest of the members of St. Peter's Parish, I have for the past six weeks been holding regular services there on Sunday nights. The ladies of the Guild, having supplied me with a list of communicants, I have visited most of them, and a considerable increase in the congregation has been the result.

"I have great hopes that, as soon as the Parish gets out of debt, they will call a resident Clergyman and come to the front once more.

"During last summer I visited the small town of Hilgard, and arranged to hold regular Sunday services, which I did until winter, when the irregularity of the trains compelled me to give it up for a time; yet it is a very promising field, and as soon as La Grande is supplied I shall take it up again.

"Since the Convention of 1896, I have made several trips into Wallowa county, the last one being in November, when there was fifteen inches of snow on the ground, and the thermometer marked twenty-seven below zero. Services were held at Elgin, Wallowa, Enterprise and Joseph, and were upon all occasions well attended. If it were possible for us to have a Traveling Missionary, who should pay stated and regular visits to these places, I feel sure that promising Missions could be built up."

The Rev. Mr. Potwine, Rector of the Church of the Redeemer, Pendleton, continues the work, beyond the limits of his Parish proper, much as heretofore, visiting one point regularly, which involves an all-night journey by rail of 380 miles for every visit. Of this place he says:

"In the year 1892, at the suggestion of the Bishop, the Rev. Mr. Potwine, of Pendleton, undertook, in addition to other Missionary work, to conduct a regular monthly service at Heppner, the county seat of Morrow county, the only point in the county where any permanent work has ever been Though a town of 800 or 1,000 people, only a few Church families were found when a canvass of the place was made, but with these as a nucleus of a congregation, the work was begun, and, with very little interruption, has been continued by the same Missionary ever since. Although the services were always held on a week day, or of a week night, and in a 'hired house' of worship, the fruits of this work have been blessed in a most encouraging degree. this time, thirty-four persons, about half of whom were adults. have been baptized, and twenty-three persons have been confirmed. In addition to this, money has been raised to defray the traveling expenses of the Missionary, and a fund of over \$400 accumulated by the Ladies' Guild for the purpose of building a Church this fall. Offerings, moreover. have been received for various Diocesan objects, and considerable interest manifested in other ways."

When we consider that but twelve or fifteen services have been held each year, and these not on Sundays at all, but only on week nights, when a house of worship, from some established religious body, could be secured for that purpose, and when business and social appointments of every sort operated to interfere with the attendance, it is evident that, under more favorable conditions, this Mission might soon be reckoned among the strongest and most flourishing in Eastern Oregon.

#### Weston and Atbena

At the former of these two towns in Eastern Oregon, which have been under the charge of the Rev. Mr. Potwine during the past few years, a regular weekly service has been held, with such evidences of growth as are incident to a small village in an agricultural district, in which the Clergyman is non-resident, and where no Sunday services can be given and no Sunday-school maintained.

Eight baptisms and four confirmations, increasing the list of communicants to twenty, is the result of the work the past year; yet the outlook is by no means discouraging. A Guild of ladies has maintained the services, supplying funds with which to make repairs and to defray traveling expenses. and its members stand ready to assume additional burdens if a plan to secure an Associate Missionary for this field can be carried out in the near future.

Athena, another town of about the same size and importance, and but three and one-half miles distant, and where a few services have been held during the year, presents an inviting field in connection with Mr. Potwine's work. With the Missions at Weston and Heppner, it would furnish a charge that might easily occupy the entire time of an assistant, and that would soon yield abundant fruit for the

labor expended. It is hoped that such an assistant may soon be found to be associated with the present Missionary, who stands ready to share the burdens and to take such an one into his heart and home.

Concerning the Missionary work done by and under the direction of the Rector of St. David's Church, the Rev. Mr. Van Waters writes as follows:

"A Sunday-school has been started in Kenilworth, with an average attendance of some thirty scholars. Through the kind generosity of Mrs. Hathaway we have a suitable place for Sunday-school and for Church service without charge of rent. The work is going on encouragingly. St. Paul's Church building, formerly at Lent's station, on the Mt. Scott railroad, has been removed about three-quarters of a mile nearer Portland, and is now situated near the suburbs of Tremont and Woodstock, central to our congregation and convenient to the Mt. Scott railroad. Mr. A. McCalman and Mr. Brown have presented to the Mission the ground on which the building now stands. It is a beautiful and ample site, comprising half of a block of land. The Church is nestled in a grove, which is prepared for a lawn, and seeded and neatly fenced.

"Church services and Sunday-school have been maintained at St. Paul's every Sunday afternoon during the past year. The outlook for this Mission is very hopeful.

"Services have been held at St. Helens, on the Columbia river, with more or less regularity, during the past year. A most eligible lot has been given to the Diocese by Mrs. Hannah Thyzweiwicz, Mr. James Muckle, and Mr. Charles Muckle; and on March the 15th the Rector of St. David's Church laid the cornerstone of an edifice to be known as Christ Church. There is now erected a neat Gothic structure, costing some \$500. In addition to \$105 furnished by the Bishop, generous contributions have been made by the people of St. Helens, in the matter of labor and material for the Church building. We are in hopes that before long a chancel and vestry-room will be added to the building, and the whole properly appointed. It speaks well for the interest and faithfulness of the few Church people at St. Helens—there are in all about twenty communicants—to say that,

despite the hard times, the little Church is almost free from debt. The Bishop paid a visit to this Mission on the 9th of June, when he preached and confirmed six persons, and expressed great pleasure at the good work accomplished and the promising outlook for its future growth and permanency."

It will be of interest, I think, for it to be known that the town of St. Helens, just now occupied by a Church building and provided with regular services, is one of the very first places at which the services of the Church were held in Oregon. The Rev. Dr. McCarty, well known as one of our first and most laborious Missionaries, writes to the Spirit of Missions, on the 8th of April, 1854, as follows:

"The evening of the 16th of March, I held service at the small village of St. Helens, about twenty-five miles below Portland. The congregation was small, but there are two families and some few individuals there attached to our Church." This service was thus held more than a month before the arrival of Bishop Scott, who reached Portland by steamer from San Francisco on the 22d of April, 1854.

The Rev. Mr. Habersham reports to the Bishop an item worthy of record, concerning St. Matthew's Chapel, in the city proper. He says:

"I have the pleasure of reporting the final payment of the debt incurred two years since for the enlargement and improvement of the building, and so allowing its consecration at your convenience. Encouraged by your approval and liberal contribution, the ladies of the congregation assumed the responsibility, and, notwithstanding the condition of circumstances of the time, and constant transient membership, have met the expense to the amount of \$610."

The Rev. Mr. Magnan gives the following account of his work at Woodburn, seventeen miles north of Salem:

"I took charge of this work early in September last year, and, up to the end of February of this year, conducted a regular Sunday-afternoon service between morning and evening prayers at Salem. In the beginning of March, Mr.

M. F. Scobie was licensed as lay reader for Woodburn, and for three months he conducted two services each Sunday.

"During the time I have had charge of the Mission, I have baptized one adult, and presented two for confirmation. I have held fifty-one Sunday services, and celebrated the Holy Eucharist eight times. There are at present twelve communicants. The train by which I used to get back from Woodburn in time for evening service here on Sundays has lately been taken off the line, so that Sunday ministrations there from Salem are now rendered impracticable. I am quite willing to give the Mission regular week-evening services, with a Sunday forenoon celebration once in two months; but this the people are unwilling to accept."

At Astoria, and roundabout the mouth of the Columbia river—points just now attracting considerable attention—is a Missionary field of much importance and promise. I have asked the Rev. Mr. Short for a brief account of the present condition of the work there, and its outlook for the future, which he gives as follows:

"At Grace Church, Astoria, daily service has been said since last October; and, including Holy Innocents, the Holy Communion is celebrated every Lord's Day, as it has been during the present incumbency on the Saints' Days.

"With the unusual amount of work which is waiting to be done—rescue work, Chinese Missions, young people to be interested, etc., all of which ministers to the Master while ministering to the souls and bodies of men—we have tried to quiet our conscience by visiting the prisoners. During the fall and winter, twenty-eight weekly visits were paid to the county jail, where prayers were read and advice given, prayer-books, magazines and papers distributed, and all well received. It is our testimony that there is as much pleasure and as many gratifying results from such work as from many house-to-house visits. The Christmas-Day service was especially worthy of mention.

"This is the only work that has been undertaken outside the occasional hospital visits with sick friends from outlying towns.

"The introduction of the boy choir marks an epoch in the history of the Parish, and thus far is well received and keeps the interest of the boys.

"The congregation have managed to keep their assessments paid to the Astoria Building & Loan Association for the securing the Rectory. For nine years have these monthly payments been going on, and it is the some and difficult to keep up one's courage. But it is to be hoped that the consummation is but months instead of years ahead of us. The last part of any journey always drags, but then comes the rest.

"The Chapel at Holy Innocents has been so beautified by the addition of a new redwood and cedar altar that one would scarcely recognize the chancel. The new solid-silver communion service is in keeping with this change, and, together with the new complete set of altar linen made by the Guild members, makes the celebration of the Sacrament more reverent and in keeping with so sacred a feast than has been possible heretofore. But the Chapel has long been inadequate in size, and a plan is on foot to enlarge the building by adding twenty feet to the chancel end, which addition will be the same width as the Chapel, and by a separate robingroom. It is estimated that it will cost about \$150, and we already have \$27 on hand, with promise of more.

"There is a whole field lying open and ready for some one to come and minister to the spiritual wants, up Young's river, all along, and at Olney, and up the Lewis and Clarke river. We have it on the best of authority that a lot and \$250 or \$300 could be secured towards a new Church up the Lewis and Clarke, if regular services could be promised. times during the year is the Rector of Grace Church, Astoria, asked to 'come out and give us a service.' The Lutherans and other religious bodies hold occasional services in schoolhouses and dwellings. At Seaside, where the Bishop purchased lots for a Church several years ago, there is a large and growing population, where regular services ought to be held; and all along, from Elk creek to Canon beach, settlers are steadily coming in. Coming north, the town of Warrenton is rapidly growing. Flavel and New Astoria, with the men thus far employed at Ft. Stevens, offer a tempting inducement for a live young man. In all these places there must be over 3,000 souls, for whom the Church is unable to do little besides the fortnightly service at Skipanon. Then there are the towns of Knappa and Westport, up the Columbia. A General Missionary never looked upon a more inviting field for hard and encouraging labour."

#### Suburban Missions

This is the title given to the work in and about the suburbs of the city of Portland, conducted now for some two or three years by the Rev. W. R. Powell, which has been carried along on about the same lines as reported last year. Mr. Powell says:

"At Pasadena the congregations have been good, a Sunday-school has been started, and a Woman's Auxiliary organized. The meetings of the Auxiliary have been well attended, and there is a growing interest. At St. John's Memorial Church, Sellwood, services have been held every Sunday. Several of our Church families have moved away from this place, which is feeling the 'quietness' of the times, as are all other suburbs. But patient continuance will doubtless find its reward here as elsewhere. The most hopeful feature of the work is the Sunday-school, which has been steadily increasing in numbers during the year, under the labours of its faithful corps of teachers. Two of these, Mr. Sidney J. French and Mrs. Belle J. Sellwood, deny themselves the great pleasure of attendance at Sunday-morning service in a city Church in order that they may help on the Sunday-school work of this Mission. St. John's Church. Milwaukie, holds on the even tenor of its way. Here, Mr. Thos. R. A. Sellwood is a standing example of what may be accomplished by a devoted layman At Risley, the services have not been as frequent as could be desired, but the people who assemble in the schoolhouse are always ready to give the Missionary a hearty welcome and earnest attention. is one of the places where we should have a neat little Church building, costing about \$300. This would give permanence to the work, impress the worshippers with a deeper sense of reverence, and give opportunity for regular celebration of the Holy Communion amid fitting surround-

"During a large part of this Convention year the Suburban Missionary, in connection with his regular work, has been acting as minister in charge of Trinity Church. The coming of the new Rector in September—one well spoken of for his Missionary spirit by those who know him—will enable the Suburban Missionary to enlarge his field of effort. There is no limit to the extent to which this may be done, except of means wherewith to do it. It is a thing to be devoutly

hoped for, that the city Churches may soon be so relieved of the burdens they are carrying that they, in connection with individuals who have the welfare of these Missions at heart, may be able to provide for their permanent and sufficient support."

The Rev. Mr. Simpson reports of his Missionary work as follows:

#### ALL SAINTS' CHAPEL

"Regular Sunday-afternoon services are being maintained by Messrs. G. C. Nicholson and G. C. Burton, who are lay readers under the Bishop's license. The attendance has not been all that could be desired, but the Sunday-school presents many encouraging features. Excepting the summer months, the attendance has averaged over sixty scholars per Sunday. The lay readers and teachers have been faithful and persistent in their work, and all the indications point to great improvement next year. There being no Mission organization and no communicants in connection with the Mission—excepting those from St. Mark's Parish, who act as teachers—there have been no celebrations of the Holy Communion. One person has been confirmed.

#### ST. AGNES CHAPEL, PALATINE HILL

"Beginning the second Sunday in September, regular Sunday-afternoon services have been held until the first of March, when the Rector accepted the Chaplaincy of the Good Samaritan Hospital. Since that time, services have been held each alternate Sunday. The attendance at these services has been good, considering the sparsely settled locality in which the beautiful little Chapel is situated; and the people connected with the Mission are much in earnest. A few faithful teachers have maintained a small Sunday-school, there being few children in the neighborhood. Holy Communion has been celebrated once.

"Occasionally a number of Church people from Milwaukie cross the river and swell the congregations."

#### Diocesan Dissions

Special efforts have been made this year, by the Diocesan Board, for the increase of contributions for this department of our work, which have met with some success to be grateful for, if still below our hopes and expectations. The offerings of the people—some of which had not yet reached the Treasurer—had been \$618, against \$591 of last year, \$414 in 1895, and \$459 in 1894. While this shows a continuous increase for several years, it is still a sum I think far below the ability of our people, as it is far short of the needs of this most important department of our work. I can do nothing at present, but earnestly exhort the clergy to spare no pains in instructing their people in regard to the magnitude of the work that is here before us, and bringing them up to the full measure of their ability and of their duty in their offerings for its support.

I have purchased and paid for a lot of ground adjoining the Church at Grant's Pass, on which we hope soon to build a comfortable Rectory; and also two lots and a house adjoining the Church at Toledo; and am now negotiating for the purchase of a house and lot beside the Church at Ashland. These are very desirable and valuable additions to the property of the Church in these places, and will make a muchneeded increase in the income of the Missionaries occupying the houses or receiving the rent of the same. These properties at Grant's Pass and Toledo have been secured at an outlay so far of \$740, and about \$400 more will be needed to enlarge and make entirely comfortable the house at Grant's Pass. I have thought this a wise outlay of money for the permanent good of our work, and, as property of every kind was never so cheap in this country, I would be glad to do the same for several other of our Missionary Churches, if it were possible to secure the necessary means. I have already mentioned the purchase of the two lots at Coquille City, and the building fund of \$500 in hand for the Church at that place.

It is to the liberality of the friends of our work in the East—those who believe in "sending money away from home"—that we are indebted for these valuable additions to our Church property.

The "Prophets' Chambers," provided at Medford and Toledo, furnish the Missionaries a comfortable resting place and dormitory while on their periodical visits to these places, thereby greatly promoting their comfort, and reducing their "traveling expenses." As these are places where there is no possible prospect of a resident clergyman for many years, I consider this a very important help in the Missionary years, I consider this a very important help in the missionary the Missionary's efficiency and comfort at several other places, such as McMinnville, Albany, Oakland, Heppner and St. Helens.

These things, thus all told, certainly show marked gains in the outward and visible view of our Diocesan Missionary work. But they also show more and more the immense extent of country yet to be occupied and the need of larger and larger means for this work.

In the absence of these necessary means, and with no prospect of any increase of labourers until there is some provision for their support, there is nothing for us to do but to go on with our present force; the Rectors of independent and self-supporting Parishes becoming Missionaries themselves to the outlying and unoccupied regions; looking up the scattered sheep of our own fold in the first place, giving them the sacraments of the Church, and then the public services in the plainest and humblest places accessible; bringing in the aid of the devout and discreet layman, where it can be had, watching and watering, until the little plant takes root and begins to put on the tokens of life and growth. We are glad to know that our records are not lacking in this very kind of work, with abundant encouragement in its results. The promising Mission at Heppner, with its thirty-four persons baptized and twenty-four confirmed, and the good sum in hand of \$400 for the proposed Church building-where every single visit costs the Rector at Pendleton a night ride of but little less than 400 miles—has never yet had a Sunday service. The good work accomplished at Lent's and St.

Helens has not taken the zealous Rector of St. David's away from his own Church for a single service.

The gathering of the promising congregation and building of the beautiful Church at Palatine Hill, and the regular services going on there, the work of the former and present Rectors of St. Mark's, has not lost to that congregation a single service. And so the Chapel of the Holy Innocents at Astoria, and St. Thomas' Church at Skipanon, with their sixty communicants, are the blessed results of the same labours of love, that have in no way weakened or damaged the mother Parish who has lent her willing Rector to this work. Some Eastern Bishop has put on record this saying: "Every independent, self-supporting Parish should have at least one outlying Mission for its special care and attention." This is a sentiment with which I fully agree, and I think this record will show that to some extent we are conforming to its teachings and principles; only let us go on in the same line with every other Parish and congregation that has the oppportunity and means; till this vine of the Lord's planting shall cast its gracious shadow in all parts of our land.

The looking after the scattered sheep-many of them once of the fold of the mother Church of England or Ireland -- is a part of this work that is rarely absent from my own mind, and that enters largely into my journeyings throughout this broad field. I have plans already made for visitations this summer to three different points never yet reached by Priest or Bishop of the Church—one on the top of the Cascades, one in the heart of the wilderness of the Coast. Range, and one on the lonely, out-of-the-way shore of the Pacific itself-where are children of the Church hungering for the spiritual food we are commissioned to bear to them: and these only a small tithe of those known to be out of the way of all ministrations of our holy religion. How careful and vigilant should we be that none such hunger and thirst for these blessed provisions through our neglect or indifference.

#### Assisting Bisbops

My prolonged stay in California this spring, on account of Mrs. Morris' sickness, compelled me to call in the aid of my younger brothers, the Bishop of Olympia and the Bishop of Spokane, to fill my appointments for confirmation. The service was willingly rendered, with great acceptance on the part of the congregations visited. Most of the confirmations in and about Portland were performed by Bishop Barker, and all those in the Eastern part of the Diocese by Bishop Wells.

#### Confirmations

These have been as follows for the Convention year:

St. Thomas, Skipanon	5 2
Smith River, California	3
Port Orford	2
Bandon	2
Empire	4
Baker City	10
Cove	
St. Vincent's Hospital	9
The Dalles	6
Heppner	
Pendleton	5 8
	14
St. Mark's, Portland	27
	3
St. Stephen's Chapel, Portland	7 8
Church of the Good Shepherd	
Trinity Church, Portland	39
Grant's Pass	3
Medford	3
Roseburg	2
Eugene	10
St. David's Church, Portland	20
Toledo	I
McMinnville	3
Holy Innocents, Astoria	4
Woodburn	2
Salem	2 I
St. Helens	6
Weston	4
Union	2
Canyon City	6
St. Andrew's, Peninsula, Portland	4
St. Matthew's Chapel	i
Whole number	248
•	-

This is a larger number than those confirmed last year, and is within one of the largest number reported since the organization of the Diocese. In view of the several congregations that have been without regular services and pastoral care for much of this year, this is not at all a discouraging record, and shows relatively a larger number of confirmations than the reports show for the whole Church. It appears from last year's statistics that there were fourteen Dioceses, some of them with double and treble our population, having a smaller number confirmed than these in Oregon. I only mention this to show that we have no special cause for discouragement in this view of our work. When we consider the character of the population of a new country like this, the wide territory they are spread over, and the stubborn prejudice that exists against the quiet, orderly, orthodox system of the Church, without novelties or sensationalism, to attract the thoughtless and uninstructed, we may regard this good number of confirmations as quite encouraging.

And yet sometimes I think that we might look for larger numbers still in our annual classes, if this duty and privilege were more systematically pressed upon our people's attention, time and again, line upon line, in the progress of the year's teaching from the pulpit. If we took pains to show, over and over again, the scriptural and apostolic character of this rite; its widespread observance wherever the gospel was carried in the early history of the Church; its willing reception by people of every tongue and race who were baptized into the faith of Christ; its retention by many Protestant bodies who so unwisely separated themselves from the historic and Catholic Church, and sacrificed so many other scriptural and ancient institutions, still holding firmly to this-if our people were made thoroughly conversant with these things, and the importance and prominence given to this rite by the Church in her sacramental and educational system pressed upon their attention, through a course of loving, faithful parochial instruction; it seems to me we might expect larger and larger numbers yearly seeking these "old paths," and gladly walking where there is Divine assurance that they shall find rest to their souls.

When we consider the position of multitudes of men and women of reputable lives; professing and calling themselves Christians; supporting the Church by their money, their presence and their influence, up to a certain point; and then halting, holding back and refusing to acknowledge their Saviour before the world, in the most significant acts possible to living men; neglecting this scriptural, primitive and catholic rite of "laying on of hands," which an inspired Apostle classifies among the foundation principles of the Gospel; and then, time after time, year in and year out, whenever and wherever the great Feast of their Lord and Saviour's ordaining is spread; turning their backs upon it, and going forth with the multitude that professedly care for none of these things; when we consider, I say, the inconsistency of such Christian men and women, and the baneful effects of their example upon multitudes of others, young and old; we need not wonder at these remonstrating words of our great Bishop-poet—

The organ played sweet music,
While as, on Easter Day,
All heartless from the altar,
The heedless went away:
And down the broad aisle crowding,
They seemed a funeral train
That were burying their spirits
To the music of that strain,

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You had thought the Church a prison, Had you seen how they did pour, With giddy, giddy faces, From the consecrated door.
There was angels' food all ready, But the bidden—where were they?
O'er the highways and the hedges, Ere the soul-dirge cease to play.

Let us all strive, my brethren, clerical and lay, by every possible means within our reach, to save our brethren from this inconsistency and the Church from the reproach thus brought upon her fair name.

While speaking of this subject of Confirmation, I wish to present a matter here for the consideration of my clerical brethren, specially, which has been for some time on my mind; and that is, the having of an offering of money, at the time of the confirmation, from every individual that comes forward for the reception of this Divine rite. I would not have this to be regarded in any way as a fee, tax or assessment; but purely as a free-will offering to the service of Him from whom we receive our worldly substance, as well as all other powers and faculties of body and soul. When one comes, then, to the public acknowledgment of that service in the freshness and ardor of youth, in the maturity of middle life, or advanced years; what more becoming or significant act could there be than the laying upon God's altar a portion of that worldly substance, large or small, according to the true measure, which was given first and foremost for God's glory, and not for man's pleasure and indulgence? Ah, there have been times when men and women coming to this service might well have laid down at the Master's feet silver and gold and diamonds, and all manner of precious things, as a proper earnest of what they felt and intended; but without doing so have gone their way and missed the blessings they might have had.

I know of one Diocese where a somewhat different plan is adopted, and the sum of 25 cents is given at the time of every Annual Confirmation by every one previously confirmed as a sort of personal reminder of their own confirmation and renewal of the confession, "All things come of Thee, O Lord, and of Thine own have we given Thee." These two plans might be united, perhaps, with very important gains for our Missionary funds, and more important gains of wisdom and grace for our children against that "deceitfulness of

riches" which is luring such multitudes away from happiness and God; and all things worthy His high-born children. Such a plan as I propose and recommend, properly and wisely practiced, would give a good opportunity of training and instruction for the children and youth of the Church concerning the God-intended use of money; the dangers and perils that attend its possession: the sorrow and grief that sooner or later must come of its unwise and sinful use. There is not the space here for much of detail concerning the workings of this plan, only that I would suggest that it be attended with the utmost privacy; that sealed envelopes be provided for the use of every one confirmed, so that no one beyond the giver himself shall ever know what the amount is; and that it always be for the general purpose of Diocesan Missions.

#### Saint Belen's Ball

St. Helen's Hall has had, during the year 1896-7, a total enrollment of 177 pupils.

The distribution of these in the several departments is as follows:

Sp	ecial	students in Music and	Art17
		demic and Preparatory	
In	Inte	rmediate and Primary.	42
In	the	Kindergarten	20
1	Cotal		

The school opened in September with 94 pupils, exclusive of the kindergarten. This number steadily increased until the close of the second term, when the number, exclusive of both kindergarten and special departments, had reached 128, and, including the special departments, 145.

The average attendance in all departments, during the year, has been 135.

The boarding department has been slowly but surely on the increase, and promises to open in September with as many as the building can comfortably accommodate. The school closed with 29 boarders in actual attendance; 12 others had been for various reasons members of the school family for varying periods of time; the largest number present at any one time being 33.

The school has received during the last few months several valuable gifts by way of equipment from friends and patrons of the school.

The most conspicuous of these, and by far the most valuable, is that of a new library to be known as the "Mary B. Rodney Memorial Art Library," a gift of the Alumnae of St. Helen's Hall.

This gift consists of an excellent portrait of Miss Mary B. Rodney, executed in New York at a cost of \$100; handsome oak bookcases valued at \$100; and a collection of about 125 books, valued at \$300.

Of the \$1,000 collected for the library, about \$500 remains, and it is hoped will be suitably invested before September.

The books have been chosen with great care and include works on architecture, paintings, sculpture, engraving and etchings, critical and general works on art.

In their selections, the Alumnae have had the assistance of one of the Directors of the Portland Art Association. Miss Henrietta Failing has also given much valuable aid in this respect.

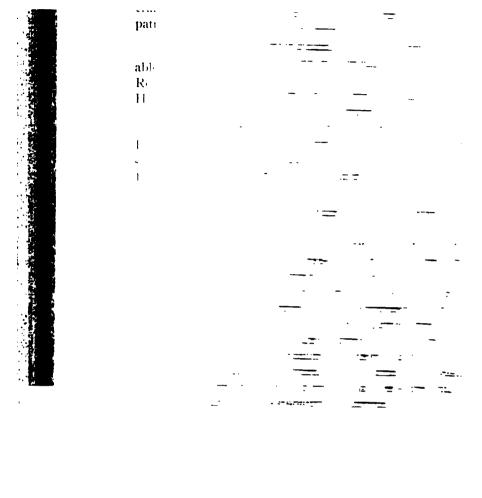
# The Bisbop Scott Academy

From the report of the Principal of our Diocesan School for Boys, which was read at their graduation exercises on Thursday of last week, I make the following summary. The year just closed shows a registration of 53 boarders and 35 day pupils. An encouraging feature is the increased attendance in the primary department, and the outlook for the near

future of the school is unusually good. A larger number of hold-over pupils than for several years before will present themselves in September. The number already enrolled and the amount of inquiry and correspondence is also larger than previous years. We all feel full of hope for the future of the school. During the past nine years the Bishop Scott Academy has graduated 81 pupils, 32 of whom have completed or are now taking a higher course in some institution The instruction has been thorough and the of learning. teaching never more effective than during the past year. A brief outline of the studies in the classical course was followed by an interesting description of the work done in English, mathematics and mechanical drawing. The Principal then referred to the announcement made one year ago in regard to the contemplated introduction of manual training into the institution during the past year. This has not been accomplished and it is a matter of sincere regret to himself and other officers of the institution that the promises then made have been unfulfilled. The Principal made an earnest appeal for this object and enforced his position with an almost unanswerable argument. In these times of unrest and changing social conditions, any scheme of education which will turn out well-rounded men, fitted to fill acceptably that position in life to which they are called, ought certainly to meet with recognition at the hands of people interested in true education. This institution, founded in 1870, has done and is doing work for the young men of this Northwest, the good of which cannot be calculated in dollars and cents. How much more efficient this work could be made, however, if the hands of those in authority were strengthened by an income from a larger endowment, by endowed professorships, a few free scholarships, an equipped science hall, and by the introduction of manual training.

### Assension School, Cove

This school has gone on in its quiet, modest way with an enrolment of 28 pupils: Mrs. Conklin writes me of the results of the year's work: "I have felt so



Oregon, will never allow such a possible fate to overtake them as that suggested here.

#### The Good Samaritan Hospital

Has gone on with its work this year much as in the past, having had 1,139 patients, against the 1,108 of last year; representing 25 different nationalities, and 21 different forms of religion. It may be of interest to observe that while there have been among these 150 Methodists and 124 Roman Catholics, there have been but 107 members of the Episcopal Church. The number of free or charity patients this year has been 274, against 153 last year.

This institution is doing a blessed work, and we think gaining steadily in the appreciation of many observing and intelligent people; but yet by no means receiving the pecuniary aid and support it needs and deserves. So we have to say but one single bequest has been received now for "Wise men," worldly wise men, "die several vears. and perish together," all about us, "and leave their riches for others" to be scattered to the winds, or gathered up by those who only envied or hated the first possessor; and few or none, when the time comes to take leave of all earthly things, ever think of the needs of such a work as this; or of those admonitory words, "Blessed be the man that provideth for the sick and needy-the Lord shall deliver him in the day of trouble." "Inasmuch as ye did it not to one of the least of these, ye did it not unto Me."

# Mr. Simpson writes:

Since taking up the work in March, regular services have been held, with two exceptions, on Thursday afternoons, and with one exception on alternate Sundays. A good deal of interest has been manifested by many of the patients, and, as a rule, the congregations have been good. It is the object of the Chaplain to make the services as bright as possible, by the singing of familiar hymns, and the encouraging of hearty responses. Several devoted ladies, some connected with the

hospital, and some who come as visitors, are faithful in their attendance and greatly aid in the music. Holy Communion has been administered twice in private, and two funerals of patients have been held.

From time to time the wards and rooms have been visited and several times each week the Chaplain is present in the hospital to minister such services as may be required. His special attention is given to cases of extreme illness or danger. The officers and staff of the hospital are hearty in their co-operation and do all in their power to facilitate the work of the Chaplain.

# The Child's Comfort Cot

This fund has gone on gradually increasing by gifts and the accumulation of interest till it has reached the good sum of \$2,435. It is now proposed to make a special effort to raise the remaining \$565 between this and our next Annual Convention, thus completing the endowment in six years. If all enter upon this work with a will, I feel quite sure it can be accomplished, and thus another bed put at the disposal of the Hospital for the benefit of some of the numberless sick and crippled children all about us, who can in no other way be restored to bodily health and soundness. "Verily I say unto you, inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

#### Training School for Aurses

There are 23 nurses in the training school at the present time. Fourteen have been received during the year; five of this number were not retained. Fifty-six applications have been made, and from these 13 were accepted and put on file, to be admitted when the vacancies occur.

The past year has been a very fortunate one in regard to sickness among the nurses, having had very little, and nothing of a serious nature.

There were eight graduates in the class of '96. The graduating exercises were held on the Hospital lawn, on the evening of August 11. A large crowd was in attendance.

We have every reason to feel encouraged in our work, as the number of patients has gradually increased from year to year. We are satisfied that our graduates, by their good, conscientious work, help their Hospital to the reputation it has attained in the community and state.

#### The Lenten Offering

For Domestic and Foreign Missions, from 46 schools and 27 family boxes, amounted to the good sum of \$724.60; being a gain of \$61.00 over the offering of last year. In view of the anticipated falling off on account of the "hard times," this is a most gratifying result; and a matter of great satisfaction that this appeal from the highest Missionary authority of the Church has been so generally and so cordially responded to by the Sunday Schools of the Diocese; and that there are so few, even of the smallest and poorest of these schools, that have neglected this opportunity to share in this great work of the whole Church. One important purpose of this offering is to imbue our children with a spirit of loyalty to the Churchto her corporate authorities, to her doctrines, her principles and her great Missionary work—and not to allow the spirit of parochialism to absorb and narrow all interest and sympathy for the grand enterprise of spreading the Gospel from the rising to the setting sun. We know full well that the sum of \$724.00 was not raised by the poor children of this Diocese, in the period of six weeks, without much effort, painstaking and self-denial, and we have good reason to bless God for the true spirit of love and devotion to Christ and His Church thus shown.

### Sunday School Institute

During the months of November and December of last year some preliminary meetings were held of the city clergy and laity interested, for the purpose of forming a Diocesan Branch of the American Church Sunday-School Association.

The benefits to be derived from a local institute of the kind may be gathered from an examination of its constitution, the second article of which states that the object of the

exceeded that of any of the boy choirs I saw in the cathedrals. But neither in Cathedral, Collegiate Church, Parish Church, nor Chapel, neither in city nor country, neither in high Church nor low, nor ritualistic, fashionable nor humble, did I hear (apart from the anthem) one strain of the quartet. The psalmody is extremely simple, rapid, universal and without interlude. There is no flourishing of trumpets in the playing of the organ, and nothing like executing music. Art is subordinate to devotion. The choir is mixed up with the congregation, thus giving correctness and fire to the singing of the people. I have never heard, in Romish countries, of in any part of the world, Church music that for beauty, animation and fervor at all equalled the singing in the public services of the great English Cathedrals."

This is what can be accomplished by "boy choirs." though "boys will be boys" in the choir and everywhere else, and their inconsideration and exuberance of boyish spirit sometimes lead to conduct not entirely becoming the sacred services in which they are engaged, still all the misconduct I ever saw in the many boy choirs I have known, is not comparable to the deliberate irreverence and sacrilegious conduct and conversation that I have seen and heard in choirs of grown people, called gentlemen and ladies. And so we will continue the use of this agency in the worship of God's house, as the best we have yet known; and we will encourage the parents to bring these boys, the pride and joy of their hearts, to this school, now in their tender and plastic state. that they may thereby be the more easily moulded into that life of godly fear and obedience which is their rightful and blessed heritage. As from time to time I follow these whiterobed innocents up or down the aisle of the Church as they sing in their sweet tones-

> Gracious Saviour, gentle Shepherd, Children all are dear to Thee. Tender Shepherd, never leave us From thy fold to go astray. Let thy holy Word instruct us, Guide us daily by its light;

As I listen to these and such other words, or join in them with my own poor voice, my thoughts go on to that other scene, when the throng innumerable shall gather around the throne on high; and I say to myself, maybe these are they who shall stand foremost in the ranks of those who, having the harps of God, are to join in the song of Moses and the Lamb, "Great and marvelous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of Saints."

And yet there is another side to all this, which I have been too long in reaching.

Great care must be taken not to magnify and make too prominent this agency in the worship of God's house. I have a feeling that oftentimes too much is made of it; it is too much talked about; too much advertised; too much praised and commended; too much expected of it, sometimes even by the Pastor himself.

Churches do not exist mainly for the sake of the choir. Congregations do not come to the house of God mainly to hear and see a surpliced choir of boys, with all the precious service, and instruction of God's ordained ministry thrown into the background, overshadowed and belittled. Bear with me, then, my brethren, while I strive to put von on your guard against allowing this means to a good end, to become the end itself. No matter how good and superior your choir may be, you have better and more precious things for your people than even they. Crowds may come to your services, and be transported and ravished with the sweet songs of vour children, and go away all unblest. Unless they come and bow themselves at the foot of the cross in true humility and penitence for their many transgressions, and seek to feed and refresh their souls with the bread of heaven and the water of life eternal here dispensed; unless their hunger and thirst for righteousness be stayed through the ministrations of God's word, all they shall gain from the most faultless and transcendent music of the choir will be but as husks or chaff.

There are many other things on my mind, my brethren of the clergy, of which I would gladly discourse to you, if I dared to keep you any longer; but for only one other thing will I further detain you. Always and everywhere, the Minister and Messenger of Christ has been surrounded by many and various temptations to compromise his cailing, to decline from his high and peculiar position, to cultivate the favor of the world, and to secure friends and followers, by joining hands with them in pursuit of worldly gain and advantage. And there never was a time, perhaps, when this temptation was more pressing than the present, when Ministers of the Gospel are so constantly turning politicians, and using what they claimed to be a sacred office for the promotion of worldly, secular and social interests.

And so some are trying to bring the Church herself in her corporate capacity to deal with and to determine the political, civil and social questions that now so agitate all classes and conditions of society We cannot imagine a more unwise proceeding, nor one fraught with more certain disaster to every sacred interest of the Church. This is just the trap set by the wily Pharisees and Herodians for our Divine Master, when he replied to their cunningly devised query concerning tribute, "Render unto Caesar the things that are Caesar's, and unto God the things that are God's." It is gravely proposed, by some of high influence among us, that the Church in her "corporate capacity," or by her own "accredited and ordained representatives," shall undertake to settle and solve the various civil and social problems that now engross the attention of almost every community in the land. Woe worth the day for the Church when she enters upon such an undertaking as that. We don't know any better answer to the fallacy and folly of such a course than that furnished in a recent article in the Church Standard on this subject, which says:

We cannot agree that the Church, in her corporate capacity, or by her own "accredited and ordained representatives," has any call to pronounce judgment upon social problems

which must be solved, if ever, by the gradual application to them of the principles of justice and mercy. With these it is the high province of the Church of God to inspire and inform the conscience of the people, and so to train them to fulfil God's purpose in society that, by their endeavor in their several spheres, society itself shall at last be permeated and baptized by the spirit of Christ.

That we understand to be the law of the kingdom of God in its relation to the problems of society: "The kingdom of heaven is like unto leaven which a woman took and hid in three measures of meal until the whole was leavened." So the Master Himself was content to teach; and that teaching His Church must be content to follow, not only with faith, but with an assured hope. The best laws and the most faultless institutions that could be devised for the betterment of society would fail of their effect unless the people living under them should be governed by the principles of righteousness and mercy. Therefore Christ's work was, and His Church's work must be, to bring men under willing subjection to those principles. Like the leaven in the meal, the influence of the Church is sometimes most triumphantly effectual when she herself is apparently least thought of. In the very particulars in which society now boasts of its humanity and enlightenment, it often forgets that the teaching of the Church has made it what it is. How can we doubt that similar effects will follow a continuance of the same divine teaching? It is the woman's part, that is, the Church's part, wisely to set the leaven of the Gospel to work in the hearts and lives of individual men; and just as surely as she shall do so, the whole mass of society will at last be leavened with the righteousness, the reasonableness and the divine compassionateness of Jesus Christ our Lord.

But only so, and only by such teaching, has the Church done her great but uncompleted work in the baptism of the nations. More than this she cannot do. Nay, the record of the ages shows that whenever the authorities of the Church have undertaken to do more by meddling with the functions of the civil magistrate, or by undertaking to solve the social problems of any given time, the consequences have been evil and not good."

These may well be regarded as words of wisdom and warning to the Church in these days of trials and temptations. And so of the personal meddling of those claiming to be preachers of the Gospel of Christ, in civic and political affairs, we have had a notable example of one such in the city of New York, whose doings were noised abroad through the whole land, begetting what a Methodist Bishop called "weak imitators" wherever the opportunity offered. Only two days ago the leading journal of this Northwest coast furnished its readers with the following paragraph, which is so pertinent to the matter in hand that I give it entire:

"Dr. Parkhurst has gone abroad, and announces that, upon his return, he will forbear political effort, in which he has been zealous, if not invariably judicious. His determination has been received with regret among reform circles in New York, but reputable critics incline to think, though Parkhurst ascribes his new resolve to the state of his health, he himself doubts the profit of his past course. 'My one devotion will be,' he says, 'to my pulpit, to the life and work of this Church, and to the interest of its families and individual members." On which the editor of this journal says: "Many a minister would have done wisely had he made such a resolution and stuck to it before he mixed in politics. The Clergyman has a duty to the public, but it is doubtful if he can discharge it more efficaciously in any way other than indirectly through elevating the lives and purposes of his congregation."

My dear brethren, if you should ever be tempted to descend in your official capacity to these earthly interests, remember the words of your Divine Lord to the unwise one who came to him with the petition, "Master, speak to my brother, that he divide the inheritance with me," "Man who made me a judge or divider over you?"

You are judges and dividers over higher and holier interests than these—interests that require ever faculty and power you possess—faculties and powers which you pledged to this one high purpose in the most solemn hour of your whole life. In the ordinary course of human affairs, my brethren, I cannot have many occasions thus to counsel you. One who stands less than a twelve-month from his 80th year may well remember the shortness and uncertainty of human life; and if I knew this to be my last message to you, I could speak to you in no other terms. You are ministers and officers of a kingdom which is not of this world, which is ruled, governed and animated by those quiet, unseen powers which are of the Holy Ghost—which cometh not by observation. And so in quietness and confidence shall be your strength.

Well says the wise Bishop of Long Island: "The kingdom of truth and salvation grows not by the noise of hammers and axes, or the clatter and friction of external machinery; but by the energy of the unseen Spirit of God."

Indeed, all the great powers of nature and the universe are quiet and unseen. It was said of Him who is our example and pattern, "He shall not strive nor cry, nor shall any man hear His voice in the street." Therefore, of all things, strive to make your work like His. Strive to be like Him. "Study to be quiet." Avoid public glare and notoriety. Keep out of the newspapers. Remember that the favorable verdict of the world is but your condemnation in His sight who has said, "As they have hated me, so will they also hate you—if ye are true to me. Woe unto you when all men shall speak well of you."

"Study to show thyself approved unto God." "Meditate upon these things; give thyself wholly to them. Take heed unto thyself and unto the doctrine. Continue in them, for in doing this thou shalt both save thyself and them that hear thee."



# The Journal

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The Convention opened with a celebration of the Holy Communion at 9:30 A. M., the Bishop of the Diocese being celebrant, assisted by the Rev. D. E. Loveridge and the Rev. W. R. Powell. After the service, and at the conclusion of the reading of the annual address, the Bishop of the Diocese, the Rt. Rev. B. Wistar Morris, D. D., called the Convention to order at 10:30 A. M.

The Secretary of the last Convention, Mr. Herbert Folger, called the roll of the clergy entitled to seats in the Convention from the list prepared by the Bishop in accordance with Canon I, Section 1, as follows:

The Rev. J. E. Barbour,

\*The Rev. Charles Booth,
The Rev. Isaac Dawson,
The Rev. Joseph DeForest,
The Rev. B. E. Habersham,
The Rev. Henry Harris,
The Rev. William Horsfall,
The Rev. D. E. Loveridge,

\*The Rev. W. B. Magnan,

Absent.

The Rev. Geo. F. Plummer, The Rev. W. E. Potwine, The Rev. W. R. Powell, The Rev. W. S. Short, The Rev. J. E. Simpson, The Rev. H. C. St. Clair, The Rev. G. B. Van Waters, The Rev. J. W. Weatherdon.

The Secretary called the roll of lay delegates made up from the certificates furnished under the requirements of Canon II, Section 2, and the following were recorded as present:

Grace, Astoria-Frank Spittle, Alfred S. Tee.

Good Samaritan, Corvallis-

St. Mary's, Eugene-J. D. Letcher.

Milwaukie-T. R. A. Sellwood.

Redeemer, Pendleton-

Trinity, Portland—R. H. Thornton, I. H. Amos, James Laid-law. C. N. Scott.

St. David's, Portland--S. E. Josephi, M. D., George H. Hill, F. W. Berry.

St. Mark's, Portland—J. W. Hill, M. D., C. P. Bacon, E. Cookingham.

St. Stephen's, Portland-J. W. Whalley, H. D. Ramsdell, T. J. Geisler.

Good Shepherd, Portland-F. G. Tuttle.

St. Paul's, Oregon City-H. L. Kelly.

St. Paul's, Salem-Frank E. Hodgkin, Joseph A. Sellwood.

The Secretary reported to the President that, as required by Article XII, of the Constitution, more than one-half of the clergy entitled to seats in the Convention, and lay delegates from more than one-third of the Parishes in union with the Convention, had answered to their names. Accordingly the President announced the presence of a quorum and declared the Convention organized for business.

On the motion of the Secretary, the Convention adopted

# Resolution No. 89

Resolved, That visiting presbyters and the clergy of the Diocese not canonically entitled to seats be invited to honorary seats in this Convention.

Under this resolution, the Secretary noted the presence of the Rev. D. C. Garrett, Rector-elect of Trinity Church, Portland, and Dr. Williams.

The Secretary suggested the ratification of Section 5, added to Article V, of the Constitution, by the Convention of 1896, reading:

"Officers of the Diocese and members of Boards and Permanent Committees reporting to any Convention shall be entitled to honorary seats therein."

Dr. Josephi moved that the section be referred to the Committee on Constitution and Canons, with instructions to amend it so as to give such officers and committeemen voting privileges as delegates at large. After some discussion Dr. Josephi withdrew the motion, and instead moved that the Convention ratify the action of the Convention of 1896, which was carried. Present—S. H. Gruber, James S. Reed, Herbert Folger.

The election of Secretary being next in order, the Rev. Messrs. W. E. Potwine and J. W. Weatherdon were nominated.

Mr. Weatherdon having declined the nomination, the retiring Secretary was instructed to cast the ballot for the Convention in favor of the Rev. W. E. Potwine as Secretary for the ensuing year. With the approval of the Convention, the Secretary named as his assistants, the Rev. Geo. B. Van Waters and Mr. Herbert Folger.

On the request of the Secretary, the Convention confirmed the appointment of Joseph A. Hill and C. Cumming as pages.

At this point the Bishop yielded the chair to the Rev. D. E. Loveridge, who continued to preside during the remainder of the sessions of the first business day.

The President appointed the following committees:

- On the Admission and Incorporation of New Parishes and Missions—The Rev. J.—W. Weatherdon, The Rev. H. C. St. Clair and Dr. J. W. Hill.
- (2) On the Constitution and Canons—The Rev. D. E. Loveridge, Mr. R. H. Thornton and Judge Geisler.

- (3) On the Report of the Treasurer of the Diocese-Messrs. Geo. H. Hill and H. D. Ramsdell.
- (4) On the Report of the Board of Missions—The Rev. Geo. F. Plummer, The Rev. J. W. Weatherdon and Mr. C. N. Scott.
- (5) On the Report of the Trustees of the Episcepal Fund—Dr. J. W. Hill and Mr. Jas. S. Reed.
- (6) On the Report of the Board of Hospital Trustees—The Rev. Wm. Seymour Short, The Rev. J. E. Barbour and Mr. Jas. Laidlaw.
- (7) On the Report of the Board of School Trustees—The Rev. Geo. F. Plummer, Dr. S. E. Josephi and Mr. J. D. Letcher.
- (8) On the Report of the Treasurer of the Christmas Fund for Disabled Clergy—Messrs. C. P. Bacon and Jos. A. Sellwood.
- (9) On Resolutions and Memorials—The Rev. Geo. B. Van Waters and Mr. Horace D. Ramsdell.
- (10) On Division and Reference of the Bishop's Annual Address—The Rev. Wm. Seymour Short, The Rev. Geo. F. Plummer and Mr. J. D. Letcher.

The Secretary read the

#### Abstract of the Doings of the Standing Committee.

The Standing Committee of the Diocese of Oregon respectfully submit the following report of their official acts since the Convention of 1896:

June 30, 1896—The Committee-elect met and organized by the election of the Rev. George B. Van Waters, President; and Mr. James S. Reed, Secretary and Treasurer of the Christmas Fund for Disabled Clergy. Annuities for the year ending June 30, 1897. were granted as heretofore.

November 16, 1896—Consent given to the election of Rt. Rev. William David Walker, S. T. D., LL. D., Missionary Bishop of North Dakota, to the Bishopric of the Diocese of Western New York.

Consent given to the application of the House of Bishops, through the Presiding Bishop, the Rt. Rev. J. Williams, Bishop of Connecticut, to the consecration of Rev. James Dow Morrison, D. D., LL. D., as Missionary Bishop of the District of Duluth.

June 23, 1897—Annual report of Treasurer of Christmas Fund for Disabled Clergy was received, spread upon the record, and referred to the Convention.

At this meeting the Committee ratified the action of the Treasurer of the Christmas Fund in paying a special gratuity, at the request of the Bishop, \$50.00. The Committee also approved the act of the Rev. George B. Van Waters, who, with the consent of the Bishop, caused the removal of the Church building from Lents, Oregon, to Chicago, Oregon.

Attest:

JAMES S. REED, Secretary.

There being no objection, the Abstract was received and ordered spread upon the minutes.

The Secretary read the

#### Report of the Secretary.

Portland, June 24, 1897.

To the Convention of the Diocese of Oregon:

The Secretary regrets that, owing to an absence from the Diocese of six months, his work during the past year has practically been restricted to the publication of the Journal for 1896.

The state of the treasury has precluded any action under the authority granted by the last Convention for the binding of Journals of other Dioceses for their better preservation. The series of Journals of the Conventions held in 1896 has been received and filed in the registry.

A set of parochial report blanks in use by other Dioceses has been procured, but it has proved impracticable to prepare a new blank for Oregon during the year, as directed by Resolution No. 74. It is recommended that the new Secretary take up this work, and that special consideration be given to the form recently adopted by the Diocese of Colorado.

As required by Canon IX, Sec. 3, as amended by the Convention of 1896, the parochial reports received this year cover the period ending with Easter Even. Up to this date, the number of reports filed with the Bishop or the Secretary is very disappoint-

ing, and it has been impracticable to complete a tabular statement for the information of this Convention, comprising the statistics of the Diocese for the past year.

Some progress has been made in collecting Journals of past Conventions of this Diocese, and the Secretary can supply two or three sets from the organization of the Diocese in 1889. It is hoped that the clergy will continue to search for these valuable records of the history of the Church in Oregon, and forward them to the Bishop for preservation in the registry.

For many years it has been made the custom for the Bishop and the Secretary to assess the parishes and missions for the payment of Convention expenses, made up principally of the traveling expenses of the clergy attending the Convention, the cost of printing the Journal and the assessment due triennially to the General Convention. Many parishes and missions have failed utterly to respond to the assessments of the past few years, and in view of the requirements of Resolution No. 73, this Convention should determine definitely whether any change is needed in the method of raising these funds. If the action of the Bishop and the Secretary is looked upon by any parish or mission as a hardship, the Convention, which has the power to reduce, or grant relief from, the assessment, should be appealed to; but no parish should participate in the work of Conventions or share their benefits without making some effort to assist in defraying their expenses.

As far as practicable, the terms of Resolution No. 87 have been complied with, and the financial statements of six Treasurers will be submitted in printed form. The advantages of this course and the saving of time resulting from it, are so great that it should be followed hereafter, no additional expense being involved.

In view of the exceedingly graceful action of the last Convention in acknowledging the work of the Secretaries by a special resolution, I cannot conclude this, the last report it will be my privilege to present as your Secretary, without expressing the very deep regret with which I have laid down my work in, and for, this Diocese. It seems scarcely necessary to assure you that I shall ever feel the warmest interest in the welfare of the Church in Oregon, and particularly in the departments of its work in which you have honored me by special recognition.

Respectfully submitted,

HERBERT FOLGER, Secretary.

On motion, the report was received and referred to the Committee on Resolutions and Memorials.

The Secretary read the

#### Report of the Auditing Committee.

To the Convention of the Diocese of Oregon:

We, the undersigned, members of the Auditing Committee appointed at the Convention held in June, 1896, beg leave to report that we have endeavored to do our duty under the terms of Canon IX, to audit in a thorough and systematic manner all books, accounts and securities of each of the Treasurers of iunds belonging to or controlled by the Diocese through its Convention, and we herewith present our report in writing of our findings and actions in the premises. We have been properly aided by the various Treasurers in the performance of our work, and we take this opportunity to express our gratification and appreciation of the efforts made by all with whom we have come in contact to lighten the work of your Auditing Communittee. After making all due allowance for the financial condition and prevailing depression in business circles, we feel that this Convention is to be congratulated upon the condition of affairs of the Diocese, and from our previous acquaintance with the same, extending over a period of years, and from our closer knowledge gained by our examination into the same during the past two years, we are led to conclude that the various funds of the Diocese and business in general, with few exceptions, are being properly and systematically cared for, although in some Boards we find too much unproductive property which it would be well to turn into money. We submit herewith our reports in detail of the condition of the several funds. Fuller and more elaborate statements will undoubtedly be made to your Convention through the Secretaries or by the proper officers of the various Boards.

We note that the Board of Trustees of the Episcopal Fund has not carried out the instructions of this Convention requiring them to create a "Sinking Fund" on all house property owned or controlled by it as a Board, and we would respectfully call the attention of this Board to the said resolution, and again recommend the carrying out of the former instructions.

We herewith recommend that the money now in the hands of the Treasurer of the Jubilee Fund be transferred to the custody of the Board of Missions, in accordance with the resolution on page 126 of the Journal for 1896. We would also recommend that the Board of Missions and the Standing Committee of the Diocese be incorporated. We also recommend that each Board should have separate persons for Secretary and Treasurer.

Your committee feels that it would be wise ior all Boards controlling Diocesan funds to exercise a closer supervision over its financial agents, either through its own observation as a Board or that of a Finance or Executive Committee, particularly in the matter of making new loans. In this connection it is recommended that in the making of new loans the funds of the various Boards should be kept entirely distinct and separate.

(Signed)

J. W. HILL, S. E. JOSEPHI, JAS. LAIDLAW, Auditing Committee.

#### EXHIBIT "A."

We met and examined in detail the accounts of Mr. Jas. S. Reed, who is acting as Diocesan Treasurer, as Treasurer of the Christmas Fund for Disabled Clergy and Treasurer of the Bishop Morris Jubilee Fund. A detailed financial statement of all three funds was submitted to us, and found to be complete in every detail. We compared the same with vouchers submitted therewith, and found everything to be correct. We found the accounts all kept, even in the minutest detail, in a careful and systematic way, and we commend in strong terms the accuracy and carefulness with which this was all done.

(Signed)

J. W. HILL, JAS. LAIDLAW, Auditing Committee.

#### EXHIBIT "B."

We, the majority of your Auditing Committee, beg leave to say that we met and examined the account of Dr. S. E. Josephi. Treasurer of the Board of Hospital Trustees. He, with considerate courtesy and an expenditure of much time and patience, has prepared a short, comprehensive financial statement of all the transactions of the Hospital for the year, which will be placed before this Convention through other channels. The system of keeping accounts and the monthly reports of the managers of the Hospital to the Treasurer is to be commended for its clearness and simplicity, and is worthy of being copied by other Boards having large interests and complicated affairs under its control.

We examined with care and checked all the details of the transactions, and examined in full the conditions of the investments and securities belonging to the Board, and find the same satisfactorily accounted for.

(Signed)

J. W. HILL, JAS. LAIDLAW,

Note.—Dr. S. E. Josephi, being a member of the Board of Hospital Trustees, has taken no part in the auditing of this account.

#### EXHIBIT "C."

We, the undersigned, a majority of your Auditing Committee. beg leave to report that we have had under careful and extended consideration a financial report of the Secretary of the Board of School Trustees. We have compared the vouchers with the items of expenditures and have called upon the custodians of the notes payable, and have verified payments of interest thereon. We find the statement of receipts and expenditures to be correct. We find a shortage in principal previously reported existing in several of the scholarships, and would renew our recommendation that in such cases future payment of interest to the respective funds should be used, as far as practicable, to recoup the principal until the full and original amount shall have been made up. We renew the recommendation made last year that in view of the large and valuable property under control of this Board and the extent of its business, that a separate Treasurer be appointed for this Board and that a set of double-entry books be opened and kept in such a manner that the actual financial condition of the Board may be readily obtained at stated intervals.

(Signed)

J. W. HILL, S. E. JOSEPHI,

Note.—Jas. Laidlaw, being a member of the Board of School Trustees, takes no part in the auditing of this report.

#### EXHIBIT "D."

We have audited the books and accounts of Mr. S. H. Gruber, Treasurer of the Diocesan Mission Fund, and have found the same correct. Vouchers accompanied the reports and a detailed statement of the account will be spread before this Convention through other channels. We find nothing in the report requiring special mention.

(Signed)

J. W. HILL, S. E. JOSEPHI, JAS. LAIDLAW, Auditing Committee.

#### EXHIBIT "E."

Your Committee met and examined in full the report and financial statement of the Secretary of the Trustees of the Permanent Episcopal Fund, and find the same to be correct. examined in detail the statement of the Portland Trust Co., which has had part of the funds of this Board under its control. We renew our recommendations of last year that duplicate receipts for all expenditures of property belonging to this and other Boards should be rendered. We do not consider the receipt of any company paying out funds sufficient and proper voucher for the expen-The report of the Secretary, which diture of trust funds. will be spread before you, shows that the income of this fund has not been sufficient to meet the demands upon the same, and we would respectfully call the attention of the Convention to the advisability of devising ways and means by which, if possible, this unfortunate condition of affairs may be remedied. We notice that only a small portion of the endowment notes have been collected, although in many cases the interest has been properly kept up. In all cases we would recommend that these notes be paid, or where necessary, security be requested ample to protect the same

(Signed)

J. W. HILL,
S. E. JOSEPHI,
JAS. LAIDLAW,
Auditing Committee.

On the motion of the Rev. Geo. B. Van Waters, the report was received, the exhibits referred to the special committees appointed to consider the reports of the various Boards therein referred to, and the report as a whole referred to a special committee of three for consideration and report. The chairman appointed as such committee Messrs. Geo. H. Hill, H. D. Ramsdell and Frank E. Hodgkin.

The Secretary read the

# Report of the Board of Missions.

To the Convention of the Diocese of Oregon:

The last Convention instructed the Board of Missions to devise some plan by which at least \$1,000 should be raised for Diocesan Missions. In accordance with this instruction, the Board apportioned to each Parish a sum equal to fifty cents for each communicant. A circular letter was also prepared, and sent to the Rectors

and Missionaries for distribution in their respective cures. The following are the sums apportioned and those paid:

	Paid	Apportionment
Astoria, Grace	\$ 13 40	<b>\$</b> 79 ∞
" Holy Innocents	4 42	23 00
Albany, St Peter's	3 00	9 50
Ashland, Trinity	5 8o	14 00
Baker City	_	34 00
Bandon, St. John's	11 65	11 00
Coos Bay Missions	22 00	
Corvallis, Good Samaritan	5 25 .	35 00
Cove, Ascension	3 20	13 00
Empire City, St. Luke's	3 40	00 11
Eugene, St. Mary's	24 00	39 <b>o</b> o
Gardner	•	3 50
Grant's Pass, St. Luke's	8 50	11 50
Hilgard Mission	1 50	. 0
Heppner Mission	19 85	9 50
Island City	- , - 3	5 50
Jacksonville	2 85	3 30
LaGrande	- 55	29 00
Marshfield, Emmanuel	10 80	20 00
McMinnville, St. James'	5 55	19 00
Medford, St. Mark's	3 80	17 50
Milwaukie, St. John's	4 25	9 00
Newport, St. Stephen's Memorial	9 55	24 50
Oakland, St. Clements'	2 30	10 50
Oregon City, St. Paul's	15 00	43 50
Pendleton, Church of the Redeemer	26 12	58 00
Port Orford, Christ Church	6 30	22 50
Portland, Trinity	231 76	250 OO
" St. David's	42 15	163 50
" St. Mark's	87 00	87 00
" St. Stephen's	15 00	•
" St. Matthew's	•	72 00
" St. Agnes"	7 25 1 80	25 00
" Good Shepherd	1 30	44.00
" St. Andrew's		44 00
" Sellwood		3 50
" Pasadena		7 00
		7 00
Roseburg, St. George's	4 15	30 00
Salem, St. Paul's	9 15	29 50
Skipanon, St. Thomas'	13 10	17 00
The Dalles, St. Paul's	3 85	34 00
Toledo, St. John's	1 45	13 00
Union, St. John's Memorial	1 30	10 50
Weston, All Saints'	12 38	9 00
Woodburn, St. Mary's	3 00	11 00
Woodville	6 41	
Yaquina City	1 40	

In only three Missions and in one Parish was the whole amount raised. In many the per cent raised was small, and in some almost or quite nothing. Nevertheless, the sum total is not altogether discouraging, rather otherwise. For four years the sums raised are as follows: 1894, \$459; 1895, \$414; 1896, \$591; 1897, \$618.

This, although comparatively a small amount for the purpose and the needs of the Missionary field, is yet more than has been gathered for this purpose heretofore. With the balance of \$122.17 from last year, the whole amount available for current year has been \$740; the amount expended, \$572.45. leaving a balance of \$167 in the treasury.

In order that all offerings for Missions may become at once available, Dr. Josephi offered the following resolution, which will be put before Convention at proper time:

Whereas, It appears that certain Parishes in this Diocese have withheld for a considerable period after collection the canonical offerings for Diocesan Missions; therefore,

Resolved, That the Board of Missions recommends to the Convention the adoption of a Canon which shall provide that all Parishes and Missions be required to keep separate from its general funds all canonical collections, that the same be not mingled with the general funds of said Parish or Mission, and that the offering be transmitted without delay to the proper custodian thereof.

#### Respectfully submitted.

W. R. POWELL, Secretary.

#### FINANCIAL STATEMENT.

June 22, 1896.	Balance per last report	\$122	17
	Cash subscription	. 5	00
	" " through Bishop Morris		59
	Collection at Missionary service	17	48
Receipts from	Parishes and Missions—		
Astoria—C	Grace \$13 40	)	
	Holy Innocents 5 43		
	Peter's 3 00	)	
Ashland, 7	Crinity 5 80	ı	
	t. John's 11 65		
Coos Bay	Missions 22 00	,	
Corvallis,	Good Samaritau 5 25		
	ension 3 20		
Empire Ci	ty, St. Luke's 3 40		
Eugene, S	t. Mary's 24 00		
	s, St. Luke's 8 05		

Hilgard Mission	1	50		
Heppner Mission	19	85		
Jacksonville	-	85		
Marshfield, Emmanuel		80		
McMinnville, St. James'	5	55		
Medford, St. Mark's		80		
Milwaukie, St. John's	-	25		
Newport, St. Stephen's Memorial		55		
Oakland, St. Clements'	_			
Oregon City, St. Paul's		30		
Pendleton, Church of the Redeemer	-	12		
Port Orford, Christ Church	_			
·		30		
Portland, Trinitygen'l \$71.76; individuals, \$60;	-	-		
St. David 8		15		
St. Wark s		00		
" St. Stephen's	15	00		
St. Mattnew's	7	25		
" St. Agnes'	1	80		
Roseburg, St. George's	4	15		
Salem, St. Paul's	9	15		
Skipanon, St. Thomas'	13	10		
The Dalles, St. Paul's	3	85		
Toledo, St. John's	I	45		
Union, St. John's Memorial	r	30		
Weston, All Saints'	12	38		
Woodburn, St. Mary's	3	00		
Woodville		41		
Yaquina City		40		
•			554 2	o
		_		_
			<b>\$72</b> 0 3.	5
			<b>V</b> ,	,
Paid				
The Rev. W. R. Powell, Suburban Missionary \$	195	00		
The Rev. Wm. Horsfall, Coos Bay, traveling ex-				
penses	115	00		
The Rev. W. E. Potwine, Pendleton; traveling	-			
expenses	64	50		
The Rev. Isaac Dawson, Southern Oregon, trav-	•	•		
eling expenses	65	00		
The Rev. Chas. Booth, Newport, traveling expen-		-		
ses	30	nn.		
The Rev. W. B. Magnan, traveling expenses	30			
The Rev. Henry Harris, " "	•			
· · · · · · · · · · · · · · · · · · ·	45			
•	10			
The Rev. H. C. St. Clair, " "	7	70		

Cost of	Treasurer's Record	25		
44	envelopes and stationery	2 00		
**	circulars issued by Board	8 00		
	Balance on hand, June 24, 1897		572 4: 147 9	_
		-	\$720 3	5

S. H. GRUBER, Treasurer.

Audited and approved, June 24, 1897.

J. W. HILL,
S. E. JOSEPHI,
JAMES LAIDLAW,
Auditing Committee.

There being no objection, the report was received and referred to the committee thereon.

The Secretary read the

#### Report of the Trustees of the Episcopai Fund.

To the Convention of the Diocese of Oregon:

I am instructed to report to you that the property, real and personal, owned by these Trustees, remains substantially unchanged. The income, however, has suffered loss, owing to increased taxation, diminished rentals, and the locking up of the sum of \$4,200 in an unproductive loan made in the year 1893, through the Portland Trust Company of Oregon. The shortage for the fiscal year may be estimated at about \$900; and it will be impossible, without assistance, to pay the Episcopal stipend as promptly as it falls due. While we are well off, in comparison with some Dioceses, the situation is sufficiently grave to invite discussion and counsel.

#### STATEMENT OF THE REVENUE ACCOUNT

Of the Permanent Episcopal Fund, for the year ending May 31st, 1897:

Balance, as last reported	\$ 390	81
Net rent from houses	1,225	62
Interest on loans, Portland Trust Co		
Interest on loans, Ladd & Tilton	345	34
Interest on Leckler note	110	00
Borrowed for payment of taxes	499	20 \$4,137 35
		\$4,137 35

Paid—				
On acc't Episcopal salary and expenses\$	3,035	00		
Taxes for 1896	499	20		
Insurance	112	00		
Repairs	98	70		
Insurance and taxes, Person mortgage	18	01		
Secretary	50	00		
Attorney's fees, etc., per Portland Trust Co	190	85		
Balance with Portland Trust Co	54	92		
Balance with Ladd & Tilton	78	67		
	_ <u></u> -	•	\$4,137	35
STATEMENT OF INVESTMENT ACCO	UNT			
Lent per Portland Trust Co.*	· • • • • • • • • • • • • • • • • • • •		<b>\$</b> 23,133	15
Lent per Ladd & Tilton†			7,350	00
Cash in hands of Portland Trust Co			455	00
Cash in hands of Ladd & Tilton			150	00
Lechler and Grieve notes			2,500	00
Endowment notes unpaid		••••	1,280	00
Total	•••••		\$34,868	15
& Includes Crover \$1000 and Person \$250				

<sup>\*</sup> Includes Grover, \$4200, and Person, \$250.

The foregoing item of attorney's fees relates to a foreclosure suit, involving several interests, in connection with the loan previously specified.

Submitted by

RICHARD H. THORNTON, Secretary.

The foregoing accounts were audited and found correct by us on the 23d day of June, 1897.

J. W. HILL, S. E. JOSEPHI, JAMES LAIDLAW, Auditing Committee.

There being no objection, the report was received and referred to the committee thereon.

The Secretary read the

# Report of the Board of Hospital Trustees.

Portland, Oregon, June 24, 1897.

To the Convention of the Diocese of Oregon:

On behalf of the Board, the Secretary begs to report that, in accordance with Resolution No. 68 of the last Convention, this

<sup>†</sup> Including Woodward, \$300.

Board has filed supplementary Articles of Incorporation increasing the number of Trustees to three clergymen and three laymen, the Bishop being ex officio Chairman, and providing that one clergyman and one layman retire from office each year, their successors to be elected from year to year by the members of the Annual Conventions for terms of three years. Under the same authority, the Board at a meeting held July 24, 1896, appointed the following gentlemen for the terms respectively set opposite their names:

The Rev. Wm. R. Powell and Dr. S. E. Josephi, for 3 years. The Rev. J. E. Simpson and Dr. Geo. Wilson, for 2 years. The Rev. Thos. L. Cole and Mr. L. B. Cox, for 1 year.

The terms of office of the Rev. T. L. Cole and Mr. L. B. Cox

having expired, it remains for this Convention to elect their successors in office.

On February 6 the Rev. J. E. Simpson was appointed Chaplain of the Good Samaritan Hospital, one of the Hospital cottages being given as a residence, by way of remuneration.

Last Thanksgiving a number of the ladies of Portland interested themselves in raising funds for the Hospital, and succeeded so well in procuring gifts and donations that it was deemed advisable to appoint a permanent committee of ladies whose object it should be to keep the needs of the Hospital before the public, and to raise money for endowment, building, or other purposes. Such committee, consisting of fifteen ladies, was appointed under the name of "the Aid Committee of the Good Samaritan Hospital." Much assistance is anticipated through the work of this committee.

During the year additional fire protection has been put in the Hospital. Three iron ladders, reaching from the upper story to the ground, and having the proper landings, have been so placed as to render possible the escape of the inmates from any portion of the building, in the event of fire; and standpipes connected with a three-inch water main have been so placed that hose connections throwing a two-inch stream, command the cellar, first and second stories and roof.

Mortgages on two lots in Bellevue, and on a ten-acre tract in Section 32, Mount Tabor, in which the Board had interests, for \$9,30 and \$1.500 respectively, have been foreclosed during the year, and the interests are being properly adjusted.

The Treasurer's and statistical reports which accompany this show that the Hospital has cared for a larger number of patients than last year, and accomplished more charitable work, though the

100 00

257 00

504 03

155 77

8 25

7 40

250 00

420 00

400 00

10 00

56 60

142 60

17 40

1,000 00

number of paying patients has been smaller. In spite of the hard times it has had a good year, \$600 having been paid on the indebtedness, and the Treasurer has in hand \$1,000 wherewith to meet a note to William King falling due the 28th inst.

### Respectfully submitted.

JOHN E. SIMPSON, Secretary.

### Financial report for the year ending May 31st, 1897:

## RECEIPTS. Balance cash on hand, per last report...... \$ 303 81

Received from-Cash contributions from individuals, including Thanksgiving offering of \$872.22..... 887 22 Cash contributions from 25 parishes and missions, (Thanksgiving offering)..... 335 43 Pay patients at Good Samaritan Hospital..... 24,410 52 Received for acc't Mother's Free Bed Fund-General...... 155 75

Received from-Miss Couch, acc't Permanent Mother's Bed Endowment For acc't Nurse's Home Fund, \$17; int., \$240.....

Individuals for acc't Child's Comfort Cot Fund (including \$250 from estate of J. T. Ghiselin, deceased)...... 33 Sunday schools, parishes and missions in Oregon for acc't Child's Comfort Cot Fund ..... Church of Holy Communion, Lake Mahopac, N.Y., for acc't Child's Comfort Cot Fund.....

Bible Class in Episcopal Hospital, Philadelphia, Penn., for acc't of Child's Comfort Cot Fund..... Pennsylvania Branch Woman's Auxiliary..... Bills payable—Ladd & Tilton.....

Mrs, E. J. Wakeman, Superintendent, balances...... 2,967 36 Portland Trust Co., on general acc't..... 1,514 61 Trinity Parish, for Altar Fund...... Rebate on insurance ..... Balance "Crandall" note, The Dalles, for acc't princi-

—Wm. King .....

-Rose Sherlock.....

pal of Trinity Church Free Bed Fund..... Grace, Astoria. for acc't Masonic Bed Fund..... Received from Endowed Beds and other Memorial Funds-

Interest, A. W. Morris Memorial Bed Fund......\$123 50 ..... 299 80 Maria E. Blanchard Grace Charlotte Stark " .. ..... 91 17

44 H. Rodney Morris . .... 22 40

S. Morris Waln Memorial Bed	Fund	98 o	<b>o</b>	
Geo. C. Morris ''		165 55	5	
Trinity Church Free		32 8	0	
Ellen Waln "		28 7	5	
· R. Glisan "		76 o	•	
			- 937	97
Received from Rents of Cottages of E				
Caroline Couch Memorial Bed Fu	and	338 5	0	
M. & L. Flanders " "		394 75	5	
Children's Christmas Cot Fund		348 O	0	
Philadelphia Bed Fund		75 O	0	
Stranger's Bed Fund				
			- 1,404	50
				-
			\$36,246	12
Disbursem				
	BN15.		•	
Paid	14 77		<b>A</b> - 0-	
Salaries and wages at Good Same				
Current expenses Good Samarita				
Ordinary improvements and repa				-
Furniture and fixtures				
Labor				
For account of patients in Mother				
Insurance on hospital buildings				
For additional fire protection, pip				
Taxes				
R. H. Thornton, legal services				
Mrs. E. J. Wakem an, Superinten				
Ladd & Tilton, expenses of Bash				
Rent signs				25
Printing annual reports, etc				
Ladd & Tilton, acc't Trinity Chu				
Bills payable, Ladd & Tilton Box for Secretary's papers				
The Rev. J. E. Simpson, Chaplain				00
Interest on general debt				
Portland Trust Co, acc't balances				
	Home Fund		-	
	Bed Fund		٠.	
	s Bed Fund Er			•
	Comfort Cot F			
Philadelphia Bed Cottage, acc't re				67
	inking fund			
5	nsurance		_	
Oueen Victoria Iubilee Bed. Cotta			. 40	

Caroline Couch Memorial Bed, Cottage, repairs, etc	36 28
" " sinking fund	•
Children's Christmas Cot, Cottage, acc't sinking fund	70 00
" " repairs & cornices .	72 00
	13 12
M. & L. Flanders Mem'l Bed, Cottage, ac't rep. a cor """" inking fund	30 07
	76 oo
Strangers' Bed, Cottage, acc't insurance and cornices	46 oo
sinking lunu	54 00
Balance	1,793 26
<b>.</b>	36,246 12
June 1, 1897. Balance cash in Treasury—	
With Ladd & Tilton	
" Treasurer 144 44	
	\$1,793 26
Vouchers accompanying.	
Indebtedness.	
	_
Notes Due-Wm. King	
R. Sherlock	400 00
MEMORANDUM OF ENDOWED BEDS AND OTHER FU	NDS,
May 31st, 1897.	
	.\$3.500 oo
S. Morris Waln Memorial Bed Fund	
S. Morris Waln Memorial Bed Fund	. 3,000 00
S. Morris Waln Memorial Bed Fund	. 3,000 00
S. Morris Waln Memorial Bed Fund	. 3,000 00 . 2,631 00 . 3,250 00
S. Morris Waln Memorial Bed Fund	. 3,000 00 . 2,631 00 . 3,250 00 . 3,000 00
S. Morris Waln Memorial Bed Fund	. 3,000 00 . 2,631 on . 3,250 00 . 3,000 00
S. Morris Waln Memorial Bed Fund	. 3,000 00 . 2,631 00 . 3,250 00 . 3,000 00 . 3,000 00
S. Morris Waln Memorial Bed Fund	. 3,000 00 . 2,631 00 . 3,250 00 . 3,000 00 . 3,000 00 . 3,000 00 . 3;250 60
S. Morris Waln Memorial Bed Fund	. 3,000 ou . 2,631 on . 3,250 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,250 ou . 2,500 ou
S. Morris Waln Memorial Bed Fund  Grace Charlotte Stark Memorial Bed Fund  H. Rodney Morris Memorial Bed Fund  Mary and Lewis Flanders Memorial Bed Fund  George C. Morris Memorial Bed Fund  Caroline Couch Memorial Bed Fund  Ellen Waln Memorial Bed Fund  Queen Victoria Jubilee Bed Fund  British Consulate Bed Fund  Philadelphia Bed Fund	. 3,000 ou . 2,631 on . 3,250 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,250 ou . 3,250 ou . 2,500 ou . 3,000 ou
S. Morris Waln Memorial Bed Fund	. 3,000 ou . 2,631 on . 3,250 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,250 ou . 2,500 ou . 3,000 ou . 3,000 ou
S. Morris Waln Memorial Bed Fund	. 3,000 ou . 2,631 on . 3,250 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,000 ou . 2,500 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,000 ou . 5,000 ou
S. Morris Waln Memorial Bed Fund	. 3,000 ou . 2,631 on . 3,250 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,000 ou . 2,500 ou . 3,000 ou . 5,000 ou . 5,00
S. Morris Waln Memorial Bed Fund  Grace Charlotte Stark Memorial Bed Fund  H. Rodney Morris Memorial Bed Fund  Mary and Lewis Flanders Memorial Bed Fund  George C. Morris Memorial Bed Fund  Caroline Couch Memorial Bed Fund  Ellen Waln Memorial Bed Fund  Queen Victoria Jubilee Bed Fund  British Consulate Bed Fund  Philadelphia Bed Fund  Stranger's Bed Fund  Arthur William Morris Memorial Bed Fund.  Maria E. Blanchard Memorial Bed Fund  Children's Christmas Cot Fund	. 3,000 ou . 2,631 on . 3,250 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,250 ou . 2,500 ou . 3,000 ou . 3,500 ou . 3,50
S. Morris Waln Memorial Bed Fund  Grace Charlotte Stark Memorial Bed Fund  H. Rodney Morris Memorial Bed Fund  Mary and Lewis Flanders Memorial Bed Fund  George C. Morris Memorial Bed Fund  Caroline Couch Memorial Bed Fund  Ellen Waln Memorial Bed Fund  Queen Victoria Jubilee Bed Fund  British Consulate Bed Fund  Philadelphia Bed Fund  Stranger's Bed Fund  Arthur William Morris Memorial Bed Fund.  Maria E. Blanchard Memorial Bed Fund.  Children's Christmas Cot Fund  Trinity Church Free Bed Fund.	. 3,000 ou . 2,631 on . 3,250 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,250 ou . 2,500 ou . 3,000 ou
S. Morris Waln Memorial Bed Fund  Grace Charlotte Stark Memorial Bed Fund  H. Rodney Morris Memorial Bed Fund  Mary and Lewis Flanders Memorial Bed Fund  George C. Morris Memorial Bed Fund  Caroline Couch Memorial Bed Fund  Ellen Waln Memorial Bed Fund  Queen Victoria Jubilee Bed Fund  British Consulate Bed Fund  Philadelphia Bed Fund  Stranger's Bed Fund  Arthur William Morris Memorial Bed Fund.  Maria E. Blanchard Memorial Bed Fund.  Children's Christmas Cot Fund  Trinity Church Free Bed Fund.  Henry Whitaker Bequest	. 3,000 ou . 2,631 on . 3,250 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,250 ou . 2,500 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,000 ou . 3,500 ou
S. Morris Waln Memorial Bed Fund  Grace Charlotte Stark Memorial Bed Fund  H. Rodney Morris Memorial Bed Fund  Mary and Lewis Flanders Memorial Bed Fund  George C. Morris Memorial Bed Fund  Caroline Couch Memorial Bed Fund  Ellen Waln Memorial Bed Fund  Queen Victoria Jubilee Bed Fund  British Consulate Bed Fund  Philadelphia Bed Fund  Stranger's Bed Fund  Arthur William Morris Memorial Bed Fund  Maria E. Blanchard Memorial Bed Fund  Children's Christmas Cot Fund  Trinity Church Free Bed Fund  Henry Whitaker Bequest  Masonic Free Bed Fund	3,000 ou 2,631 on 3,250 ou 3,000 ou 3,000 ou 3,000 ou 3,000 ou 2,500 ou 3,000 ou 3,000 ou 3,000 ou 3,000 ou 3,000 ou 3,000 ou 3,000 ou 3,000 ou 1,800 ou 1,815 79 385 13
S. Morris Waln Memorial Bed Fund  Grace Charlotte Stark Memorial Bed Fund  H. Rodney Morris Memorial Bed Fund  Mary and Lewis Flanders Memorial Bed Fund  George C. Morris Memorial Bed Fund  Caroline Couch Memorial Bed Fund  Ellen Waln Memorial Bed Fund  Queen Victoria Jubilee Bed Fund  British Consulate Bed Fund  Philadelphia Bed Fund  Stranger's Bed Fund  Arthur William Morris Memorial Bed Fund  Maria E. Blanchard Memorial Bed Fund  Children's Christmas Cot Fund  Trinity Church Free Bed Fund  Henry Whitaker Bequest  Masonic Free Bed Fund  Nurse's Home Building Fund	3,000 00 2,631 00 3,250 00 3,000 00 3,000 00 3,000 00 3,250 00 3,000 00 3,000 00 3,000 00 3,000 00 3,500 00 3,500 00 3,250 00 3,250 00 3,250 00 1,815 79 385 13 4,917 27
S. Morris Waln Memorial Bed Fund  Grace Charlotte Stark Memorial Bed Fund  H. Rodney Morris Memorial Bed Fund  Mary and Lewis Flanders Memorial Bed Fund  George C. Morris Memorial Bed Fund  Caroline Couch Memorial Bed Fund  Ellen Waln Memorial Bed Fund  Queen Victoria Jubilee Bed Fund  British Consulate Bed Fund  Philadelphia Bed Fund  Stranger's Bed Fund  Arthur William Morris Memorial Bed Fund.  Maria E. Blanchard Memorial Bed Fund.  Children's Christmas Cot Fund.  Trinity Church Free Bed Fund.  Henry Whitaker Bequest  Masonic Free Bed Fund  Nurse's Home Building Fund  R. Glisan Fund	3,000 00 2,631 00 3,250 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,000 00 3,500 00 3,500 00 3,500 00 1,815 79 385 13 4,917 27
S. Morris Waln Memorial Bed Fund  Grace Charlotte Stark Memorial Bed Fund  H. Rodney Morris Memorial Bed Fund  Mary and Lewis Flanders Memorial Bed Fund  George C. Morris Memorial Bed Fund  Caroline Couch Memorial Bed Fund  Ellen Waln Memorial Bed Fund  Queen Victoria Jubilee Bed Fund  British Consulate Bed Fund  Philadelphia Bed Fund  Stranger's Bed Fund  Arthur William Morris Memorial Bed Fund  Maria E. Blanchard Memorial Bed Fund  Children's Christmas Cot Fund  Trinity Church Free Bed Fund  Henry Whitaker Bequest  Masonic Free Bed Fund  Nurse's Home Building Fund	3,000 oo 2,631 on 3,250 oo 3,000 oo 3,000 oo 3,000 oo 3,250 oo 2,500 oo 3,000 oo 3,000 oo 3,000 oo 3,000 oo 3,000 oo 3,000 oo 3,500 oo 3,500 oo 3,250 oo 3,250 oo 1,815 79 385 13 4,917 27 1,000 oo 215 28

THE GOOD SAMARITAN HOSPITAL

67

Hamilton-Brooke Memorial Bed Fund 2,376 88
Hospital Resident Chaplain Fand 50 72
Sinking Fund (Cottages)
S. E. JOSEPHI, Treasurer.
Audited and approved, June 21, 1897.
J. W. Hill.
JAMES LAIDLAW,
Auditing Committee.
SUMMARY FOR YEAR ENDING MAY 31st, 1897.
Patients under treatment May 31, 1896
Total1139
Died in Hospital, 63; discharged, 10171080
Remaining under treatment June, 1, 1897 59
Total 1139
Of this number 274 were free or charity patients, 198 were part pay and 667 were full pay patients.
Number of days' care bestowed upon free patients 7,754
Number of days' care bestowed upon part pay patients 4,964
Number of days' care bestowed upon full pay patients12,741
Total number days' care25,459

NATIONALITY—American, 749; Germans, 77; English, 62; Swedish, 44; Irish, 33; Scotch, 31; Canadians, 28; Japanese, 22; Norwegians, 18; Italians, 12; Swiss, 8; Chinese, 8; Austrians, 8; Russians, 7; French, 6; Danes, 6; Finns, 5; Welsh, 4; Belgians, 3; Spaniards, 2; Nova Scotians, 2; Hollanders, 1; Algerians, 1; Portugese, 1; Poland-Total, 1139.

RELIGIOUS FAITHS-Protestant (not otherwise classified) 177; Methodist, 150; Roman Catholic, 124; Lutheran, 107; Episcopal, 107; Presbyterian, 90; Baptist, 56; Campbellite, 37; Congregationalist, 19; Heathen, 18; Evangelical, 12; Hebrew, 9; Quaker, 5; Unitarian, 5; Adventist, 3; Spiritualist, 3; Reform Church, 2; Menonite, 2; Salvation Army, 1; Universalist, 1; Greek, 1; no religious faith, 210. Total, 1139.

There being no objection, the report was received and referred to the committee thereon.

### The Secretary read the

#### Report of the Board of School Trustees.

To the Convention of the Diocese of Oregon:

The following report is submitted for the year ending May 31, 1897:

The Bishop Scott Grammar and Divinity School has been under lease to Dr. J. W. Hill, as reported on page 72 of the Journal of 1896. It has not been found possible, for lack of means, to introduce a system of manual training, as suggested a year ago.

Saint Helen's Hall has been under the management of Miss Eleanor Tebbetts, Ph. D., who has surrounded herself with a corps of able and accomplished teachers, and has secured a large share of the public patronage.

The Ascension School at The Cove, Union County, has been conducted by Mrs. Conklin in a satisfactory and successful manner.

It has been deemed wise to consolidate the indebtedness of this Board, and by so doing to reduce in some measure the annual rate of interest. The sum of \$50,000 has accordingly been borrowed upon mortgage from the Palatine Insurance Company for a term of five years at the rate of six per cent per annum. In order to complete the transaction, it will be necessary for the Convention to ratify the loan, and to authorize the Board to file supplementary articles of incorporation. A resolution will be placed before you with this intent.

The following statement of receipts and expenditures, apart from the loan already mentioned, is laid before you: Owing to the recent and as yet imperfect adjustment of said loan, it is not possible at this time to render a full statement concerning it. The presentment of such a statement is consequently deferred to a future opportunity.

#### FINANCIAL STATEMENT.

To balance in hand, June 1, 1896	····		<b>\$</b> 1,201	48
To Rents				
Dr. J. W. Hill\$	1,154	85		
Geo. Otten, 12 mos				
Thirteenth Street houses	323	13		
Front Street house				
			1,820	78
To income from Scholarships			425	18
To income from Potter Professorship Fun	nd		60	00

To income from Spencer Library Fund\$33 00 Advanced by Secretary	60 00
To proceeds of loans—	
To Schallus mortgage, paid	
To interest on same	
To Crandall load, paid	
To Sale of guns, Bishop Scott Academy	
To sundry Collections	276 40 \$11,276 97
By payments to principal of Saint Helen's Hall,	
in pursuance of Resolution No. 188\$1,650 00	
Through Mr. Herbert Folger 900 00	
you oo	\$2,550 <b>00</b>
Paid on account of same—	
Muirhead & Murhard\$250 00	
H. P. Christensen 121 40	
Pioneer Wood Co 90 00	
Repairs at old Hall 11 35	
	472 75
Earhart interest, one year\$800 00	
Rogers interest, ten months 252 80	
Green interest, nine months 472 00	
White interest, one year 350 00	
Anthony interest, nine months 318 75	
Davenport Fund interest, one year 400 00	
Missionary Fund interest, six months 62 00	
Natt Scholarship interest, six months 40 00	
Nurses' Home interest 120 00	
Balfour Guthrie & Co. interest, six mos 80 00	
	2,895 55
Taxes—	. , , , , ,
Front street, 1895\$23 45	
Astoria, 1896 50	
Washington, 1896 25 30	
Washington County, 1896 1 65	
· · · ·	50 <b>90</b>
Insurance	429 00
Secretary's salary, one year	50 00
Distribution of Schallus payment—	
Disabled Clergy fund\$719 50	
Babbitt Scholarship (P. T. Co.) 383 oo	
Potter Professorship (I & T.) 208 80	
	1,311 30

		\$11,276 97
In Secretary's hands		
With Portland Trust Company	73 52	
Balance, May 31, 1897—	2 -3	
Sundries	2 05	
Surplice, etc., for Bishop Scott Academy	15 00	
assignment of it	572 36	
Purchase of Wood judgment and preparation of		
Clark Scholarship int., deposited with P. T. Co	480 00	
Recording deeds	4 75	
Continuation of abstract	5 00	
Plumbing at 308 Thirteenth street	8 30	
Telegrams	23 80	
Stamped envelopes	6 <b>6</b> 0	
Rent of Safe box No. 3600	5 00	
Messrs Cox et al., legal services	10 00	
Traveling expenses of the clergy	86 85	
Repairs, etc. at Bishop Scott Academy	290 09	
Paid Miss M. M. Rebendorf	50 00	
fund	60 00	
Paid Miss Tebbetts, income of Spencer Library		
ship fund	91 55	
Paid the Chairman, income of Potter Professor-	33	
Paid Disabled Clergy fund, share of rentals, etc	108 55	
Paid acc't estate of Mary B. Rodney, deceased	371 37	
Paid Ladd & Tilton, acc't Bash property	741 18	
Portland Trust Co	207 40	
Principal of Crandall payment deposited with		

### RICHARD H. THORNTON, Secretary.

Audited by us, a committee of the Diocesan Convention, and found correct, this 21d day of June, 1897.

J. W. HILL, S. E. JOSEPHI, Auditing Committee.

Mr. James Laidlaw, a member of the Auditing Committee, being a member of the School Board, took no part in the auditing of this account.

Accompanying the report was a special report from the Principal of St. Helen's Hall and an approximate statement of its affairs for the past year. There being no objection, the report was received and referred to the committee thereon.

The Secretary presented, by title, the

### Report of the Treasurer of the Diocese.

I herewith submit a financial report for the year 1896-7, as follows:

### RECEIPTS.

ne 2, 1896. To balance on hand as report  Convention of 1896		40	02	
. 10	sment	-	,-	
Astoria	896,	30	00	
Albany	896,	4	00	
Corvallis	895,	6	20	
Cove	896,	2	00	
Eugene	896,	12	00	
LaGrande	895,	7	00	
Milwaukie, on acc't	896,	3	00	
Marshfield	896,	7	00	
Oakland	896,	3	00	
Oregon City	896,	10	00	
Pendleton	896,	22	00	
Portland-St. Matthew's	896,	7	00	
" St. Mark's	896,	27	00	
" Ch. of Good Shepherd, on act	896,	5	00	
" Trinity	8 <b>96</b> , 1	00	00	
Roseburg	896,	7	00	
Union	896,	2	00	
Bishop Morris for—				
Cove1895, \$	4 00			
LaGrande1896,	7 00			
McMinnville1895,	8 00			
Union1895,	4 00			
Yaquina Bay1895,	7 00			
Portland Trust Co. of Oregon (loan)	2	30 33	13	<b>t</b>
				<b>\$</b> 55

	DISBURSEMENTS.		
Vouc No		•	
ĭ.	Paid J. W. Hill, ac't Gen. Con. As., 189214,	\$40	00
2.	The Rev. Geo. F. Plummer, mileage15,	4	00
3.	The Rev. Daniel E. Loveridge, mileage	5	00
4.	The Rev. Harmon C. St. Clair, mileage16,	12	20
5.	The Rev. Wm. Seymour Short, mileage17,	3	50
5.	The Rev. W. E. Potwine, mileage18,	12	20
7.	The Rev. T. N. Wilson, mileage19,	8	00
8.	The Rev. Chas. Booth, mileage 20,	7	65

REPORT OF THE TREASURER

Treasurer, Diocese of Osegon.

Audited and found correct.

J. W. HILL, S. E. JOSEPHI, JAMES LAIDLAW, Auditing Committee.

The report being printed, it was referred without objection to the committee thereon.

### The Secretary presented the

# Report of the Treasurer of the Christmas Fund for Disabled Clergy.

### To the Convention of The Diocese of Oregon:

The Treasurer of the Committee herewith submits his report, with vouchers, of the condition of the Christmas Fund for Disabled Clergy, for the diocesan year ending May 31st, 1897:

Receipts from Parishes for the Christmas collection of 1896-

Receipt Astoria—Grace	No. \$23	о8		
" Holy Innocent's		15		
Ashland 77,	1	35		
Corvallis 72,		00		
Baker City 91,	4	40		
Grants Pass 79,	1	40		
Heppner Mission 85,	5	10		
Marshfield 76,	2	60		
Milwaukie 92,	1	11		
Newport 75,	I	15		
Oregon City 70,	7	68		
Pendleton80 and 84,	10	72		
Portland—St. Mark's 71,	32	82		
" St. David's 74,	16	25		
" St. Stephen's 82,	4	35		
" Church of the Good Shepherd 90,	3	00		
" Trinity 95,	69	ο8		
Roseburg 87,	3	15		
The Dalles 73,	I	<b>3</b> 0		
Weston 86,	2	$\infty$		
R. H. Thornton 42,	10	<b>0</b> 0	_	_
July 1, 1896. Board of School Trustees, 62-113 of			\$205	69
\$52, 6 mos. int. at 8 per cent on \$1300, F. J.				
Schallus loan, to July 6th,	<b>\$</b> 28	<b>E</b> O		
	<b>#2</b> 0	30		
Nov. 25, 1896. Board of School Trustees, 62-113				
of \$94, 5 mos. rent, Front street	51	55		
Feb. 4, 1897. Board of School Trustees, 62-113 of				
\$52, 6 mos. int. at 8 per cent on \$1300, F. J.				
Schallus loan, to Jan. 6th, 1897	28	50		
Feb. 16, 1897. Board of School Trustees, 62-113				
of \$-, interest due on Schallus loan to date,	6	25		
Feb. 16, 1897. Board of School Trustees, Schallus				
loan repaid	713	25	\$825	<b>0</b> 5
•				
Total			\$1,033	74

15 00 20 35

\$648 13

\$1,762 77

	1896. Bala lton					\$89	42		
In	terest colle	ctions	by Lade	d & Ti	lton	309	80		
May 31,	1896. Bal	ance r	eported	in har	ds of the				
	land Trust		_			235	38		
In	terest colle	ections	by P. T.	. Co. of	Oregon	94	42	729	O.
	Tota	ıl	•••••••					\$1,762	7
			Cor	NTRA.					
1896					Voucher N	0.			
July 8.	Deposited			Tilton		<b>\$</b> 38	50		
Dec. 29.	* **	"	"		2,	44	8ი		
Dec. 29,	**	"	44		3,	16	25		
Nov. 25.	Paid R.								
			.90, taxe						
1897	plock	6, city	'	• • • • • • • • •	4,	28	45		
Jan. 5,	Deposite	d with	Ladd &	Tiltor	5,	29	58		
Jan. 18.	* "	4.6	44		6,	24	•		
Feb. 17.	44	**	"		7,	771	-		
Feb. 23.	44	"	"		8.	11			
Apr. 8.	**	**	44		9,	69	08		
<b>P</b>					······· <b>3</b> ,			\$1,033	74
1896					Check N	<b>o</b> .			
July —.	Paid Ann	uity			35,	\$56	35		
•	** **	٠	· · · · · · · · · · · · · · · · · · ·		36,	30	00		
	66 41				37,	15			
Oct. —.	**				38,	30			
	** **				39,	56			
	66 69				40,	15	•		
Nov. 25.	Paid Sch	iool B	nard 62-1	12 of		-3			
	- uid DCI	001.1			*02~,	. 0			

Apr. 8.	9,	69 08
	· •	<b></b> \$1,033 74
1896	Check No	•
July —.	Paid Annuity35,	<b>\$</b> 56 35
	" "36,	30 00
	" "37,	15 00
Oct. —.	" "38,	30 00
	" "39,	56 25
	" "40,	15 00
Nov. 25.	Paid School Board 62-113 of \$51.90, taxes, S. ½ lot 2, block 6, city	28 45
Jan. —.	Paid Annuity41,	56 25
	" "42,	30 00
	" "43,	15 CO
	" Beneficiary44,	50 00
Mar. 10.	Ladd & Tilton, amt. due acct. Bash	
	loan45,	145 33
Apr. 5.	Paid Annuity46,	30 <b>0</b> 0
	" "47,	55 <b>2</b> 5

" " 47,
" 48.
Sept. 28, 96 Loan to Diocese of Oregon by P. T.
Co. of Oregon.

May 31, '97. Balance in hands of Ladd & Tilton, 804 18

Grand Total.....

" P. T, Co. of Or. 309 46 1,113 64

During the year just closed the only transactions affecting this fund have been the payment of the F. J. Schallus mortgage of \$713.25 and a small loan of \$20.35 made by the Portland Trust Company of Oregon to the Diocesan Treasurer, as shown in this statement.

With these exceptions no changes occur in the list of loans as reported on pages 79 and 80 of the Convention Journal for 1896.

The fund therefore at this time consists of-

Total amount at interest	\$10,292	OI
Cash in hands of depositaries	1,113	64
Total	\$11.405	65

Being an increase of \$95.94.

Respectfully submitted,

JAMES S. REED, Treasurer.

Audited and found correct,

J. W. HILL, S. E. JOSEPHI, JAMES LAIDLAW, Auditing Committee.

5 00

The report being in print, was referred to the committee thereon without reading.

The Secretary presented the

To the Convention of the Diocese of Oregon:

## Report of the Treasurer of the Bishop Morris Jubilee Endowment Fund for Diocesan Missions.

Receipt Received from-The Rev. R. L. Stevens..... \$ 2 00 I, 10 00 The Rt. Rev. M. N. Gilbert ..... 5 00 3, The Rev. Wm. Seymour Short..... 4, 3 75 The Rt. Rev. W. F. Nichols..... 6, 15 00 The Rt. Rev. Wm. Lawrence ..... 5 00 7, The Rt. Rev. W. H. Hare...... 8, 5 00

The Rt. Rev. N. S. Rulison......9,

Mrs. James Greenleaf	10,	100 00
Geo. B. Bonnell	11,	25 00
The Rt. Rev. Geo. W. Peterkin	12,	10 00
St. Thomas' Church	13,	3 65
Holy Innocents'	141	9 50
Grace Church	15,	27 41

The Rt. Rev. Boyd Vincent 21,	5 00
The Rev. T. N. and Mrs. Wilson 22,	8 <b>oo</b>
St. Peter's, LaGrande 29,	2 00
Miss Anna Breck 32,	5 00
The Rev. W. E. Potwine 34,	11 50
Mrs. M. B. Clopton, et al 35,	2 50
Thos. H. Montgomery 36,	100 00
R. M. Nourse	5 00
St. David's	26 35
St. Stephen's Church, Junior Auxiliary 40,	10 50
Emmanuel, Marshfield 44,	5 75
Mrs. W. F. Allen 45,	1 00
The Rt. Rev. Leighton Coleman 46,	5 00
Church of the Redeemer 47,	2 00
The Rev. W. S. Barrows 48,	1 00
W. M. Ramsey 49,	5 00
Mrs. Leverett Castle 50,	20 00
The Rev. Arthur N. Wrixon 51,	10 00
Orlando Crease 52,	25 00
Mrs. W. B. Stephens 53,	5 00
Mrs. Elizabeth S. N. Phelps	5 00
The Rev. N. Barrows 55,	10 00
A Chapel Boy, Astoria	1 00
Miss Sally M. Waln 57,	25 00
Benjamin Stark	20 00
Mrs. Lyman, thro' H. R. Morris	5 00
Mrs. W. J. Leezer	•
St. Stephen's Branch Junior Auxiliary	1 50 19 50
The Rt. Rev. Thomas N. Clark	10 00
The Rev. Dr. Alex. Mackay-Smith	100 00
Mrs. F. I. Dunbar	
Miss Nora D. Cannon	2 50 1 00
Junior Auxiliary, Church of the Redeemer 66,	
The Rt. Rev. W. O. Whitaker	5 00
The Rev. Chas. Booth	20 00
Mrs. C. N. Wood	2 50
St. Stephen's branch Junior Auxiliary	25 00
• • • • • • • • • • • • • • • • • • • •	15 00
Mrs. Caruthers	I 00
Daughters of St. David's	10 00
St. Mark's, Jonestown, Penu	10 00
Oregon City, on acc't	10 00
A. R. Harris	2 00
Mrs. Martha S. Thornton	5 00
Mrs. Jane Elizabeth Bell100.	2 00

3 00

4 00

Mrs. A. G. Conklin.....101,

Mrs. M. A. Stone.....102,

12101 121 121 010110		102,	4	00
Mrs. Joseph Hing	ley	103	3	00
H. D. Ramsdell		104	5	00
	1		10	00
The Rt. Rev. B. V	Vistar Morris, interest on	\$300		
at 8 per cent	•••••	106,	24	00
The Rev. Geo. B.	VanWaters and wife	108	5	00
Frank B. Clopton		109	, 2	50
J. T. Lambirth		110	, 2	50
Total		••••••	<b>.\$</b> 1,084	21
	CONTRA.			
By Expenses—	Vouche No.	r		
The Rev. W. E. I	Potwine 6,	\$ 6 65		
Herbert Folger, 1	oostage10,	2 50		
View Publishing	Company11,	12 50		
James S. Reed, pe	ostage12,	1 50		
			\$ 23	15
By Deposits with Lad	d & Tilton—			
		• .=6 =.		
	•••••••			
		100 00		
		8 72 10 00		
•		5 75		
•		5 00		
	•••••••••••••••••••••••••••••••••••••••	7 00		
•	•••••••••••••••••••••••••••••••••••••••	5 00 71 35		
	•••••••••	5 00		
•	••••••••••••••••••••••••••••••	25 00		
· ·	••••••	21 00		
	••••••	35 00		
		128 50		
		10 00		
•		53 50		
	••••	15 00		
	••••••	100		
	• • • • • • • • • • • • • • • • • • • •	10 00		
		IO 00		
	•	10 00		
		68 00	1,061	06
	otal			
			\$1,084	

In addition to the amount on hand, \$1061.06, there is \$610.50 still unpaid in pledges to the fund. Of this sum I am inclined to believe that about \$75 will need to be written off.

JAMES S. REED, Treasurer.

June 12th, 1897.

Audited and found correct.

J. W. HILL, S. E. JOSEPHI, JAMES LAIDLAW, Auditing Committee.

The report being in print, was referred without reading to the Committee on the Report of the Board of Missions.

The Chairman of the Committee on Parochial History, the Rev. Geo. F. Plummer, made a verbal report.

The Secretary read the

### Report of the Committee on Constitution and Canons

Portland, June 25, 1897.

To the Convention of the Diocese of Oregon:

Your committee has found it impracticable to complete a revision of the Constitution and Canons during the past year, partly owing to the removal from the Diocese of two of its members. In view of the action of the Convention of 1896, favoring the reprinting of the Constitution and Canons only once in five years, and inasmuch as the last edition appeared in 1894, the amendments are printed annually, and the expense of printing in full will be nearly \$30, the committee recommends that the matter of revision be referred to the Convention of 1898, and that this committee be discharged.

D. E. LOVERIDGE, J. W. WEATHERDON, HERBERT FOLGER.

On the motion of the Rev. William S. Short, the report was adopted and the committee (appointed in 1896) discharged. The Chairman of the Committee on Parishes and Missions, of 1896, the Rev. J. W. Weatherdon, made a verbal report of progress and asked that the committee be contin-

ued until the next Convention, with instructions to confer with the clergy during the year and present a well-authenticated list of the Misslons of the Diocese, showing their relations with the Convention.

On the motion of Mr. J. D. Letcher the report was adopted and the committee continued.

The Secretary read the

## Report of the Committee on Duties of the Dioeesan Recorder

To the Convention of the Diocese of Oregon:

We, your committee appointed at the last Convention to report at this time upon the duties of a Diocesan Recorder, should one be appointed, beg leave to report as follows:

The Diocesan Recorder should be provided with proper books to keep double-entry accounts with each Board or Trustee created by the Convention.

He should keep correctly the accounts between such Boards and this Convention in such manner that, at the end of each year, or oftener if required, such accounts as are kept by the individual Boards may be readily compared with his account, and any errors or omissions easily detected, thus very much lessening and simplifying the work of your Auditors.

He should not be the custodian of any funds, but he should be the receiving officer of the Convention, so as to properly credit the different Boards and pay to their respective Treasurers their proportion of such funds received.

The Diocesan Recorder should give bonds to the Bishop of the Diocese in such amount as the Convention shall from time to time set forth for the faithful performance of his duties.

To attain these results we would recommend:

First. The reports of the several Boards to this Convention as audited by your Auditing Committee be taken as a basis of accounts with your several Boards and Trustees.

Second. Each Board or Trustee shall report to the Diocesan Recorder at once all interest or income-bearing notes, property or other securities held by them, giving date, description, manner of payment and such other information as will enable him to make proper entries of the same; also whether such Board or Trustee is interested, and, if so, to what extent, in the funds in the hands of any other Board or Trustee, by reason of a joint loan or investment.

With such information at his command, the duties of the Diocesan Recorder should be as follows:

First. He shall open an account for each special fund, endowment or trust, in the name of the Treasurer of such Board as shall have been or shall hereafter be appointed by this Convention to handle such fund, endowment or trust; charging him with the total amount held by the Board and crediting him with such disbursements as may from time to time be made by the proper officers of the Board, and as shall be reported to the Recorder by the Secretaries of the several Boards.

Second. He shall keep a bills-receivable account and shall make his entries thereon in such manner that, on examination, it can be readily ascertained to what Board or Boards each note belongs; he shall keep a realty account in the same manner, both accounts to be simple and plain. He shall also keep a bills-payable account in the same manner, and shall notify the proper officer of the several Boards from time to time, when interest on the same is due.

Third. He shall receive and receipt for all moneys payable to the several funds, endowments or trusts from rentals, interest or other income, except special donations, subscriptions or legacies, unless especially instructed, which shall be paid directly to the proper officer of the Board to receive same, and such officer shall promptly report same to the Diocesan Recorder; he shall at once make the proper entries of such amounts in the proper Board account, and immediately pay to the proper officer of such Board the amount due then, taking his receipt therefor. Under no circumstances should the Diocesan Recorder hold funds in his possession, nor deposit the same in his own name.

Fourth. He should be provided with a receipt book, with a stub, each receipt and stub numbered consecutively, and such receipt and stub should show plainly on account of what fund any moneys are received.

Fifth. He shall be the custodian of such books, papers, deeds and collaterals as the several Boards may desire, but shall in no wise be instrumental in or responsible for any loans or investments made by the several Boards, as all such matters should be left with the Boards themselves.

Sixth. He should be fairly remunerated for his services, and should give proper bonds for the faithful performance of his several duties.

His books and accounts should be properly audited at least once each year, when he shall present to such Auditors the proper vouchers for all money received and disbursed by him.

His duties may be altered from time to time as the necessities may require.

We would recommend that his bonds be given by some responsible assurance company, and the fee for the same be paid by the Diocese.

In conclusion, we are confident the Diocese will be greatly benefited by the appointment of such officer, and as the collection of interest and rentals would be taken from the banks or parties now attending to the same, the Diocese would perhaps pay no more for his services than it is now paying in commissions for the same work.

Respectfully submitted.

HORACE D. RAMSDELL.

Dr. Josephi moved that the report be received and printed in the journal.

On the motion of Mr. R. H. Thornton, the consideration of Dr. Josephi's motion was postponed until the afternoon session.

The Secretary read the

## Report of the Committee on Titles to Church Property

To the Convention of the Diocese of Oregon:

This committee was appointed by the Convention of 1896. (Journal, p. 85, Res. No. 67.) It has made a considerable investigation, and now renders its report: (1) As to property owned by the Board of Hospital Trustees. (2) As to property owned by the Board of School Trustees. (3) As to property owned by the Trustees of the Episcopal Fund. (4) As to other Church property in the Diocese.

The statements contained in the annexed schedule are very nearly exhaustive. I much regret to say that no information has been received as to church property at Sellwood and Milwaukie.

The committee finds the titles to Church and Rectory lots in a somewhat confused state, though probably no title is immediately assailable on that account. It recommends that such titles, where not already vested in incorporated Parishes, be conveyed to the Bishop as a corporation sole. The present Diocesan, on the 22d day of August, 1874, incorporated himself and his successors under the name of "The Bishop of the Protestant Episcopal Church of the United States in and for the State of Oregon." The committee is of the opinion that the last-named titles should be held by the Bishop in his corporate capacity, and so conveyed by him to Parishes when incorporated; or else sold and disposed of, should that be desirable, on such terms as may be approved by the Diocesan Convention. The occasions for such sale or disposal would be infrequent.

RICHARD H. THORNTON, Chairman.

June 21, 1897.

The original memoranda, as well as the completed schedules, accompany this report. (See Appendix C.)

On the motion of Dr. Josephi, the report was adopted and ordered printed in the journal.

The Convention then adjourned until 2 P. M., to partake of a most enjoyable luncheon served by the ladies of Trinity Parish.



### Afternoon Session

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The convention re-assembled at 2 P. M., the Rev. D. E. Loveridge in the chair.

Under the head of new business, Mr. I. H. Amos offered a resolution proposing an amendment to the Canons providing for special recognition of Sunday Schools. On the motion of the Rev. Geo. B. Van Waters, the resolution was referred to the Committee on Constitution and Canons.

The Secretary read a resolution offered by Mr. Frank Spittle in behalf of the Vestry of Grace Church, Astoria, with reference to the method of electing Vestrymen. On the motion of the Secretary, the resolution was referred to the Committee on Constitution and Canons.

In behalf of the Board of School Trustees, Mr. R. H. Thornton offered a resolution authorizing the Board to file supplementary articles of incorporation and ratifying its action in the matter of a consolidated loan of \$50,000 from the Palatine Insurance Company (Limited). After a concise explanation of the intent of and the reasons for the resolution, on the motion of Dr. Josephi, it was referred to the Committee on the Report of the Board of School Trustees.

The Rev. J. W. Weatherdon offered a resolution that the Convention instruct the Treasurer to strike from the record all Diocesan assessments against St. Stephen's Chapel, Portland. After a prolonged discussion, on the motion of Mr. J. S. Reed, the resolution was laid upon the table.

The Rev. W. E. Potwine offered and the Convention adopted

### Resolution No. 90

Resolved, That the Committee on Constitution and Canons be requested to report to this Convention, before its adjournment, its interpretation of the term "Communicant," as used in Section 3 of Article V of the Constitution, in which the qualifications for lay membership in this body are defined.

The motion of Dr. Josephi, disposing of the Report of the Committee upon the Dutles of the Diocesan Recorder being again under consideration, the motion was unanimously adopted.

On the motion of the Rev. Harmon C. St. Clair, the resolution offered by the Rev. J. W. Weatherdon was taken from the table and referred to the Committee on Constitution and Canons, with the request that the committee report upon the status of St. Stephen's Chapel, Portland.

On the motion of the Rev. William Seymour Short, the Convention adopted

#### Resolution No. 91

Resolved, That the present blanks for Parochial reports be done away with, and that the Secretary of this Convention be and he hereby is appointed a Committee of one to make the blank report conform accurately to that put forth by the Secretary of the House of Deputies of the General Convention.

The Secretary read the

#### Report of the Committee on the Oregon Churchman

To the Convention of the Diocese of Oregon:

Gentlemen-By way of report as to The Oregon Churchman, I beg to state that I believe the best report I can make is to state briefly that I have again succeeded in meeting all obligations incurred to date, including the payments of the printer's bill for the June issue of The Churchman for this year 1897. I last September arranged with the Posson's Seed Store, so that by giving it free of charge such advertising space as was desired for the advertising of its business the actual cost of the bill for printing the ordinary issue of The Churchman has only amounted to \$26.00, besides the stamps and postage necessary for mailing The Church-The entire cost of publication, mailing and all else connected with The Churchman since my last report has been but \$471.59, and I have received from all sources including the amount on hand at the time of my last report, \$475.00, leaving on hand at the present time \$3.41, and about one dollar's worth of postage stamps. There is due for account of advertising possibly \$10.00 that may be collected. I have, during the past year, lost in bad patrons, some \$50.00. I have sold the sewing machine which was partly paid for in advertising for \$30.00, of which I have received on account of the purchase price \$10.00, and the remaining \$20.00 is to be paid in installments of \$5.00 per month. I have also been running an advertisement for the New Home Sewing Machine Company for eight months of the twelve which I agreed to publish same, and after three more insertions, on the payment of \$12.00 cash, am to have a New Home Sewing Machine, and if I can sell same will be able to help out on another month's bills. I have also been running an advertisement for the Holmes Business College for which I am to have a scholarship, and as there are but a few more insertions of such advertisement, I will hope to make that available soon.

I naturally look forward to having to sell such scholarship at a discount, but whatever is realized net will be that much toward the payment of expenses of publication of The Churchman.

Mr. Posson made an affidavit a couple of months ago showing that the average number of copies of The Churchman published and distributed up to that time was exceeding 1,100 per month since last September.

There are quite a good many subscriptions due and unpaid from which I will hope to collect a considerable sum in time, but some people seem to act as though the paper ought to be printed and the postage paid and the paper delivered for their accommodation, without any corresponding contribution on their part. However, taking it all in all, I have no special fault to find, excepting that I have spent so much, to me, precious time that I will be compelled to forego the pleasure of being abused and criticised after the issue of next September; but if the Bishop and others of those who have kindly assisted in the past will as kindly help for the next three months. I will hold on until after the September Churchman is out and the bills up to that time paid.

I positively decline, however, to serve longer than until the said September issue is out and paid for, and unless there is such a reasonable help from others from whom we have a right to expect help, I will resign before that time.

I have not made an itemized report, as to do so would but increase the bill for printing the Convention proceedings, and, from the report of Mr. Folger, the Secretary, and from Mr. Jas. S. Reed, I do not believe that there is any wish to make such proceedings of any greater length than is really necessary, and, in any event, even though published, it is doubtful if such a detailed report would be read, hence I now submit the foregoing as my report.

Yours very truly,

S. H. GRUBER,

Chairman of Committee on The Oregon Churchman.

On the motion of the Rev. William Seymour Short, the report was adopted and the thanks of the Convention tendered to the committee for its efficient work.

On the motion of Mr. R. H. Thornton, the Convention ratified, by a unanimous vote of both orders, the adoption of the new Article X, of the Constitution, creating the office of Chancellor.

On the motion of Dr. Josephi, the Committee on Constitution and Canons was requested to draw up an additional section to Article X, of the Constitution, which shall define the office and duties of the Chancellor.

Dr. Josephi offered a resolution giving authority to the Board of Hospital Trustees to file supplementary articles of incorporation granting certain powers to the Board, which was referred to the Committee on the Report of the Board of Hospital Trustees.

On the motion of the Secretary, the Convention agreed unanimously to proceed with the order assigned for the second business day.

For Treasurer of the Diocese, Mr. James S. Reed was the only nominee. On the motion of the Rev. W. R. Powell, the Secretary was instructed to cast the ballot in favor of Mr. Reed, who was then declared elected for the ensuing year.

The Chairman appointed as Tellers on the part of the clergy the Rev. William Horsfall and the Rev. H. C. St. Clair; and on the part of the laity, Messrs. H. D. Ramsdell and T. R. A. Sellwood.

For membership on the Standing Committee, the following were nominated: The Rev. Messrs. W. S. Short, W. E. Potwine, Geo. B. Van Waters, J. E. Simpson and W. R. Powell; and Messrs. James S. Reed, S. E. Josephi, R. H. Thornton, J. W. Hill and Jay Tuttle. Upon counting the ballots the Tellers reported that 24 ballots had been cast, with the following result:

The Rev. William Seymour Short18
The Rev. George B. Van Waters
The Rev. W. E. Potwine
The Rev. John E. Simpson
The Rev. W. R. Powell
Mr. James S. Reed22
Dr. Š. E. Josephi
Mr. R. H. Thornton
Dr. Jay Tuttle 8
Dr. J. W. Hill 4

Accordingly the Chairman declared the following to be the Standing Committee to serve for the ensuing year: The Rev. Messrs. Short, Van Waters and Potwine, and Messrs. Reed, Josephi and Thornton.

The Secretary read the resignations of Messrs. James Laidlaw and Herbert Folger from the Board of School Trustees; the first named being debarred from further membership by the rules of the British Consular service, and the second having terminated his residence in the State of Oregon. On the motion of Mr. S. H. Gruber, the resignations were accepted.

The election of the Diocesan Board of Missions being next in order, Mr. H. L. Kelly moved that the Secretary cast the unanimous ballot of the Convention in favor of the members of the present Board, which was carried. On the motion of the Rev. Geo. B. Van Waters, Mr. Geo. H. Hill was unanimously elected to fill the vacancy caused by the removal of Mr. Herbert Folger, and the Chairman then declared the Board of Missions for the ensuing year to consist of the Rev. Messrs. Van Waters, Short, Powell, Plummer, Potwine, Simpson and Weatherdon, and Messrs. Reed, Ramsdell, Gruber, Thornton, Josephi. Whalley and Geo. H. Hill.

Objection being offered by Mr. James Laidlaw to the election of members of the Board of School Trustees in advance of the regular order, it was deferred until the following day. On the motion of the Secretary, the Convention proceeded to receive nominations for membership on the Board of School Trustees, in order that ample consideration might be given the subject. The following were placed in nomination: The Rev. Messrs. Loveridge, Powell, Simpson, Weatherdon and Van Waters: and Messrs. George H. Hill, Edward Cookingham, Joseph N. Teal, James S. Reed, I. H. Amos and J. W. Whalley. Upon the nomination of the Rev. D. C. Garrett, Rector-elect of Trinity Parish, Portland, the Chairman ruled that no person other than a resident of the Diocese can

be elected as a member of any of the Church corporations. The Secretary appealed from the ruling, and, a vote being taken, the decision of the Chairman was unanimously sustained.

For membership upon the Board of Hospital Trustees, the Rev. W. B. Magnan and Mr. L. B. Cox were the only nominees. Upon the motion of Dr. S. E. Josephi, the Secretary was instructed to cast the ballot for the convention in their favor, and the Chairman declared them duly elected to serve for the ensuing three years.

On motion, the Convention adjourned.



## Second Day

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Saturday, June 26, 1897.

The Convention met for morning prayer in Trinity Church at 9 A. M., service being conducted by the Bishop, assisted by the Rev. Messrs. Powell and Plummer.

The President having called the Convention to order, the Secretary read the minutes of the sessions of the first business day, which were corrected and, on motion, approved as corrected.

The election of members of the Board of School Trustees being the first order, the Rev. W. E. Potwine offered and the Convention adopted

### Resolution No. 92

Resolved, In view of the fact that all the lay members of the Board of School Trustees are retiring this year, it be understood that when the election takes place, the one receiving the highest number of votes, being a majority, be elected to fill the three-year term, the next the two-year term, and the next the one-year term.

The Bishop yielded the chair to the Rev. D. E. Loveridge.

For lay members of the Board of School Trustees, Messrs. John McCraken and W. J. Burns were nominated. On the motion of Mr. S. H. Gruber, the nominations were closed and the Convention proceeded to ballot for one clerical and three lay members of the Board of School Trustees. Mr. I. H. Amos was permitted to withdraw his name, and the Rev. Messrs. Weatherdon and Simpson drew attention to their ineligibility, being connected with the schools.

### The first ballot showed the following result:

Number of votes cast32
The Rev. D. E. Loveridge
The Rev. W. R. Powell
The Rev. George B. Van Waters 4
E. Cookingham20
J. N. Teal18
J. S. Reed
George H. Hill
John McCraken14
J. W. Whalley12
W. J. Burns

The Chairman declared that the Convention had failed to elect a clerical member, but had elected Mr. Edward Cookingham for three years, and Mr. Joseph N. Teal for two years.

### The second ballot resulted as follows:

Number of votes cast33	
The Rev. D. E. Loveridge23	
The Rev. W. R. Powell	
The Rev. George B. Van Waters 1	
George H. Hill14	
James S. Reed	
John McCraken 8	
I W Whalley 8	

The Chairman declared the Rev. D. E. Loveridge elected for three years and that one lay member still remained to be elected.

### The third ballot showed:

Number of votes cast3	3
George H. Hill2	0
J. W. Whalley	
John McCraken	
J. W. Whalley	3

Accordingly the Chairman declared Mr. Geo. H. Hill elected a member of the Board of School Trustees, to serve one year.

Mr. Laidlaw moved that the report of the Committee on the Duties of a Diocesan Recorder be taken from the file Mr. J. D. Letcher offered an amendment and adopted. referring the report to the Committee on Constitution and Canons, to report at the next Convention, which adopted.

Mr. R. H. Thornton, a member of the Committee, presented the

### Report of the Committee on Constitution and Canons To the Convention of the Diocese of Oregon:

Your committee is of opinion that no substantial advantage would be gained by altering Article 9 of Canon XI, and thus contravening the general custom of the Church in the matter of Easter meetings.

The meaning of the word "communicant" in Section 3 Article V, of the Constitution, is not free from doubt; and this question has been agitated elsewhere. There is a difference, however, between a regular or habitual communicant and a communicant merely; and the omission of any qualifying adjective seems to lead to the conclusion that any one having once obtained the status of a communicant, and neither being under suspension or repulsion as the Rubric directs, nor having been excommunicated by lawful authority, nor having openly renounced the doctrine and discipline of the Church, is a communicant within the meaning of this section. Such a person as is here described has received the Holy Communion, and is entitled to receive again at any time when the sacrament of the altar is publicly celebrated in our Churches.

Inquiry is made as to the status of Saint Stephen's Chapel. This Chapel is de facto the Bishop's Church, though there is no evidence that he has as yet adopted the suggestion of the Convention of 1892, by giving it the name of a pro-cathedral. So long as the Bishop's chair is there—and there is only one Bishop's chair. properly so called, in any Diocese-Saint Stephen's is in effect a pro-cathedral; and the use or non-use of the word is quite immaterial. Under the Constitution of this Diocese the congregation of said Chapel is entitled to representation in the Annual Convention exactly as though it constituted a Parish. What its members lose in power they gain in dignity. They cannot elect or remove their Chaplain, but they have the distinction of being more closely connected with the Bishop than any other congregation in the Diocese. The privilege of representation in the Convention accorded to them carries with it the duty of bearing their proper share of the Convention expenses.

Your committee is of the opinion that a resolution with reference to a Committee on Sunday Schools would be for the present more appropriate than a new Canon.

RICHARD H. THORNTON,
On Behalf of Committee on Constitution and Canons.

Pending the consideration of a motion to adopt the report as a whole, exception was taken to the lack of sufficient consideration of the reference to terms of service in the resolution submitted by the Vestry of Grace Church, Astoria, which reads:

"Resolved, That article IX, of Canon XI, be amended to read as follows:

"An annual Parish meeting, for the purpose of electing a Vestry and for such other business as may be necessary, shall be held in the Parish Church, or place where worship is wont to be held, at such day and hour of the first week of January of each year as may be determined by the Vestry. Official notice of such annual meeting, consisting of a written or printed notice, signed by the Rector or Clerk of the Parish, shall be posted on the outside of the Church door, at least one week before the date of such meeting. A Vestry consisting of not less than five nor more than nine members shall be chosen by this Parish meeting to serve until their successors are elected and qualified, from which number of Vestrymen the Vestry shall, at its organization, elect two Wardens; provided, that any portion of the whole number of Vestrymen may be elected at each annual Parish meeting to serve for such term of years longer than one year as the Parish may by resolution or by-law designate."

After due discussion, the motion to adopt the report as a whole was carried.

The Bishop of the Diocese addressed the Convention, bringing to its attention a communication from the General Board of Missions, requesting the creation of a Special Board in the Diocese, in the interest of general Missions, and

an intimation, if practicable, of the amount the Diocese can contribute during the coming year. On the motion of the Rev. W. E. Potwine, the communication was received and referred to a special committee consisting of three Clergymen and two laymen, with instructions to confer with the Bishop in the matter and with power to act for the Diocese.

The Bishop appointed the Rev. Messrs. W. S. Short, Geo. B. Van Waters, J. W. Weatherdon and Messrs. Jas. Laidlaw and H. D. Ramsdell.

The Secretary noted the presence of Professor B. J. Hawthorne, of Eugene, and Messrs. John R. Humphrey and H. M. Templeton, of Oregon City, lay delegates to the Convention.

The Secretary read the

## Report of the Committee on the Report of the Board of Missions

To the Convention of the Diocese of Oregon:

Your Committee on the report of the Board of Missions note with much pleasure the fact that during the past year so large an amount of work has been done, and that the offering for the work shows an increased interest all over the Diocese. Although the plan proposed by the Board has not worked satisfactorily, we believe it is the best plan that can be devised, and we advise its continuance for another year. We would suggest that collection envelopes, marked "Diocesan Missions," be prepared by the Board and sent to the different Churches for distribution among the members. We believe the increased offerings would more than compensate the cost of printing and delivery.

We also suggest the passage of the resolution offered by Dr. Josephi and appended to the report of the Board, that a Canon be adopted which shall provide for the separate keeping of all Canonical offerings, and that these offerings be sent to the respective Treasurers as soon as possible after they have been made.

Your Committee learn with regret of Mr. Gruber's determination to resign his position as Treasurer of the Board of Missions. Mr. Gruber has done his work well, though under difficulties and many discouragements, and the thanks of this Convention are due and we hope will be formally tendered him for his services.

GEO. F. PLUMMER, J. W. WEATHERDON, CHAS. N. SCOTT.

On the motion of Mr. James Laidlaw, the report was adopted, and the resolution by Dr. S. E. Josephi referred to the Committee on Constitution and Canons, to report to the next Convention.

The Secretary read the

## Report of the Committee on the Report of the Trustees of the Episcopal Fund

To the Convention of the Diocese of Oregon:

The Committee on the Report of the Trustees of the Episcopal Fund beg leave to report that they have considered the fact of a deficiency in the income of this fund, and the shrinking of the principal, and that it is sufficiently grave to call for careful consideration of the Convention as a whole. We do, therefore, make such recommendation.

J. W. HILL, JAMES S. REED.

On the motion of the Rev. William Seymour Short, the Convention adopted the report and proceeded to the consideration of the financial problem presented in the report of the Trustees of the Episcopal Fund.

On the motion of the Rev. W. E. Potwine, the Convention adopted

#### Resolution No. 93

Resolved, That in view of the reduced income of the Episcopal Fund, a special committee of three be appointed by the Convention to co-operate with the Bishop in an early effort to increase the principal of this Fund by such means as they may deem expedient.

The Bishop appointed as such committee the Rev. Wm. E. Potwine and Messrs. R. H. Thornton and S. E. Josephi.

The Committee on the Report of the Board of Missions reported, through its Chairman, the Rev. Geo. F. Plummer, recommending that the Treasurer of the Bishop Morris Jubilee Endowment Fund for Diocesan Missions be instructed to turn over the funds received by him to the Treasurer of the Diocesan Board of Missions, for investment. On motion, the report was unanimously adopted.

On the motion of the Rev. J. W. Weatherdon, the Convention adopted

#### Resolution No. 94

Resolved, That a committee of two Clergymen and one layman be annually appointed by the Bishop to gather and lay before the Convention such information as they can, about the working and prosperity of the Sunday Schools of the Diocese.

The Bishop appointed as such committee, the Rev. J. W. Weatherdon, the Rev. William R. Powell and Mr. G. C. Burton.

The Secretary read the

#### Report of the Committee on the Report of the Treasurer of the Diocese

To the Convention of the Diocese of Oregon:

Your committee, to whom was referred the report of the Treasurer of the Diocese, beg leave to say that we find the same to have been audited by the Auditing Committee and by them found to be correct.

The Treasurer's report shows delinquent Diocesan assessment amounting to \$218.45. The following, however, have been paid since the report was made out: St. David's, Portland, \$42.00; Corvallis, \$10.00.

Some action should be taken by the Convention regarding the remainder of the delinquent list and we cannot but recommend that Resolution No. 73 be complied with.

Respectfully submitted.

GEORGE H. HILL, FRANK E. HODGKIN, HORACE D. RAMSDELL.

On motion, the report was adopted.

On the motion of the Secretary, the Auditing Committee was granted permission to audit the accounts of St. Helen's Hall after the adjournment of this Convention, and to print their report thereon in the Journal.

The Secretary read the

## Report of the Committee on the Report of the Board of Hospital Trustees

To the Convention of the Diocese of Oregon:

We, your committee to which was referred the report of the Board of Hospital Trustees, beg leave to report that we consider the action of the Trustees in securing a Chaplain for the institution highly commendable and endorse their action in the matter of more adequate fire protection.

The formation of an Aid Committee by the ladies of Portland is sure to mean much for the future prosperity of the Hospital.

The whole report is highly satisfactory in every respect.

WILLIAM SEYMOUR SHORT, JAS. E. BARBOUR, JAMES LAIDLAW.

#### Report No. 2

To the Convention of the Diocese of Oregon:

We, your Committee on the Report of the Board of Hospital Trustees, to whom was referred the resolution introduced by Dr. S. E. Josephi, beg leave to recommend its adoption.

WILLIAM SEYMOUR SHORT, JAS. E. BARBOUR, JAMES LAIDLAW.

On the motion of the Rev. Joseph DeForrest, the Convention adopted the report and

### Resolution No. 95

Resolved, That the Convention hereby requests and authorizes the Board of Hospital Trustees to file supplementary articles of incorporation under the act of February 20, 1891 (Session Laws, p. 121), for the purpose (a) of changing the name of the Board to "The Board of Hospital Trustees of the Diocese of Oregon"; (b) of taking to itself express power to mortgage its property, real and personal; (c) of enabling it to create the office of Vice-Chairman; and (d) of enabling it from time to time to increase or dimin-

ish its membership, as may be ordered by the Annual Convention of the Diocese of Oregon.

The Secretary read the

## Report of the Committee on the Report of the Board of School Trustees

To the Convention of the Diocese of Oregon:

Your Committee on the Report of the Board of School Trustees beg leave to express their great pleasure at the extended patronage bestowed upon our Church schools during the past year; and their consequently extended usefulness.

The work of the Alumnae of St. Helen's Hall in providing the Mary B. Rodney Memorial Library we wish to especially commend.

We wish to congratulate Miss Tebbetts and her co-workers, as well as the Principal and Masters of the Bishop Scott Academy, on the work done in their respective institutions during the year.

Your committee hope that the School Board will soon feel itself able to provide laboratories for chemistry and physics and the manual training department so much desired for the Bishop Scott Academy, if even in a small way at first; such an addition would greatly add to the efficiency of this already well-regulated school.

We recommend that a separate Treasurer be named for the Board of School Trustees.

We also recommend the passage of Mr. Thornton's resolution attached to this report, with the exception of the clause marked "d," which clause we believe is liable to misconstruction; and therefore recommend it as amended.

GEO. F. PLUMMER, S. E. JOSEPHI, J. D. LETCHER.

The following resolution was offered by Mr. R H. Thornton and amended by the addition of the words "when ordered by the Annual Convention of the Diocese of Oregon so to do":

Resolved, That this Convention approves and ratifies the action of the Board of School Trustees in consolidating its indebtedness by making two mortgages to the Palatine Insurance Com-

pany, to secure a loan of \$50,000 for five years at 6 per cent. And the said Board is hereby requested and authorized to file supplementary articles of incorporation under the act of February 20, 1891 (Session Laws, p. 121), for the purpose (a) of taking to itself express power to mortgage its property, real and personal; (b) of enabling it to create the office of Vice-Chairman, so that he who shall fill the same may act with the powers of the Chairman in case of the Chairman's decease, resignation or legal incapacity; (c) of enabling it from time to time to increase or diminish its membership, as may be ordered by the Annual Convention of the Diocese of Oregon; and (d) of making any other amendment of or addition to its present articles of incorporation which in the pursuance of its proper objects said Board may deem expedient, when ordered by the Annual Convention of the Diocese of Oregon so to do.

Mr. James Laidlaw moved that the resolutions offered by Mr. Thornton be adopted as originally framed by him. Mr. J. D. Letcher moved to amend by striking out clause (d). The question being upon the amendment, it was adopted; whereupon the Convention unanimously adopted

#### Resolution No. 96

Resolved, That this Convention approves and ratifies the action of the Board of School Trustees in consolidating its indebtedness by making two mortgages to the Palatine Insurance Company to secure a loan of \$50,000 for five years, at 6 per cent. And the said Board is hereby requested and authorized to file supplementary articles of incorporation under the act of February 20, 1891 (Session Laws, p. 121), for the purpose (a) of taking to itself express power to mortgage its property, real and personal; (b) of enabling it to create the office of Vice-Chairman or that he who shall fill the same may act with the power of the Chairman in case of the Chairman's decease, resignation, or legal incapacity; and (c) of enabling it from time to time to increase or diminish its member ship, as may be ordered by the Annual Convention of the Diocese of Oregon.

The Secretary read the

## Report of the Committee on the Report of the Trustees of the Christmas Fund for Disabled Clergy

To the Convention of the Diocese of Oregon:

The Committee on the Report of the Treasurer of the Christmas Fund for Disabled Clergy beg leave to report that we find, from the showing made to us, that the affairs of this most important fund have been well administered and are now in good condition; that the fund shows a slight increase of nearly \$100; and that this Convention is to be congratulated upon the condition of the Fund.

CHARLES P. BACON, J. A. SELLWOOD.

On the motion of the Rev. W. S. Short, the report was adopted.

The Secretary read the

#### Report of the Committee on the Report of the Auditing Committee

To the Convention of the Diocese of Oregon:

We, your committee, beg leave to state that we have carefully examined the report of the Auditing Committee and find that they have performed their duties in a thorough, painstaking and systematic manner, which should entitle them to the commendation of this Convention; and we cheerfully recommend the adoption of their report.

Respectfully submitted.

GEORGE H. HILL, HORACE D. RAMSDELL, FRANK E. HODGKIN.

On the motion of the Rev. W. S. Short, the report was adopted.

The Secretary read the

# Report of the Committee on Division and Reference of the Bishop's Annual Address

To the Convention of the Diocese of Oregon:

We, your committee to whom was referred the Bishop's address for division and reference, respectfully beg leave to submit the the following report:

First. We are pleased to learn that notwithstanding the general complaint of the dullness of the times, the condition of the financial affairs of the various Missions and Funds has not been seriously affected.

Second. Your committee rejoice at the increase of the Lenten offering over and above that of last year, and the large number of confirmations.

Third. It is gratifying to learn that the offerings for the Board of Diocesan Missions have steadily grown during the past five years.

Fourth. We consider that the Diocese is to be congratulated upon the work which has been done in the matter of securing more Rectories for the clergy.

Fifth. The state of the Hospital is most encouraging, and your committee delight to learn that a Chaplain is now regularly ministering to the spiritual wants of the inmates of the Hospital, and trust that there will never be a time when this spiritual oversight will be wanting.

Sixth. The committee are delighted to hear of the increase in the number of pupils of St. Helen's Hall, and extend their congratulations upon the hopefulness of its future. They would impress upon the churchmen of this Diocese the value of our Church schools as developers of true citizenship and loyal churchmanship, and urge upon them the duty, advantage and necessity of giving them a liberal support.

All of which is respectfully submitted.

WM. SEYMOUR SHORT. J. D. LETCHER. JAMES S. REED. GEO. F. PLUMMER.

On motion, the report was adopted.

The Secretary read the

# Report of the Committee on Resolutions and Memorials To the Convention of the Diocese of Oregon:

Your Committee on Resolutions and Memorials, to whom was referred the report of the Secretary, would recommend that the report be adopted and spread upon the minutes of this Convention.

We would also recommend that Resolution No. 73, touching the matter of delinquent assessments, be fully complied with.

Your committee desires to express its appreciation of the faithful, painstaking and most efficient manner in which its former Secretary, Mr. Herbert Folger, has served the Convention.

GEORGE B. VAN WATERS, HORACE D. RAMSDELL.

On the motion of the Rev. William Seymour Short, the report was adopted by a rising vote.

On the motion of Mr. J. D. Letcher, the Committee on Constitution and Canons was continued, with direction to report to the next Convention upon the subjects of a Diocesan Recorder, prompt remittance of Canonical offerings, and the duties of the Chancellor of the Diocese.

On the motion of the Rev. John E. Simpson, the selection of a committee to publish the Oregon Churchman during the coming year was referred to the Bishop of the Diocese.

On the motion of Mr. J. D. Letcher, the matter of printing the Journal of this Convention was referred to the Bishop and the Secretary, the number not to exceed 600.

On the motion of Mr. Frank Spittle, the Convention adopted

#### Resolution No. 97

Resolved, That the cordial thanks of this Convention be extended to the minister in charge, the wardens, vestry, choirmaster and ladies of Trinity Church for the hospitality accorded to the Convention.

On the motion of Mr. J. D. Letcher, the President was granted leave to appoint the Committees upon the Episcopal Fund, the General Board of Missions, and the Auditing Committee, after adjournment, and file the appointments with the Secretary.

On the motion of the Rev. George B. Van Waters, the Convention adjourned sine die, after the singing of "Gloria in Excelsis," and the benediction by the Bishop of the Diocese.

B. WISTAR MORRIS,

President.

W. E. POTWINE, Secretary.

PUBLIC LIBRED.

H

# Oregon Branch of the Woman's Auxiliary

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### Diocesan Officers

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#### Parochial Branches and Othcers

- TRINITY CHURCH, PORTLAND—President, Mrs. F. C. Lounsbury; Secretary, Mrs. Annie Mears; Treasurer, Mrs. M. Clagett.
- St. Mark's Church. Portland—President, The Rector; Vice-President, Mrs. J. W. Hill; Secretary and Treasurer, Mrs. Fleury.
- St. David's Church, Portland—Pres. The Rev. Geo. B. Van Waters, Secretary, Miss Caull; Treasurer, Mrs. M. Allen.
- St. Stephen's Church, Portland—President, The Rev. J. W. Weatherdon; Secretary and Treasurer, Miss Jane Whalley.
- St. Matthew's Church, Portland—President, the Rector; Secretary, Mrs. Sam Lawson; Treasurer, Mrs. Geo. Thomas.
- PASADENA MISSIONS—President, Mrs. Hingley; Secretary, Miss Monk; Treasurer, Mrs. Chas. Chitson.
- ST. PAUL'S CHURCH, SALEM—President, Mrs. Jos. A. Sellwood; Secretary; Mrs. B. F. Bonham; Treasurer, Mrs. H. Stapleton.
- GRACE CHURCH, ASTORIA—President, The Rector; Vice-President, Mrs. W. T. Chutter; Secretary and Treasurer, Mrs. F. M. Gunn.
- HOLV INNOCENTS', ASTORIA—President, The Rector; Vice-President, Mrs. Wm. Adair; Secretary and Treasurer, Mrs. Utslady.
- ST. THOMAS BY-THE-SEA, SKIPANON—President, Mrs. Gowan; Vice President, Mrs. Sherman; Secretary, Miss Parker; Treasurer, Miss. Graham.
- Church of the Redermer, Pendleton—President, Mrs. R. G. Thompson; Secretary and Treasurer, Mrs. John Hailey, Jr.

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#### Junior Auxiliaries

- St. Stephen's, Portland—President, Muriel Weatherdon; Secretary, Etta Fletcher; Treasurer, Lottie Wade.
- St. David's, Portland-Secretary-Treasurer, Miss Caull.
- St. James, McMinnville—Secretary-Treasurer, Miss C. J. Turner.
- GRACE CHURCH, ASTORIA—Secretary-Treasurer, Mrs. W. S. Short.
- CHURCH OF THE REDEEMER, PENDLETON—Secretary-Treasurer, Nellie Cameron.

# Appendix A

### H

# The Woman's Auxiliary

The regular annual meeting of the Oregon Branch of the Woman's Auxiliary was held in Trinity Parish House, Portland, on Thursday, June 24, at 1:30 P. M. The Rev. Wm. R. Powell, acting Rector of Trinity Church, conducted the devotional service. The 253d hymn was sung, followed by the lesson, canticles and collects, and the 263d hymn.

The meeting was then called to order by the President, Mrs. A. R. Hill. The Diocesan Secretary made an address of welcome to the visiting officers, members, friends and delegates, which was responded to in a happy manner by Bishop Morris. Mrs. Fannie C. Lounsbury, President of Trinity Branch, was appointed Secretary pro tem. The roll being called, it was found that thirteen branches were represented by fifty-one officers and delegates. After reading the minutes of the last annual meeting, reports were read by all the Parochial Secretaries present, including those of the Junior Societies. The Treasurer of the Juniors of St. Stephen's Chapel reported that out of a membership of thirteen small girls they had been able to secure the whole of the one hundred dollars pledged by them last year to the Bishop Morris Jubilee Memorial fund, and that it had been duly paid over to the Treasurer of the Diocese.

The Diocesan Secretary and Treasurer followed with a full report of the whole work of the year. Seventeen Branches were reported, five of which were organized during the year. She had visited all of the Branches but two, made twelve addresses, and written 464 auxiliary letters. While in box and money gifts the work of the Branch has fallen a little behind that of other years, the Secretary thought there had been a better and surer growth and increase in other respects. This was no doubt due largely to the introduction of a regular system of instruction through the means of readings and papers on some definite point in the Missionary field, either foreign or domestic. In some Branches a programme card had been prepared with much thought and care.

containing a topic for each month in the year, and the speaker or writer assigned to it. It has found great favor and the hope was expressed that in due time there would be a Missions class taught in every Parish Branch, the object being to direct the minds of women to the consideration of Missionary work in its true sensethe bringing of souls to Christ. The clergy were earnestly requested to become coadjutors in advancing the interests of the Woman's Auxiliary all over the Diocese. If the organization is to be a potent agency for blessing and for stirring up the Missionary spirit, which is the spirit of Christ, then every Rector or Missionary should see to it that a Branch be organized in every Parish and Mission, small or large. It would not in any way interfere with Parochial work or interests, but rather enlarge and aid all lines of Christian ministry. It was also urged that the Junior Auxiliary be fostered and encouraged, and that no selfish spirit of parochialism be allowed to hinder or check the Missionary spirit or gifts of the young. The united offering of 1898 was spoken of, and every woman present asked to take a personal interest in it and also to influence her friends to do the same. The work of the Church Periodical Club was growing and the amount of good literature generally distributed larger than at any previous time in its life. The "Clothing Bureau," or "Storage Home," was mentioned as among the new work undertaken and its uses and benefits explained.

The Bishop appointed Mrs. William S. Short, of Astoria, as Vice-President of the Oregon Branch, in place of Miss Emma Lewis, who has removed from the Diocese.

Very interesting addresses followed, by Rev. J. W. Weatherdon on "Junior Auxiliary Methods of Work," Rev. Geo. B. Van Waters on "Central Missions," and Rev. Wm. E. Potwine on "Work in Eastern Oregon, and the Urgent Need of an Associate Missionary There." The Secretary recommended that appropriations be made when work is resumed in the autumn, as follows: Fifty dollars for an Associate Missionary for Rev. Wm. Potwine; \$50 for St. John's Church, Toledo, Oregon; \$50 for Christ Church, St. Helens, and \$20 for the pledge made for Mrs. Brierly's memorial, Africa. The offering taken amounted to \$14.30, after which the doxology was sung and Rev. Mr. Powell pronounced the benediction. Every one present was then invited to remain for refreshments and a social hour. The Parish House was prettily decorated with flowers and ferns, and the dainty refreshments gracefully served by the committee in charge, after which the meeting adjourned.

Respectfully submitted.

BELLE J. SELLWOOD, Secy. Oregon Branch Woman's Auxiliary.

# Appendix B

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### Saint Belen's Ball

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MISS ELEANOR TEBBETTS, A.M., Ph. D., Principal.

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#### Report of the Principal

#### To the Board of School Trustees:

I have the honor to present the report of the Principal on the condition of Saint Helen's Hall during the Academic year 1896-7.

The number of students on the book of enrollment is 177. The distribution in the several departments has been as follows:

Spe	ecial	students in Music and	Art	. 17
In	Aca	demic and Preparatory	Departments	98
In	Inte	rmediate and Primary.		42
In	the	Kindergarten	• • • • • • • • • • • • • • • • • • • •	20
1	Cotal		•	

These figures show a gain of 115 over the preceding year; a great numerical increase, and one exhibiting, as a comparison of the lists will show, a relatively larger local patronage.

A part of this increase in local patronage is due to the excellence of the special departments, which has attracted those not otherwise connected with the school, and to the kindergarten, this year established, which has brought under the influence of the school pupils of a tender age heretofore excluded by a lack of suitable provision for them. The importance of this latter department can scarcely be estimated by the record of one year's work. Yet even one year has been sufficient to show its tendency and legitimate function. Five children now enrolled in the primary department

have come to it through the kindergarten. Kindergartens always and everywhere suffer from a fluctuating attendance, due to the various causes of bad weather, coughs and colds, children's diseases, and mothers anxious without a cause. St. Helen's kindergarten has been no exception in this respect, and its income has suffered in accord with its fluctuating attendance. The fact, however, that its initial year has been an expensive one should not be allowed to disguise the advantage of this department ultimately, even from the point of view of financial gain. The expense incurred this year has been largely upon the building, and such as to render it sanitary for living purposes, as well as for the school. Should the post-graduate and special department grow to any proportions during the coming year, as is hoped, this building will prove a valuable annex to the Hall, while its attraction as a kindergarten will be doubled by becoming a center of home life.

The work in the four regular departments of the school has been most satisfactory, both in degree and quality. The number of students falling into line for graduation in some one of the four co-ordinate courses has been on the increase during the year.

The liberal policy adopted of allowing advanced work in art and music to count in place of one required study, in the last two years of the academic courses, has had a stimulating effect upon both special and regular courses. Although in fact to this date no advantage has been taken of this privilege, the effect appears in the complete harmony existing in the region of storms lying between the special and regular departments.

The rigorous examinations held in February were salutary and established a well-marked standard, while the adoption since of a high minimum grade of daily recitation, which entitles one exceeding it to exemption from the semi-annual examinations, has relieved the general strain of such test periods and brought about the result of good work in class to a degree hardly anticipated. The total number of pupils exempted from the June examinations in one or more branches was forty-nine, or about 33 1-3 per cent.

The commencement exercises were held in the large study hall, on the 16th of June, at 10 o'clock in the morning, opening with a simple appropriate service, and closing with a benediction.

The diplomas, five in number, were awarded by the Rt. Rev. B. W. Morris, to the following students:

Miss Katherine Frederika Failing, Classical course. Miss Bylieu Lounsbury, English course.

Miss Dorcas Caroline Merrell (magna cum laude), English COURSE

Miss Ida Thompson, English course.

Miss Aileen Webber, English course.

As an encouragement to study beyond the period of graduation. and to supply in part the lack of endowed scholarships, the Principal has offered to remit for the coming year all tuition charges to members of the outgoing class of graduates undertaking postgraduate work of a definite character, and in doing so has trusted that the Board of School Trustees would sanction her action and be prepared to confirm the offer as early as September, for the legend of '97 promises great things-"Per angusta ad augusta"and the fulfilment is expected.

#### Music and Art

These special departments have both won recognition, each in a characteristic way. Their success has been sound and beyond dispute.

The Principal regrets that any change in the existing faculty of the school, not that of addition, has been necessary, and greatly regrets that the one change to take place must take place in the music department, yet feels that she and the Board of Trustees have reason to congratulate themselves and each other upon having secured as head of the music department Miss Eva Trew, whose European training and musical genius are certainly on a par with that of her predecessor, and whose personality may prove as charming in its way.

Two out of several references are submitted as typical of the estimation in which Miss Trew is held abroad by distinguished

I can most conscientiously say, that Eva Trew has reached the notable position of an eminent artiste. She possesses a well-developed technique, together with a highly poetic and expressive interpretation, and has command over a remarkable memory. During the time she has studied with me it has always been a pleasure to me to instruct her, as she grasps with an intuitive conception the highest ideas of the musical art. It will be the source of much satisfaction to me if my commendation can be of assistance to her in the beginning of her artistic career.

CARL REINECKE, Leipzig, Germany.

Eva Trew is a pianiste supported by the best of musical talent Her playing is imbued with musical life and never becomes monotonous. A clear-cut technique and musical feeling, combined great powers of endurance, specially fit her for public playing. combined with

BRUNO ZWINTSCHER, Leipzig, Germany.

The probability of a large boarding school in conjunction with a large day school makes it necessary that early action be taken to utilize parts of the school building now practically useless, and to change the disposition of certain other parts.

#### The Boarding Department

As statistics furnished by the Bishop and appearing in his address will show, the boarding department has steadily increased during the year, closing with double the number with which it opened in September.

The probability of a large boarding school next year in conjunction with a large day school makes it necessary that early action be taken to utilize parts of the school building now practically useless, and to change the disposition of certain other parts.

#### Bifts

The school has received during the last few months several valuable gifts in the form of additions (1) to the studio collection of casts, the donors being Miss Couch and Professor R. H. Thornton, Secretary of the Board of Trustees; (2) to the geological museum of a collection of the stones of Portland, by Judge Wait, a former patron of the school. But by far the most significant and valuable gift received is that of a complete library—the "Mary B. Rodney Memorial Art Library," formally presented to Saint Helen's Hall by her own Alumnae on commencement day in grateful memory of the beloved woman, and first Principal, as well as joint founder with the Bishop, of this institution.

Of the \$1,000 collected for this memorial, the remaining \$500 is to be suitably invested during the summer, and in place, it is hoped, early in September.

The books have been chosen with great care and include works on architecture, painting, sculpture, engravings and etchings—critical and general works of art.

An Art Club is in process of formation which will occupy for its meetings the Alumnae rooms at the Hall.

ELEANOR TEBBETTS.

Saint Helen's Hall, June 25, 1897.

The report of the Committee on the Acounts of Saint Helen's Hall was received too late to be audited by the Auditing Committee and therefore are not published in this Journal. The report is on file with the Secretary.

# Appendir C.

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## Titles to Church Property

#### H

Schedule prepared by Mr. R. H. Thornton to accompany his report on Titles to Churh property. (See page 83).

### The Board of Hospital Trustees

- All of blocks 304 and 305 of the Couch and Goldsmith Additions to the City of Portland.
- 15 acres in Tp. 3 S., R. 2 W. of Willamette Meridian, in Yamhill County.
- 160 acres in Cowlitz County, Washington, being the N.W. 1/2 of Sec. 21, Tp. 9 N., R. 4, W. of said meridian.

#### The Board of School Trustees

#### PROPERTY IN OREGON

- Multnomah County—Lots 1-12, Block 3, Johnson's Add.; Blocks 276 and 277, Couch's Add.; 151x100 feet in Block 278 Couch's Add.; 3 houses on 20th street, Block 28, King's 2d Add.; Lots 23 and 24, Block 7, Hawthorne Avenue Add.; Lot 8, Block 3, Albion Add. to Albina; 5 acres in Sec. 27, Tp, 1 N., R. 2, E.; Portland—50x 100 feet in Block C; part of Lots 5 and 6, Block 261; 33-113 and 18-113 of S. ½ of Lot 2, Block 6.
- Washington County—S.E. ¼ of N.E. ¼ of N.W. ¼ of Sec. 1, Tp. 1 S., R. 2 W. (10 acres.
- Clatsop County—Lots 19-22, 28 and 29, Young's 1st Add. to Alderbrook.
- Union County-100 acres devised by Samuel G. French.

#### PROPERTY IN WASHINGTON

Clarke County—All of Lot 5, Sec. 5, Tp. 1 N. R. 3 E. (34 52-100 acres); part of Lot 6, Sec. 6, Tp. 1 N., R. 3 E. (5 48-100 acres).

- Chehalis County-N. 1/2 of S.W. 1/4 Sec. 7, Tp. 19, N, R. 11 W. (80 acres).
- Pacific County-Lots 1-8, Block 24, Ilwaco.
- Whatcom County—Lots 1-4, 16-19, Block 1; Lots 12-18, Block 2, Gladstone Street Addition.

#### Trustees of the Episoopal Fund

Multnomah County, Oregon—The S.W. ¼ of Block 275 in Couch's Add. to Portland; South 16 feet of Lots 14 and 16, same block; a lot 50x100 feet in King's 2d Add., Block 28, known as 48 North Twentieth street.

#### The Disabled Clergy Fund

An equitable interest in 62-113 of S. 1/2 of Lot 2, Block 6, in the City of Portland.

#### Parishes and Missions

- Portland and Vicinity—Lots 1-4, Block 69 and all of Block 168, Couch's Add.; owned by The Rector, Wardens and Vestrymen of Trinity Parish, Portland; Lots 5 and 6, Block 124, Lots 1-4, Block 258, East Portland, owned by The Rector, Wardens and Vestry of the Parish of St. David; Lots 2 and 3, Block 252, Couch's Add., owned by The Rector, Warden and Vestry of St. Mark's Parish; Lot 11, Block 17, Sherlock's Add., owned by The Rt. Rev. B. Wistar Morris, Bishop of Oregon, and his successors in office for the use and benefit of the P. E. Church (All Saint's); Lots 5 and 6, Block 2, Railroad Shops Add. to Albina, Lots 1-4, Block 1, Peninsular Add.; Lots 9 and 10, Block 156, University Park, owned by the Wardens, and Vestrymen of the Church of the Good Shepherd; Lot 5, N. ½ Block C, City, owned by St. Stephen's; Lot 8, Block 94, Carter's Add.
- Milwaukie-Part of Lot 5 (40x50 ft.), Block 30. In trust to Bishop Morris.
- Sellwood-Lots 3 to 6, Block 58. In trust to Bishop Morris.
- Oregon City—Lots 1, 7 and 8, Block 7, owned by St. Paul's Parish, (Incorporated).
- Canemah-Lot 4. Block 9; owned by St. Paul's Parish, (Inc.).
- Salem-Lot 1, Block 5; owned by Rector, Wardens and Vestry.
- Albany—Lot 4, Block 50; owned by Rt. Rev. B. Wistar Morris and his successors in trust, etc.

- Eugene—Lots 1 and 2, Block 6 and Lot 2, Block 7; owned by St. Mary's Church for use of parish (deed of Bishop Morris.)
- McMinnville—Lots 3 and 4. Block 18; owned by Rt. Rev. B. Wistar Morris and his successors in office for use of St. James' Church.
- Corvallis—Lots 7 to 10, Block 34; owned by B. Wistar Morris as Missionary Bishop, and his successors in office.
- Newport—Lots 3 to 10, Block 27—Bishop Morris in trust for the Diocese of Oregon.
- Toledo -Lots 8 to 10, Block 9; Lots 1 to 12, Block 2, for benefit of St. John's Church; graveyard acre in Tp. 11 S., R. 10 W.; all owned by Bishop Morrae in trust for the Diocese of Oregon.
- Grant's Pass—Lots 7 and 8, Block 23, Lots 11 and 12, Block 64; owned by Rt. Rev. B. Wistar Morris, Bishop, and his successors in trust for St. Luke's Church.
- Ashland—Lots 7 and 8, Block O; owned by Rt. Rev. B. Wistar Morris, Bishop, and his successors in office for use etc. of P. E. Church.
- Medford—Lots 10 to 13. Block 55; owned by Rt. Rev. B. Wistar Morris, Bishop, and his successors in trust for the maintenance of a P. E. Church.
- Roseburg—Lots 1 and 8, Block 40; owned by Rt. Rev. T. F. Scott and his successors in trust for the P. E. Church.
- Oakland—Lots 7 and 8. Block 1; owned by Rt. Rev. B. Wistar Morris and his successors in trust for the P. E. Church.
- Marshfield—Lots 2 and 3, Block 24; owned by Rev. B. Wistar Morris and his successors in trust for the P. E. Church of Marshfield.
- Empire City—I,ots 7 and 8, Block 26; owned by Rt. Rev. B. Wistar Morris and his successors in trust for P. E. Church of Empire City (Church to be rebuilt within two years, if destroyed. Forfeiture if no service in any two years.
- Bandon—Part of Lots 1 and 2, Block 7; owned by Rt. Rev. B. Wistar Morris and his successors in trust for use of St. John's P. E. Ch.
- Port Orford—North half of Block 65; owned by Bishop Morris (Express understanding that such church shall be freely open for public worship to all other Evangelical Protestant denominations when not so used by said Episcopalians).
- Baker City—Lots 2 to 5, Blo ck 8 owned by Rt. Rev. B. Wistar Morris, etc.
- Pendleton—Lots 5, 6, E, Block 5; owned by Rector, Wardens and Vestrymen of the Church of the Redeemer.

# Appendix E

### $\mathbf{H}$

### Rules of Order

First—1 No motion shall be put or debated until it has been seconded; and every motion, when required, shall be reduced to writing.

- 2. When a motion is under debate, no motion shall be made, except:
  - (a) To lay on the table, which shall be without debate;
  - (b) To definitely postpone;
  - (c) To postpone to a certain time;
  - (d) To commit; or
  - (e) To amend.

And these several motions shall have precedence in the order here stated; provided, that a motion to adjourn shall always be in order, and be decided without debate.

Second—When any question is before the Convention, every member shall vote, unless excused by a two-thirds vote of the Convention.

Third- When any Committee appointed by the Convention reports, the report shall be considered accepted and the only action necessary will be upon its adoption, which shall be by sections or paragraphs, unless otherwise ordered by a majority vote.

Fourth - No change shall be made in the foregoing Rules except at an Annual Convention; and when any change is proposed, no action shall be taken until one day's notice shall have been given to the Convention, and no motion to change shall be carried by a majority vote.

Fifth All questions of order not herein provided for, shall be determined by the usually recognized rules of parliamentaty practice.

# Appendix F

### $\mathbf{H}$

### The Order of Business

#### H

#### FIRST BUSINESS DAY.

- (a) Reading of the Bishop's Annual Address.
- (b) Roll calls, etc.:
  - (1) Roll call of the clergy.
  - (2) Roll call of the lay delegates.
  - (3) Appointment of Committee on Credentials of Lay Delegates and reference of defective certificates, if any.

If a constitutional quorum be found present, the President shall declare the Convention duly organized.

- (4) Ratification of Section 5, Article V, of the Constitution. (Journal 1896, page 110.)
- (c) Election of the Secretary, who may nominate an Assistant Secretary, to be approved by the Convention.
  - (d) The President shall appoint committees, as follow:
    - On the Admission and Incorporation of New Parishes and Missions.
    - (2) On the Constitution and Canons.
    - (3) On the Report of the Treasurer of the Diocese.
    - 4) On the Report of the Board of Missions.
    - (5) On the Report of the Trustees of the Episcopal Fund.
    - (6) On the Report of the Board of Hospital Trustees.
    - (7) On the Report of the Board of School Trustees.
    - (8) On the Report of the Treasurer of the Christmas Fund for Disabled Clergy.
    - (9) On Resolutions and Memorials.
    - (10) On Division and Reference of the Bishop's Annual Address.
- (e) Presentation of the Abstract of the doings of the Standing Committee of the Diocese.

- (f) Receiving reports of permanent committees of previous year, and of trustees of diocesan institutions, as follow:
  - Of the Secretary. (1)
  - Of the Auditing Committee. (2)
  - Of the Board of Missions. (3)
  - Of the Trustees of the Episcopal Fund. (4)
  - Of the Board of Hospital Trustees. (5) **(6)** Of the Board of School Trustees.
  - Of the Treasurer of the Diocese.
  - (7) Of the Treasurer of the Christmas Fund for Disabled (8)
  - Clergy. Of the Committee on the Oregon Churchman. (9)
  - Of the Committee on Parochial History. (10)
  - Of the Committee on Constitution and Canons. (11)
  - Of the Committee on Parishes and Missions. (12)
  - Of the Committee on the Duties of the Diocesan Re-(13)corder.
  - Of the Committee on Titles to Church Property. (14)
  - Introduction of new business, resolutions, memorials, etc.

#### SECOND BUSINESS DAY.

- (h) Elections and Appointments-
  - Treasurer of the Diocese. Mr. James S. Reed, present incumbent.
  - Standing Committee, (3 clergymen and 3 laymen). Retiring members, The Rev. Messrs. VanWaters, Potwine and Short, and Messrs. Reed, Josephi and Laidlaw.
  - Board of Missions, (7 clergymen and 7 laymen.) Retiring members, The Rev. Messrs. VanWaters, Short, (3) Powell, Plummer, Potwine, Simpson and Weatherdon, and Messrs. Reed, Folger, Ramsdell, Gruber, Thorn-
  - ton, Josephi and Whalley.
  - Board of School Trustees, (1 clergyman and 3 laymen.)
    The terms of The Rev. D. E. Loveridge and Mr. J. W.
    Whalley expire, and Messrs. Laidlaw and Folger are ineligible for further service.
  - Board of Hospital Trustees, (1 clergyman and 1 layman). Retiring members, The Rev. Thos. L. Cole and Mr. L. (5)B. Cox.
  - Auditing Committee, (3 laymen). Messrs. Hill, Laidlaw and Josephi. Retiring members,
- Reports of committees appointed at this Convention.
  - NOTE—Reports of the Committee on Resolutions and Memorials, and of the Committee on Division and Reference of the Bishop's Annual Address, shall be in order at any time when not conflicting with any other busi-
- (i) Miscellaneous business.

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Months End						
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GOOD SANARIYAN HOS-ITAL-To akagiving Day.



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For Discount Missions-To the Tressurer of the Board of Missions.

For the Convention Fund and Christmas Fund for Disabled Clerg-To Mr. James S. Reed, Room to Speriock Building, Portland.

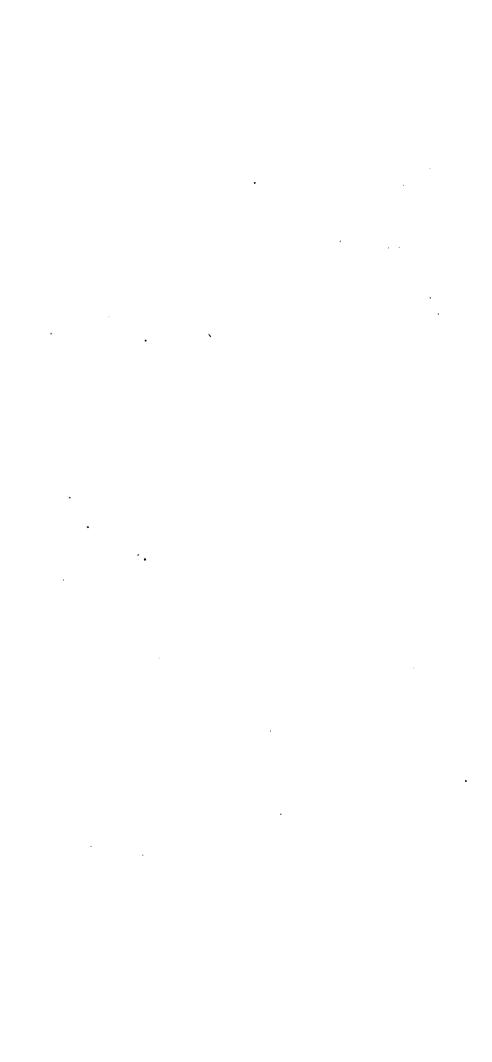
For the Good Samaritan Haspital-To Dr. S. E. Josephi, Dekum Building, Portland.

For the Oregon Churchman-To Mr S. H. Gruber, Room 208, Commercial Block, Portland.



Correspondence for the Standing Committee

Should be addressed to the Ray, Geo. B. Van Waters, Fortland,







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